

| MONTH                              |                                | November-24      |                  |                  | Coastside County Water District Monthly Discharge Report |                          |  |            |               |                  |                         |  |
|------------------------------------|--------------------------------|------------------|------------------|------------------|--|--------------------------|--|------------|---------------|------------------|-------------------------|--|
| EMERGENCY MAIN AND SERVICE REPAIRS |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| C<br>o<br>u<br>n<br>t              | Date<br>Reported<br>Discovered | Time<br>Reported | Date<br>Repaired | Time<br>Repaired | Estimated<br>Duration of<br>Leak                         | (Identifier)<br>Location | Estimated Water<br>Volume Loss<br>(MG) | Class Type | Material Type | Size<br>(Inches) | Work<br>Order<br>Number |  |
| 1                                  | 11/3/2024                      | 0600             | 11/3/2024        | 1400             | 8 Hours  | 65 San Pablo Ave         | 0.020                                  | Main       | Ductile Iron  | 6"               | 8575                    |  |
| 2                                  | 11/27/2024                     | 1030             | 11/27/2024       | 1330             | 3 Hours  | 355 The Alameda          | 0.001                                  | Main       | Welded Steel  | 6"               | 8617                    |  |
| 3                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| 4                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| 5                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| 6                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| 7                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| 8                                  |                                |                  |                  |                  |  |                          |  |            |               |                  |                         |  |
| <b>Total</b>                       |                                |                  |                  |                  |  |                          | <b>0.021</b>                           |            |               |                  |                         |  |

| OTHER DISCHARGES                   |       |
|------------------------------------|-------|
| Total Volumes (MG)                 |       |
| Flushing Program                   | 0.006 |
| Reservoir Cleaning                 | 0.000 |
| Automatic Blowoffs                 | 0.199 |
| Dewatering Operations              | 0.000 |
| Other (includes flow testing)      | 0.000 |
| <b>DISCHARGES GRAND TOTAL (MG)</b> |       |
| <b>0.205</b>                       |       |