

## RESOLUTION 2026-05

### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT ADOPTING THE COASTSIDE COUNTY WATER DISTRICT 2025 URBAN WATER MANAGEMENT PLAN

**WHEREAS**, the Urban Water Management Planning Act (California Water Code § 10610 et seq.) requires urban water suppliers to prepare and adopt an Urban Water Management Plan to, among other things, report, describe, and evaluate water deliveries, water supply sources, efficient water use, and demand management measures; and

**WHEREAS**, the Urban Water Management Planning Act requires that Urban Water Management Plans are to be prepared every five years by urban water suppliers with 3,000 or more service connections or supplying 3,000 or more acre-feet of water per year; and

**WHEREAS**, Coastside County Water District (“District”) has prepared its Urban Water Management Plan (“UWMP”), which includes the updated Water Shortage Contingency Plan that was adopted by the District on May 12, 2026, as required by the Urban Water Management Planning Act; and

**WHEREAS**, the impacts of the Bay-Delta Plan Amendment on the SFPUC Regional Water System are described in Chapter 7, Appendix I, and Appendix J; and

**WHEREAS**, the District coordinated the preparation of the UWMP with other appropriate agencies in the area; notified the County of San Mateo and City of Half Moon Bay that the District will be reviewing the UWMP and considering its adoption at least 60 days prior to the public hearing; made a copy of the UWMP available on the District’s website and in the District’s lobby; published a notice of the public hearing in the local newspaper once a week for two successive weeks beginning at least fourteen days prior to the public hearing and posted that notice on the District’s website; held a public hearing inviting public input regarding the draft UWMP; and considered all comments received during the public hearing.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Directors of the Coastside County Water District hereby approves and adopts the 2025 Urban Water Management Plan, as presented to the Board.

**BE IT FURTHER RESOLVED** that the Board authorizes the General Manager to incorporate comments from the public hearing as approved by the Board after the close of the public hearing.

**BE IT FURTHER RESOLVED** that the General Manager is authorized and directed to submit a copy of the adopted UWMP to the Department of Water Resources by July 1, 2026, and to the California State Library, the County of San Mateo, and the City of Half Moon Bay, and to post the adopted UWMP on the District’s website and make it available to the public within 30 days of its adoption.

**PASSED AND ADOPTED** this 9<sup>th</sup> day of June 2026, by the following vote:

AYES:

NOES

ABSTAIN:

ABSENT:

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Robert Feldman  
President Board of Directors

ATTEST:

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Mary Rogren  
General Manager, Secretary of the District