

**COASTSIDE COUNTY WATER DISTRICT**

**766 MAIN STREET**

**HALF MOON BAY, CA 94019**

**SPECIAL MEETING OF THE BOARD OF DIRECTORS**

**Monday, June 9, 2008 - 7:00 p.m.**

**San Mateo Local Agency Formation Commission (LAFCo)**

**Special Meeting Workshop**

**Monday, June 9, 2008 - 7:00 p.m.**

**El Granada Elementary School**

**400 Santiago Street, El Granada, CA 94018**

**THE ABOVE MEETING IS BEING AGENDIZED AS A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT TO FACILITATE ATTENDANCE AND PARTICIPATION BY A QUORUM OF BOARD MEMBERS**

**AGENDA**

The Coastsides County Water District does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

- 1) Oral Communications
- 2) Draft Municipal Service Review for the City of Half Moon Bay and Urban Unincorporated Midcoast (including Coastsides County Water District, Granada Sanitary District, Montara Water and Sanitary District, County Service Area Number 6, Granada Lighting District and Montara Lighting District) Report available at [www.sanmateolafco.org](http://www.sanmateolafco.org)
- 3) Adjournment