

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

SPECIAL MEETING OF THE BOARD OF DIRECTORS

Thursday, May 2, 2013

9:30 a.m. - 12:30 p.m.

Coastside County Water District
Denniston Creek Water Treatment Plant Celebration and Tour
Thursday, May 2, 2013 - 9:30 a.m. - 12:30 p.m.
District Office: 766 Main Street, Half Moon Bay, CA and
Denniston Creek Water Treatment Plant: 150 Denniston Creek Road, El Granada, CA

THE ABOVE MEETING IS BEING AGENDIZED AS A
SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE
COASTSIDE COUNTY WATER DISTRICT
TO FACILITATE ATTENDANCE AND PARTICIPATION
BY A QUORUM OF BOARD MEMBERS

AGENDA

The Coastside County Water District does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

The Denniston Creek Water Treatment Plant will be open to members of the public for a guided tour, as part of this project completion ceremony only. In order to participate in the tour, all guests must be at the Coastside County Water District office, located at 766 Main Street in Half Moon Bay, no later than 9:30 a.m. Access to the Water Treatment Plant will be made available only via District vehicles, and accompanied by District personnel.

- 1) **Public Comment**
 - Members of the public may address the Board of Directors on items on this special meeting agenda
- 2) **Celebration at District Office - 9:30 a.m. - 10:30 a.m.**
 - Registration
 - Welcome
 - Speakers Program
- 3) **Guided Tour of Denniston Creek Water Treatment Plant - 10:30 a.m. - 12:30 p.m.**
 - Travel to Denniston Creek Water Treatment Plant
 - Guided tour of the Water Treatment Plant
 - Travel to return to District Office
- 4) **Adjournment**