

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: October 10, 2017

Date: October 4, 2017

**Subject: Monthly Water Service Connection Transfer Report
Month of September 2017**

Recommendation:

None. For Board information purposes only.

Background:

At the December 10, 2002 Board meeting and November 18, 2003 Special Board meeting, the Board made several changes to the District's water transfer policy. One of the changes directed the General Manager to approve routine water transfer applications that met the District's criteria as embodied in Resolution 2002-17 and Resolution 2003-19. The General Manager was also directed to report the number of water transfers approved each month as part of the monthly Board packet information.

During the month of September one (1) application to transfer one half (.5) -- 5/8" (10 gpm) non-priority water service connection was approved. A spreadsheet reporting this transfer follows this report as well as the approval memorandum from Patrick Miyaki and the confirmation letter from Gina Brazil.

**NON PRIORITY WATER TRANSFERS APPROVED FOR THE 2017 CALENDAR YEAR
MONTH OF SEPTEMBER 2017**

DONATING APN	PROPERTY OWNER(S)	RECIPIENT APN	PROPERTY OWNER(S)	# OF CONNECTIONS	DATE
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056-133-360	Anthony & Sherri Taffera	056-133-350	Anthony & Sherri Taffera	.5 (one half) -- 5/8"	September 6, 2017
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Memorandum

TO: Gina Brazil
FROM: Patrick T. Miyaki
DATE: September 6, 2017
RE: **Application to Transfer One half (.5) of a 5/8" Uninstalled Non-Priority Water Service Connection from Anthony & Sherri Taffera to Anthony & Sherri Taffera**

Gina, I have reviewed the Application to transfer one half (.5) 5/8-inch uninstalled non-priority water service connection from property owned by Anthony & Sherri Taffera (APN 056-133-360) to Anthony & Sherri Taffera (APN 056-133-350).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson, General Manager
Samantha Hubley



September 6, 2017

Anthony & Sherri Taffera
1369 E. Waldon Way
Fresno, CA 93730

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owner(s):

This is official confirmation that the Coastside County Water District has approved your request to transfer one half (.5) - 5/8" non-priority water service connections. The result of this transfer is as follows:

- **APN 056-133-360** continues to have the right to one (1) -- 5/8" (20 gpm) non-priority water service connection from the Coastside County Water District; and
- **APN 056-133-350** now has one (1) - 3/4" (30 gpm) uninstalled non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil
Office Manager

cc: David Dickson, General Manager