

# **COASTSIDE COUNTY WATER DISTRICT**

**766 MAIN STREET**

**HALF MOON BAY, CA 94019**

## **REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Tuesday, September 13, 2016 - 7:00 p.m.**

### **AGENDA**

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

*This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: [www.coastsidewater.org](http://www.coastsidewater.org).*

**The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.**

- 1) ROLL CALL**
  
- 2) PLEDGE OF ALLEGIANCE**
  
- 3) PUBLIC COMMENT**

*At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.*

4) **PUBLIC HEARING** ([attachment](#))

- **To allow community input on Coastside County Water District's**
    - (1) Water Shortage Contingency Plan**
    - (2) Water Conservation Act of 2009 – Senate Bill SBx7-7**
    - (3) Urban Water Management Plan**
  - A. Open Public Hearing
  - B. Staff Presentations of CCWD's 2015 Urban Water Management Plan
  - C. Public Comments
  - D. Close Public Hearing
  - E. Board Comments / Board Action
- **Consider concurrent adoption of the following Resolutions:**
    - (1) 2016-12 – Adopting an updated Water Shortage Contingency Plan**
    - (2) 2016-13 – Approving an updated baseline daily per capita use, an updated urban water use target and an updated interim water use target**
    - (3) 2016-14 – Adopting the 2015 Urban Water Management Plan**

5) **CONSENT CALENDAR**

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- A. Approval of disbursements for the month ending August 31, 2016:  
Claims: \$581,037.75; Payroll: \$90,857.58 for a total of \$671,895.33 ([attachment](#))
  - *August 2016 Monthly Financial Claims reviewed and approved by Director Feldman*
- B. Acceptance of Financial Reports ([attachment](#))
- C. Approval of Minutes of August 9, 2016 Special and Regular Board of Directors Meetings ([attachment](#))
- D. Monthly Water Transfer Report ([attachment](#))
- E. Installed Water Connection Capacity and Water Meters Report ([attachment](#))
- F. Total CCWD Production Report ([attachment](#))
- G. CCWD Monthly Sales by Category Report – August 2016 ([attachment](#))
- H. Monthly Emergency Main & Service Repairs Report and Water Line Flushing Report ([attachment](#))
- I. Rainfall Reports ([attachment](#))
- J. Acceptance of Subdivision Utility System – Ailanto Properties Pacific Ridge Subdivision – Phase I, Half Moon Bay ([attachment](#))
- K. S.F.P.U.C. Hydrological Report for the month of July ([attachment](#))
- L. S.F.P.U.C. Hydrological Report for the month of August ([attachment](#))

6) **MEETINGS ATTENDED / DIRECTOR COMMENTS**

**7) GENERAL BUSINESS**

- A. Possible Cancellation of October 11, 201 Regular Meeting of the Board of Directors  
([attachment](#))

**8) MONTHLY INFORMATIONAL REPORTS**

- A. Operations Report ([attachment](#))

**9) DIRECTOR AGENDA ITEMS - REQUESTS FOR FUTURE BOARD MEETINGS**

**10) ADJOURNMENT**