

**COASTSIDE COUNTY WATER DISTRICT**

**766 Main Street**

**Half Moon Bay, CA 94019**

**NOTICE OF**

**SPECIAL MEETING OF THE BOARD OF DIRECTORS**

**TO BE HELD ON TUESDAY, JUNE 28, 2005**

**AT 8:00 P.M. OR AS SOON THEREAFTER AS THE MEETING MAY  
BE CONVENED AND A QUORUM OF BOARD MEMBERS ARE  
PRESENT PURSUANT TO CAL. GOVERNMENT CODE SECTION  
54956 AT A LCP PUBLIC HEARING OF THE CITY OF HALF  
MOON BAY. THE MEETING WILL BE HELD AT THE TED  
ADCOCK COMMUNITY / SENIOR CENTER  
535 KELLY AVENUE, HALF MOON BAY, CA**

**AGENDA**

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) SPECIAL ORDER OF BUSINESS
  - A. Continued Discussion and Public Comment on Proposed Amendments to the City of Half Moon Bay Local Coastal Program Land Use Plan
- 3) ADJOURN

