

**COASTSIDE COUNTY WATER DISTRICT**  
**Installed Water Connection Capacity & Water Meters**

**FY 2018 Meters**

| Installed Water Meters     | July      | Aug      | Sept     | Oct      | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May       | Jun | Total     |
|----------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-----------|
| <b>HMB Non-Priority</b>    |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 0.5" capacity increase     |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 5/8" meter                 | 10        | 1        | 8        |          | 1        |          | 1        | 1        | 1        | 1        |           |     | 24        |
| 3/4" meter                 |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 1" meter                   |           |          |          |          |          |          |          |          | 1        | 1        |           |     | 2         |
| 1 1/2" meter               |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 2" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 3" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| <b>HMB Priority</b>        |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 0.5" capacity increase     |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 5/8" meter                 |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 3/4" meter                 |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 1" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 1 1/2" meter               |           | 1        |          | 1        |          |          |          |          |          |          |           |     | 2         |
| 2" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| <b>County Non-Priority</b> |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 0.5" capacity increase     |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 5/8" meter                 | 6         |          |          |          |          |          |          |          |          | 1        | 10        |     | 17        |
| 3/4" meter                 |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 1" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| <b>County Priority</b>     |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 5/8" meter                 |           |          |          |          |          |          |          |          |          |          |           |     |           |
| 3/4" meter                 | 1         |          |          |          |          |          |          |          |          |          |           |     | 1         |
| 1" meter                   |           |          |          |          |          |          |          |          |          |          |           |     |           |
| <b>Totals</b>              | <b>17</b> | <b>2</b> | <b>8</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>10</b> |     | <b>46</b> |

5/8" meter = 1 connection  
3/4" meter = 1.5 connections  
1" meter = 2.5 connections  
1.5" meter = 5 connections  
2" meter = 8 connections  
3" meter = 17.5 connections

| <b>FY 2018 Capacity</b><br>(5/8" connection<br>equivalents) | July        | Aug      | Sept     | Oct      | Nov      | Dec      | Jan      | Feb      | Mar        | Apr        | May       | Jun | Totals      |
|---|-------------|----------|----------|----------|----------|----------|----------|----------|------------|------------|-----------|-----|-------------|
| HMB Non-Priority  | 10          | 2        | 8        |          | 1        |          | 1        | 1        | 3.5        | 3.5        |           |     | 30          |
| HMB Priority  |             | 5        |          | 5        |          |          |          |          |            |            |           |     | 10          |
| County Non-Priority   |             |          |          |          |          |          |          |          |            | 1          | 10        |     | 11          |
| County Priority   | 7.5         |          |          |          |          |          |          |          |            |            |           |     | 7.5         |
| <b>Total</b>  | <b>17.5</b> | <b>7</b> | <b>8</b> | <b>5</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>3.5</b> | <b>4.5</b> | <b>10</b> |     | <b>58.5</b> |