

COASTSIDE COUNTY WATER DISTRICT

766 Main Street

Half Moon Bay, CA 94019

NOTICE OF

**SPECIAL MEETING OF THE BOARD OF DIRECTORS
TO BE HELD ON TUESDAY, MAY 17, 2005 AT 7:30 P.M. OR
AS SOON THEREAFTER AS THE MEETING MAY BE CONVENED
AND A QUORUM OF BOARD MEMBERS ARE PRESENT
PURSUANT TO CAL. GOVERNMENT CODE SECTION 54956 AT A
LCP PUBLIC HEARING OF THE CITY OF HALF MOON BAY.
THE MEETING WILL BE HELD AT THE TED ADCOCK
SENIOR/COMMUNITY CENTER,
535 KELLY AVENUE, HALF MOON BAY**

AGENDA

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) SPECIAL ORDER OF BUSINESS
 - A. Continued City Council Public Hearing on Draft LCP Amendment Package
- 3) ADJOURN