

COASTSIDE COUNTY WATER DISTRICT

MEETING OF THE BOARD OF DIRECTORS

498 Kelly Avenue, Half Moon Bay, CA

Tuesday, April 8, 2014 - 7:00 p.m.

Please note the change in location for this meeting of the Coastside County Water District.
The meeting will be held in the Board Room of the Cabrillo Unified School District
498 Kelly Avenue, Half Moon Bay, CA

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: www.coastsidewater.org.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT**

At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.

4) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- A. Approval of disbursements for the month ending March 31, 2014:
Claims: \$617,548.55; Payroll: \$79,498.51; for a total of \$ 697,047.06
➤ *March 2014 Monthly Financial Claims reviewed by Director Glassberg*
([attachment](#))
- B. Acceptance of Financial Reports ([attachment](#))
- C. Approval of Minutes of March 11, 2014 Board of Directors Meeting ([attachment](#))
- D. Monthly Water Transfer Report ([attachment](#))
- E. Installed Water Connection Capacity and Water Meters Report ([attachment](#))
- F. Total CCWD Production Report ([attachment](#))
- G. CCWD Monthly Sales by Category Report - March 2014 ([attachment](#))
- H. March 2014 Leak Report ([attachment](#))
- I. Rainfall Reports ([attachment](#))
- J. Notice of Completion - Phase 2 Avenue Cabrillo Pipeline Replacement Project ([attachment](#))
- K. Reimbursement for President Reynolds for Water Education Foundation Sea to Sierra Tour ([attachment](#))

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

6) GENERAL BUSINESS

- A. Association of California Water Agencies/Joint Powers Insurance Authority (ACWA/JPIA) - Rate Stabilization Fund - Refund Presentation ([attachment](#))
- B. Administration Building Fire Repair/Remodel Project ([attachment](#))
- C. Letter of Support for Senate Bill 1345 ([attachment](#))

- D. Quarterly Year-to-Date Financial Review ([attachment](#))
- E. Draft Fiscal Year 2014-2015 Budget and Fiscal Year 2014/15 to 2023/24 Capital Improvement Program ([attachment](#))

7) **GENERAL MANAGER'S REPORT - INCLUDING MONTHLY INFORMATIONAL REPORTS ([attachment](#))**

- SFPUC Drought Conditions Update
- I-Bank Loan Refinancing
- A. Operations Report ([attachment](#))
- B. Water Resources Report ([attachment](#))

8) **DIRECTOR AGENDA ITEMS - REQUESTS FOR FUTURE BOARD MEETINGS**

9) **ADJOURNMENT**