

**COASTSIDE COUNTY WATER DISTRICT
Installed Water Connection Capacity & Water Meters**

FY 2018 Meters

| Installed Water Meters | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|----------------------------|-----------|----------|----------|----------|----------|----------|----------|-----|-----|-----|-----|-----|-----------|
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 10 | 1 | 8 | | 1 | | 1 | | | | | | 21 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| 1 1/2" meter | | | | | | | | | | | | | |
| 2" meter | | | | | | | | | | | | | |
| 3" meter | | | | | | | | | | | | | |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| 1 1/2" meter | | 1 | | 1 | | | | | | | | | 2 |
| 2" meter | | | | | | | | | | | | | |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 6 | | | | | | | | | | | | 6 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | |
| 3/4" meter | 1 | | | | | | | | | | | | 1 |
| 1" meter | | | | | | | | | | | | | |
| Totals | 17 | 2 | 8 | 1 | 1 | 0 | 1 | | | | | | 30 |

5/8" meter = 1 connection
 3/4" meter = 1.5 connections
 1" meter = 2.5 connections
 1.5" meter = 5 connections
 2" meter = 8 connections
 3" meter = 17.5 connections

| FY 2018 Capacity (5/8" connection equivalents) | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Totals |
|--|-------------|----------|----------|----------|----------|----------|----------|-----|-----|-----|-----|-----|-------------|
| HMB Non-Priority | 10 | 2 | 8 | | 1 | | 1 | | | | | | 22 |
| HMB Priority | | 5 | | 5 | | | | | | | | | 10 |
| County Non-Priority | | | | | | | | | | | | | 0 |
| County Priority | 7.5 | | | | | | | | | | | | 7.5 |
| Total | 17.5 | 7 | 8 | 5 | 1 | 0 | 1 | | | | | | 39.5 |