COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

REGULAR MEETING OF THE BOARD OF DIRECTORS

Tuesday, February 11, 2020 - 7:00 p.m.

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: www.coastsidewater.org.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT

At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.

4) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- **A.** Approval of disbursements for the month ending January 31, 2020: Claims: \$1,407,027.92; Payroll: \$172,392.63 for a total of \$1,579,205.55 (attachment)

 ▶ January 2020 Monthly Financial Claims reviewed and approved by Director Coverdell
- **B.** Acceptance of Financial Reports (<u>attachment</u>)
- C. Approval of Minutes of January 14, 2020 Public Hearing (attachment)
- **D.** Approval of Minutes of January 14, 2020 Regular Board of Directors Meeting (attachment)
- E. Approval of Minutes of January 28, 2020 Special Board Meeting (attachment)
- F. Approval of Minutes of January 28, 2020 Public Hearing (attachment)
- **G.** Installed Water Connection Capacity and Water Meters Report (<u>attachment</u>)
- H. Total CCWD Production Report (attachment)
- I. CCWD Monthly Sales by Category Report January 2020 (attachment)
- J. Monthly Planned Plant or Tank Discharge and New Water Line Flushing Report (attachment)
- K. Monthly Rainfall Reports (attachment)
- L. S.F.P.U.C. Hydrological Report for the month of January 2020 (attachment)

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

6) GENERAL BUSINESS

- **A.** Proposed Adoption of Ordinance 2020-01 to change the Coastside County Water District's Electoral System from At-Large to By-Zone Elections with Respect to Electing Members of the Board of Directors, and to Establish Zone Boundaries and Sequencing of Elections Within the Zones (attachment)
- **B.** Award of Contract for Preliminary Design Engineering Services and Basis of Design Report to HDR Engineering Inc. for the Nunes Water Treatment Plant Improvement Project (attachment)
- C. Approval of Professional Services Agreement with WRA Environmental Consultants to prepare a California Environmental Quality Act Initial Study/Mitigated Negative Declaration and a Cultural Resources Report for the Pilarcitos Creek Crossing Pipeline Replacement Project (attachment)
- D. Rescind an Award of Contract to American Eagle Roofing (awarded at the October 15, 2019 Board Meeting) and Award of Contract to Central Roofing Inc. for 766 Main Street Roof Replacement (attachment)
- **E.** Fiscal Year Budget Process Timeline (<u>attachment</u>)
- F. Draft Fiscal Year 2020-2021 Operations and Maintenance Budget and Draft Fiscal Year 2020-2021 to 2029-2030 Capital Improvement Program (CIP) (attachment)

- 7) MONTHLY INFORMATIONAL REPORTS
 - **A.** Superintendent of Operations Report (<u>attachment</u>)
- 8) DIRECTOR AGENDA ITEMS REQUESTS FOR FUTURE BOARD MEETINGS
- 9) ADJOURNMENT

COASTSIDE COUNTY WATER DISTRICT CLAIMS FOR JANUARY 2020

| | | CHECKS | |
|------------|-----------|---|------------|
| CHECK DATE | CHECK NO. | VENDOR | AMOUNT |
| 01/10/2020 | 27797 | AMERICAN WATER WORKS ASSOC. | 50.00 |
| 01/10/2020 | 27798 | ASSOC. CALIF. WATER AGENCY | 21,226.81 |
| 01/10/2020 | 27799 | CALIFORNIA WATER EFFICIENCY PARTNERSHIP | 3,153.80 |
| 01/10/2020 | 27800 | COMCAST | 216.87 |
| 01/10/2020 | 27801 | RECORDER'S OFFICE | 98.00 |
| 01/10/2020 | 27802 | JAMES COZZOLINO, TRUSTEE | 200.00 |
| 01/10/2020 | 27803 | CRYSTAL SMR, INC. | 1,560.24 |
| 01/10/2020 | 27804 | D/B/A CUSTOM TRUCK CUSTOM TOPS, INC. | 171.53 |
| 01/10/2020 | 27805 | HALF MOON BAY REVIEW | 464.00 |
| 01/10/2020 | 27806 | HALF MOON BAY FEED & FUEL | 68.82 |
| 01/10/2020 | 27807 | HASSETT HARDWARE | 2,123.00 |
| 01/10/2020 | 27808 | HUE & CRY, INC. | 524.04 |
| 01/10/2020 | 27809 | MASS MUTUAL FINANCIAL GROUP | 1,050.00 |
| 01/10/2020 | 27810 | VERIZON CONNECT NWF, INC. | 247.00 |
| 01/10/2020 | 27811 | REPUBLIC SERVICES | 544.24 |
| 01/10/2020 | 27812 | SAN MATEO COUNTY | 8,579.00 |
| 01/10/2020 | 27813 | SOUTH SAN FRANCISCO TIRE SERVICE | 251.00 |
| 01/10/2020 | 27814 | STANDARD INSURANCE COMPANY | 541.65 |
| 01/10/2020 | 27815 | TRI COUNTIES BANK | 3,346.94 |
| 01/10/2020 | 27816 | VALIC | 4,205.00 |
| 01/10/2020 | 27817 | US BANK NA | 1,668.05 |
| 01/10/2020 | 27818 | KATHERINE WORHUNSKI | 133.34 |
| 01/10/2020 | 27819 | PROFESSIONAL PENINSULA PROPERTIES, LLC | 66.99 |
| 01/10/2020 | 27820 | JEANNINE CLARK | 640.00 |
| 01/10/2020 | 27821 | STEVEN BILYEU | 4.08 |
| 01/10/2020 | 27822 | LINDA YOUNG | 9.55 |
| 01/10/2020 | 27823 | PASTA MOON RESTAURANT | 1,060.64 |
| 01/14/2020 | 27824 | HEALTH BENEFITS ACWA-JPIA | 43,409.79 |
| 01/14/2020 | 27825 | AT&T | 5,060.64 |
| 01/14/2020 | 27826 | AT&T LONG DISTANCE | 246.53 |
| 01/14/2020 | 27827 | JAMES FORD, INC. | 80,051.67 |
| 01/14/2020 | 27828 | PUMP REPAIR SERVICE CO. INC. | 91,321.18 |
| 01/14/2020 | 27829 | SAN FRANCISCO WATER DEPT. | 36,149.26 |
| 01/14/2020 | 27830 | STATE WATER RESOURCES CONTROL BD | 260.00 |
| 01/14/2020 | 27831 | STATE WATER RESOURCES CONTROL BD | 260.00 |
| 01/14/2020 | 27832 | STOLOSKI & GONZALEZ, INC. | 386,449.55 |
| 01/14/2020 | 27833 | TPX COMMUNICATIONS | 1,883.22 |
| 01/14/2020 | 27834 | U.S. BANK GLOBAL CORP TRUST SERVICES | 69,339.27 |
| 01/14/2020 | 27835 | U.S. BANK GLOBAL CORP TRUST SERVICES | 90,599.04 |
| 01/27/2020 | 27836 | ADP, INC. | 700.25 |
| 01/27/2020 | 27837 | ALBOUM & ASSOCIATES LLC | 1,889.64 |
| 01/27/2020 | 27838 | ANDREINI BROS. INC. | 261,704.05 |
| 01/27/2020 | 27839 | AZTEC GARDENS, INC. | 218.00 |
| 01/27/2020 | 27840 | BADGER METER, INC. | 485.16 |
| 01/27/2020 | 27841 | BALANCE HYDROLOGICS, INC | 8,748.43 |
| 01/27/2020 | 27842 | BARTKIEWICZ, KRONICK & SHANAHAN | 496.80 |
| 01/27/2020 | 27843 | BAY AREA WATER SUPPLY & | 8,407.86 |
| 01/27/2020 | 27844 | BAY ALARM COMPANY | 559.59 |
| 01/27/2020 | 27845 | BIG CREEK LUMBER | 33.96 |
| 01/21/2020 | 21070 | DIO OILLIN LOWIDLIN | 33.90 |

| 01/27/2020 | 27846 | CALCON SYSTEMS, INC. | 44,710.19 |
|------------|----------------|---|--------------|
| 01/27/2020 | 27847 | CALIFORNIA C.A.D. SOLUTIONS, INC | 1,762.50 |
| 01/27/2020 | 27848 | CALIFORNIA TRENCHLESS, INC. | 54,380.00 |
| 01/27/2020 | 27849 | CALIFORNIA SURVEYING & DRAFTING SUPPLY INC. | 592.68 |
| 01/27/2020 | 27850 | CINTAS FIRST AID & SAFETY | 529.57 |
| 01/27/2020 | 27851 | PETTY CASH | 88.20 |
| 01/27/2020 | 27852 | COMMUNICATION LEASING SERVICES, INC | 345.29 |
| 01/27/2020 | 27853 | DATAPROSE, LLC | 3,802.32 |
| 01/27/2020 | 27854 | GRAINGER, INC. | 483.37 |
| 01/27/2020 | 27855 | HMB BLDG. & GARDEN INC. | 410.03 |
| 01/27/2020 | 27856 | HANSONBRIDGETT. LLP | 6,980.00 |
| 01/27/2020 | 27857 | IRON MOUNTAIN | 726.94 |
| 01/27/2020 | 27858 | IRVINE CONSULTING SERVICES, INC. | 3,397.20 |
| 01/27/2020 | 27859 | IRVINE CONSULTING SERVICES, INC. | 85.79 |
| 01/27/2020 | 27860 | GLENNA LOMBARDI | 108.00 |
| 01/27/2020 | 27861 | MASS MUTUAL FINANCIAL GROUP | 1,050.00 |
| 01/27/2020 | 27862 | MISSION UNIFORM SERVICES INC. | 330.36 |
| 01/27/2020 | 27863 | MONTEREY COUNTY LAB | 5,222.00 |
| 01/27/2020 | 27864 | MOSSA DAVID S. | 550.00 |
| 01/27/2020 | 27865 | O'DELL ENGINEERING | 7,632.85 |
| 01/27/2020 | 27866 | OFFICE DEPOT | 902.77 |
| 01/27/2020 | 27867 | O.T. EPOXY FLOORS, INC. | 1,944.00 |
| 01/27/2020 | 27868 | PACIFIC GAS & ELECTRIC CO. | 28,405.07 |
| 01/27/2020 | 27869 | PACIFICA COMMUNITY TV | 300.00 |
| 01/27/2020 | 27879 27870 | PAULO'S AUTO CARE | 353.80 |
| 01/27/2020 | 27871 | FERGUSON ENTERPRISES, INC. | 256.90 |
| 01/27/2020 | 27872 | PUMP REPAIR SERVICE CO. INC. | 1,436.76 |
| 01/27/2020 | 27873 | ROBERTS & BRUNE CO. | 2,547.44 |
| | | | 772.10 |
| 01/27/2020 | 27874 | ROGUE WEB WORKS, LLC | |
| 01/27/2020 | 27875 | DENNIS CELONI | 115.00 |
| 01/27/2020 | 27876 | MIRIAM SCALLY | 373.17 |
| 01/27/2020 | 27877 | SERVICE PRESS | 229.77 |
| 01/27/2020 | 27878 | STATE WATER RESOURCES CONTROL BD | 105.00 |
| 01/27/2020 | 27879 | STATE WATER RESOURCES CONTROL BD | 105.00 |
| 01/27/2020 | 27880 | STATE WATER RESOURCES CONTROL BD | 65.00 |
| 01/27/2020 | 27881 | JIM STEELE | 8,914.00 |
| 01/27/2020 | 27882 | STRAWFLOWER ELECTRONICS | 30.54 |
| 01/27/2020 | 27883 | SPYRIS TECHNOLOGIES, INC. | 7,072.16 |
| 01/27/2020 | 27884 | TEAMSTERS LOCAL UNION #856 | 1,189.00 |
| 01/27/2020 | 27885 | JAMES TETER | 1,409.50 |
| 01/27/2020 | 27886 | TJC AND ASSOCIATES, INC | 12,110.00 |
| 01/27/2020 | 27887 | TYLER TECHNOLOGIES, INC | 2,275.40 |
| 01/27/2020 | 27888 | UNITED PARCEL SERVICE INC. | 134.51 |
| 01/27/2020 | 27889 | UPS STORE | 418.20 |
| 01/27/2020 | 27890 | VALIC | 4,255.00 |
| 01/27/2020 | 27891 | VERIZON WIRELESS | 1,136.03 |
| 01/27/2020 | 27892 | JUAN CARLOS SALAZAR | 1,120.00 |
| 01/27/2020 | 27893 | STEVEN GRIBBLE | 18.15 |
| 01/27/2020 | 27894 | KEVIN BARRON | 6.01 |
| 01/27/2020 | 27895 | PETER McCLUSKY | 26.66 |
| 01/27/2020 | 27896 | S C PROPERTIES | 131.47 |
| 01/27/2020 | 27897 | CORNER YOGURT LLC | 46.10 |
| 01/27/2020 | 27898 | THE CLINTON LIVING TRUST | 51.50 |
| | | SUBTOTAL CLAIMS FOR MONTH \$ | 1.351.921.78 |

| | | WIRE PAYMENTS | |
|------------|------------|----------------------------------|--------------|
| MONTH | | VENDOR | AMOUNT |
| 01/06/2020 | DFT0000273 | CalPERS FISCAL SERVICES DIVISION | 18,799.50 |
| 01/14/2020 | DFT0000276 | PUB. EMP. RETIRE SYSTEM | 14,452.37 |
| 01/23/2020 | DFT0000277 | PUB. EMP. RETIRE SYSTEM | 14,308.47 |
| 1/31/2020 | | BANK AND CREDIT CARD FEES | \$ 7,545.80 |
| | | SUBTOTAL WIRE PAYMENTS FOR MONTH | \$ 55,106.14 |

TOTAL CLAIMS FOR THE MONTH \$ 1,407,027.92



Coastside County Water District

Monthly Budget Report Account Summary

For Fiscal: 2019-2020 Period Ending: 01/31/2020

| | | | | Variance | | | | Variance | | |
|--------------------------------|-----------------------------------|------------|--------------|---------------|--------------------|--------------|--------------|---------------|--------------------|---------------|
| | | January | January | Favorable | Percent | YTD | YTD | Favorable | Percent | |
| | | Budget | Activity | (Unfavorable) | Variance | Budget | Activity | (Unfavorable) | Variance | Total Budget |
| Revenue | | | | | | | | | | |
| RevType: 1 - Operating | | | | | | | | | | |
| <u>1-4120-00</u> | Water Revenue | 627,300.00 | 735,902.64 | 108,602.64 | 17.31 % | 7,626,000.00 | 7,718,209.16 | 92,209.16 | 1.21 % | 12,300,000.00 |
| | Total RevType: 1 - Operating: | 627,300.00 | 735,902.64 | 108,602.64 | 17.31 % | 7,626,000.00 | 7,718,209.16 | 92,209.16 | 1.21 % | 12,300,000.00 |
| RevType: 2 - Non-Operat | ing | | | | | | | | | |
| <u>1-4170-00</u> | Water Taken From Hydrants | 4,167.00 | 1,739.56 | -2,427.44 | -58.25 % | 29,167.00 | 39,068.01 | 9,901.01 | 33.95 % | 50,000.00 |
| <u>1-4180-00</u> | Late Notice - 10% Penalty | 5,000.00 | 3,144.67 | -1,855.33 | -37.11 % | 35,000.00 | 49,947.95 | 14,947.95 | 42.71 % | 60,000.00 |
| <u>1-4230-00</u> | Service Connections | 833.00 | 0.00 | -833.00 | -100.00 % | 5,833.00 | 8,708.40 | 2,875.40 | 49.30 % | 10,000.00 |
| <u>1-4920-00</u> | Interest Earned | 523.00 | -321.67 | -844.67 | -161.50 % | 3,658.00 | 61,309.75 | 57,651.75 | 1,576.05 % | 6,270.00 |
| <u>1-4930-00</u> | Tax Apportionments/County Checks | 3,000.00 | 1,154.21 | -1,845.79 | -61.53 % | 418,000.00 | 495,825.16 | 77,825.16 | 18.62 % | 725,000.00 |
| <u>1-4950-00</u> | Miscellaneous Income | 2,083.00 | 29,480.18 | 27,397.18 | 1,315.28 % | 14,583.00 | 31,431.18 | 16,848.18 | 115.53 % | 25,000.00 |
| <u>1-4955-00</u> | Cell Site Lease Income | 14,275.00 | 14,898.96 | 623.96 | 4.37 % | 99,925.00 | 106,316.44 | 6,391.44 | 6.40 % | 171,300.00 |
| <u>1-4965-00</u> | ERAF Refund - County Taxes | 338,000.00 | 264,511.02 | -73,488.98 | -21.74 % | 338,000.00 | 501,486.81 | 163,486.81 | 48.37 % | 338,000.00 |
| | Total RevType: 2 - Non-Operating: | 367,881.00 | 314,606.93 | -53,274.07 | -14.48 % | 944,166.00 | 1,294,093.70 | 349,927.70 | 37.06 % | 1,385,570.00 |
| | Total Revenue: | 995,181.00 | 1,050,509.57 | 55,328.57 | 5.56 % | 8,570,166.00 | 9,012,302.86 | 442,136.86 | 5.16 % | 13,685,570.00 |
| Fyrance | | • | | · | | | | , | | |
| Expense ExpType: 1 - Operating | | | | | | | | | | |
| 1-5130-00 | Water Purchased | 80,000.00 | 24,722.26 | 55,277.74 | 69.10 % | 1,415,000.00 | 1,271,059.33 | 143,940.67 | 10.17 % | 1,941,948.00 |
| 1-5230-00 | Nunes T P Pump Expense | 3,772.00 | 2,986.89 | 785.11 | 20.81 % | 26,402.00 | 23,008.08 | 3,393.92 | 12.85 % | 45,259.00 |
| 1-5231-00 | CSP Pump Station Pump Expense | 15,000.00 | -4,667.14 | 19,667.14 | 131.11 % | 250,000.00 | 195,613.41 | 54,386.59 | 21.75 % | 357,305.00 |
| 1-5232-00 | Other Trans. & Dist Pump Expense | 2,382.00 | 1,292.60 | 1,089.40 | 45.73 % | 16,674.00 | 9,665.44 | 7,008.56 | 42.03 % | 28,584.00 |
| <u>1-5233-00</u> | Pilarcitos Canyon Pump Expense | 10,000.00 | 8,466.84 | 1,533.16 | 45.73 % 15.33 % | 23,000.00 | 17,303.15 | 5,696.85 | 42.03 % 24.77 % | 42,000.00 |
| 1-5234-00 | Denniston T P Pump Expense | 10,000.00 | 10,966.38 | -966.38 | -9.66 % | 81,000.00 | 74,101.64 | 6,898.36 | 8.52 % | 137,800.00 |
| 1-5242-00 | CSP Pump Station Operations | 927.00 | 833.67 | 93.33 | 10.07 % | 6,489.00 | 10,482.05 | -3,993.05 | -61.54 % | 11,128.00 |
| 1-5243-00 | CSP Pump Station Maintenance | 3,083.00 | 576.11 | 2,506.89 | 81.31 % | 21,583.00 | 24,165.34 | -2,582.34 | -11.96 % | 37,000.00 |
| 1-5246-00 | Nunes T P Operations - General | 6,747.00 | 6,441.66 | 305.34 | 4.53 % | 47,229.00 | 48,398.84 | -1,169.84 | -2.48 % | 80,964.00 |
| 1-5247-00 | Nunes T P Maintenance | 10,200.00 | 14,714.41 | -4,514.41 | -44.26 % | 71,400.00 | 58,187.33 | 13,212.67 | 18.51 % | 122,500.00 |
| 1-5248-00 | Denniston T P Operations-General | 4,084.00 | 3,669.70 | 414.30 | 10.14 % | 28,583.00 | 29,231.86 | -648.86 | -2.27 % | 49,000.00 |
| 1-5249-00 | Denniston T.P. Maintenance | 8,667.00 | 5,734.73 | 2,932.27 | 33.83 % | 60,667.00 | 105,301.49 | -44,634.49 | -73.57 % | 104,000.00 |
| 1-5250-00 | Laboratory Expenses | 6,250.00 | 2,499.59 | 3,750.41 | 60.01 % | 43,750.00 | 30,884.61 | 12,865.39 | 29.41 % | 75,000.00 |
| 1-5260-00 | Maintenance - General | 25,000.00 | 19,011.38 | 5,988.62 | 23.95 % | 175,000.00 | 202,354.72 | -27,354.72 | -15.63 % | 300,000.00 |
| 1-5261-00 | Maintenance - Well Fields | 3,333.00 | 0.00 | 3,333.00 | 100.00 % | 23,333.00 | 40,359.12 | -17,026.12 | -72.97 % | 40,000.00 |
| 1-5263-00 | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 % | 6,000.00 | 5,229.92 | 770.08 | 12.83 % | 12,500.00 |
| 1-5318-00 | Studies/Surveys/Consulting | 17,000.00 | 1,290.29 | 15,709.71 | 92.41 % | 77,000.00 | 27,891.03 | 49,108.97 | 63.78 % | 160,000.00 |
| 1-5321-00 | Water Resources | 2,183.00 | 245.86 | 1,937.14 | 88.74 % | 15,283.00 | 3,042.02 | 12,240.98 | 80.10 % | 26,200.00 |
| <u> </u> | water nesources | 2,103.00 | 243.00 | 1,557.14 | JU./ + /0 | 13,203.00 | 3,072.02 | 12,270.30 | 30.10 /0 | 20,200.00 |

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Monthly Budget Report

For Fiscal: 2019-2020 Period Ending: 01/31/2020

| | | lanam. | lanam. | Variance Favorable | Percent | YTD | YTD | Variance Favorable | Percent | |
|------------------------------|-------------------------------------|-------------------|---------------------|-----------------------|-----------|--------------|--------------|-----------------------|-----------|--------------|
| | | January Budget | January Activity | (Unfavorable) | Variance | Budget | Activity | (Unfavorable) | Variance | Total Budget |
| <u>1-5322-00</u> | Community Outreach | 2,000.00 | 5,517.64 | -3,517.64 | -175.88 % | 10,000.00 | 11,295.13 | -1,295.13 | -12.95 % | 56,900.00 |
| <u>1-5381-00</u> | Legal | 8,333.00 | 12,111.80 | -3,778.80 | -45.35 % | 58,333.00 | 62,088.50 | -3,755.50 | -6.44 % | 100,000.00 |
| <u>1-5382-00</u> | Engineering | 5,167.00 | -24,222.70 | 29,389.70 | 568.80 % | 36,167.00 | 63,098.96 | -26,931.96 | -74.47 % | 62,000.00 |
| <u>1-5383-00</u> | Financial Services | 0.00 | 1,932.00 | -1,932.00 | 0.00 % | 16,000.00 | 9,742.00 | 6,258.00 | 39.11 % | 22,000.00 |
| <u>1-5384-00</u> | Computer Services | 14,200.00 | 13,237.66 | 962.34 | 6.78 % | 96,200.00 | 98,411.27 | -2,211.27 | -2.30 % | 167,600.00 |
| <u>1-5410-00</u> | Salaries/Wages-Administration | 91,000.00 | 72,925.77 | 18,074.23 | 19.86 % | 675,000.00 | 575,924.19 | 99,075.81 | 14.68 % | 1,179,832.00 |
| <u>1-5411-00</u> | Salaries & Wages - Field | 112,000.00 | 109,735.62 | 2,264.38 | 2.02 % | 846,500.00 | 819,340.68 | 27,159.32 | 3.21 % | 1,461,020.00 |
| <u>1-5420-00</u> | Payroll Tax Expense | 14,100.00 | 13,986.98 | 113.02 | 0.80 % | 105,800.00 | 102,904.27 | 2,895.73 | 2.74 % | 183,582.00 |
| <u>1-5435-00</u> | Employee Medical Insurance | 41,734.00 | 37,505.43 | 4,228.57 | 10.13 % | 272,747.00 | 268,487.12 | 4,259.88 | 1.56 % | 481,419.00 |
| <u>1-5436-00</u> | Retiree Medical Insurance | 4,810.00 | 4,431.32 | 378.68 | 7.87 % | 31,210.00 | 27,623.96 | 3,586.04 | 11.49 % | 55,274.00 |
| <u>1-5440-00</u> | Employees Retirement Plan | 51,610.00 | 24,923.60 | 26,686.40 | 51.71 % | 361,271.00 | 250,944.31 | 110,326.69 | 30.54 % | 619,321.00 |
| <u>1-5445-00</u> | Supplemental Retirement 401a | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 % | 35,000.00 |
| <u>1-5510-00</u> | Motor Vehicle Expense | 5,500.00 | 8,356.23 | -2,856.23 | -51.93 % | 35,500.00 | 72,011.93 | -36,511.93 | -102.85 % | 63,000.00 |
| <u>1-5620-00</u> | Office & Billing Expenses | 21,935.00 | 28,373.26 | -6,438.26 | -29.35 % | 153,545.00 | 170,101.84 | -16,556.84 | -10.78 % | 263,219.00 |
| <u>1-5620-33</u> | Office - Credit Cards/Bank Fees | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | -0.05 | 0.05 | 0.00 % | 0.00 |
| <u>1-5625-00</u> | Meetings / Training / Seminars | 2,250.00 | 1,917.27 | 332.73 | 14.79 % | 15,750.00 | 15,171.85 | 578.15 | 3.67 % | 27,000.00 |
| <u>1-5630-00</u> | Insurance | 11,416.00 | 19,690.48 | -8,274.48 | -72.48 % | 79,915.00 | 100,759.40 | -20,844.40 | -26.08 % | 137,000.00 |
| <u>1-5687-00</u> | Membership, Dues, Subscript. | 11,000.00 | 11,714.05 | -714.05 | -6.49 % | 56,000.00 | 62,154.25 | -6,154.25 | -10.99 % | 78,970.00 |
| <u>1-5689-00</u> | Labor Relations | 500.00 | 0.00 | 500.00 | 100.00 % | 3,500.00 | 0.00 | 3,500.00 | 100.00 % | 6,000.00 |
| <u>1-5700-00</u> | San Mateo County Fees | 1,000.00 | 8,579.00 | -7,579.00 | -757.90 % | 10,000.00 | 16,158.92 | -6,158.92 | -61.59 % | 24,000.00 |
| <u>1-5705-00</u> | State Fees | 1,500.00 | 520.00 | 980.00 | 65.33 % | 31,500.00 | 28,004.15 | 3,495.85 | 11.10 % | 36,500.00 |
| | Total ExpType: 1 - Operating: | 608,683.00 | 450,020.64 | 158,662.36 | 26.07 % | 5,283,331.00 | 4,930,502.06 | 352,828.94 | 6.68 % | 8,630,825.00 |
| ExpType: 4 - Capital Related | I | | | | | | | | | |
| <u>1-5712-00</u> | Debt Service/Existing Bonds 2006B | 0.00 | 0.00 | 0.00 | 0.00 % | 371,603.00 | 0.00 | 371,603.00 | 100.00 % | 484,831.00 |
| <u>1-5715-00</u> | Debt Service/CIEDB 11-099 | 69,339.00 | 69,339.27 | -0.27 | 0.00 % | 335,977.00 | 335,977.29 | -0.29 | 0.00 % | 335,977.00 |
| <u>1-5716-00</u> | Debt Service/CIEDB 2016 | 90,599.00 | 90,599.04 | -0.04 | 0.00 % | 323,803.00 | 323,803.13 | -0.13 | 0.00 % | 323,803.00 |
| <u>1-5717-00</u> | Chase Bank - 2018 Loan | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | 369,096.36 | -369,096.36 | 0.00 % | 0.00 |
| | Total ExpType: 4 - Capital Related: | 159,938.00 | 159,938.31 | -0.31 | 0.00 % | 1,031,383.00 | 1,028,876.78 | 2,506.22 | 0.24 % | 1,144,611.00 |
| | Total Expense: | 768,621.00 | 609,958.95 | 158,662.05 | 20.64 % | 6,314,714.00 | 5,959,378.84 | 355,335.16 | 5.63 % | 9,775,436.00 |
| | Report Total: | 226,560.00 | 440,550.62 | 213,990.62 | | 2,255,452.00 | 3,052,924.02 | 797,472.02 | | 3,910,134.00 |

2/5/2020 8:00:29 AM Page 2 of 2

COASTSIDE COUNTY WATER DISTRICT MONTHLY INVESTMENT REPORT January 31, 2020

| RESERVE BALANCES | Current Year as of 1/31/2020 | Prior Year as of 1/31/2019 |
|---|------------------------------|-------------------------------|
| CAPITAL AND OPERATING RESERVE | \$8,711,800.43 | \$7,986,051.79 |
| RATE STABILIZATION RESERVE | \$250,000.00 | \$250,000.00 |
| | | |
| TOTAL DISTRICT RESERVES | \$8,961,800.43 | \$8,236,051.79 |
| ACCOUNT DETAIL | | |
| ACCOUNTS WITH TRI COUNTIES BANK | | |
| CHECKING ACCOUNT | \$3,632,657.41 | \$3,935,148.61 |
| CSP T & S ACCOUNT | \$104,541.72 | • |
| MONEY MARKET GEN. FUND (Opened 7/20/17) | \$19,445.14 | \$19,435.38 |
| LOCAL AGENCY INVESTMENT FUND (LAIF) BALANCE | \$5,204,456.16 | \$4,072,198.67 |
| DISTRICT CASH ON HAND | \$700.00 | \$700.00 |

\$8,961,800.43

\$8,236,051.79

This report is in conformity with CCWD's Investment Policy.

TOTAL ACCOUNT BALANCES

COASTSIDE COUNTY WATER DISTRICT CAPITAL IMPROVEMENT PROJECTS - STATUS REPORT 1/31/2020 FISCAL YEAR 2019/2020 Actual Project Status/ Approved* Projected **CIP Budget** To Date Comments Status Year-End Variance Completed * Approved June 2018 FY 19/20 FY 19/20 FY 19/20 vs. Budget **Equipment Purchases & Replacement** \$104K for District-wide SCADA hardware and software SCADA/Telemetry/Electrical Controls Replacement open 50.000 81.310 \$ 107.000 (57.000)upgrade approved at October Board meeting Backhoe purchase approved by Board in July 2019 (net of 08-10 completed 200,000 157,846 \$ 157,846 42,154 100% Purchase of 3 vehicles approved by Board in Aug 2019 99-02 Vehicle Replacement 40.000 81.752 81.752 (41.752) 100% **Facilities & Maintenance** PRV Valves Replacement Project 30,000 \$ 08-08 In process 30.000 6,198 \$ 0% Purchase of 100 hydrants approved by Board in August 09-09 140,000 338.925 338,925 (198,925)100% Fire Hydrant Replacement completed \$ Expanded scope to include storm culverts; planned for 18-13 Denniston WTP and Tank Road Repairs and Paving In design 8.992 \$ 400.000 (400.000)0% Spring, 2020; (\$100K originally budgeted in FY18/19) 99-01 Meter Change Program 20,000 15.475 20,000 77% **Pipeline Projects** Approved by Board in September, 2019; project in under 07-03 Pilarcitos Canyon Pipeline Replacement In process 700,000 787,330 \$ 1,125,000 (425,000)75% construction (completion scheduled by February 2020) 07-04 Bell Moon Pipeline Replacement Project Completed 250.000 335.890 \$ 335,890 (85.890) 100% Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave 13-02 n pre-design 46,917 105,000 (105,000)n/a Preliminary design awarded by Board in August 2019 (Strawflower) Aerial surveying for \$77K approved by Board in August \$77K in 2019; bypass pipeline on Cozzolino property may be 14-01 Replace 12" Welded Steel Line on Hwy 92 68.880 \$ 700.000 (700.000)n/a proposed for Spring 2020 (variance reflects timing process difference) Engineering design work approved by Board in July 2019; 14-27 Grandview 2 Inch Replacement n design 30,669 56,100 (56,100)n/a (originally planned for FY 18/19) Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to 14-31 Completed 592,735 \$ 592,285 (592,285)100% Project was awarded in May 2019; work to commence Casa del Mar/Grand Blvd PRV Installation and Pipeline 14-32/19-03 In process 350,000 601,560 \$ 621,899 (271,899)December 2019; Grand Blvd portion of the CIP was Replacement

| Pump Stations / T | anks / Wells | | | | | | | | |
|-----------------------------------|------------------------------------|-----|--------------|-----------|-----------|------|-----------|-----|---|
| 08-16,11-05, 11- 06,19-02,5113 | Tank Projects | TBD | \$ 2,300,000 | \$ 43,654 | \$ 75,000 | \$ | 2,225,000 | n/a | EKI is assisting Staff in developing a master tank plan for all of the District's tanks |
| 09-18 | Pilarcitos Well field improvements | TBD | \$ 150,000 | | \$ | - \$ | 150,000 | 0% | Moved to future years |

30.826 \$

69.700

(69.700)

n/a

In desian

18-01

Pine Willow Oak Pipeline Replacement

| Water Supply Development | | | | | | | | | | | | |
|--------------------------|--|---------|----|---------|-----------|----|---------|-----------|-----|---|--|--|
| 12-12 | Denniston/San Vicente Water Supply Development | ongoing | \$ | 200,000 | \$ 59,027 | \$ | 120,000 | \$ 80,000 | 30% | Includes Balance Hydrologics ongoing monitoring; In October 2019, the Board approved continued monitoring for the 2020 Water Year | | |

originally planned for FY 20/21

Engineering design work approved by Board in July 2019

COASTSIDE COUNTY WATER DISTRICT CAPITAL IMPROVEMENT PROJECTS - STATUS REPORT

1/31/2020

| FISCAL YEAR | 2019/2020 | Status | Approve CIP Bud | | Actual To Date | 1 | Projected Year-End | Variance | % Completed | Project Status/ Comments |
|----------------------|--|--|--------------------|-----|-------------------|----|-----------------------|----------------|----------------|--|
| * Approved June 2018 | | Julio | FY 19/2 | _ | FY 19/20 | | FY 19/20 | s. Budget | - Completed | |
| Water Treatme | ent Plants | | | | | | | | • | |
| 08-07 | Nunes Filter Valve Replacement | open | | | \$ 140 | \$ | 70,000 | \$ (70,000) | 0% | \$500K originally included in FY18/19 plan; project scope has changed to include full filter rehabilitation and other Nunes WTP improvements. |
| 13-05 | Denniston WTP and Booster Pump Station Emergency Power | in process (\$213K + design approved) | \$ 400, | 000 | \$ 33,869 | \$ | 450,000 | \$ (50,000) | 8% | In October 2019, the Board approved procurement of generators (\$213K); Projection includes installation. (Installation bids will be presented to Board in future months.) |
| 18-11 | Nunes Bulk Caustic Tank | delayed | \$ 40, | 000 | | | | \$ 40,000 | 0% | Moved to FY21/22 |

FY2018/2019 CIP Projects in process - paid in FY 2019/2020

FY 19/20 TOTAL

| 17-04 | Denniston Dam Spillway | completed | 11,010 | 11,010 | \$ (11,010) | 100% | |
|-------|-------------------------------------|-----------|--------------|---------------|-----------------|------|---------------------------------|
| 19-06 | Crystal Springs Pump Control Valves | completed | 33,222 | \$ 33,222 | \$ (33,222) | 100% | Approved by Board in FY 2018/19 |
| , | Tanks - THM Control | TBD | \$ 20,891 | \$ 60,000 | \$ (60,000) | 0% | Moved from FY18/19 |
| | | | | | | | 1 |
| | PREVIOUS YEAR TOTAL | | \$ 65,123 | \$ 104,232 | \$ (104,232) | | |

\$ 4,870,000 \$ 3,321,994 \$ 5,456,397 \$

(586,397)

UNSCHEDULED/NEW CIP ITEMS FOR CURRENT FISCAL YEAR 2019/2020

| NN-00 | Unscheduled CIP | | \$ 100,000 | | | | \$ 100,000 | 0% | |
|-------|--|---------------|---------------|-----------|----|---------|-----------------|------|--|
| 20-01 | Crystal Springs Pump 1 Replacement | In process | | 89,803 | \$ | 89,803 | \$ (89,803) | 100% | Emergency Replacement Notice to Board August, 2019 |
| 20-02 | Crystal Springs - Spare Pump 1 | In process | | 67,113 | \$ | 67,113 | \$ (67,113) | 100% | Approved by Board in August, 2019 |
| 20-07 | District Office Repairs | In process | | 15,626 | \$ | 175,000 | \$ (175,000) | 0% | October 2019: Board approved \$110K for roof replacement and exterior repairs |
| 20-08 | Highway 1 - Pipeline replacement at crossings between Main and Spindrift - Predesign/study | in pre-design | | | \$ | 46,000 | \$ (46,000) | 0% | October 2019: Board approved \$46K for predesign/study |
| 20-03 | Sevilla Ave - EG Service Replacement - Lowering of Services | Completed | | \$ 56,681 | 65 | 56,681 | \$ (56,681) | 100% | Approved by Board in September, 2019 as emergency; required work due to County road repairs and repaving project |
| | Office Equipment (Replacement computers; Plotter/ Scanner) | Completed | | \$ 35,087 | \$ | 35,087 | \$ (35,087) | 100% | Completed |
| | Denniston Raw Water Pump #1 | Completed | | \$ 29,736 | \$ | 29,736 | \$ (29,736) | 100% | |
| | Denniston - Rebuild Return Water Pump | | | \$ 22,676 | \$ | 22,676 | \$ (22,676) | 100% | |

NEW CIP TOTAL \$ 100,000 \$ 294,047 \$ 522,096 \$ (422,096)

CIP GRANDTOTAL \$ 4,970,000 \$ 3,681,164 \$ 6,082,725 \$ (1,112,725)

COLOR KEY

 In process: Board has approved expenditure and work is in process
 \$ 4,122,725

 Open: Close to a commitment - pending Board approval or notice to proceed
 \$ 625,000

Note - $\$2,\!000,\!000$ of CIP funding from FY 2018/19 is carried over to FY 2019/20 - in addition to the $\$4,\!970,\!000$ budget shown above

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin (General Legal Fees) | Water Supply Develpmnt | Recycled Water | Transfer Program | CIP | Personnel | Election (CVRA) | Litigation | Infrastructure Project Review (Reimbursable) | TOTAL |
|--------|-------------------------------------|------------------------------|-------------------|---------------------|-------|-----------|--------------------|------------|--|--------|
| | 2 222 | | | 400 | 400 | <u> </u> | | <u> </u> | | 0.705 |
| Jan-19 | 3,088 | | | 168 | 469 | | | | | 3,725 |
| Feb-19 | 3,101 | | | | 536 | | | | | 3,637 |
| Mar-19 | 6,508 | | | 1,218 | | | | | | 7,726 |
| Apr-19 | 7,061 | | | | 1,910 | | | | | 8,970 |
| May-19 | 5,149 | | | 326 | | | | | | 5,475 |
| Jun-19 | 3,439 | | | 1,055 | 183 | | | | | 4,677 |
| Jul-19 | 4,321 | | | 834 | | 335 | | | | 5,490 |
| Aug-19 | 5,535 | | | 496 | | | | | | 6,031 |
| Sep-19 | 4,090 | | | | | 455 | | | | 4,545 |
| Oct-19 | 3,360 | | | | 840 | | 4,612 | | | 8,812 |
| Nov-19 | 3,948 | | | | | | 6,905 | | 665 | 11,518 |
| Dec-19 | 3,801 | | | 365 | | | 2,814 | | | 6,980 |
| | | | | | | | | | | |
| TOTAL | 53,399 | 0 | 0 | 4,462 | 3,938 | 790 | 14,331 | 0 | 665 | 77,584 |

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Month | Admin & Retainer | CIP | Studies & Projects | TOTAL | Reimburseable from Projects |
|--------|---------------------|--------|-----------------------|--------|-----------------------------------|
| | | | | | |
| Jan-19 | 480 | 5,126 | | 5,606 | |
| Feb-19 | 480 | 2,475 | | 2,955 | |
| Mar-19 | 480 | | | 480 | |
| Apr-19 | 490 | | 338 | 828 | 338 |
| May-19 | 480 | | 338 | 818 | 338 |
| Jun-19 | 480 | 1,014 | | 1,494 | |
| Jul-19 | 480 | 2,539 | 676 | 3,695 | 676 |
| Aug-19 | 480 | 10,152 | 2,891 | 13,523 | 2,891 |
| Sep-19 | 480 | 676 | 1,268 | 2,424 | 1,268 |
| Oct-19 | 480 | 845 | 507 | 1,832 | 507 |
| Nov-19 | 480 | 676 | | 1,156 | |
| Dec-19 | 480 | 676 | 254 | 1,410 | 254 |
| | | | | - | |
| TOTAL | 5,770 | 24,179 | 6,271 | 36,221 | 6,272 |

EKI Environment & Water Engineering Services Billed Through January 31, 2020

| | | Not to Exceed | | | | | | | |
|---|-------|---------------|----|------------|----------|----|-------------|----|------------------|
| | | Contract Date | | Budget | Status | F | Y 2018-2019 | F۱ | 2019-2020 |
| CIP Project Management | | | | | | | | | |
| Fiscal Year 2018-2019 | | 10.19.2018 | \$ | 25,000.00 | Complete | | | | |
| Fiscal Year 2018-2019 | | 1.14.2019 | \$ | 40,000.00 | Complete | | | | |
| Fiscal Year 2018-2019 | | 3.12.2019 | \$ | 75,000.00 | Complete | | | | |
| Fiscal Year 2019-2020 | | 7.29.2019 | \$ | 180,000.00 | Open | | | \$ | 77,717.18 |
| Sub Total - CIP Project Management Services | | | \$ | 320,000.00 | | \$ | 163,452.66 | \$ | 77,717.18 |
| | | | | | | | | | |
| Highway 1 South Pipeline Replacement Project | 16-02 | 9.20.2018 | \$ | 25,000.00 | Complete | \$ | 17,680.45 | | |
| Ferdinand Avenue Pipeline Replacement Design | 14-31 | 2.12.2019 | \$ | 29,000.00 | Complete | \$ | 27,824.37 | \$ | 1,169.10 |
| Casa Del Mar Main Replacement (Phase 1) and Grand Boulevard | | | | | | | | | |
| Pipeline/PRV Loop Design | 14-32 | 2.12.2019 | \$ | 28,500.00 | Complete | \$ | 27,297.34 | \$ | 1,195.22 |
| Denniston Culvert Replacement and Paving Project | 18-13 | 7.1.2019 | \$ | 9,900.00 | Open | \$ | 804.96 | \$ | 13,749.58 |
| Construction Inspection Services for Ferdinand Avenue Water Main | | | | | | | | | |
| Replacement Project | 14-31 | 7.1.2019 | \$ | 29,800.00 | Complete | | | \$ | 29,589.00 |
| Pine Willow Oak Water Main Replacement Project | 18-01 | 7.29.2019 | \$ | 69,700.00 | Open | | | \$ | 30,825.89 |
| Grandview Water Main Replacement Project (Design, Bid Support, | | | | | | | | | |
| construction support) | 14-27 | 7.29.2019 | \$ | 56,100.00 | Open | | | \$ | 30,669.23 |
| Pilarcitos Creek Crossing Water Main Replacement Preliminary Design | 13-02 | 8.27.2019 | \$ | 104,600.00 | Open | | | \$ | 43,465.77 |
| Grandview/Silver/Terrace/Spindrift Under Hwy 1 PreDesign | 20-08 | 10.15.2019 | \$ | 45,600.00 | Open | | | \$ | 2,865.98 |
| Total All Caminas | | | | 740 200 00 | | | 227.050.70 | | 231.246.95 |
| Total - All Services | | | Ś | 718.200.00 | | Ś | 237.059.78 | Ś | 231 |

Total - All Services

718,200.00 237,059.78 \$ 231,246.95

Calcon T&M Projects Tracking 1/31/2020

| | | 1 | ./31/2020 | | | Project | Project |
|-------------------|--|------------|---------------------|---------------|-----------------|--------------|-------------|
| | | | Proposal | Approved | Project | Actual | Billings |
| Project No. | Name | Status | Date | Date | Budget | thru 6/30/19 | FY2019-20 |
| Closed Projects: | | | | | <u> </u> | | |
| CAL-13-01 | EG Tank 2 Recoating Project | Closed | 9/30/13 | 10/8/13 | \$8,220.00 \$ | 8,837.50 | |
| CAL-13-02 | Nunes Control System Upgrades | Closed | 9/30/13 | 10/8/13 | \$46,141.00 \$ | 55,363.60 | |
| CAL-13-03 | Win 911 and PLC Software | Closed | 9/30/13 | 10/8/13 | \$9,717.00 \$ | 12,231.74 | |
| CAL-13-04 | Crystal Springs Surge Tank Retrofit | Closed | 11/26/13 | 11/27/13 | \$31,912.21 \$ | 66,572.54 | |
| CAL-13-06 | Nunes Legacy Backwash System Removal | Closed | 11/25/13 | 11/26/13 | \$6,516.75 \$ | 6,455.00 | |
| CAL-13-07 | Denniston Backwash FTW Valves | Closed | 11/26/13 | 11/27/13 | \$6,914.21 \$ | 9,518.28 | |
| CAL-14-01 | Denniston Wash Water Return Retrofit | Closed | 1/28/14 | 2/14/14 | \$13,607.00 \$ | 13,591.60 | |
| CAL-14-02 | Denniston Calrifier SCADA Data | Closed | 4/2/14 | 4/7/14 | \$4,125.00 \$ | 4,077.50 | |
| CAL-14-03 | Nunes Surface Scatter Turbidimeter | Closed | 4/2/14 | 4/7/14 | \$2,009.50 \$ | - | |
| CAL-14-04 | Phase I Control System Upgrade | Closed | 4/2/14 | 4/7/14 | \$75,905.56 \$ | 44,459.14 | |
| CAL-14-06 | Miramar Control Panel | Closed | 8/28/14 | 8/28/14 | \$37,953.00 \$ | 27,980.71 | |
| CAL-14-08 | SFWater Flow & Data Logger/Cahill Tank | Closed | 8/20/2014 | 8/20/2014 | \$1,370.00 \$ | 1,372.00 | |
| CAL-15-01 | Main Street Monitors | Closed | | | \$ | | |
| CAL-15-02 | Dennistion To Do List | Closed | | | \$ | 2,930.00 | |
| CAL-15-03 | Nunes & Denniston Turbidity Meters | Closed | | | \$6,612.50 \$ | | |
| CAL-15-04 | Phase II Control System Upgrade | Closed | 6/23/2015 | 8/11/2015 | \$195,000.00 \$ | | |
| CAL-15-05 | Permanganate Water Flow | Closed | | | \$ | | |
| CAL-16-04 | Radio Network | Closed | 12/9/2016 | 1/10/2017 | \$126,246.11 \$ | | |
| CAL-16-05 | El Granada Tank No. 3 Recoating | Closed | 12/16/2016 | | \$6,904.50 \$ | • | |
| CAL-17-03 | Nunes Valve Control | Closed | 6/29/2017 | 7/11/2017 | \$73,281.80 \$ | • | |
| CAL-17-04 | Denniston Booster Pump Station | Closed | 7/27/2017 | 8/8/2017 | \$21,643.75 \$ | | |
| CAL-17-05 | Crystal Springs Pump Station #3 Soft Start | Closed | 7/27/2017 | 8/8/2017 | \$12,213.53 \$ | | |
| CAL-18-04 | Tank Levels Calibration Special | Closed | 3/5/2018 | 3/5/2018 | \$8,388.75 \$ | | |
| CAL-18-05 | Pilarcitos Stream Flow Gauge -Well 1 120 Service Power | Closed | 3/22/2018 | 3/22/2018 | \$3,558.13 \$ | • | |
| CAL-17-06 | Nunes Flocculartor & Rapid Mix VFD Panels | Closed | 12/6/2017 | 12/12/2017 | \$29,250.75 \$ | | |
| CAL-17-01 | Crystal Springs Leak Valve Control | Closed | 2/8/2017 | 2/14/2017 | \$8,701.29 \$ | | |
| CAL-17-02 | Crystal Springs Requirements & Addtl Controls | Closed | 2/8/2017 | 2/14/2017 | \$38,839.50 \$ | | |
| CAL-18-02 | Nunes Plant HMI V2 | Closed | 11/12/2018 | | \$10,913.14 \$ | | |
| CAL-18-03 | CSP Breakers & Handles | | 3/7/2018 | 3/7/2018 | \$25,471.47 \$ | • | |
| CAL-18-06 | Nunes VFD Project | | 9/6/2018 | 9/6/2018 | \$2,381.51 \$ | | |
| 07.2 10 00 | 14.100 1. 5 1.10,000 | | 0,0,2010 | 0,0,2010 | Ψ2,001.01 φ | 055.50 | |
| | | Closed Pro | jects - Subtotal (p | re FY2019-20) | \$813,797.96 | \$908,306.88 | |
| FY 2019-20 Open I | Projects: | | | | | | |
| CAL-19-01 | CSP Cla-Val Power Checks | | 2/4/2019 | 2/4/2019 | \$15,067.91 \$ | 17,852.94 | \$ 10,778.2 |
| CAL-19-02 | CSP Wet Well | | 4/1/2019 | 4/1/2019 | \$12,960.24 \$ | • | , |
| CAL-19-03 | Pilarcitos Flow Meter Project | | 4/1/2019 | 4/1/2019 | \$14,493.75 \$ | | \$ 1,375.0 |
| | CSP Main Breaker | | | | , , , | -, | , , |
| CAL-19-04 | SCADA Systems | | 10/15/2019 | 10/15/2019 | \$104,000.00 | | \$ 78,000.0 |
| | | Open Proje | ects - Subtotal | - | \$146,521.90 | \$46,947.98 | \$90,153.2 |
| Other: Maintenar | | | | | | | |
| | Tanks | | | | | | ć 040.4 |
| | Crystal Springs Maintenance | | | | | | \$ 819.4 |
| | Nunes Maintenance | | | | | | \$ 24,536.6 |
| | Denniston Maintenance | | | | | | \$ 34,215.9 |
| | Distribution System | | | | | | \$ 12,435.2 |
| | Wells | T 0 | L EV 0040/00 | | | _ | \$ 7,050.1 |
| | | TOTA | L FY 2019/20 | | | _ | \$ 79,057.3 |

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET HALF MOON BAY, CA 94019

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

January 14, 2020

PUBLIC HEARING

CONVERSION FROM AN AT-LARGE ELECTORAL SYSTEM FOR ELECTION OF MEMBERS OF THE BOARD OF DIRECTORS TO ONE BASED ON FIVE (5) ZONES PURSUANT TO THE CALIFORNIA VOTING RIGHTS ACT

President Chris Mickelsen called the meeting to order at 6:00 p.m. and noted that this meeting is a public hearing. Directors Bob Feldman, Ken Coverdell, and Vice President Glenn Reynolds were in attendance. Director Jim Larimer arrived at the meeting at 6:05 p.m.

Also present: Mary Rogren, General Manager; Kimon Manolius, Legal Counsel; and JoAnne Whelen, Administrative Assistant, Recording Secretary. Consultant Dr. Justin Levitt, Vice President with National Demographics Corporation, was also present. Cathleen Brennan, Water Resource Analyst, and Gina Brazil, Office Manager, were present and seated in the audience. There were no members of the public in attendance.

PRESENTATION REGARDING THE CALIFORNIA VOTING RIGHTS ACT, THE PROCESS OF CONVERSION FROM AN AT-LARGE TO ZONE BASED SYSTEM

Dr. Justin Levitt, Vice President of National Demographics Corporation (NDC), introduced himself and began his presentation. He reported that he has worked with Doug Johnson, Founder and President of NDC, on the three draft maps and was also involved in working on the maps during this same election process for the City of Half Moon Bay.

Dr. Levitt described the steps and the tentative Districting timeline for this process leading up to the selection and adoption of a final map, anticipated for February 11, 2020. He also explained the impact of the 2020 Census, noting that there may be eventual adjustments to the map following new census data to be released in 2021.

Dr. Levitt reviewed the Districting Rules and Goals and summarized the Federal Laws and the Traditional Redistricting Principles and discussed Communities of Interest and summarized the concentrated areas of the Latino population within the District.

The first map that Dr. Levitt presented, including a review of the features and boundaries, was referenced as the "Green Map", followed by the "Purple Map", and finally the "Tan Map". Discussion ensued, resulting with the Board providing comments to Dr. Levitt, requesting that the map identified by the color purple be changed to be referenced as the

"Blue Map". A few adjustments to the boundaries were also discussed regarding the Blue Map, with Dr. Levitt proposing to bring to the Board at the next public hearing, scheduled for January 28, 2020, a new additional version of the Blue Map (Blue #2), with some adjustments to the boundaries. The Board said that they are not interested in deliberating on the Tan Map any further, and that this map can be eliminated for their consideration.

Mr. Miyaki noted that there were no members of the public present to participate in the public hearing.

ADJOURNMENT

Board of Directors

President Mickelsen adjourned the meeting at 6:57 p.m.

| | Respectfully submitted, |
|----------------------------|---|
| | Mary Rogren, General Manager Secretary to the District |
| Chris Mickelsen, President | |

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS

January 14, 2020

1) ROLL CALL - President Chris Mickelsen called the meeting to order at 7:02 p.m. Present at roll call: Directors Bob Feldman, Jim Larimer, Ken Coverdell and Vice-President Glenn Reynolds.

Also present: Mary Rogren, General Manager; Patrick Miyaki, Legal Counsel; James Derbin, Superintendent of Operations; JoAnne Whelen, Administrative Assistant/Recording Secretary, Cathleen Brennan, Water Resource Analyst; and Gina Brazil, Office Manager.

2) PLEDGE OF ALLEGIANCE

3) PUBLIC COMMENT - There were no public comments.

4) CONSENT CALENDAR

- **A.** Approval of disbursements for the month ending December 31, 2019
- **B.** Acceptance of Financial Reports
- C. Approval of Minutes of December 10, 2019 Public Hearing
- D. Approval of Minutes of December 10, 2019 Regular Board of Directors Meeting
- E. Approval of Minutes of December 17, 2019 Public Hearing
- F. Monthly Water Service Connection Transfer Report
- **G.** Installed Water Connection Capacity and Water Meters Report
- H. Total CCWD Production Report
- I. CCWD Monthly Sales by Category Report December 2019
- J. Monthly Planned Plant or Tank Discharge and New Water Line Flushing Report
- **K.** Monthly Rainfall Reports
- L. S.F.P.U.C. Hydrological Report for the month of November 2019
- M. S.F.P.U.C. Hydrological Report for the month of December 2019
- N. Notice of Completion Bell Moon Pipeline Replacement Project
- **O.** Request for Board to Provide Authorization to Write Off Bad Debts for Fiscal Year Ending 2018-2019

President Mickelsen reported that he had reviewed the monthly financial claims and found all to be in order.

ON MOTION BY Director Coverdell and seconded by Vice-President Reynolds, the Board voted to approve the Consent Calendar in its entirety:

| Director Larimer | Aye |
|-------------------------|-----|
| Vice-President Reynolds | Aye |
| Director Coverdell | Aye |
| Director Feldman | Aye |
| President Mickelsen | Aye |

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

There were no reports of meetings attended or Director comments.

6) GENERAL BUSINESS

A. Coastside County Water District Basic Financial Statements and Independent Auditor's Report for the Fiscal Year Ended June 30, 2019

Ms. Rogren introduced Jeff Palmer, with Fedak & Brown LLP, the District's Independent Auditor. Mr. Palmer proceeded with his presentation, detailing the audit standards including assessing the District's internal controls, agreeing with balances to support documentation and to perform analysis of key relationships. He reported the results, an unmodified "clean" opinion with regards to the financial position of the District in all material respects. Mr. Palmer reported that based on the findings of their audit, no material weaknesses within the District's internal control structure were identified. He also summarized the communication to the governing board and reviewed the financial highlights in terms of assets, liabilities, and the District's net position, and answered a few questions from the Board.

ON MOTION BY Director Coverdell and seconded by Director Feldman, the Board voted by roll call vote to accept the Coastside County Water District's Basic Financial Statements and Independent Auditor's Report for Fiscal year Ended June 30, 2019:

| Director Larimer | Aye |
|-------------------------|-----|
| Vice-President Reynolds | Aye |
| Director Coverdell | Aye |
| Director Feldman | Aye |
| President Mickelsen | Aye |

B. **Quarterly Financial Review**

Ms. Rogren referenced the Period Budget Analysis and summarized the year-to-date revenue and expenses for the first six months of Fiscal Year 2019-2020. She reviewed the key highlights including the year to date total revenue being \$387,000

above budget and the operating expenses being \$197,000 or 3.5% below budget. Ms. Rogren also recapped the Capital Improvement Projects, noting that for the first six months of the 2019-2020 Fiscal Year, the District spent \$3,100,000 in Capital Improvement Projects, with another \$900,000 already committed and in process.

C. Fiscal Year 2020-2021 and Fiscal Year 2021-2022 Budget Process Timeline

Ms. Rogren pointed out a couple of key adjustments to the budget process timeline, including conducting the public hearing to approve the Operations and Maintenance and the Capital Improvement Program Budgets, and to approve the Rate Adjustments at the June 9, 2020 Regular Board of Directors Meeting.

D. <u>Review of Coastside County Water District Board Committees and Composition</u> of Committees

President Mickelsen reported that he has an interest in serving on the District's Facilities Committee and had advised one of the current Committee Members, Jim Larimer, of his interest to take his place with serving on this committee. Director Larimer agreed, and also accepted the assignment to take President Mickelsen's position on the District's Human Resources Committee.

Mr. Miyaki stated that by reviewing this matter, the Board also reviewed the purposes, guidelines, and time frames of the standing committees and advisory committees and that any revisions to the composition of the committee assignments must now be made by Board action.

ON MOTION BY Vice-President Reynolds and seconded by President Mickelsen, the Board voted by roll call vote to approve the 2020 Board committees and assignments with the updated change to have President Mickelsen serve on the District's Facilities Committee along with Vice-President Reynolds and for Director Larimer to serve on the District's Human Resources Committee with Director Feldman:

| Director Larimer | Aye |
|-------------------------|-----|
| Vice-President Reynolds | Aye |
| Director Coverdell | Aye |
| Director Feldman | Aye |
| President Mickelsen | Aye |

E. <u>Appointment of CCWD Board Member Representative Alternate(s) to participate in San Mateo Local Agency Formation Committee (LAFCo) election of officers</u>

President Mickelsen reminded the Board that this is an annual exercise where the District designates each of the other members of the Board as an alternate to participate in LAFCo's election of officers if the Board President is not available.

ON MOTION BY Vice-President Reynolds and seconded by President Mickelsen, the Board voted, by roll call vote, to appoint CCWD Board Member Representative alternate(s) by name: Vice-President Reynolds, and Directors Larimer, Coverdell and Feldman, to participate in San Mateo Local Agency Formation Commission (LAFCo) election of officers:

| Director Larimer | Aye |
|-------------------------|-----|
| Vice-President Reynolds | Aye |
| Director Coverdell | Aye |
| Director Feldman | Aye |
| President Mickelsen | Aye |

7) MONTHLY INFORMATIONAL REPORTS

A. Superintendent of Operations

Mr. Derbin reviewed operations highlights for the month of December 2019.

B. Water Resources Report

Ms. Brennan provided an update on the Regional Water Demand Study, advising that this work will support the District's 2020 Urban Water Management Plan. She also directed the Board's attention to a fact sheet on the New Water Use Efficiency Legislation prepared by the Association of California Water Agencies, for the purpose of assisting water agencies with providing the correct information to the public about the new water efficiency laws.

8) DIRECTOR AGENDA ITEMS - REQUESTS FOR FUTURE BOARD MEETINGS

Director Coverdell suggested that the Director compensation paid for District meeting attendance be reviewed and possibly increased which could also act as an incentive for local members of the public within the District's boundaries to participate as a potential Board member. Mr. Miyaki advised that there are legal considerations that he can provide for this future agenda item

President Mickelsen then announced the closed session agenda item, and there was a brief break at 7:50 p.m. to clear the Board room. The Board convened into closed session at 7:57 p.m.

9) CLOSED SESSION

A. Pursuant to California Government Code Section 54956.9(d)(2) Conference with Legal Counsel - Anticipated Litigation Significant Exposure to Litigation - One Potential Case

| 10) RECONVENE TO OPEN SESSIO |
|------------------------------|
|------------------------------|

The Board reconvened into open session at $8:20~\mathrm{p.m.}$ Mr. Miyaki reported that no action was taken in the Closed Session.

11) ADJOURNMENT

The Board meeting was adjourned at 8:21 p.m.

| | Respectfully submitted, |
|----------------------------|---|
| | Mary Rogren, General Manager Secretary to the District |
| Chris Mickelsen, President | |

Board of Directors

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

SPECIAL MEETING OF THE BOARD OF DIRECTORS

Tuesday, January 28, 2020

1) ROLL CALL - President Mickelsen called the meeting to order at 5:03 p.m. Present at roll call: Directors Jim Larimer, Ken Coverdell and Vice-President Glenn Reynolds. Director Bob Feldman arrived at the meeting at 5:07 p.m.

Also present: Mary Rogren, General Manager; Patrick Miyaki, Legal Counsel; Kimon Manolius, Legal Counsel; and Douglas Johnson, President and Founder of National Demographics Corporation (NDC).

- 2) PLEDGE OF ALLEGIANCE President Mickelsen announced that reciting the Pledge of Allegiance would be deferred to the 6:00 p.m. Public Hearing following this Special Board of Directors Meeting.
- 3) **PUBLIC COMMENT -** There were no public comments.
- 4) CLOSED SESSION
 - A. Pursuant to California Government Code Section 54956.9(d)(2) Conference with Legal Counsel - Anticipated Litigation Significant Exposure to Litigation One Potential Case
- 5) RECONVENE TO OPEN SESSION
 - A. Public Report of Closed Session Action

The Board reconvened into open session at 6:05 p.m. Mr. Miyaki reported that no action was taken in the Closed Session.

ADJOURNMENT - The Special Meeting was adjourned at 6:05 p.m.

| Respectfully submitted, |
|---|
| Mary Rogren, General Manager Secretary to the District |

Chris Mickelsen, President Board of Directors

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET HALF MOON BAY, CA 94019

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

January 28, 2020

PUBLIC HEARING

CONVERSION FROM AN AT-LARGE ELECTORAL SYSTEM FOR ELECTION OF MEMBERS OF THE BOARD OF DIRECTORS TO ONE BASED ON FIVE (5) ZONES PURSUANT TO THE CALIFORNIA VOTING RIGHTS ACT

President Chris Mickelsen opened the meeting and called it to order at 6:09 p.m. Directors Bob Feldman, Ken Coverdell, Jim Larimer, and Vice President Glenn Reynolds were all in attendance. Mr. Miyaki noted that this is a special board meeting and public hearing.

Also present: Mary Rogren, General Manager; Patrick Miyaki, Legal Counsel; Kimon Manolius, Legal Counsel; and JoAnne Whelen Administrative Assistant, Recording Secretary. Consultant Douglas Johnson, President and Founder of National Demographics Corporation, (NDC) was also in attendance. Employees, Cathleen Brennan, Water Resource Analyst, and Gina Brazil, Office Manager, were present and seated in the audience. There were no members of the public in attendance.

President Mickelsen called for the Pledge of Allegiance.

PRESENTATION REGARDING THE CALIFORNIA VOTING RIGHTS ACT, THE PROCESS OF CONVERSION FROM AN AT-LARGE TO ZONE BASED SYSTEM

Mr. Johnson began this fourth public hearing by briefly summarizing the schedule for the remainder of this process, which will be concluded with the adoption of the final ordinance, scheduled for February 11, 2020. He also reviewed the Districting rules and goals once again, outlining the federal laws and the transitional redistricting principles. In response to queries from the Board members, Mr. Johnson confirmed that the analysis, presentation, and delivery of information, maps and materials have complied with the objectives of the districting rules and goals. He stated that although NDC did receive input in the way of thoughts and ideas from the District's Board Members with regards to the mapping, no instructions or specific requests were expressed from any of the Board Members during this process. Mr. Johnson reviewed details of the boundaries defined with the Blue Map and the newly drafted alternate map named Blue 2.

Mr. Manolius reiterated that all of the maps that the District is considering are compliant with both federal and state laws.

Director Feldman stated that he is in support of moving the Blue 2 map forward, noting that he believes that this map choice meets the criteria of the law and demonstrates the best way to serve the community going forward given the demographics.

Director Coverdell stated that he feels that the Blue 2 map will allow the District to provide to a group that is purported to be unrepresented with the best and soonest opportunity to be involved in an election and elect a representative to serve on the District's Board of Directors, and to meet the requirements of the federal and state laws.

President Mickelsen agreed, adding that the Blue 2 map addresses a fair distribution, and common-sense approach, while retaining the use of natural boundaries, is legally defensible and has been confirmed by the demographer that it meets all current requirements.

Mr. Miyaki provided a summary of the meeting, reporting that this concludes the fourth public hearing on this subject, there were no members of the public present and no written comments have been submitted to the District on this matter. He also advised that the law requires a final (fifth) public hearing, which is scheduled for Tuesday, February 11th, the same date as the District's Regular Monthly Board of Directors meeting, at which point an ordinance will be presented for the District to consider selection of one of the maps that has been presented, as well as identifying which of the three zones will elect a board member in 2020 and which of the two zones will elect a board member in 2022.

ADJOURNMENT

President Mickelsen adjourned the meeting at 6:32 p.m.

| | Respectfully submitted, |
|--|---|
| | Mary Rogren, General Manager Secretary to the District |
| Chris Mickelsen, President Board of Directors | |

COASTSIDE COUNTY WATER DISTRICT Installed Water Connection Capacity & Water Meters

FY 19/20 Meters

| Installed Water Meters | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Total |
|------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 4 | | 1 | | 1 | | | | | | | | 6 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | 1 | | | | | | | | | | | 1 |
| 1 1/2" meter | | | | | | | | | | | | | |
| 2" meter | | | | | | | | | | | | | |
| 3" meter | | | | | | | | | | | | | |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | 1 | | | | | | 1 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| 1 1/2" meter | | | | | | | | | | | | | |
| 2" meter | | | | | | | | | | | | | |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | | | 2 | 1 | 3 | | | | | | | 6 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | 1 | | | | | | | | | | | 1 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| 1.5" meter | | 1 | | · | | | | | | | | | 1 |
| Totals | 4 | 3 | 1 | 2 | 2 | 3 | 1 | | | | | | 16 |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections 1.5" meter = 5 connections 2" meter = 8 connections 3" meter= 17.5 connections

| FY 2019 Capacity (5/8" connection equivalents) | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Totals |
|--|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| HMB Non-Priority | 4 | 2.5 | 1 | | 1 | | | | | | | | 8.5 |
| HMB Priority | | | | | | | 1 | | | | | | 1 |
| County Non-Priority | | | | 2 | 1 | 3 | | | | | | | 6 |
| County Priority | | 6 | | | | | | | | | | | 6 |
| Total | 4 | 8.5 | 1 | 2 | 2 | 3 | 1 | | | | | | 21.5 |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2020

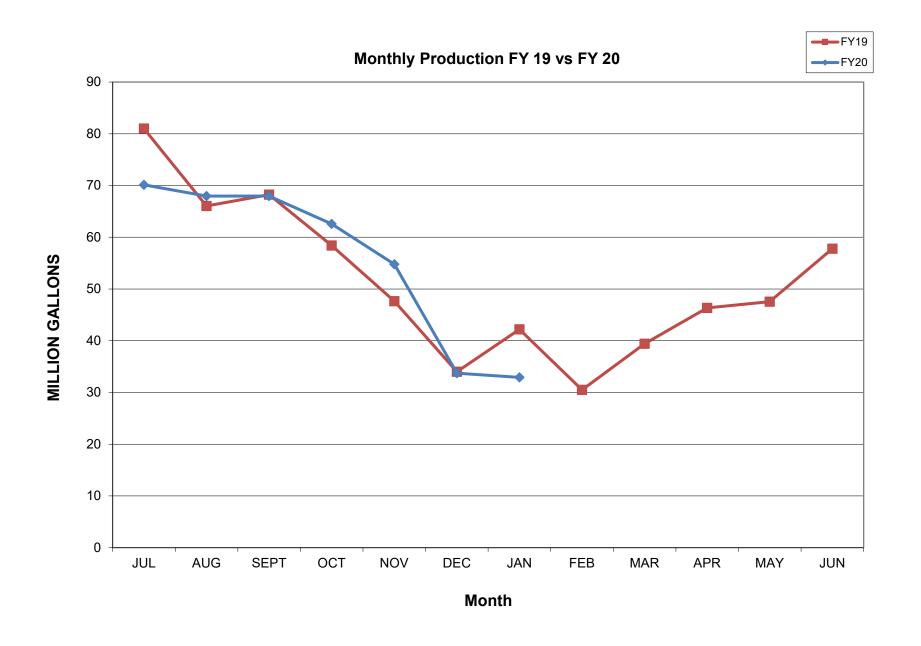
| | | CCWD Sources | 3 | SFPUC | Sources | I | | |
|---------------------------|--------------------|------------------------|---------------------|--------------------|---------------------------------|--------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 1.61 | 28.25 | 0.00 | 22.27 | 20.58 | 72.71 | 2.58 | 70.13 |
| AUG | 1.44 | 22.18 | 0.00 | 20.20 | 26.36 | 70.18 | 2.21 | 67.97 |
| SEPT | 1.43 | 19.67 | 0.00 | 19.19 | 30.98 | 71.27 | 3.32 | 67.95 |
| OCT | 0.27 | 5.45 | 0.00 | 9.91 | 48.70 | 64.33 | 1.74 | 62.59 |
| NOV | 0.17 | 19.16 | 8.61 | 0.00 | 29.39 | 57.33 | 2.56 | 54.77 |
| DEC | 0.02 | 18.87 | 13.91 | 0.00 | 4.10 | 36.90 | 3.16 | 33.74 |
| JAN | 0.00 | 18.92 | 14.65 | 0.00 | 1.79 | 35.36 | 2.45 | 32.92 |
| FEB | | | | | | | | |
| MAR | | | | | | | | |
| APR | | | | | | | | |
| MAY | | | | | | | | |
| JUN | | | | | | | | |
| TOTAL | 4.94 | 132.50 | 37.17 | 71.57 | 161.90 | 408.08 | 18.01 | 390.07 |
| % MONTHLY TOTAL | 0.0% | 53.5% | 41.4% | 0.0% | 5.1% | 100.0% | 6.9% | 93.1% |
| % ANNUAL TO DATE TOTAL | 1.2% | 32.5% | 9.1% | 17.5% | 39.7% | 100.0% | 4.4% | 95.6% |

 CCWD vs SFPUC- month
 94.9%
 5.1%

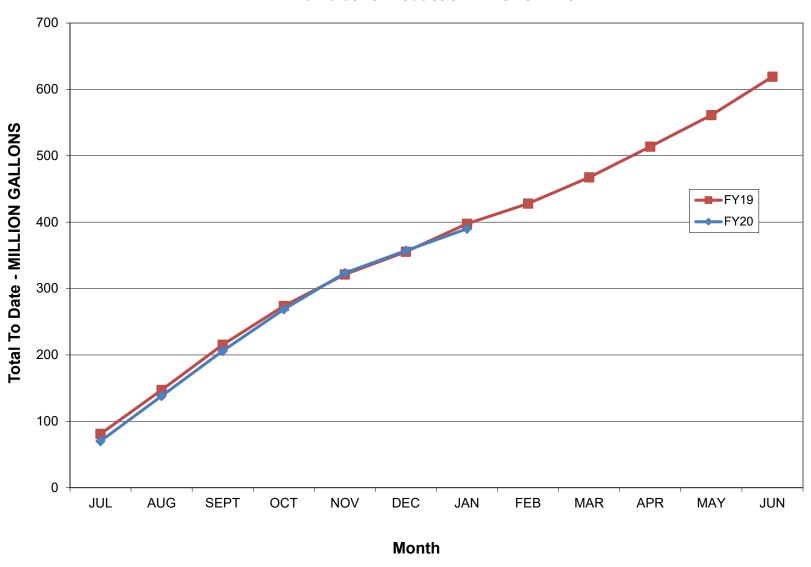
 CCWD vs SFPUC- annual
 42.8%
 57.2%

12 Month Running Treated Total 611.67 TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2019

| | | CCWD Sources | 3 | SFPUC | Sources | | | |
|---------|--------------------|------------------------|---------------------|--------------------|---------------------------------|--------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 2.36 | 13.98 | 0.00 | 37.74 | 30.90 | 84.98 | 3.98 | 81.00 |
| AUG | 0.62 | 3.36 | 0.00 | 27.20 | 36.80 | 67.98 | 1.94 | 66.04 |
| SEPT | 0.00 | 0.00 | 0.00 | 30.48 | 39.24 | 69.72 | 1.48 | 68.24 |
| OCT | 0.00 | 0.00 | 0.00 | 22.98 | 37.51 | 60.49 | 2.09 | 58.40 |
| NOV | 0.00 | 0.00 | 5.78 | 0.00 | 44.10 | 49.88 | 2.24 | 47.64 |
| DEC | 1.31 | 11.50 | 14.35 | 7.12 | 2.78 | 37.06 | 3.07 | 33.99 |
| JAN | 1.97 | 16.07 | 15.84 | 5.30 | 5.57 | 44.75 | 2.55 | 42.19 |
| FEB | 0.00 | 7.73 | 16.1 | 8.89 | 0.10 | 32.82 | 2.32 | 30.50 |
| MAR | 0.15 | 6.77 | 22.27 | 12.27 | 0.09 | 41.55 | 2.12 | 39.43 |
| APR | 0.14 | 33.31 | 0.00 | 14.02 | 2.83 | 50.30 | 3.95 | 46.36 |
| MAY | 0.00 | 32.51 | 0.00 | 13.26 | 5.35 | 51.12 | 3.58 | 47.54 |
| JUN | 1.31 | 35.61 | 0.00 | 19.50 | 5.77 | 62.19 | 4.41 | 57.78 |
| TOTAL | 7.86 | 160.84 | 74.34 | 198.76 | 211.04 | 652.83 | 33.73 | 619.10 |
| % TOTAL | 1.2% | 24.6% | 11.4% | 30.4% | 32.3% | 100.0% | 5.17% | 94.8% |



Cumulative Production FY19 vs FY20



Coastside County Water District Monthly Sales By Category (MG) FY2020

| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|---|--------|--------|--------|--------|--------|--------|-------------------------------------|------|------|------|------|------|---------------|
| RESIDENTIAL | 21.973 | 44.430 | 30.293 | 31.108 | 27.585 | 22.403 | 22.196 | | | | | | 199.99 |
| COMMERCIAL | 3.668 | 3.290 | 3.330 | 3.339 | 3.071 | 2.968 | 2.793 | | | | | | 22.46 |
| RESTAURANT | 1.821 | 1.710 | 1.574 | 1.671 | 1.382 | 1.233 | 1.432 | | | | | | 10.82 |
| HOTELS/MOTELS | 2.736 | 2.620 | 2.700 | 2.786 | 2.257 | 1.927 | 1.949 | | | | | | 16.98 |
| SCHOOLS | 0.615 | 0.600 | 0.770 | 0.939 | 0.595 | 0.325 | 0.161 | | | | | | 4.00 |
| MULTI DWELL | 2.743 | 3.020 | 2.790 | 2.892 | 2.530 | 2.358 | 2.512 | | | | | | 18.84 |
| BEACHES/PARKS | 0.649 | 0.900 | 0.809 | 0.697 | 0.604 | 0.241 | 0.218 | | | | | | 4.12 |
| AGRICULTURE | 6.570 | 6.340 | 7.374 | 9.898 | 7.570 | 3.857 | 3.253 | | | | | | 44.86 |
| RECREATIONAL | 0.334 | 0.260 | 0.252 | 0.201 | 0.208 | 0.184 | 0.177 | | | | | | 1.62 |
| MARINE | 0.658 | 0.650 | 0.649 | 0.519 | 0.530 | 0.426 | 0.572 | | | | | | 4.00 |
| RES. IRRIGATION | 1.408 | 1.930 | 1.824 | 1.539 | 1.431 | 0.599 | 0.402 | | | | | | 9.13 |
| NON-RES. IRRIGATION | 4.191 | 4.970 | 2.457 | 2.125 | 2.166 | 0.097 | 0.006 | | | | | | 16.01 |
| DETECTOR CHECKS | 0.011 | 0.010 | 0.006 | 0.018 | 0.025 | 0.013 | 0.068 | | | | | | 0.15 |
| RAW WATER | 7.063 | 8.620 | 9.081 | 8.090 | 6.007 | 1.527 | 0.000 | | | | | | 40.39 |
| PORTABLE METERS | 0.255 | 0.400 | 0.295 | 0.263 | 0.337 | 0.107 | 0.019 | | | | | | 1.68 |
| CONSTRUCTION | 0.065 | 0.110 | 0.143 | 0.132 | 0.117 | 0.082 | 0.087 | | | | | | 0.74 |
| TOTAL - MG | 54.76 | 79.86 | 64.35 | 66.22 | 56.42 | 38.35 | 35.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 395.79 |
| Non Residential Usage Running 12 Month Total 12 mo Residential 12 mo Non Residential | 32.79 | 35.43 | 34.05 | 35.11 | 28.83 | 15.94 | 13.65 613.72 315.88 297.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

FY2019

| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| RESIDENTIAL | 21.678 | 40.757 | 21.103 | 37.146 | 19.333 | 32.169 | 15.175 | 26.330 | 16.373 | 25.291 | 17.834 | 30.060 | 303.25 |
| COMMERCIAL | 3.609 | 2.866 | 3.937 | 2.778 | 3.756 | 2.546 | 2.888 | 2.360 | 2.955 | 2.521 | 3.211 | 2.530 | 35.96 |
| RESTAURANT | 1.749 | 1.600 | 1.657 | 1.277 | 1.531 | 1.224 | 1.340 | 1.230 | 1.433 | 1.397 | 1.534 | 1.490 | 17.46 |
| HOTELS/MOTELS | 2.642 | 2.910 | 2.723 | 2.121 | 2.557 | 1.824 | 2.022 | 1.970 | 2.246 | 2.382 | 2.286 | 2.490 | 28.17 |
| SCHOOLS | 0.759 | 0.765 | 0.982 | 0.869 | 1.008 | 0.323 | 0.193 | 0.270 | 0.271 | 0.251 | 0.457 | 0.550 | 6.70 |
| MULTI DWELL | 2.698 | 2.669 | 2.633 | 2.582 | 2.590 | 2.581 | 2.282 | 2.520 | 2.257 | 2.662 | 2.322 | 2.680 | 30.48 |
| BEACHES/PARKS | 0.777 | 0.522 | 0.577 | 0.378 | 0.355 | 0.091 | 0.207 | 0.190 | 0.217 | 0.322 | 0.304 | 0.410 | 4.35 |
| AGRICULTURE | 9.217 | 5.454 | 8.844 | 5.760 | 5.456 | 3.786 | 3.468 | 4.730 | 6.150 | 8.716 | 7.954 | 8.260 | 77.80 |
| RECREATIONAL | 0.236 | 0.265 | 0.237 | 0.233 | 0.183 | 0.205 | 0.132 | 0.180 | 0.153 | 0.208 | 0.197 | 0.220 | 2.45 |
| MARINE | 0.635 | 0.589 | 0.637 | 0.468 | 0.691 | 0.442 | 0.404 | 0.480 | 0.372 | 1.186 | 0.543 | 0.500 | 6.95 |
| IRRIGATION | 7.926 | 8.990 | 5.611 | 2.210 | 1.320 | 0.835 | 0.338 | 0.330 | 0.311 | 0.587 | 0.980 | 1.480 | 30.92 |
| DETECTOR CHECKS | 0.040 | 0.066 | 0.079 | 0.021 | 0.087 | 0.034 | 0.011 | 0.010 | 0.004 | 0.008 | 0.015 | 0.010 | 0.39 |
| RAW WATER | 8.971 | 6.974 | 8.488 | 8.580 | 6.913 | 1.459 | 0.001 | 0.000 | 0.001 | 0.905 | 4.394 | 4.410 | 51.10 |
| PORTABLE METERS | 0.109 | 0.611 | 0.393 | 0.436 | 0.129 | 0.058 | 0.061 | 0.060 | 0.065 | 0.083 | 0.221 | 0.150 | 2.38 |
| CONSTRUCTION | 0.153 | 0.194 | 0.138 | 0.129 | 0.411 | 0.101 | 0.085 | 0.080 | 0.090 | 0.080 | 0.099 | 0.100 | 1.05 |
| TOTAL - MG | 61.20 | 75.23 | 58.04 | 64.99 | 46.32 | 47.68 | 28.61 | 40.74 | 32.90 | 46.60 | 42.35 | 55.34 | 599.99 |
| Non Residential Usage | 39.52 | 34.48 | 36.94 | 27.84 | 26.99 | 15.51 | 13.43 | 14.41 | 16.53 | 21.31 | 24.52 | 25.28 | |

| CCV | ND Monthly | Leak Rep | ort - Jan | uary 20 | 020 | |
|-----|-----------------------------|------------------|-------------------------|---------------|---------------------|----------------------------|
| | Date Reported Discovered | Date Repaired | Location | Pipe Class | Pipe Size & Type | Estimated Water Loss MG |
| 1 | 1/7/2020 | 1/7/20 | 1501 Spinaker Ln. | Main | 6" Cast Iron | 0.008 |
| 2 | 1/23/2020 | 1/23/2020 | 225 Garcia St. | Main | 6" Cast Iron | 0.020 |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| | | | | | Takal | 0.030 |
| | | | | | Total | 0.028 |

| OTHER DISCHARGES | | | | | | | | | | |
|--------------------------|----------|--|--|--|--|--|--|--|--|--|
| Total Volumes (MG) | | | | | | | | | | |
| Flushing Program 0.058 | | | | | | | | | | |
| Reservoir Cleaning 0.000 | | | | | | | | | | |
| Automatic Blowoffs 0.044 | | | | | | | | | | |
| Dewatering Operations | 0.000 | | | | | | | | | |
| Other | 0.000 | | | | | | | | | |
| PLANNED DI | SCHARGES | | | | | | | | | |
| GRAND TOTAL (MG) | | | | | | | | | | |
| 0.10 |)2 | | | | | | | | | |

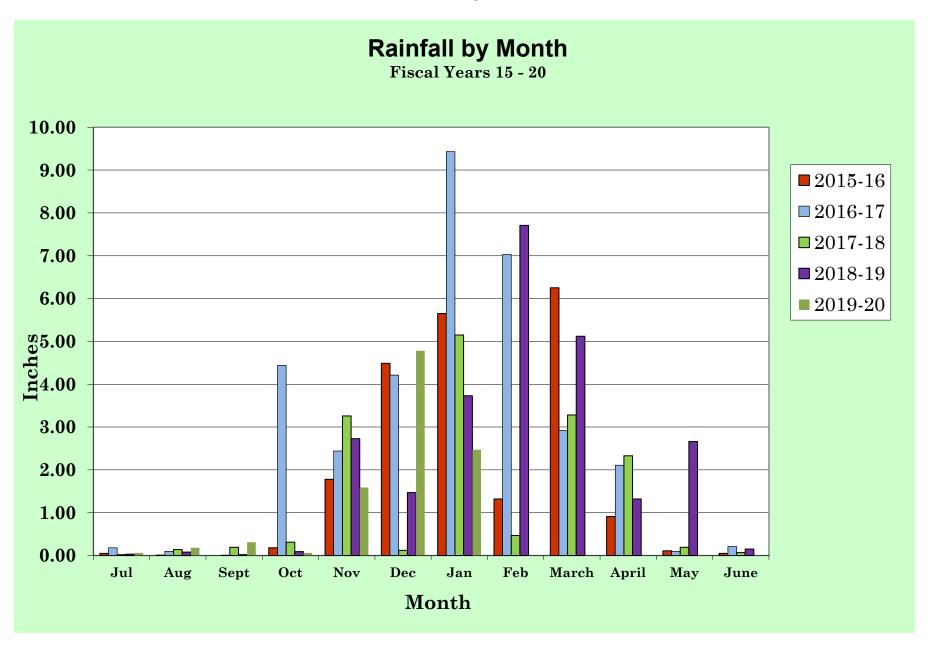
Coastside County Water District 766 Main Street July 2019 - June 2020

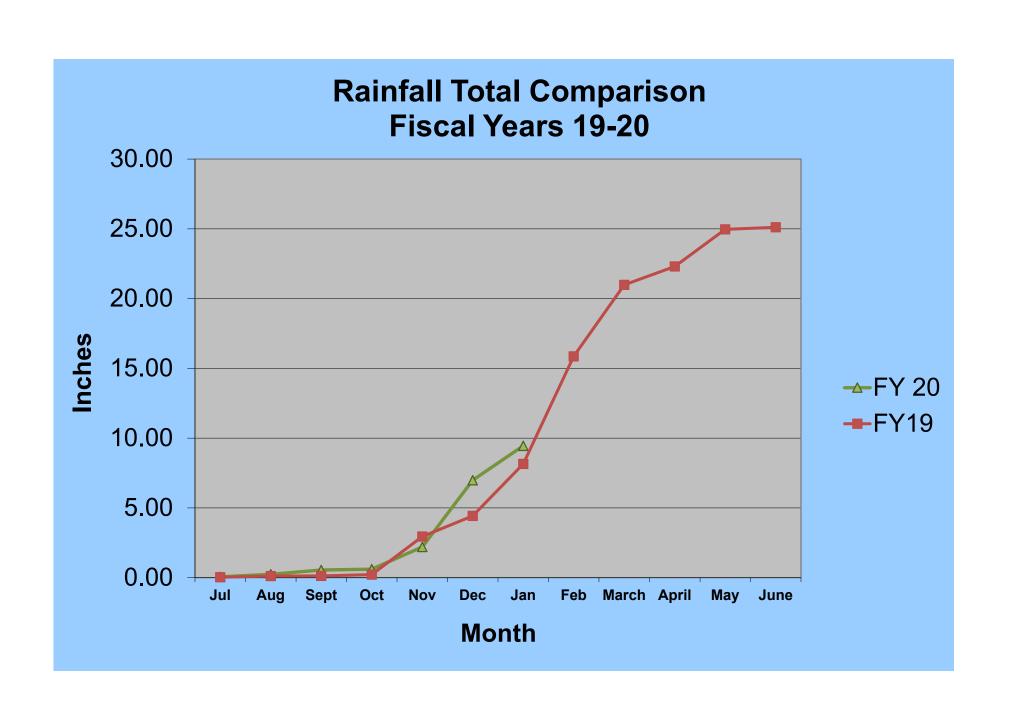
District Office Rainfall in Inches

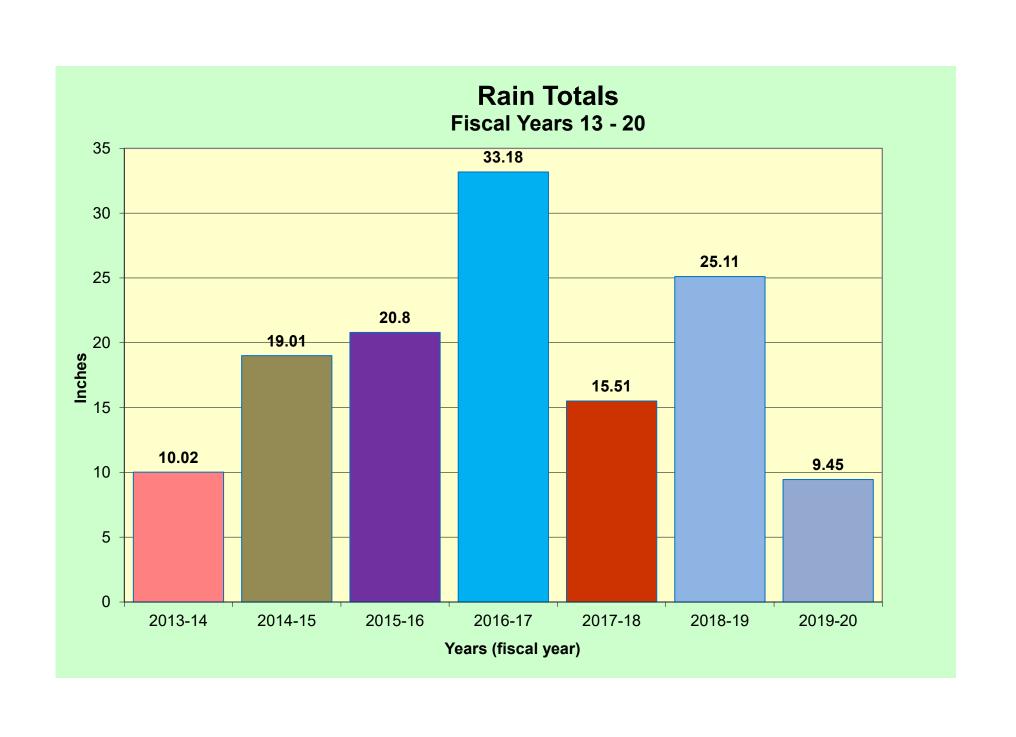
2019 2020

| l . | | | 20 | | | 2020 | | | | | | | |
|------------|------|------|------|------|------|------|------|-----|-------|-------|-----|------|--|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | |
| 1 | 0 | 0.04 | 0 | 0 | 0 | 0.13 | 0.01 | - | | | | | |
| 2 | 0 | 0.06 | 0 | 0 | 0 | 0.11 | 0.01 | | | | | | |
| 3 | 0 | 0.03 | 0 | 0.01 | 0 | 0 | 0 | | | | | | |
| 4 | 0 | 0.01 | 0 | 0 | 0 | 0.35 | 0.02 | | | | | | |
| 5 | 0 | 0.01 | 0 | 0 | 0 | 0.01 | 0.01 | | | | | | |
| 6 | 0 | 0 | 0 | 0 | 0 | 0.6 | 0.01 | | | | | | |
| 7 | 0 | 0 | 0 | 0 | 0 | 0.37 | 0.02 | | | | | | |
| 8 | 0 | 0 | 0 | 0 | 0 | 0.11 | 0.04 | | | | | | |
| 9 | 0.01 | 0 | 0 | 0 | 0 | 0.06 | 0.39 | | | | | | |
| 10 | 0 | 0 | 0 | 0 | 0 | 0.11 | 0.01 | | | | | | |
| 11 | 0 | 0 | 0 | 0 | 0 | 0.25 | 0.12 | | | | | | |
| 12 | 0.03 | 0 | 0 | 0 | 0.01 | 0.08 | 0.05 | | | | | | |
| 13 | 0.01 | 0 | 0 | 0 | 0 | 0.12 | 0.16 | | | | | | |
| 14 | 0 | 0 | 0 | 0 | 0.05 | 0.06 | 0.09 | | | | | | |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01 | | | | | | |
| 16 | 0 | 0.01 | 0 | 0.03 | 0 | 0.01 | 1.11 | | | | | | |
| 17 | 0 | 0 | 0 | 0 | 0 | 0.03 | 0.01 | | | | | | |
| 18 | 0 | 0 | 0 | 0.01 | 0 | 0.92 | 0 | | | | | | |
| 19 | 0 | 0 | 0.19 | 0.01 | 0.01 | 0.04 | 0 | | | | | | |
| 20 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | | | | | | |
| 21 | 0 | 0 | 0.08 | 0 | 0 | 0.01 | 0.09 | | | | | | |
| 22 | 0 | 0.02 | 0.01 | 0 | 0 | 0.92 | 0 | | | | | | |
| 23 | 0 | 0 | 0.01 | 0 | 0 | 0.01 | 0 | | | | | | |
| 24 | 0 | 0 | 0 | 0 | 0 | 0.19 | 0 | | | | | | |
| 25 | 0 | 0 | 0 | 0 | 0 | 0.02 | 0.02 | | | | | | |
| 26 | 0 | 0 | 0 | 0 | 0.95 | 0 | 0.17 | | | | | | |
| 27 | 0.01 | 0 | 0.01 | 0 | 0.44 | 0 | 0.01 | | | | | | |
| 28 | 0 | 0 | 0 | 0 | 0.01 | 0.01 | 0.06 | | | | | | |
| 29 | 0 | 0 | 0 | 0 | 0.05 | 0.26 | 0 | | | | | | |
| 30 | 0 | 0 | 0 | 0 | 0.07 | 0 | 0.04 | | | | | | |
| 31 | 0 | 0 | | 0 | | 0 | 0.01 | | | | | | |
| Mon.Total | 0.06 | 0.18 | 0.31 | 0.06 | 1.59 | 4.78 | 2.47 | | | | | | |
| Year Total | 0.06 | 0.24 | 0.55 | 0.61 | 2.20 | 6.98 | 9.45 | | | | | | |

Coastside County Water District







San Francisco Public Utilities Commission Hydrological Conditions Report January 2020

J. Chester, C. Graham, N. Waelty, February 5, 2020



Lake Eleanor Reservoir. Elevation 4655 ft with a capacity of 21,500 acre-feet. As seen from the air January 25, 2020

System Storage

Current Tuolumne System and Local Bay Area storage conditions are summarized in Table 1.

| Table 1 Current System Storage as of February 1, 2020 | | | | | | | | |
|---|-----------|---------------------|-----------|------------------------|-----------|------------------------|-----------------------|--|
| | Curren | t Storage | Maximu | m Storage | Available | Capacity | Percentage | |
| | acre-feet | millions of gallons | acre-feet | millions of gallons | acre-feet | millions of gallons | of Maximum Storage | |
| Tuolumne System | | | | | | | | |
| Hetch Hetchy Reservoir ¹ | 252,274 | | 340,830 | | 88,556 | | 74% | |
| Cherry Reservoir ² | 219,877 | | 268,810 | | 48,933 | | 82% | |
| Lake Eleanor ³ | 22,704 | | 21,495 | | 0 | | 100% | |
| Water Bank | 558,294 | | 570,000 | | 11,706 | | 98% | |
| Tuolumne Storage | 1,053,149 | | 1,201,135 | | 147,986 | | 88% | |
| Local Bay Area Storage | | | | | | | | |
| Calaveras Reservoir | 61,495 | 20,038 | 96,824 | 31,550 | 35,329 | 11,512 | 64% | |
| San Antonio Reservoir | 38,671 | 12,601 | 50,496 | 16,454 | 11,825 | 3,853 | 77% | |
| Crystal Springs Reservoir | 50,846 | 16,568 | 58,377 | 19,022 | 7,530 | 2,454 | 87% | |
| San Andreas Reservoir | 15,221 | 4,960 | 18,996 | 6,190 | 3,775 | 1,230 | 80% | |
| Pilarcitos Reservoir | 2,573 | 838 | 2,995 | 976 | 422 | 137 | 86% | |
| Total Local Storage | 168,806 | 55,005 | 227,688 | 74,192 | 58,882 | 19,187 | 74% | |
| Total System | 1,221,955 | | 1,428,823 | | 208,076 | | 86% | |

¹ Maximum Hetch Hetchy Reservoir storage with drum gates deactivated.

³ Maximum Lake Eleanor storage with flash-boards out.

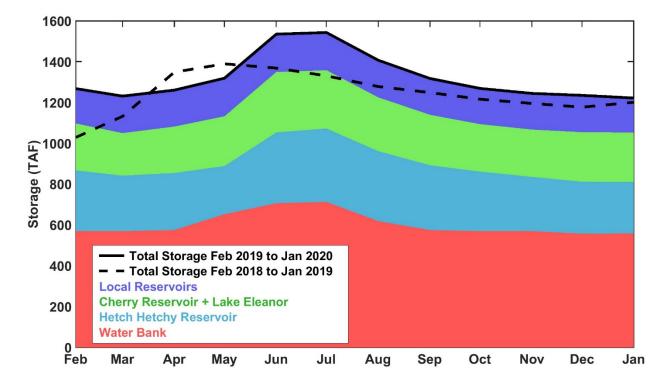


Figure 1: Monthly system storage for past 12 months in thousand acre-feet (TAF). Color bands show contributions to total system storage. Solid black line shows total system storage for the past 12 months. Dashed black line shows total system storage the previous 12 months.

² Maximum Cherry Reservoir storage with flash-boards out.

Hetch Hetchy System Precipitation Index

Current Month: The January six-station precipitation index was 1.64 inches, or 25% of the average index for the month. The precipitation index is computed as the average of six Sierra precipitation stations and is an indicator of the overall basin wetness.

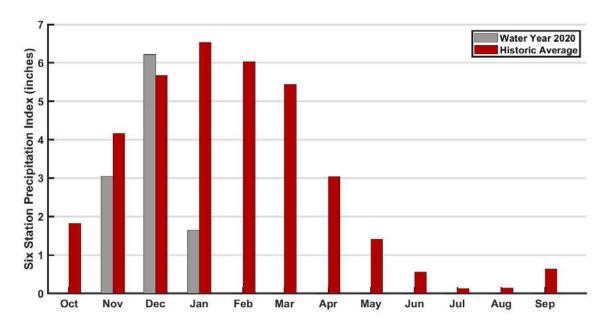


Figure 2: Monthly distribution of the six-station precipitation index as compared to the annual average precipitation for January 2020. The precipitation index is computed as the average of six Sierra precipitation stations and is an indicator of the overall basin wetness.

Cumulative Precipitation to Date: As of February 1st, the six-station precipitation index for Water Year 2020 was 10.96 inches, which is 30% of the average annual water year total. Hetch Hetchy Weather Station received 1.71 inches of precipitation in January, for a total of 9.19 inches for Water Year 2020. The cumulative Hetch Hetchy Weather Station precipitation is shown in Figure 3 in red.

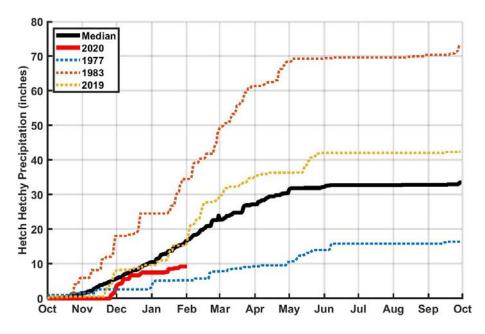


Figure 3: Water Year 2020 cumulative precipitation measured at Hetch Hetchy Weather Station. Median cumulative precipitation measured at Hetch Hetchy Weather Station and example wet and dry years are included with Water Year 2020 for comparison purposes.

Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and the Tuolumne River at La Grange for January 2020 and the year to date is summarized below in Table 2.

| Table 2 Calculated Reservoir Inflows and Water Available to City | | | | | | | | | | |
|--|------------------|---------------------|-------------------|-----------------|------------------|---------------------|-------------------|-----------------|--|--|
| * All flows are in | | Januar | y, 2020 | | October 1 | , 2019 throu | gh February | 1, 2020 | | |
| acre-feet | Observed Flow | Median ¹ | Mean ¹ | Percent of Mean | Observed Flow | Median ¹ | Mean ¹ | Percent of Mean | | |
| Inflow to Hetch Hetchy Reservoir | 6,756 | 15,297 | 23,063 | 29% | 18,381 | 49,332 | 63,898 | 29% | | |
| Inflow to Cherry Reservoir and Lake Eleanor | 9,884 | 16,497 | 24,545 | 40% | 23,313 | 52,114 | 69,887 | 33% | | |
| Tuolumne River at La Grange | 36,204 | 73,463 | 119,307 | 30% | 145,842 | 180,751 | 269,756 | 54% | | |
| Water Available to City | 750 | 7,251 | 49,765 | 2% | 8,750 | 22,226 | 102,270 | 9% | | |

¹Hydrologic Record: 1919-2015

Hetch Hetchy System Operations

Hetch Hetchy Reservoir power draft and stream releases during the month totaled 9,176 acre-feet. Hetch Hetchy Reservoir minimum instream release requirements for January were 35 cfs. Total precipitation thus far for Water Year 2020 has resulted in a Water Year Type C (dry to normal) for Hetch Hetchy Reservoir. Instream release requirements for February are 35 cfs.

Cherry Reservoir valve and power draft releases totaled 7,999 acre-feet for the month and were used to maintain seasonal target elevations. 1,910 acre-feet of water was transferred from Lake Eleanor to Cherry Reservoir via the Cherry / Eleanor Diversion. The required minimum instream release from Cherry Reservoir and Lake Eleanor were 5 cfs for January and remain 5 cfs for February.

Regional System Treatment Plant Production

Treatment plant average production rates were higher for the month due to the Hetch Hetchy water system shutdown due to planned maintenance work. The Harry Tracy Water Treatment Plant average production rate for January was 64 MGD. The Sunol Valley Water Treatment Plant average production rate for the month was 80 MGD.

Local System Water Delivery

The average January delivery rate was 157 MGD, no change from the December delivery rate of 157 MGD.

Local Precipitation

Drier than average precipitation totals were recorded for the month. The rainfall summary for January 2020 and Water Year-to-date is presented in Table 3.

| Table 3 Precipitation Totals at Three Local Area Reservoirs | | | | | | | |
|---|--|---------|----------------|--------------------------------------|--|--|--|
| | | January | Wate | r Year 2020 | | | |
| Weather Station Location | Total (inches) Percent of Mean for the Month | | Total (inches) | Percent of Mean for the Year-To-Date | | | |
| Pilarcitos Reservoir | 4.53 | 66 % | 14.74 | 71 % | | | |
| Lower Crystal Springs Reservoir | 3.16 | 66 % | 9.27 | 64 % | | | |
| Calaveras Reservoir | 1.78 | 46 % | 6.68 | 59 % | | | |

Snowpack, Water Supply and Planned Water Supply Management

Based on snow water content measured at Tuolumne Basin snow pillows, the February 1 snowpack was 43% of the median April 1 peak snowpack (Figure 4). Dry forecasts for the coming two weeks will result in well below average snowpack for mid-February. Longer term forecasts call for dry conditions to persist into late February.

Total system storage is 86% full as reservoirs have been managed through the fall and early winter to maximize storage. As of February 1, 8,750 acre-feet of water has been available to the City (Figure 5). The Hetch Hetchy water system entered a planned, 30 day shutdown on January 6. Water deliveries resumed on February 5 at a rate of 150 MGD. Throughout February, Hetch Hetchy Reservoir storage is expected to gradually decrease, as required stream releases and deliveries are expected to exceed inflows. After Lake Eleanor spill exceeded 50 cfs on January 26, HHWP activated the Cherry / Eleanor Pumps, and is transferring water to Cherry Reservoir for power generation. This transferred water will be used for generation at Holm Powerhouse and stored in Water Bank. Cherry Reservoir will be maintained at the current storage throughout February as scheduled generation will balance inflows. Water Bank balance is expected to remain nearly full as upcountry releases match inflows.

The precipitation to date is around 50% of normal, equivalent to the 90th percentile of the precipitation distribution (driest 10% of historic conditions). Due to the high carryover storage and conservative water management, the latest seasonal inflow forecasts show a 95% likelihood of refilling Hetch Hetchy Reservoir and a 100% likelihood of refilling Cherry Reservoir and Lake Eleanor. However, the forecasts show only a 45% chance of refilling Water Bank. Instream releases and power generation will be tightly controlled to minimize spill from Water Bank, maximizing end of runoff storage in the system. This may result in curtailment of power generation in February and March.

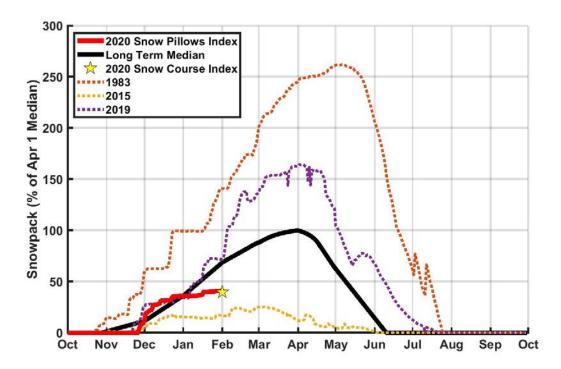


Figure 4: Tuolumne River Basin 10 Station Snow Index (lines), based on real time snow pillow SWE measurements in the Tuolumne Basin.

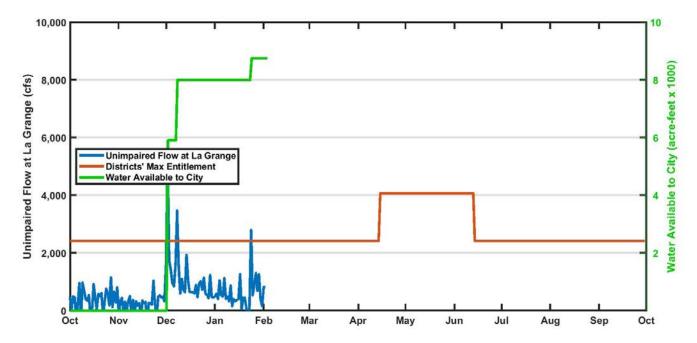


Figure 5: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. To date there has been 8,750 acre-feet available to the City in Water Year 2020.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, General Manager

Agenda: February 11, 2020

Report

Date: February 7, 2020

Subject: Proposed Adoption Of Ordinance 2020-01 to change the Coastside

County Water District's Electoral System from At-Large to By-Zone Elections with Respect to Electing Members of the Board of Directors, and to Establish Zone Boundaries and Sequencing of Elections Within

the Zones

Recommendation:

Adopt Ordinance 2020-01 (Exhibit I) to change the Coastside County Water District's electoral system for members of the Board of Directors from an at-large system – one in which District voters elect all Directors – to a system based on five (5) zones, and to establish zone boundaries and sequencing of elections within the zones.

Background:

On November 25, 2019, the Coastside County Water District ("the District") resolved by action (Resolution 2019-06) of its Board of Directors to change its electoral system for members of the Board of Directors from an at-large system – one in which District voters elect all Directors – to a system based on five (5) zones, where District voters elect a Board member from their zone.

On December 10, 2019 and December 17, 2019, the District held its first two public hearings regarding the California Voting Rights Act, the process of conversion to a zone-based system, and to receive public input on the District with regard to geography, population, and communities of interest to assist the District in drawing five (5) zones that are in compliance with the Federal and California Voting Rights Acts.

On January 14, 2020 and January 28, 2020, the District held its third and fourth public hearings to present draft maps of five (5) electoral zones for election of members of the Board of Directors and to receive public input on the draft maps and the order of elections.

On February 11, 2020, the fifth and final public hearing will be held at 6PM prior to the regularly scheduled Board of Director's meeting to again present the draft maps

STAFF REPORT

Agenda: February 11, 2020

Subject: Adoption of Ordinance 2020-01

Page Two

of five (5) electoral zones for election of members of the Board of Directors and to receive public input on the draft maps and the order of elections.

The District's legal counsel hired a professional demographer ("NDC" or National Demographics Corporation) to draw draft maps that are in compliance with the Federal and California Voting Rights Acts. The demographer's representative presented and accepted input for the maps at the second, third and fourth public hearings, and will also present at the fifth public hearing on February 11, 2020 at 6PM.

The draft maps that are currently under consideration by the Board are labelled "blue", "blue 2" and "green". (See Exhibit II, and also the District's website.)

At the Regular February 11, 2020 Board Meeting, after receiving the additional public input from the fifth public hearing, the Board, by ordinance, will choose one of the draft electoral maps as the final map, and will decide which three (3) of the (5) new zones will elect a Board member in 2020, and which two (2) of the five (5) new zones will elect a Board member in 2022.

The final map and the order of elections will be incorporated into the final version of Ordinance 2020-01.

ORDINANCE NO. 2020-01 OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT

APPROVING THE CHANGE FROM AT-LARGE TO ZONE-BASED ELECTIONS FOR ELECTION OF MEMBERS OF THE BOARD OF DIRECTORS COMMENCING IN NOVEMBER OF 2020

This Ordinance is adopted in light of the following facts and circumstances, which are found and declared by the Board of Directors (Board) of the Coastside County Water District (District).

WHEREAS, the District is a Water District duly organized and operating pursuant to the County Water District Law, California Water Code sections 30000 *et seq*.

WHEREAS, the California Legislature in the County Water District Law provided for the formation, governance, and operation of County Water Districts, and the District was established in 1947 with boundaries including the City of Half Moon Bay and the unincorporated communities of Princeton, Miramar and El Granada.

WHEREAS, under the District's enabling legislation, the Board provides for the development and provision to its customers of high quality water and service at the lowest possible price, in accordance with the following values: reliability and sustainability of system facilities; the timeliness of District policies, procedures, actions and decisions; a 50-year outlook when replacing infrastructure; the legality of all District actions and behaviors; and, a culture of openness, fairness and inclusiveness.

WHEREAS, the Board seeks to manage the District in a manner to maximize efficiency and to ensure delivery of quality services to residents of the District it serves.

WHEREAS, the Board currently is comprised of 5 directors who serve 4-year staggered terms and are elected in even-numbered years pursuant to Water Code sections 30500 and 30501, and Elections Code section 10505.

WHEREAS, the District's enabling legislation mandated that the directors be elected at large.

WHEREAS, voter participation in the election process for Board members is of the utmost importance, and the Board desires to encourage the fullest voter participation in elections of Board members.

WHEREAS, the Board desires that its members represent the interests and wishes of all residents within the jurisdiction of the District, and that the community have confidence that the Board continues to represent the interests and wishes of the District.

WHEREAS, three Director positions are set to be on the ballot in November of 2020, and the remaining two in November of 2022.

WHEREAS, while the Board had no information as to whether polarized voting exists in the District, the Board elected to forego the process of obtaining demographic data to make that determination, and instead passed a resolution on November 25, 2019, declaring its intention to change its electoral system for election to the District Board to a zone-based system from the current at-large system by the November 2020 election.

WHEREAS, the District engaged a demographer, National Demographic Corporation (NDC), to draw maps and to assist with converting to zone-based elections, and utilized the streamlined procedure laid out in Election Code sections 10010 *et seq.* to move from its prior at-large system to a zone-based system.

WHEREAS, it is the District's intention to establish 5 zones which: are in compliance with one person, one vote requirements; are intended to ensure the opportunity of the District's minority groups with respect to their effective exercise of the electoral franchise; and, include consideration of topography, geography, cohesiveness, contiguity, integrity and compactness of territory, non-disturbance to existing precincts for purposes of implementation, as well as maintaining vital communities of interest.

WHEREAS, the Board held two duly noticed public hearings on December 10 and 17, 2019, to solicit input from the community as to how the zones should be drawn in light of the factors outlined in the prior paragraph, at which NDC and legal counsel were available to answer questions from Board members and the public.

WHEREAS, after receiving that input, NDC drew 3 potential zone maps to satisfy the legal requirements of equal population among the zones and other accepted demographic principles to comply with both California and Federal law, and these maps were posted on January 7, 2020, and reviewed and discussed at a January 14, 2020 public hearing called for that purpose.

WHEREAS, at the January 14, 2020 public hearing, NDC presented the maps to the Board and to the public and recommendations as to which zones would elect directors in 2020 and 2022 to best honor the spirit of the California Voting Rights Act, and along with legal counsel was available to the Board and to the public for additional information and to answer questions.

WHEREAS, at the January 14, 2020 hearing, input was gathered on the three NDC maps that were presented with suggestions for additional maps.

WHEREAS, on January 21, the District posted two new maps drawn by NDC for discussion at a public hearing on January 28, 2020.

WHEREAS, at the January 28, 2020 hearing, NDC presented the two new maps to

the Board and to the public and recommendations as to which zones would elect directors in 2020 and 2022 to best honor the spirit of the California Voting Rights Act, which were explained and discussed with both NDC and legal counsel available to provide additional information and to answer questions.

WHEREAS, the Board held a third public hearing on February 11, 2020 for the purpose of providing information about the maps that NDC had drawn and considering recommendations as to which zones would elect directors in 2020 and 2022 to best honor the spirit of the California Voting Rights Act, and to answer any questions that the Board or the public may have and both NDC and legal counsel were present.

WHEREAS, at its regularly scheduled Board Meeting on February 11, 2020, the Board considered the precise contours of the five zones for the election of members of the Board of Directors of the District including the map known as __[insert name of map selected]____, (attached hereto as Exhibit A), which complies with all Federal, State and local laws and regulations, and will ensure that all in the District may effectively exercise their electoral franchise to elect candidates of their choice in conjunction with the considerations of topography, geography, cohesiveness, contiguity, integrity and compactness of territory, as well as maintaining vital communities of interest.

WHEREAS, at its regularly scheduled Board Meeting on February 11, 2020, the Board also considered which of the 5 zones would be electing directors in 2020 (and every four years thereafter) and which would do so in 2022 (and every four years thereafter).

WHEREAS, the San Mateo County Elections Department will be provided with the information necessary by the District staff, NDC, and legal counsel, to ensure that this zone-based election system is implemented for the November 2020 election, and every two years thereafter.

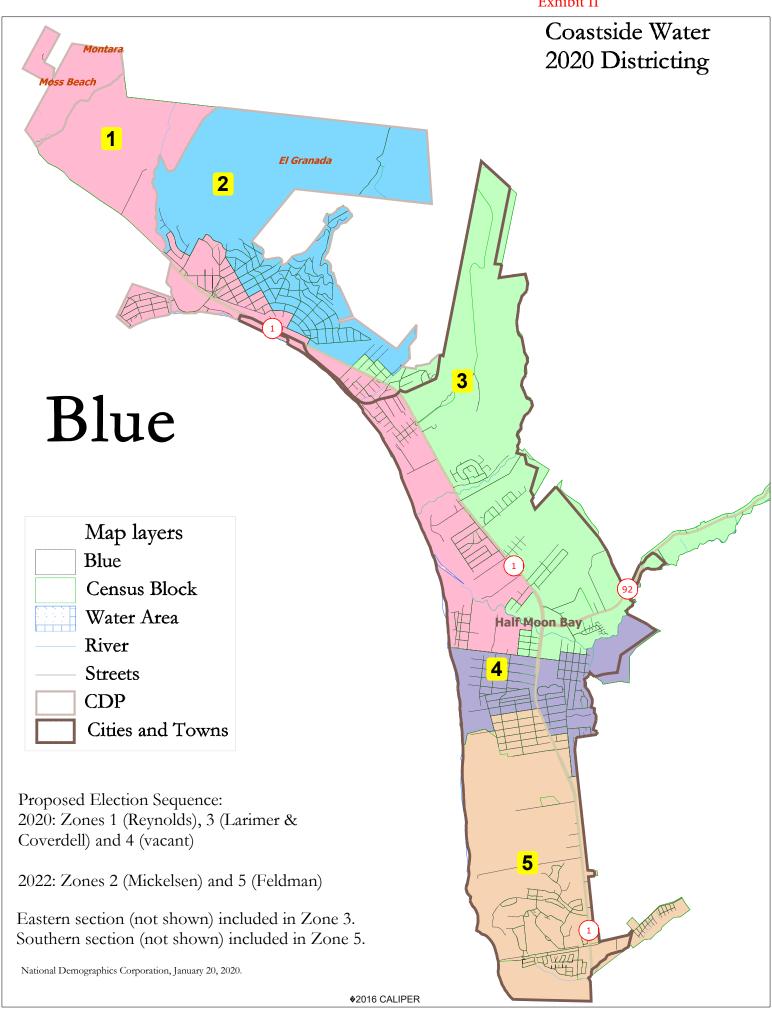
Now, therefore, be it ordained by the Coastside County Water District Board of Directors as follows:

- 1. The District declares that the change in the method of electing its Board members from at-large to zone-based elections is being made in furtherance of the purposes of the California Voting Rights Act.
- 2. The District establishes an electoral system with zone-based elections for the election of its Board members commencing in November 2020 with five (5) zones as shown on the ___[insert name of map selected]___ map, which is attached as Exhibit A and incorporated by this reference.
- 3. The sequence of elections for each of the five zones will be as follows:
 (A) District Board member elections for zones 1, 3, and 4 will be in 2020, and every four years thereafter; and (B) District Board member elections for zones 2 and 5 will be in 2022, and every four years thereafter.

- 4. All candidates and Board members of the District must reside in, and be a registered voter in, the electoral zone in which she or he seeks to serve or serves.
- 5. The General Manager is authorized to take all actions necessary to give effect to this Ordinance, including, for example, providing information to the County of San Mateo Registration and Elections Division.

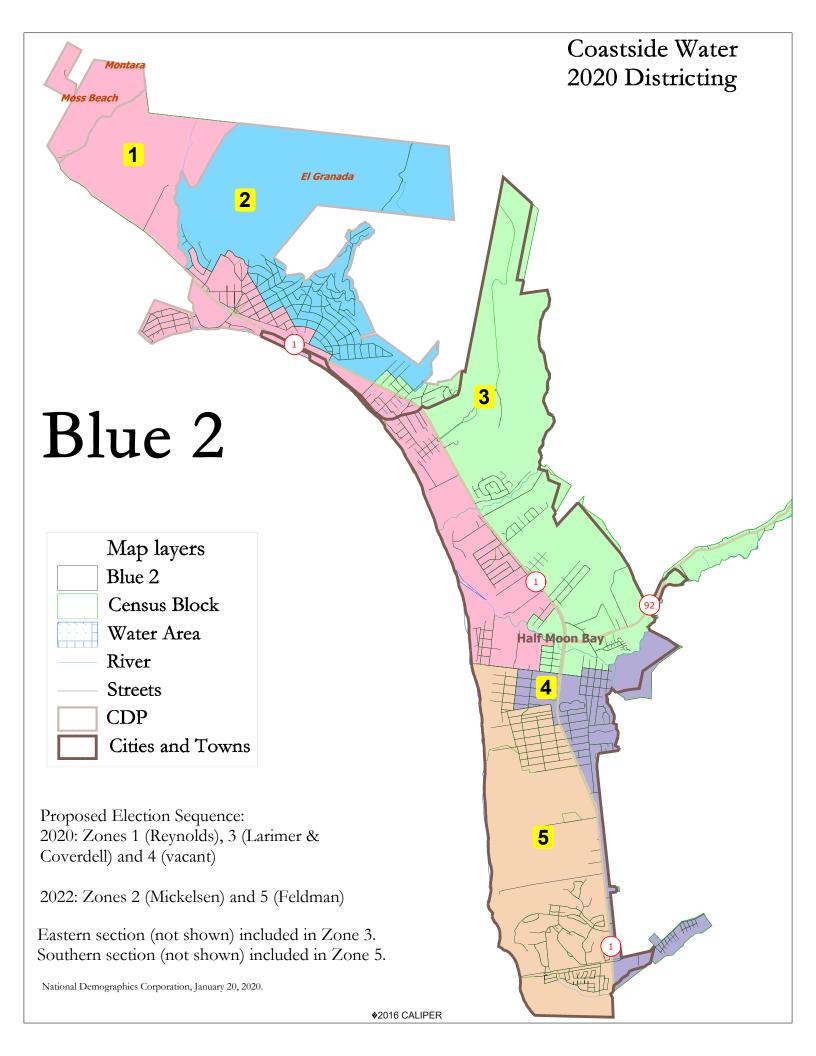
This Ordinance is adopted at a Regular Meeting of the Board of Directors of the Coastside County Water District held this 11th day of February 2020, by the following vote:

| AYES: | |
|-------------------------------------|--|
| NOES: | |
| ABSENT: | |
| ATTEST: | President, Board of Directors Coastside County Water District |
| | |
| Secretary of the Board of Directors | |



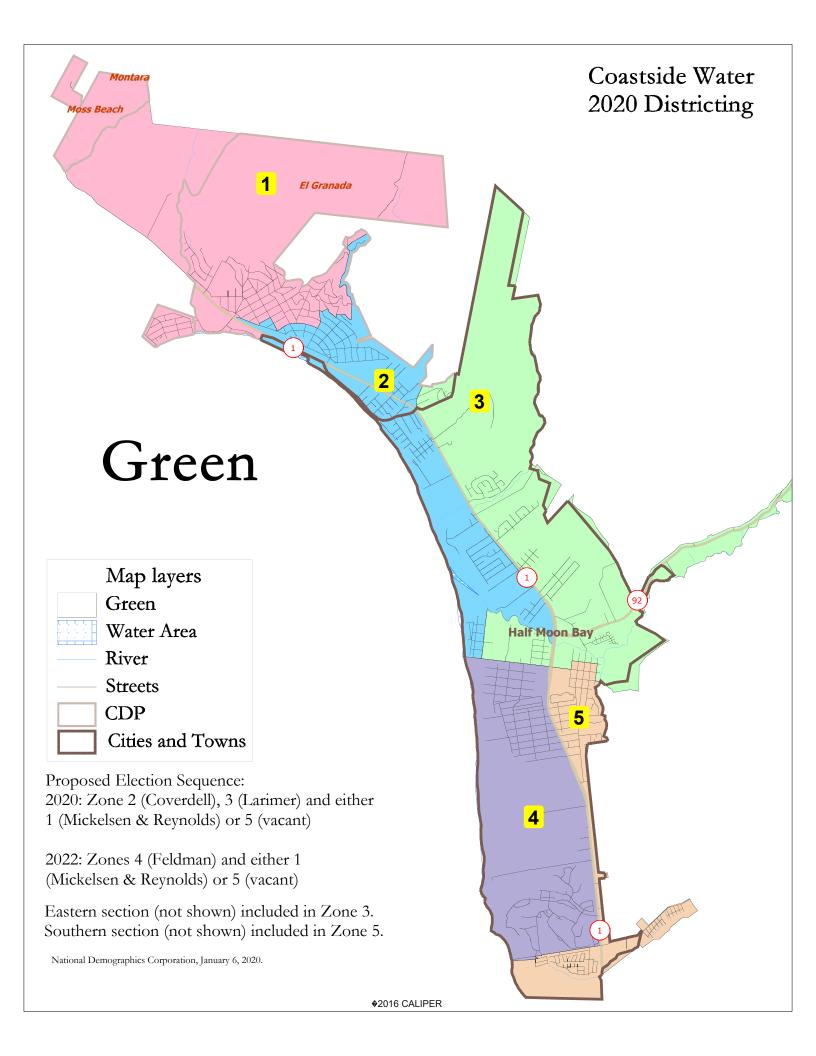
| | Coastside Wa | ater - E | Blue Ma | ap | | | |
|---|------------------------|----------|---------|-------|--------|-------|--------|
| District | | 1 | 2 | 3 | 4 | 5 | Total |
| | Total Pop | 3,508 | 3,478 | 3,575 | 3,515 | 3,769 | 17,845 |
| | Deviation from ideal | -61 | -91 | 6 | -54 | 200 | 291 |
| | % Deviation | -1.71% | -2.55% | 0.17% | -1.51% | 5.60% | 8.15% |
| | % Hisp | 23% | 15% | 39% | 37% | 32% | 29% |
| /T . 1 D | % NH White | 69% | 78% | 53% | 56% | 62% | 64% |
| Total Pop | % NH Black | 1% | 1% | 1% | 1% | 1% | 1% |
| | % Asian-American | 5% | 5% | 6% | 4% | 5% | 5% |
| | Total | 2,832 | 2,803 | 2,718 | 2,399 | 2,846 | 13,598 |
| | % Hisp | 16% | 15% | 22% | 18% | 13% | 17% |
| Citizen Voting Age Pop | % NH White | 77% | 77% | 66% | 71% | 77% | 74% |
| 0 0 1 | % NH Black | 1% | 1% | 0% | 0% | 0% | 0% |
| | % Asian/Pac.Isl. | 6% | 5% | 11% | 10% | 9% | 8% |
| | Total | 2,473 | 2,286 | 2,044 | 2,067 | 2,311 | 11,182 |
| | % Latino est. | 12% | 8% | 17% | 20% | 12% | 14% |
| | % Spanish-Surnamed | 11% | 7% | 16% | 18% | 10% | 12% |
| Voter Registration (Nov | % Asian-Surnamed | 3% | 2% | 3% | 3% | 3% | 3% |
| 2018) | | 1% | 1% | 2% | 2% | 1% | 1% |
| | % Filipino-Surnamed | 84% | 89% | | 76% | 84% | |
| | % NH White est. | | | 76% | | | 82% |
| | % NH Black | 1% | 1% | 0% | 1% | 0% | 1% |
| | Total | 1,926 | 1,834 | 1,570 | 1,545 | 1,836 | 8,711 |
| | % Latino est. | 10% | 7% | 14% | 16% | 9% | 11% |
| Voter Turnout (Nov | % Spanish-Surnamed | 9% | 7% | 12% | 14% | 8% | 10% |
| 2018) | % Asian-Surnamed | 2% | 2% | 3% | 3% | 3% | 3% |
| 2010) | % Filipino-Surnamed | 1% | 1% | 1% | 2% | 1% | 1% |
| | % NH White est. | 87% | 90% | 80% | 80% | 87% | 85% |
| | % NH Black | 1% | 1% | 0% | 1% | 0% | 1% |
| | Total | 1,922 | 1,989 | 1,662 | 1,802 | 2,010 | 9,386 |
| | % Latino est. | 11% | 8% | 18% | 14% | 11% | 12% |
| Voter Turnout (Nov | % Spanish-Surnamed | 10% | 7% | 16% | 13% | 10% | 11% |
| 2016) | % Asian-Surnamed | 2% | 2% | 3% | 2% | 3% | 2% |
| | % Filipino-Surnamed | 1% | 1% | 2% | 2% | 1% | 1% |
| | % NH White est. | 83% | 89% | 74% | 80% | 84% | 82% |
| | % NH Black est. | 0% | 1% | 0% | 1% | 0% | 0% |
| ACS Pop. Est. | Total | 4,025 | 3,910 | 4,162 | 3,702 | 3,969 | 19,769 |
| 1 | age0-19 | 24% | 23% | 24% | 20% | 20% | 22% |
| Age | age20-60 | 49% | 48% | 51% | 50% | 50% | 50% |
| 8 | age60plus | 27% | 28% | 25% | 30% | 30% | 28% |
| | immigrants | 22% | 19% | 27% | 25% | 25% | 24% |
| Immigration | naturalized | 51% | 47% | 52% | 41% | 41% | 46% |
| | english | 69% | 76% | 61% | 68% | 68% | 68% |
| Language spoken at home | spanish | 24% | 18% | 30% | 25% | 25% | 24% |
| Language spoken at nome | asian-lang | 3% | 3% | 3% | 2% | 2% | 3% |
| | other lang | 4% | 2% | 6% | 5% | 5% | 5% |
| | Speaks Eng. "Less | 4/0 | 2/0 | 070 | 370 | 370 | 370 |
| Language Fluency | | 15% | 12% | 18% | 16% | 16% | 15% |
| | than Very Well" | 270/ | 250/ | 1007 | 270/ | 270/ | 270/ |
| Education (among those | hs-grad | 37% | 35% | 40% | 37% | 37% | 37% |
| age 25+) | bachelor | 31% | 37% | 23% | 25% | 25% | 28% |
| | graduatedegree | 21% | 21% | 20% | 22% | 22% | 21% |
| Child in Household | child-under18 | 26% | 24% | 27% | 21% | 21% | 24% |
| Pct of Pop. Age 16+ | employed | 65% | 64% | 67% | 66% | 66% | 66% |
| | income 0-25k | 4% | 4% | 7% | 16% | 16% | 10% |
| | income 25-50k | 10% | 9% | 12% | 14% | 14% | 12% |
| Household Income | income 50-75k | 12% | 11% | 13% | 10% | 10% | 11% |
| | income 75-200k | 48% | 47% | 47% | 31% | 31% | 40% |
| | income 200k-plus | 26% | 30% | 20% | 29% | 29% | 27% |
| | single family | 85% | 86% | 83% | 84% | 84% | 85% |
| |) , | | 14% | 17% | 16% | 16% | 15% |
| П | multi-family | 15% | 14/0 | 1//0 | 10/0 | 10/0 | 10/0 |
| Housing Stats | multi-family rented | | | | | | |
| Housing Stats | rented | 22% | 18% | 31% | 35% | 35% | 28% |
| Housing Stats Total population data from the 201 | rented owned | | | | | | |

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2013-2017 American Community Survey and Special Tabulation 5-year data.



| | Coastside Wa | ter - Bl | lue 2 M | lap | | | |
|---|----------------------|------------|------------|------------|------------|------------|------------|
| District | | 1 | 2 | 3 | 4 | 5 | Total |
| | Total Pop | 3,508 | 3,478 | 3,575 | 3,617 | 3,667 | 17,845 |
| | Deviation from ideal | -61 | -91 | 6 | 48 | 98 | 189 |
| | % Deviation | -1.71% | -2.55% | 0.17% | 1.34% | 2.75% | 5.30% |
| | % Hisp | 23% | 15% | 39% | 54% | 16% | 29% |
| Total Pop | % NH White | 69% | 78% | 53% | 41% | 77% | 64% |
| rotar rop | % NH Black | 1% | 1% | 1% | 1% | 1% | 1% |
| | % Asian-American | 5% | 5% | 6% | 3% | 6% | 5% |
| | Total | 2,832 | 2,803 | 2,718 | 2,255 | 2,990 | 13,598 |
| | % Hisp | 16% | 15% | 22% | 28% | 6% | 17% |
| Citizen Voting Age Pop | % NH White | 77% | 77% | 66% | 60% | 84% | 74% |
| | % NH Black | 1% | 1% | 0% | 1% | 0% | 0% |
| | % Asian/Pac.Isl. | 6% | 5% | 11% | 10% | 9% | 8% |
| | Total | 2,473 | 2,286 | 2,044 | 1,838 | 2,540 | 11,182 |
| | % Latino est. | 12% | 8% | 17% | 22% | 11% | 14% |
| Voter Registration (Nov | % Spanish-Surnamed | 11% | 7% | 16% | 20% | 10% | 12% |
| 2018) | % Asian-Surnamed | 3% | 2% | 3% | 3% | 3% | 3% |
| 2010) | % Filipino-Surnamed | 1% | 1% | 2% | 2% | 2% | 1% |
| | % NH White est. | 84% | 89% | 76% | 73% | 86% | 82% |
| | % NH Black | 1% | 1% | 0% | 1% | 0% | 1% |
| | Total | 1,926 | 1,834 | 1,570 | 1,364 | 2,017 | 8,711 |
| | % Latino est. | 10% | 7% | 14% | 17% | 9% | 11% |
| Voter Turnout (Nov | % Spanish-Surnamed | 9% | 7% | 12% | 15% | 8% | 10% |
| | % Asian-Surnamed | 2% | 2% | 3% | 3% | 3% | 3% |
| 2018) | % Filipino-Surnamed | 1% | 1% | 1% | 2% | 1% | 1% |
| | % NH White est. | 87% | 90% | 80% | 77% | 88% | 85% |
| | % NH Black | 1% | 1% | 0% | 1% | 0% | 1% |
| | Total | 1,922 | 1,989 | 1,662 | 1,472 | 2,340 | 9,386 |
| Voter Turnout (Nov 2016) | % Latino est. | 11% | 8% | 18% | 17% | 9% | 12% |
| | % Spanish-Surnamed | 10% | 7% | 16% | 15% | 8% | 11% |
| | % Asian-Surnamed | 2% | 2% | 3% | 2% | 3% | 2% |
| | % Filipino-Surnamed | 1% | 1% | 2% | 2% | 1% | 1% |
| | % NH White est. | 83% | 89% | 74% | 77% | 86% | 82% |
| | % NH Black est. | 0% | 1% | 0% | 1% | 0% | 0% |
| ACS Pop. Est. | Total | 4,025 | 3,910 | 4,162 | 3,810 | 3,861 | 19,769 |
| 1100101 | age0-19 | 24% | 23% | 24% | 20% | 20% | 22% |
| Age | age20-60 | 49% | 48% | 51% | 50% | 50% | 50% |
| Q | age60plus | 27% | 28% | 25% | 30% | 30% | 28% |
| · | immigrants | 22% | 19% | 27% | 25% | 25% | 24% |
| Immigration | naturalized | 51% | 47% | 52% | 41% | 41% | 46% |
| | english | 69% | 76% | 61% | 68% | 68% | 68% |
| Language spoken at home | spanish | 24% | 18% | 30% | 25% | 25% | 24% |
| 0 0 1 | asian-lang | 3% | 3% | 3% | 2% | 2% | 3% |
| | other lang | 4% | 2% | 6% | 5% | 5% | 5% |
| | Speaks Eng. "Less | | | | | | |
| Language Fluency | than Very Well" | 15% | 12% | 18% | 16% | 16% | 15% |
| | hs-grad | 37% | 35% | 40% | 37% | 37% | 37% |
| Education (among those | bachelor | 31% | 37% | 23% | 25% | 25% | 28% |
| age 25+) | graduatedegree | 21% | 21% | 20% | 22% | 22% | 21% |
| Child in Household | child-under18 | 26% | 24% | 27% | 21% | 21% | 24% |
| Pct of Pop. Age 16+ | employed | 65% | 64% | 67% | 66% | 66% | 66% |
| ret or rop. rige 10 | income 0-25k | 4% | 4% | 7% | 16% | 16% | 10% |
| | income 25-50k | 10% | 9% | 12% | 14% | 14% | 12% |
| Household Income | income 50-75k | 12% | 11% | 13% | 10% | 10% | 11% |
| Troubenoid income | income 75-200k | 48% | 47% | 47% | 31% | 31% | 40% |
| | | | | | | 29% | |
| | income 200k-plus | 26% | 30% | 20% | 29% | | 27% |
| | single family | 85% | 86% | 83% | 84% | 84% | 85% |
| | multi-family | 15% | 14% | 17% | 16% | 16% | 15% |
| Housing Stats | | 2207 | 1007 | 210/ | 250/ | 2 = 0 / | 2007 |
| Housing Stats | rented | 22% | 18% | 31% | 35% | 35% | 28% |
| Housing Stats Total population data from the 201 | rented owned | 22% 78% | 18% 82% | 31% 69% | 35% 65% | 35% 65% | 28% 72% |

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2013-2017 American Community Survey and Special Tabulation 5-year data.



| | Coastside Wa | ter - G | reen M | [ap | | | |
|---------------------------------|--|---------------------------------|--------------------------|--------------------------|-------------------|-------------------|-------------------|
| District | | 1 | 2 | 3 | 4 | 5 | Total |
| | Total Pop | 3,478 | 3,535 | 3,633 | 3,702 | 3,497 | 17,845 |
| | Deviation from ideal | -91 | -34 | 64 | 133 | -72 | 224 |
| | % Deviation | -2.55% | -0.95% | 1.79% | 3.73% | -2.02% | 6.28% |
| | % Hisp | 13% | 21% | 43% | 17% | 53% | 29% |
| | % NH White | 78% | 72% | 50% | 75% | 43% | 64% |
| Total Pop | % NH Black | 1% | 1% | 0% | 1% | 1% | 1% |
| | % Asian-American | 6% | 5% | 5% | 7% | 2% | 5% |
| | Total | 2,612 | 3,057 | 2,757 | 2,722 | 2,450 | 13,598 |
| | % Hisp | 15% | 14% | 24% | 6% | 25% | 17% |
| Citizen Voting Age Pop | | 79% | 77% | 64% | 84% | | 74% |
| Citizen voting Age Fop | % NH White | | | | | 64% | |
| | % NH Black | 1% | 0% | 0% | 0% | 1% | 0% |
| | % Asian/Pac.Isl. | 4% | 7% | 11% | 10% | 9% | 8% |
| | Total | 2,326 | 2,551 | 1,984 | 2,445 | 1,876 | 11,182 |
| | % Latino est. | 8% | 12% | 18% | 13% | 19% | 14% |
| Voter Registration (Nov | % Spanish-Surnamed | 7% | 11% | 16% | 12% | 17% | 12% |
| 2018) | % Asian-Surnamed | 2% | 3% | 3% | 3% | 3% | 3% |
| 2010) | % Filipino-Surnamed | 1% | 1% | 2% | 2% | 1% | 1% |
| | % NH White est. | 89% | 85% | 75% | 84% | 76% | 82% |
| | % NH Black | 1% | 0% | 0% | 0% | 1% | 1% |
| | Total | 1,843 | 2,011 | 1,519 | 1,914 | 1,424 | 8,711 |
| | % Latino est. | 7% | 10% | 14% | 10% | 14% | 11% |
| | % Spanish-Surnamed | 6% | 9% | 13% | 9% | 13% | 10% |
| Voter Turnout (Nov | % Asian-Surnamed | 2% | 2% | 3% | 3% | 3% | 3% |
| 2018) | % Filipino-Surnamed | 1% | 1% | 2% | 2% | 1% | 1% |
| | % NH White est. | 90% | 87% | 79% | 86% | 80% | 85% |
| | % NH Black | 1% | 0% | 0% | 0% | 1% | 1% |
| | | | | | | | |
| | Total | 2,037 | 1,969 | 1,613 | 2,235 | 1,531 | 9,386 |
| | % Latino est. | 7% | 12% | 18% | 10% | 15% | 12% |
| Voter Turnout (Nov 2016) | % Spanish-Surnamed | 6% | 10% | 16% | 9% | 14% | 11% |
| | % Asian-Surnamed | 2% | 2% | 3% | 3% | 3% | 2% |
| | % Filipino-Surnamed | 1% | 1% | 2% | 1% | 2% | 1% |
| | % NH White est. | 87% | 85% | 74% | 85% | 78% | 82% |
| | % NH Black est. | 1% | 0% | 0% | 0% | 1% | 0% |
| ACS Pop. Est. | Total | 3,912 | 4,045 | 4,231 | 3,898 | 3,683 | 19,769 |
| | age0-19 | 24% | 24% | 24% | 20% | 20% | 22% |
| Age | age20-60 | 48% | 49% | 51% | 50% | 50% | 50% |
| | age60plus | 28% | 27% | 25% | 30% | 30% | 28% |
| Torreit ordina | immigrants | 19% | 22% | 27% | 25% | 25% | 24% |
| Immigration | naturalized | 48% | 50% | 52% | 41% | 41% | 46% |
| | english | 76% | 70% | 60% | 68% | 68% | 68% |
| Language spoken at home | spanish | 18% | 23% | 31% | 25% | 25% | 24% |
| 8 8 1 | asian-lang | 3% | 3% | 2% | 2% | 2% | 3% |
| | other lang | 2% | 4% | 7% | 5% | 5% | 5% |
| | Speaks Eng. "Less | | 170 | , , , | 0,0 | 0,0 | 070 |
| Language Fluency | than Very Well" | 12% | 15% | 18% | 16% | 16% | 15% |
| | hs-grad | 35% | 37% | 40% | 37% | 37% | 37% |
| Education (among those | | 36% | 31% | | | 25% | |
| age 25+) | bachelor | | | 22% | 25% | | 28% |
| | graduatedegree | 21% | 21% | 20% | 22% | 22% | 21% |
| Child in Household | child-under18 | 24% | 26% | 27% | 21% | 21% | 24% |
| Pct of Pop. Age 16+ | employed | 64% | 65% | 67% | 66% | 66% | 66% |
| | income 0-25k | 4% | 4% | 7% | 16% | 16% | 10% |
| | income 25-50k | 9% | 10% | 13% | 14% | 14% | 12% |
| Household Income | income 50-75k | 11% | 12% | 13% | 10% | 10% | 11% |
| Household Income | 75 2001 | 47% | 48% | 47% | 31% | 31% | 40% |
| Household Income | income 75-200k | | | | | | 270/ |
| Household Income | | 30% | 26% | 20% | 29% | 29% | 27% |
| Household Income | income 200k-plus | 30% | | | | | |
| | income 200k-plus single family | 30% 87% | 85% | 83% | 84% | 84% | 85% |
| Household Income Housing Stats | income 200k-plus single family multi-family | 30% 87% 13% | 85% 15% | 83% 17% | 84% 16% | 84% 16% | 85% 15% |
| | income 200k-plus single family multi-family rented | 30% 87% 13% 18% | 85% 15% 22% | 83% 17% 31% | 84% 16% 35% | 84% 16% 35% | 85% 15% 28% |
| Housing Stats | income 200k-plus single family multi-family rented owned | 30% 87% 13% | 85% 15% | 83% 17% | 84% 16% | 84% 16% | 85% 15% |
| | income 200k-plus single family multi-family rented owned 0 Decennial Census. | 30% 87% 13% 18% 82% | 85% 15% 22% 78% | 83% 17% 31% 69% | 84% 16% 35% | 84% 16% 35% | 85% 15% 28% |

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2013-2017 American Community Survey and Special Tabulation 5-year data.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: James Derbin, Superintendent of Operations

Via: Mary Rogren, General Manager

Agenda: February 11, 2020

Date: February 7, 2020

Subject: Award of Contract for Preliminary Design Engineering Services

and Basis of Design Report to HDR Engineering Inc. for the Nunes

Water Treatment Plant Improvement Project

Recommendation:

Authorize the General Manager to execute a professional services agreement with HDR Engineering Inc. ("HDR") for preliminary design engineering services and a Basis of Design Report for the Nunes Water Treatment Plant Improvement Project for a not to exceed amount of \$149,532.

Background:

The Nunes Water Treatment Plant was originally constructed in 1982 and later upgraded in 1992 as part of the Crystal Springs project. The filter basins and clearwell have never been recoated since they were originally constructed. In addition, the sedimentation basin has not had a thorough inspection/evaluation for replacement of the sedimentation basin moving parts. These portions of the Nunes facility are now 30-40 years old and in need of repair/replacement.

At the District's request, HDR has submitted the attached proposal for preliminary design services and a Basis of Design Report to rehabilitate and upgrade the Nunes WTP. Staff proposes we utilize HDR's expertise in water treatment plant design to assist the District with needed engineering design services to upgrade the filters, sedimentation basin and clearwell.

In 2018, the District contracted with West Yost and Associates to prepare an engineering report entitled "Optimization of Treatment of Local Water Sources Feasibility Analysis". A section of this report addressed specific needed upgrades/improvements to the Nunes WTP. Staff has selected HDR to start with a preliminary design and Basis of Design Report to help further define needed improvements and to facilitate Capital Improvement planning and budgeting for the Nunes facility.

STAFF REPORT

Agenda: February 11, 2020

Subject: Award of Contract to HDR Engineering Services Inc.

Page Two

Staff recommends awarding this work to HDR based on their reputation and experience with similar projects. Once this work is complete, staff will report to the Board and the Facilities Committee on the proposed scope of rehabilitation work before a full design contract is brought for approval.

<u>Fiscal Impact:</u> Initial outlay of \$149,532 for preliminary engineering design services.



January 14, 2020

Mr. James Derbin Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

RE: HDR's Proposal for the Nunes Water Treatment Plant Filter Upgrades Project

Dear Mr. Derbin:

In response to your request, we are pleased to submit this proposal to complete preliminary design for filter upgrades and conceptual evaluation to add a new sedimentation (sed) basin at the Nunes Water Treatment Plant. As one of the most prominent water engineering firms in the country, HDR has been assisting clients across the country with all facets of their water treatment needs for more than 100 years. Of our 10,000 staff, more than 500 are located in Northern California and have provided our clients with innovative engineering solutions in water supply planning, modeling and conveyance, and water quality and treatment projects.

Project Team

HDR offers the Coastside County Water District (District) an experienced teams of engineers that have a consistent record of successful execution on projects like yours. Our knowledge of what it takes to deliver these projects will give you confidence throughout the design and construction of the upgrades to your plant. Our project manager, Rich Stratton, has more than 42 years of experience managing and delivering water treatment projects and is considered one of HDR's national experts in water and advanced treatment. As the project engineer, Ambarish Ravi brings close to nine years of experience designing and managing projects for water and wastewater treatment plants, including a new surface water treatment plant of comparable size to your plant.

Scope of Work

The main objective of this project is to upgrade existing filter equipment (e.g., underdrains, air scour system, valves and actuators), perform a conceptual evaluation of adding a temporary or permanent redundant sed basin, rehabilitate and recoat the filter and clearwell structures, and design miscellaneous improvements at the plant. The following are the specific project components proposed to be included in our scope of work:

 Conceptual evaluation of adding a new 1 mgd sed basin to provide redundant capacity to the existing sed basin.

- Rehabilitation of filter equipment, including replacement of the underdrains, installation
 of a new air scour system including blower(s), replacement of the filter media, and new
 instruments. if needed.
- Replacement of existing orifice plate flow meters with magnetic flow meters at new locations, replacement or refurbishment of valves, new actuators, and appurtenances, and miscellaneous improvements.
- New filter-to-waste (FTW) piping and pumping system to allow for higher FTW flows.
- New concrete coating for the filters and clearwell.
- Addition of a new 2,500-gallon sodium hydroxide (caustic) tank on a concrete pad, piping with related appurtenances, and a canopy for tank protection.
- Miscellaneous electrical and instrumentation and control (I&C) improvements as required to support the project components described above. We understand that the power service to the site is 208V 3-phase.

Our proposed scope of services is provided below.

Task 1 – Project Management, Quality Assurance/Quality Control (QA/QC), and Meetings

SUBTASK 1.1 - PROJECT MANAGEMENT AND COORDINATION

This subtask includes the management activities needed for on-time and on-budget project completion, and to address the District's concerns. A project management plan will be developed to serve as a communication tool for District and HDR staff. HDR will prepare invoices, progress reports, and decision log updates on a monthly basis. The monthly progress reports will summarize budget and schedule status in measurable terms. Other activities include scheduling of staff and coordinating the quality assurance effort.

Deliverables: Monthly progress reports and invoices, project management plan, and decision log.

SUBTASK 1.2 - QA/QC PROGRAM

HDR will institute and maintain a QA/QC program for the work performed on this project. For objectivity, senior technical staff who are not involved in the project will perform internal QA/QC upon completion of conceputual design and contract documents before they are submitted to the District.

Deliverables: To be incorporated into the deliverables.

SUBTASK 1.3 - PROGRESS MEETINGS

HDR will attend the following meetings:

- One 2-hour kick-off meeting at the District's office to be attended by up to three HDR team members. One hour of the kick-off meeting will be devoted to discussion of the risk management plan. A field site visit of the treatment plant will follow the kick-off meeting. The above grade and non-confined space below grade areas of the filters and clearwell will be inspected. Up to four HDR team members will be a part of the site visit.
- Up to two 1-hour monthly progress meetings will be conducted by conference calls with up to three HDR team members. Progress calls will include a review of the status of the project scope, schedule, budget, and a discussion of ongoing project tasks.
- One 2-hour deliverable review meeting at the District's office. Up to three HDR team
 members will attend the meeting to be held after District review of the draft Basis of
 Design Report (BDR). HDR will summarize and present the design criteria for the
 major design elements.
- One 1-hour meeting to present the findings of the BDR to the District Board members attended by one HDR team member.

For each of the meetings, HDR will prepare and distribute draft agenda and meeting minutes to attendees for review and comment. The final meeting minutes will be distributed after addressing comments.

Deliverables: Meeting agenda and minutes.

Task 2 – Preliminary Design and BDR

SUBTASK 2.1 - DATA COLLECTION AND REVIEW

HDR will review the District-provided information relevant to the project, including existing record drawings of the facilities, previous condition assessments, design reports, and available Operation and Maintenance (O&M) Manuals.

SUBTASK 2.2 - PRELIMINARY DESIGN ANALYSIS

HDR will perform a preliminary design analysis of the following project elements:

2.2.1 Filtration System

- Removal of existing surface wash system and replacement with new air scour system
 for all four filters. Air scour system design will include the addition of blowers, piping,
 valves, appurtenances, and associated electrical and instrumentation design. Two
 alternatives will be evaluated for the air scour nozzle system and blower type. It is
 assumed that the blowers will be located outdoor, under a canopy.
- Removal and replacement of existing underdrain piping system for all filters. Up to two
 different underdrain types will be evaluated, including the AWI SST and the Leopold
 plastic block type underdrains.

- Replacement of existing filter media.
- New FTW piping and pumping system to replace existing undersized FTW system. Two alternatives will be evaluated consisting of either: (1) separate FTW valves and flow meters at each filter; or (2) using the existing backwash supply piping to convey FTW to a single control valve and flow meter. Piping and pumps to return the FTW flow to the ahead of or after the floc/sed basins will be included.
- Replacement or rehabilitation of valves in the filter influent, effluent, and backwash system piping. Analysis will include replacing or refurbishing the existing valves and installing new actuators, such as AUMA or equal.
- Evaluation of replacement of the existing orifice flow meters and their location in the filter effluent piping and with new magnetic flow meters at new locations with better hydraulic characteristics.
- New concrete coating in the filter basins.
- Miscellaneous piping, appurtenances, and equipment rehabilitation based on condition assessment.

2.2.2 Sedimentation Basins

Conceptual evaluation of adding a new 1.0 mgd sed basin adjacent to existing
sedimentation basin and on the same HGL as the existing to provide improved
reliability to the floc/sed system. Options to be evaluated will include: A pad and
retaining wall that sits North of the existing sed basin to bring in temporary rental unit or
install a package sed basin/clarifier that would be at the same HGL as the existing so it
can gravity flow through the plant. Design of a concrete pad, retaining wall, and a
package sedimentation basin are not included in the scope of services at this time.

2.2.3 Chemical Feed

 Addition of a new-2,500 gallon sodium hydroxide (caustic) tank and related appurtenances outside the existing filter gallery. Addition of new piping, valves and appurtenances to connect to existing chemical feed piping. The new tank will be protected by a canopy.

2.2.4 Clearwell

 Rehabilitation of the clearwell structure, including the addition of new concrete coating, replacement of existing ladder, and other miscellaneous appurtenances. This does not include any structural design and code analysis or seismic assessments.

An Opinion of Probable Construction Cost (OPCC) will be prepared for the proposed improvements based on an Association for the Advancement of Cost Engineering (AACE) Class 4 level.

Mr. James Derbin January 14, 2020 Page 5

SUBTASK 2.3 - BDR

HDR will prepare a BDR that will summarize the alternatives evaluation for major equipment selection, design criteria for new equipment and upgrades, concrete and coatings repair and rehabilitation, a Class 4 level OPCC, and 30 percent design level plans, sections, and process and instrumentation diagrams (P&IDs) for major upgrades. A conceptual evaluation of addition of a new sed basin will also be included along with schematic sketches.

Assumptions

- Geotechnical data for structural design will be based on presumptive values in the building code. Structural design does not include deep foundations. If deep foundations are required, a geotechnical investigation must be conducted. Geotechnical investigation is not included in the budget at this time.
- 2. OPCC will be prepared in Microsoft Excel.
- 3. No surveying will be performed. It is assumed that the elevation information from the existing record drawings can be utilized.
- 4. Drawings will be prepared in 2018 AutoCAD 2D.

Deliverables: PDF copy and four hard copies of the draft and final BDR.

Compensation

Table 1 shows the estimated work effort and cost to perform the scope of work described above. HDR's rate schedule is also included as an attachment.

Schedule

Figure 1 shows the proposed project schedule.

We appreciate the opportunity to work with the District on this project. Please contact Rich Stratton at (916) 817-4819 or Rich.Stratton@hdrinc.com if you have any questions.

Sincerely,

HDR Engineering, Inc.

H. Kand

Holly L.L. Kennedy, P.E. Senior Vice President

Richard G. Stratton, P.E. Senior Project Manager

Park Stretter

RGS:pk/19-10202005

Table 1 - Estimated Work Effort and Cost

Coastside County Water District

Nunes Water Treatment Plant Filter Upgrades Project

| Task | | Principal/ | Project | Project | Staff | Structural | Corrosion | Electrical | CADD | Admin/ | Total HDR | Total HDR | Total HDR | Total |
|--------|--|--------------|--------------|-------------|----------|------------|-----------|------------|------|----------|--------------------|------------|---------------|-----------|
| No. | Task Description | QA/QC | Manager | Engineer | Engineer | Engineer | Engineer | Engineer | Tech | Clerical | Labor Hours | Labor (\$) | Expenses (\$) | Cost (\$) |
| Task 1 | l - Project Management, Quality Assuranc | e/Quality Co | ontrol (QA/0 | QC), and Me | etings | | | | | | | | | |
| 1.1 | Project Management and Coordination | 2 | 18 | | | | | | | 18 | 38 | \$8,980 | \$200 | \$9,180 |
| 1.2 | QA/QC Program | 2 | | 2 | | | | | | 6 | 10 | \$1,642 | | \$1,642 |
| 1.3 | Meetings and Workshops | | 26 | 20 | 18 | 6 | | 8 | | | 78 | \$18,758 | \$1,400 | \$20,158 |
| | Subtotal Task 1 | 4 | 44 | 22 | 18 | 6 | 0 | 8 | 0 | 24 | 126 | \$29,380 | \$1,600 | \$30,980 |
| Task 2 | 2 - Preliminary Design and BDR | | | | | | | | | | | | | |
| 2.1 | Data Collection and Review | | 4 | 6 | 6 | 4 | | 4 | | | 24 | \$5,144 | | \$5,144 |
| 2.2 | Preliminary Design Analysis | | 24 | 60 | 120 | 36 | 6 | 32 | | | 278 | \$53,196 | | \$53,196 |
| 2.3 | Draft BDR and OPCC | 12 | 8 | 36 | 60 | 32 | 6 | 32 | 64 | 6 | 256 | \$46,608 | \$1,000 | \$47,608 |
| 2.4 | Final BDR | 2 | 4 | 12 | 24 | 4 | | 6 | 16 | | 68 | \$12,404 | \$200 | \$12,604 |
| | Subtotal Task 2 | 14 | 40 | 114 | 210 | 76 | 12 | 74 | 80 | 6 | 626 | \$117,352 | \$1,200 | \$118,552 |
| COLU | MN TOTALS | 18 | 84 | 136 | 228 | 82 | 12 | 82 | 80 | 30 | 752 | \$146,732 | \$2,800 | \$149,532 |

HDR Engineering, Inc.

RATE SCHEDULE

January 2020 to December 2020

| Technical Specialist 5 | \$330 to \$390 |
|------------------------|----------------|
| Technical Specialist 4 | \$280 to \$330 |
| Technical Specialist 3 | \$240 to \$280 |
| Technical Specialist 2 | \$190 to \$240 |
| Technical Specialist 1 | \$150 to \$190 |
| Engineer 5 | \$300 to \$360 |
| Engineer 4 | \$250 to \$300 |
| Engineer 3 | \$190 to \$250 |
| Engineer 2 | \$150 to \$190 |
| Engineer 1 | \$100 to \$150 |
| CAD/GIS Technician 1 | \$100 to \$130 |
| CAD/GIS Technician 2 | \$130 to \$180 |
| CAD/GIS Technician 3 | \$180 to \$230 |
| Project Controller | \$100 to \$170 |
| Project Coordinator | \$90 to \$140 |

Rates include current overhead rate plus profit and are adjusted by an average of 4% annually on January 1st

EXPENSES

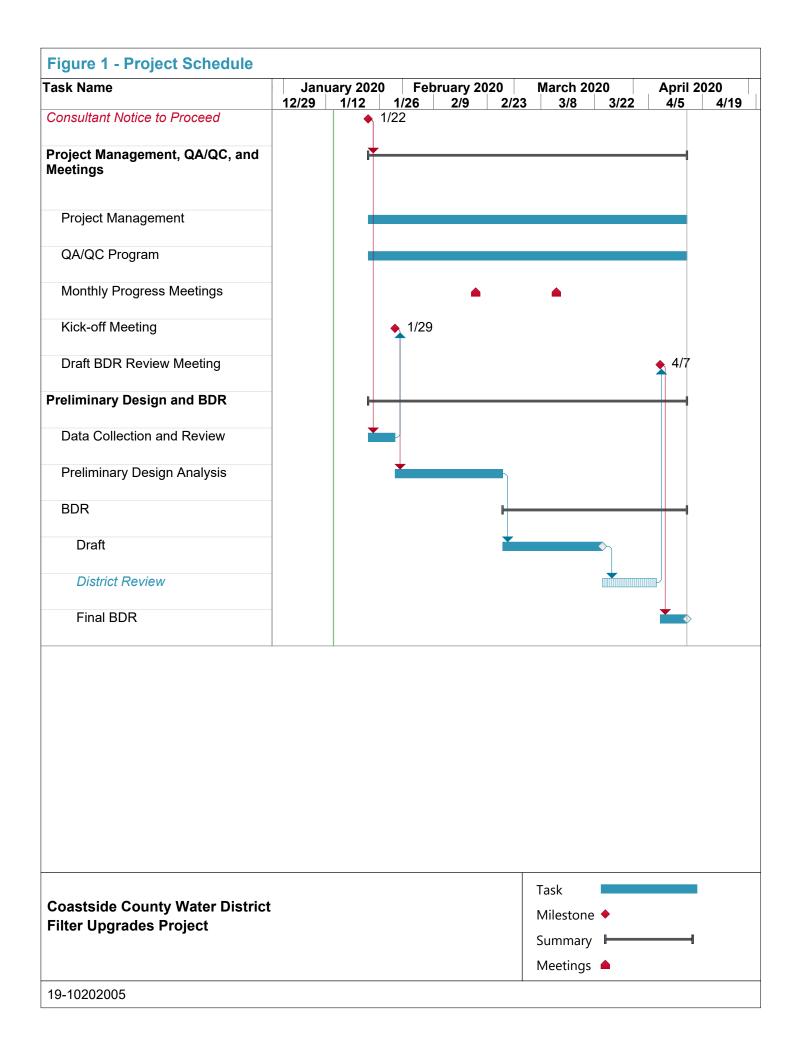
In-House Expenses

Vehicle Mileage (per mile) Current Federal Travel Regulation (FTR)

Other Travel (e.g., airfare, fuel charges, parking, ride share,

lodging, meals, rental/leased vehicle, etc) at cost Black/White Photocopies (per copy) \$0.05 to \$0.09 Color Copy (per copy) \$0.15 to \$0.30 Bond Plotting – Black/White (per square foot) \$0.15 Bond Plotting – Color (per square foot) \$0.90

Please note that expenses and subconsultants are charged with a five percent markup.



STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, General Manager

Agenda: February 11, 2020

Date: February 7, 2020

Subject: Approval of Professional Services Agreement with WRA

Environmental Consultants to prepare a California

Environmental Quality Act Initial Study/Mitigated Negative Declaration and a Cultural Resources Report for the Pilarcitos

Creek Crossing Pipeline Replacement Project

Recommendation:

Authorize the General Manager to execute a Professional Services Agreement with WRA Environmental Consultants (WRA) for preparation of the California Environmental Quality Act (CEQA) Initial Study/Mitigated Negative Declaration (IS/MND) and a Cultural Resources Report for the Pilarcitos Creek Crossing Pipeline Replacement Project for a cost not to exceed \$40,800.

Background:

The District's Pilarcitos Creek Pipeline is a ~450' crossing under the creek used to convey potable water to the southern portion of the District. The pipeline extends from Stawflower Village Shopping Center to the north and crosses underneath Pilarcitos Creek to Oak Avenue to the south. This is one of only two pipelines supplying water to areas of the District south of Pilarcitos Creek including downtown Half Moon Bay.

Due to the unknown age, condition and location of the existing pipeline, staff recommends that the District replace this pipeline with a fusible High Density PolyEthylene (HDPE) pipeline via a Horizontal Directional Drilling (HDD) methodology. EKI Environment & Water Inc. (EKI) has recently submitted a draft Preliminary Design for this project, and they identified required environmental and cultural resources work that should start immediately in order for the District to be able to construct the pipeline in the next fiscal year.

EKI solicited the attached proposal from WRA Environmental Consultants to prepare the CEQA IS/MND and Cultural Resources Report. Included in WRA's services is to prepare and publish a draft IS/MND, provide responses to public comments, and prepare an Administrative Final IS/MND. Note that WRA prepared the IS/MND for the El Granada Pipeline Replacement project in 2015.

STAFF REPORT

Agenda: February 11, 2020 Subject: Professional Services Agreement – WRA Environmental Consultants

Page Two

Fiscal Impact:

The District CIP (approved June 2018) includes \$700,000 in funding for this project in FY19/20.



CALIFORNIA ENVIRONMENTAL QUALITY ACT SERVICES

CCWD PILARCITOS CREEK CROSSING (STRAWFLOWER) PROJECT HALF MOON BAY, CALIFORNIA

SCOPE OF WORK AND ESTIMATED BUDGET

Prepared for:
Jonathan Sutter, P.E.
EKI Environment & Water, Inc.

January 22, 2020 WRA Project Number: 29375

PROJECT PURPOSE AND UNDERSTANDING

The purpose of this Proposal is to prepare California Environmental Quality Act (CEQA) documentation for the installation of a new Coastside County Water District (CCWD) water pipeline beneath Pilarcitos Creek in Half Moon Bay, California. The approximately 450-foot long pipeline would be installed using horizontal directional drilling (HDD) under Pilarcitos Creek from the Strawflower Village Shopping Center to Oak Avenue and Oak Avenue Park. Staging would be provided in the shopping center and Pilarcitos Avenue. CCWD will serve as the CEQA Lead Agency.

WORK PRODUCTS AND SERVICES

Work products will include:

- CEQA Initial Study/Mitigated Negative Declaration (IS/MND)
- Cultural Resources Report (Optional Task)

SCOPE OF WORK

Task 1: Kick-Off Meeting, Information Review, and Project Description

WRA proposes to kick-off the environmental review process with EKI Environment & Water, Inc. (Client) and CCWD by: 1) collecting all relevant reports and drawings (or identify relevant documents for copying); 2) discussing the proposed project; 3) resolving issues regarding overall assumptions; 4) identifying other key CCWD contacts; and 5) discussing overall communication protocols. WRA will prepare a draft Project Description for the Initial Study/Mitigate Negative Declaration (IS/MND) which will include discussions of the following: 1) project site's regional and local location; 2) project objectives and goals; 3) project characteristics; and 4) a list of required approvals.

Task 2: Prepare CEQA Administrative Draft IS/MND

WRA will prepare an Administrative Draft IS/MND that will include a completed environmental checklist form, including a project description; an evaluation of impacts following the outline established in the checklist, including analysis of each issue; and mitigation measures. The Administrative Draft IS/MND will be submitted to the Client for review first. Upon making any revisions per Client comments, WRA will submit the Administrative Draft IS/MND to CCWD for review.

As an optional task the IS/MND can be supported by a Cultural Resources Report to be prepared by Alta Archaeological Consulting (ALTA). While all of the improvements would be below Pilarcitos Creek and in developed areas (e.g., shopping center, park, and roads), the potential for cultural resources is typically greater near creeks and other water bodies and thus WRA recommends including this optional task as a part of the IS/MND.

Task 2a: Cultural Resources Report (Optional Task)

At a minimum, the scope of work includes four tasks: (1) Background Research, (2) Native American outreach, (3) field survey, (4) preparation of an Archaeological Survey Report.

Background Research and Literature Review

Alta Archaeological Consulting (ALTA) will perform a records search at the California Historical Resources Information System, Northwest Information Center (NWIC) located on the campus of Sonoma State University. The NWIC is the primary repository for cultural resources information that covers an eighteen county area including San Mateo County. The purpose of archival research is to identify any previously conducted archaeological surveys or known archaeological sites located on the subject properties and within a one-half mile radius of the project area(s). In addition, ethnographic and historic literature will be reviewed to create background contextual information relevant to the project area. Existing geotechnical reports, historic maps, soil survey data, and geological reports will be reviewed in order to determine the overall sensitivity of the project area for containing unidentified cultural resources. Other archives and institutions where research may also be conducted include the local History Museum and / or the local Public Library.

Native American Outreach

Assembly Bill 52, which went into effect in July 2015, is an amendment to CEQA Section 5097.94 of the Public Resources Code. AB52 established a consultation process with all California Native American tribes identified by the Native American Heritage Commission (NAHC) with cultural ties to an area and created a new class of resources under CEQA known as Tribal Cultural Resources.

ALTA will request the NAHC review the Sacred Lands Files for any resources that may be present within the project area and to provide a list of local Native American tribes. ALTA (if the Lead Agency has not completed) will use regular mail to contact in writing Native American groups or individuals identified by the NAHC to inform them of the proposed project and to solicit their concerns about the undertaking. Follow up phone calls may be made to ensure that letters were received and to discuss any potential concerns with the project. Comments and information provided by the Native American community and government agencies will be provided in the draft and final reports.

Field Survey

ALTA staff will conduct an on-site field reconnaissance of the project area. The project area(s) will be intensively examined for cultural resources. A complete inventory entails systematic pedestrian examination of the ground surface. In accordance with established standards, field reconnaissance will be conducted using transects spaced no more than 10 meters apart. Transect interval spacing will be reduced in areas depending upon the sensitivity or the parcel. Areas of low sensitivity will be given cursory survey coverage. The survey may include surface scrapes, subsurface shovel probes and/or hand auguring. No artifacts will be collected as part of this reconnaissance. The field crew will maintain daily field notes and the findings will be made available immediately following the field investigation.

All resources identified within the project area will be recorded using the standard *State of California Department of Parks and Recreation Archaeological Site Forms*. A cultural resource shall have a minimum age of 45 years. As cultural resources are located during survey, approximate boundaries will be delineated and the location of the resource plotted on topographic maps. Global Positioning System (GPS) mapping of each site location will be undertaken. Site recordation will include site and feature mapping, completing of site record forms, and photography. All photographs will be done in a digital format. An evaluation of the impact agents and structural condition will be noted for each resource in the project area. As appropriate, a limited narrative will be provided to further describe the nature, extent, and location of resources.

Archaeological Survey Report

ALTA will prepare an Archaeological Survey Report (ASR) in accordance with the standard guidelines in *Archaeological Resource Management Reports* (1990). The ASR will include a summary of the identification efforts undertaken in the study, consultation with agencies and local governments, provide a summary of archaeological methods and findings, and make preliminary recommendations for appropriate treatment and/or evaluation of resources. The archaeological survey report will be sufficient to satisfy requirements defined by CEQA. One draft copy will be submitted to the Client in a digital format (MSWord and PDF) for review and comment. Revisions to the draft will be incorporated into the final document.

Task 3: Prepare Draft IS/MND per CCWD's Comments

After providing the Administrative Draft IS/MND to CCWD for review, WRA will address all of CCWD's comments. WRA will prepare one copy of a Screencheck Draft IS/MND that the Client can review before the document is submitted to CCWD. The purpose of the Screencheck Draft IS/MND is to allow the Client and CCWD to confirm that all comments have been addressed before publishing the Draft IS/MND for public review.

Task 4: Publication of the Draft IS/MND

Upon approval of the Screencheck Draft IS/MND, WRA will reproduce additional copies of the Draft IS/MND for CCWD's use during the 30-day public review period. Additionally, WRA will coordinate with CCWD in providing web-ready documents for publication on CCWD's website. WRA will also produce and circulate the Notice of Intent (NOI), as well as any other CEQA noticing requirements, including the Notice of Completion (NOC) and Notice of Determination (NOD) to the County Clerk and State Clearinghouse, as applicable.

Task 5: Prepare Final IS/MND and Response to Comments

Following completion of the 30-day public review period, WRA will respond to agency and public comments submitted on the Draft IS/MND. The extent of work necessary to complete the Final IS/MND is contingent upon the number and nature of public comments received after the Draft IS/MND is circulated. The Final IS/MND will include the response to comments, any edits required to the Draft IS/MND, and a Mitigation Monitoring and Reporting Program (MMRP). The Administrative Final IS/MND will be submitted to the Client for review prior to submittal to CCWD. In addition to the kick-off meeting, this scope of work includes attendance at up to one public hearing.

Task 6: Project Management and Team Meetings

Mr. Geoff Reilly of WRA will provide internal project management, tracking of detailed subtask progress, team coordination, and quality assurance in the preparation of our work products. Ongoing communication regarding progress on each work product, preliminary findings, and information exchange will also be coordinated by the WRA project manager. The project manager will be responsible for maintaining project cost estimates, scheduling for the project, and will be available by phone or email to answer technical questions and assist with ongoing project issues. In addition to WRA's attendance at the kick-off meeting and one public hearing, this proposal assumes one additional team meeting with the Client and/or CCWD to go over comments on the IS/MND.

Schedule

Tasks in this scope of work will be completed based on a schedule determined in consultation with the Client and CCWD based on overall project goals and expectations.

Assumptions

- Project description maps and related information will be provided by the project team prior to initiation of the CEQA analysis.
- Changes to the Project Description and/or Project Boundaries may require additional budget to update the environmental analysis.
- Estimated costs herein are on a time and materials basis, and completion of the project will not exceed the given budget without prior authorization from the client in writing. Should contingencies arise that will increase cost, WRA will inform the Client immediately to explain what is needed and obtain authorization to continue.
- Access to the site shall be provided by the Client and/or Property Owner, and any keys or combinations to locks, etc., shall be provided to WRA staff necessary to complete this Scope of Work. Any residents, caretakers, or other agents of Client on-site shall be informed of WRA's presence on-site. WRA will inform Client up to five business days prior to conducting site visits.
- Any available project plans or other site information will be provided in electronic spatial format such as GIS or CAD.
- Any previous correspondence with local, state, or federal regulatory resource agencies that relate to the project shall be provided for WRA.
- Other than the Optional Cultural Resources Task, this Scope of Work does not include other technical reports such as a Biological Resources Assessment.
- Regulatory permit applications are not included in this Scope of Work.

 The Optional Cultural Resources budget assumes that up to one prehistoric-era resource could be present within the project area that requires formal documentation. Recordation of additional resources would be completed at a rate of \$350.00 per occurrence and be in addition to the estimate budget listed below.

Estimated Cost

The estimated cost for the services described in this scope of work is provided below and is based on assumptions provided. The estimated cost is subject to change based on specific conditions that arise during the conduct of this work.

| Task | Budget |
|---|-------------|
| Task 1. Kick-off Meeting, Information Review, Project Description | \$3,900.00 |
| Task 2. Administrative Draft IS/MND | \$14,500.00 |
| Task 2a. Cultural Resources Report (Optional Task) | \$4,800.00 |
| Task 3. Draft IS/MND | \$4,900.00 |
| Task 4. Publication of Draft IS/MND | \$2,400.00 |
| Task 5. Final IS/MND | \$5,500.00 |
| Task 6. Project Management and Team Meetings | \$4,800.00 |
| Total (with Optional Task 2a) | \$40,800.00 |

Firm Description

WRA, Inc. provides a range of environmental services including environmental planning related to the California Environmental Quality Act (CEQA) and National Environmental Policy Act (NEPA), biological assessments, habitat restoration, mitigation design, resource agency permitting as well as expertise in wetlands, plant ecology, special status species studies, and landscape architecture. Formed in 1981, WRA is a California certified small business (#13333).

WRA has completed over 3,000 projects for public agencies, non-profit, and private organizations in California. Our wide range of project experience includes hundreds of projects in Marin County. WRA has provided on-call services to cities and counties throughout the State and worked with the City of San Rafael Public Works Department since 2016 through a Master Service Agreement.

Environmental Review

WRA is experienced in the application of federal and state environmental review, regulatory permitting, and ensuring compliance with environmental requirements during and after construction. WRA's approach to environmental review, permitting, compliance and monitoring for public

WRA'S PROFESSIONAL/TECHNICAL SERVICES

- CEQA/NEPA Analysis
- Aquatic resources (wetlands, streams, riparian, marine
- Biological resource assessments
- Certified arborist services
- GIS analyses and remote sensing
- Landscape architecture design
- Mitigation services
- Rare and endangered plant and wildlife survey
- Regulatory permitting (Corp, RWQCB, CDFW USFWS, NMFS, BCDC, etc.)
- Trail design and open space management planning
- Vegetation mapping and biological inventories
- Water resources engineering
- Watershed assessments and planning
- Wetland and stream delineation and functional assessment
- Wetland and endangered species

agencies recognizes the importance of environmental protection of resources while accounting for practical aspects of projects that maintain the feasibility of project construction. Efficient completion of the environmental review and permitting process is important for keeping projects on schedule and within budget. Ensuring compliance with the various environmental laws and regulations maintains continued public support of projects, avoiding cost overruns that may result from non-compliance (and perceived non-compliance), and to enhance political capital with the general public, regulatory agencies, and potential state and federal funding sources.

Environmental review refers to documentation completed pursuant to CEQA/NEPA; including Caltrans Standard Environmental Review processes. Completing the environmental review may also require a public review period. Because of the public nature of the CEQA/NEPA processes, the level of potential controversy associated with a project is a key input into the approach to CEQA/NEPA documentation. Identifying key issues early on for any particular project, as well as any past environmental review documents previously completed for a site, are also important steps to scoping and delivering environmental review documents that provide the appropriate level of coverage under CEQA/NEPA in the most efficient way possible.

WRA specializes in wide-ranging identification of constraints and opportunities created by a project and the identification of CEQA mitigation measures and NEPA avoidance and minimization measures that reduce or avoid significant impacts to the environment. We frequently incorporate feasible design features and best management practices into the project description to "self-mitigate" project impacts and often reduce the amount of environmental review required (e.g., Categorical Exemption and Exclusion).





GEOFF REILLY, AICP Senior Environmental Planner reilly@wra-ca.com o: 707.238.5666

Years of Experience: 28

Education

BA Resource and Environmental Geography, Spanish Minor San Diego State University

Professional Affiliations/ Certifications

American Institute of Certified Planners (AICP)

Association of Environmental Professionals (AEP)

American Planning Association (APA)

2013 NWETC NEPA Certification: Writing the Perfect EA/FONSI or EIS

2013 Caltrans Local Assistance Training Certification

Specialized Training and Presentations

Annual AEP Advanced CEQA Workshops

2012 Lorman Education Services CEQA Presentation ("Completing the CEQA Process")

Fall 2012 AEP CEQA Basics Workshop Presentation Mr. Reilly is a Senior Environmental Planner at WRA, Inc. He has over 28 years of experience in the preparation and management of environmental review documents pursuant to the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA). He has a broad knowledge of environmental and regulatory issues that affect land development and has successfully managed the environmental review process for many complex and controversial projects. He has acted both as project manager and principal writer for a wide variety of projects, including residential subdivisions, commercial retail and office developments, mixed-use projects, institutions, recreational amenities, industrial facilities, and roadway improvements.

Mr. Reilly has supervised the preparation of all types of CEQA and NEPA documents for both public and private sector clients, including initial studies, mitigated negative declarations, environmental assessments, EIRs, EISs, constraints analyses, technical background reports, expert witness testimony, and third party review. He also has prepared many Program EIRs for Master Plans, Specific Plans and General Plan Updates throughout California. His responsibilities include marketing, client and subcontractor liaison, project budgeting and scheduling, QA/QC, and the presentation of environmental analyses, recommendations, and strategies at client meetings and public hearings.

Representative Projects

El Granada Pipeline Replacement Project Initial Study/Mitigated Negative Declaration, Half Moon Bay, California

Mr. Reilly managed the preparation an Initial Study for the Coastside County Water District. The El Granada Pipeline Replacement project will replace an existing 10-inch welded steel pipeline mounted underneath the western walkway on the City of Half Moon Bay's Main Street Bridge, which crosses Pilarcitos Creek. The new pipe alignment will extend through private property on the north side of Pilarcitos Creek, underneath the creek, and east along Mill Street. WRA teamed with engineers Erler & Kalinowski, Inc. to create strategic design solutions and avoid any impacts to the riparian corridor.

Water Service Extension for Existing Facilities at Shamrock Ranch Initial Study/Mitigated Negative Declaration, San Mateo County, California

Mr. Reilly assisted with the preparation of an Initial Study for the North Coast County Water District. The Water Service Extension for Existing Facilities at Shamrock Ranch will install a water service connection to allow the District to provide a reliable water source for the existing development on the Shamrock Ranch property, which is outside the District's jurisdiction. The service connection includes the installation of a water meter, a pipeline connection from Peralta Road to the water meter, a pipeline connection from the water meter to the existing water tanks on the site, and a backflow preventer. He also assisted with the preparation of the San Mateo Local Agency Formation Commission application to extend the District's service outside its jurisdictional boundaries.

GEOFF REILLY

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Runnymede Storm Drain Improvement Project, City of East Palo Alto, California

WRA managed a team of consultants in support of a flood control/storm drain improvement project undertaken by the City of East Palo Alto along the margin of the San Francisco Bay. The project involves dredging an existing, unmaintained storm drainage channel and associated catchment basin. The water is then pumped into San Francisquito Creek, a tidally influenced creek that flows to the Bay. The channel and forebay support tidal marsh habitat and associated endangered species such as Salt Marsh Harvest Mouse and California Clapper Rail. Based on sediment sampling conducted between 1996 and 1998, elevated concentrations of arsenic have been found in sediments within the Runnymede storm drain channel. The project therefore required a soil and groundwater management plan to address the potential for contaminated soil with respect to fugitive dust during construction activities. Mr. Reilly served as the project manager for the Initial Study/Mitigated Negative Declaration which was adopted by the East Palo Alto City Council in 2015.

2017 Capital Improvement Project: Old River Road and Vicinity CEQA Categorical Exemption and NEPA Categorical Exclusion, Guerneville, California

Mr. Reilly oversaw the preparation of a Categorical Exemption pursuant to the California Environmental Quality Act (CEQA), and a Categorical Exclusion pursuant to the National Environmental Policy Act (NEPA) for the Sweetwater Springs Water District, who is receiving funding for the project from the U.S. Department of Agriculture. The project includes approximately 7,600 feet of water main replacements along Old River Road and River Road from Morningside Drive to Canyon 2 Road, Orchard Road, Foothill Boulevard, and Outlet Drive. WRA coordinated with the District and their engineers, as well as a cultural subconsultant, and internal staff to prepare a project description, archaeological survey report, and biological resource assessment providing evidence to support both the CEQA Categorical Exemption and NEPA Categorical Exclusion findings.

Sausal Vista Pump Station Improvements, West Bay Sanitary District, California

Mr. Reilly managed the preparation of an Initial Study/MND for the abandonment of the Corte Madera Sewer Pump Station (PS) and the upgrades of the Sausal Vista PS, both of which are located in the Town of Portola Valley. The project also includes a new gravity sewer line from each PS and the abandonment of the existing force main from the Corte Madera PS to Portola Road. The primary objective of the proposed project is to reduce the amount of wastewater system maintenance required by District staff, address odor issues in the project site, and to reduce the risk, from aging pipeline, of potential sewage spills into Corte Madera Creek.

25th Avenue Sanitary Sewer Relief Line Project Initial Study, City of San Mateo, California

Mr. Reilly managed the preparation of an Initial Study and Negative Declaration for a proposed sanitary sewer relief line along 25th Avenue in San Mateo. The need for the new relief sewer line was identified in the City's 2005 Citywide Sewer System Study. The City was also issued a Cease and Desist Order by the San Francisco Bay Regional Water Quality Control Board, which requires it to eliminate sanitary sewer overflows from being discharged into the storm drain system, surface waters, and ground waters.

Crestmoor Canyon Sewer Replacement Project, San Bruno, California

In 2016 Mr. Reilly assisted the City of San Bruno Public Works Department with a Site Inventory and Constraints Assessment that provided an overview of the potential environmental constraints at Crestmoor Canyon in the City of San Bruno. The Assessment helped guide the City's planning process for a new detention basin proposed for the City's 2014 Storm Drain Master Plan. WRA also assisted the Public Works Department with a CEQA Categorical Exemption for a proposed 1,600 linear foot high-density polyethylene sewer main within Crestmoor Canyon which tiered from the Constraints Assessment.

RWQCP New Outfall Project, City of Palo Alto, California

Mr. Reilly managed the preparation an Initial Study/MND for this project which consists of a new effluent outfall pipe, rehabilitation of the existing outfall pipe, and replacement of the Renzel Marsh pump. The new effluent outfall pipe would extend approximately 2,402 linear feet, starting at the Plant and ending immediately adjacent to the existing outfall pipe's discharge point. Installation of the new effluent outfall pipe would require open trenching and backfilling. The existing outfall pipe would be rehabilitated with flexible joint seals and no open excavation would be required as construction workers would enter the pipe to install these repairs.

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www.wra-ca.com





Rachael Carnes
Environmental Planner
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o: 510.296.0532 x2230 c: 405.514.0917

Years of Experience: 9

Education

M.E.M., Ecosystem Science and Conservation, Duke University, 2011 B.A., Environmental Science, Hendrix College, 2008

Professional Affiliations/ Certifications

Association of Environmental Professionals

American Planning Association

Certificate in Geospatial Analysis

Specialized Training

Wetlands Regulation and Mitigation, UC Davis Extension, 2017

Implementation of NEPA, Duke University, 2011

Special Recognitions/ Publications

Publication: "Landscape connectivity losses due to sea level rise and land use change" (Animal Conservation, 2016)

Publication: "The size of savannah Africa: a lion's (Panthera leo) view" (Biodiversity Conservation, 2013) Rachael Carnes received a Master's degree in Environmental Management from Duke University in 2011, following her Bachelor's degree in Environmental Science in 2008. Since that time, Rachael has been gathering experience and expertise in land planning and management, environmental permitting, CEQA/NEPA review, habitat conservation, and technical writing while working within the public, private, and non-profit sectors.

Rachael is now an Environmental Planner at WRA, Inc., focused on guiding clients through the CEQA/NEPA process and consulting with agencies regarding planning entitlements and development review applications. She coordinates teams and information flow and prepares documents for a project's initial study (IS), mitigated negative declaration (MND), environmental assessment (EA), Environmental Impact Report (EIR), Environmental Impact Statement (EIS), constraints analysis, and technical background reports. Rachael has worked with clients and agencies such as the U.S. Fish and Wildlife Service (USFWS), the U.S. Customs and Border Patrol (CBP), the California Department of Fish and Wildlife (CDFW), the California Department of Transportation (Caltrans), PG&E, City and County governments, and special districts to provide environmental planning needs and coordinate the environmental review process.

Representative Projects

Town of Hillsborough, San Mateo Creek Bank Restoration IS/MND Addendum, Hillsborough, California

Ms. Carnes prepared the CEQA IS/MND Addendum and coordinated with the project team to guide preparation of various technical reports for a creek bank stabilization at 773 El Cerrito Avenue in Hillsborough. The Town of Hillsborough proposed to provide bank stabilization to an existing creek bank along the San Mateo Creek and protect the bank from erosion during future storm events. A pier wall is currently providing stabilization to the existing roadway and utilities located within the roadway, but storm events in the winter of 2016-2017 have caused erosion to occur along the pier wall and exposed the bottom of the grade beam and the top 12 to 18 inches of a few of the cast-in-drilled-hole piers.

City of San Rafael, San Quentin Pump Station Replacement IS/MND, San Rafael, California

Ms. Carnes prepared the IS/MND for the project, including the coordination of information from various project team members and subconsultants. The proposed project, directly north of the Target property at 123 Shoreline Parkway in San Rafael, is located on former marshland abutting San Rafael Bay approximately 0.20 miles to the east. The current pump station and outfall pipe have become deteriorated with age and exposure to the elements. The City proposes replacing these structures to increase storm water conveyance, capacity, and efficiency. The proposed project would require demolition of the current station, trenching for certain sections of the outfall pipe, grading, and revegetation of portions of the site for wetland mitigation.

City of Palo Alto, San Francisquito Creek Bank Stabilization Project Development Application, Palo Alto, California

The Children's Health Council (CHC) provides specialized education to children and teens with a variety of learning differences. The banks of San Francisquito Creek at the margins of CHC property were actively eroding and resulting in a loss of CHC property and outdoor learning area. Ms. Carnes coordinated and prepared city development applications and assisted in permitting efforts.

RACHAEL CARNES Page 2

City of Newark, Cargill Plummer Slough Bridge Project IS/MND, Newark, California

Cargill operates a solar salt production facility in Newark, where salt is produced using bay water and evaporation. The proposed project would provide an alternative and more direct access route for Cargill operations vehicles, away from a new residential development that is currently under construction adjacent to the current access route. Ms. Carnes assisted with the final IS/MND. including the Mitigation and Monitoring Reporting Program, and coordinated and completed the CEQA noticing documents.

Town of Colma, 1055 El Camino Real Development Project CEQA Infill Exemption, Colma, California

Ms. Carnes prepared a CEQA Appendix N Infill Exemption Checklist package for the Town of Colma, including technical memorandums on the topics of air quality, GHG emissions, and noise. The project called for a one-story, 12,501-square-foot kidney dialysis treatment center and a new parking lot accommodating 38 vehicles along one of the main Town throughways. The work required grading, retaining walls, removal of existing trees, new site landscaping, storm water management BMPs, and construction of new water and sewer laterals.

Sewer Authority Mid-Coastside (SAM), Wet Weather Storage Facility Expansion Project IS/MND Addendum, San Mateo County, California

The Sewer Authority Mid-Coastside (SAM) required an expansion of their underground storage system, adding five additional storage tanks immediately adjacent to the five existing tanks, to better manage the current levels of stormwater infiltration and inflow that exceeded the existing system's capacity during large storm events. The project was designed to prevent untreated sewage discharges to the environment that could result in contamination of the Pacific Ocean, Monterey Bay National Marine Sanctuary, recreation beaches, and sensitive biological habitats. Ms. Carnes prepared the addendum to the IS/MND that was certified for the current system in 2009.

Marin Emergency Radio Authority (MERA), Next Generation Radio Communication System Subsequent EIR, Marin County, California

The MERA system currently includes 16 active communications sites, united with microwave links to provide centralized communication channels and management of local and wide-area public safety communications. The combination of older equipment and recent changes in federal radio frequency requirements mandated by the Congressional Jobs Bill HR 3630 (2012) necessitate an upgrade of all UHF radio communications systems by 2021, including MERA. The proposed project would accomplish these upgrades. Ms. Carnes assisted in the preparation of the Draft Subsequent EIR and various technical studies and is currently coordinating with the project team to deliver the Screencheck and Final Draft documents.

Town of San Anselmo, Bridge Preventative Maintenance Program IS/MND, San Anselmo, California

Ms. Carnes prepared the IS/MND for two bridge repair projects under the Highway Bridge Program (HBP) Bridge Preventative Maintenance Program (BPMP), along with a NEPA Categorical Exclusion pursuant to Caltrans District 4 Local Assistance requirements. Ms. Carnes coordinated and assisted in the preparation of the following supporting technical memos and studies: Equipment Staging, Hazardous Materials, Land Use, Traffic, and Water Quality. The two bridges are located on Barber Avenue over Corte Madera Creek and on Sir Francis Drake Boulevard over San Anselmo Creek. For both projects, the main work required would be limited to removing asphalt concrete overlay, resealing with polyester concrete, and general repair of concrete cracks and spalls on the surface and soffit of the bridges.

Town of Hillsborough, Sandra Hayne Storm Drain Replacement and Creek Daylighting Project, Hillsborough, CA

Ms. Carnes managed information flow and coordinated the project team to deliver a CEQA-level project description and is currently writing the IS/MND for the project, proposed by the Town of Hillsborough Public Works Department. The project involves the replacement of the existing eroded storm drain system that conveys Cherry Creek in the area around Sandra Road and Hayne Road, as well as the culvert that carries flow from an unnamed tributary under Hayne Road. As part of these improvements, the Town also plans to daylight a portion of lower Cherry Creek, which would reduce the fast-paced erosion currently occurring along this section of the creek. Activities would restore a portion of the creek to its more natural state, creating native fish habitat, reducing flow velocity of the creek to avoid further erosion, and avoiding increased risk of flooding to adjacent properties.

Alta Archaeological Consulting, LLC 15 Third Street Santa Rosa, CA 95401 office (707) 544-4206 fax (707) 546-2135

www.altaac.com



| Current Position | Discipline | Qualifications |
|---|--|---|
| Managing Member and Primary OwnerPrincipal Archaeologist | Cultural Resource ManagementPrehistoric Archaeology | Registered Professional Archaeologist MA Cultural Resource Planning, Policy, and Procedure |

Summary of Experience

Risa H. DeGeorgey, MA, RPA

(707) 540-2674 cell — risa@altaac.com

Risa DeGeorgey's professional archaeological career began in 1998. Since then, Ms. DeGeorgey has been working with both public agencies and the private sector engaged in the management of cultural resources. Risa completed an Interdisciplinary Master's degree at Sonoma State University focused on business development, business management, and integrating land use planning with cultural resource management. She has founded and managed two successful cultural resource management firms. Risa has served on the Board of the Society for California Archaeology for two years and is a Professional Archaeologist in good standing with the Register of Professional Archaeologists. Ms. DeGeorgey meets the Secretary of the Interior's standard for cultural resource specialists involved in preservation activities at all levels of government involving historic-era and prehistoric-era archaeological resources. Risa DeGeorgey is Alta Archaeological Consulting LLC's founder, Managing Member, and the primary individual responsible for archaeological investigations, quality control, and general oversight of the company.

Education

| 2006 | Interdisciplinary Studies MA, Sonoma State University Cultural Resource: Planning, Policy, and Procedure |
|------|--|
| 2002 | Bachelor of Science, Anthropology, University of California, Davis |
| 2000 | Archaeological Field School, University of Hawaii, Manoa |

Professional Experience

Managing Member/Principal Archaeologist Alta Archaeological Consulting, LLC - Santa Rosa, California 2012—Present

Primary Owner of Alta Archaeological Consulting, LLC. Duties include: making day to day management and policy decisions regarding finance, business operations, personnel management, marketing, sales, and equipment purchasing; field and lab supervision; client negotiation; developing business relationships; multi- agency coordination; Native American consultation; informing clients of the laws applicable to their projects; project planning; project budgeting; field work coordination; lab management; data base management; statistical analysis; pre- and post- field research; archaeological survey; site recordation; site mapping; writing research designs; supervising data recovery programs; archaeological site evaluation; writing technical reports; graphic production; report production; and making cultural resource management recommendations to land use managers. As leader of the ALTA team, Risa is responsible for providing clients cost effective solutions for complex environmental and cultural resource management issues.



GOVERNMENT & NONPROFIT CLIENT RATE SCHEDULE Effective: January 1, 2020

| PRINCIPAL | \$222-235/hr |
|---|--------------|
| ASSOCIATE PRINCIPAL | 222/hr |
| SENIOR ENVIRONMENTAL PLANNER | 222/hr |
| SENIOR ASSOCIATE GEOMORPHOLOGIST | 222/hr |
| SENIOR ASSOCIATE ENGINEER | 222/hr |
| SENIOR ASSOCIATE LANDSCAPE ARCHITECT | 201/hr |
| CONSERVATION STRATEGIES SENIOR ASSOCIATE | 201/hr |
| SENIOR ASSOCIATE | 201-222/hr |
| ASSOCIATE ENVIRONMENTAL PLANNER | 183/hr |
| ASSOCIATE ENGINEER | 183/hr |
| CONSERVATION STRATEGIES ASSOCIATE | 174/hr |
| ASSOCIATE LANDSCAPE ARCHITECT | 178/hr |
| ASSOCIATE | 178/hr |
| GIS PROFESSIONAL II | 167/hr |
| LANDSCAPE ARCHITECT | 155/hr |
| CONSERVATION STRATEGIES SCIENTIST | 146/hr |
| GIS PROFESSIONAL | 144/hr |
| ENVIRONMENTAL PLANNER I | 144/hr |
| SCIENTIST | 144/hr |
| SENIOR LANDSCAPE DESIGNER | 131/hr |
| CONSERVATION STRATEGIES SENIOR TECHNICIAN | 131/hr |
| GIS SENIOR TECHNICIAN | 128/hr |
| ASSISTANT ENVIRONMENTAL PLANNER II | 128/hr |
| SENIOR TECHNICIAN | 128/hr |
| CONSERVATION STRATEGIES TECHNICIAN | 119/hr |
| GIS TECHNICIAN | 115/hr |
| TECHNICIAN | 107/hr |
| FIELD TECHNICIAN | 91-144/hr |
| PROJECT BIOLOGIST | 81-103/hr |
| RESTORATION FOREMAN | 91/hr |
| RESTORATION TECHNICIAN | 70/hr |
| CLERICAL | 78/hr |
| EXPERT WITNESS | Rate x 1.5 |

To: Coastside County Water District Board of Directors

From: Mary Rogren, General Manager

Agenda: February 11, 2020

Report

Date: February 7, 2020

Subject: Rescind an Award of Contract to American Eagle Roofing (awarded at

the October 15, 2020 Board Meeting) and Award of Contract to Central

Roofing Inc. for 766 Main Street Roof Replacement

Recommendation:

Authorize the General Manager to rescind the Award of Contract to American Eagle Roofing (awarded at the October 15, 2020 Board Meeting.) Also authorize the General Manager to contract with Central Roofing Inc. for roof replacement at 766 Main Street for a not to exceed amount of \$90,000.

Background:

At the October 15, 2020 Board Meeting, the Board authorized the General Manager to contract with American Eagle Roofing for replacement of the roof at the District's office at 766 Main Street in the not-to-exceed amount of \$42,000. Subsequent to the award, District Staff learned that the contractor had not bid the contract reflecting labor costs at prevailing wage, and the contractor withdrew his bid. (The other bidders also withdrew as they had not bid the project at prevailing wage.)

Staff solicited bids from four other roofing contractors (specifying prevailing wage) and received the following bids:

| Central Roofing Inc. | \$ 90,000 |
|----------------------------------|-----------|
| Izmirian Roofing and Sheet Metal | \$ 90,618 |
| Legacy Roofing & Waterproofing | \$119,290 |
| Economy Roofing | \$148,000 |

See Attachment A for the Central Roofing Inc. bid.

At the October 15 Board Meeting, the Board also awarded the contract for the fascia board replacement to Falco Construction Company at a not to exceed amount of \$68,160. This price is still firm, and Falco will remove and replace the fascia boards and gutters and also manage and inspect the roofing work of Central Roofing Inc.

Agenda: February 11, 2020

Subject: Award of Contract to Central Roofing Inc.

Page Two

<u>Fiscal Impact:</u> \$90,000 for the roof replacement plus \$68,160 (previously awarded) for the fascia board. These amounts are not included in the District's Capital Improvement Plan approved June, 2018.

Central Roofing Inc.

320 Victory Ave SOUTH SAN FRANCISCO, CA 94080 (650)589-4173 central.roofing@yahoo.com



Proposal/Contract

ADDRESS

Coastside County Water District 766 Main St. Half Moon Bay, CA 94019 (650)302-4358 PROPOSAL/CONTRA 276
CT #
DATE 11/18/2019

EXPIRATION DATE 11/18/2019

SHIP DATE

11/18/2019

| ACTIVITY | DESCRIPTION | AMOUNT |
|---------------------|--|--------------|
| | | 0.00 |
| Roofing Shingles | INSTALLATION OF NEW ROOF | 90,000.00 |
| | ACQUIRE THE NECESSARY PERMITS. Remove the existing roof en preparation to receive the new roof membrane. Install new prefab. PVC boots over base of the existing duct work flashings. Mechanically attach 1/2" densdeck over existing system. Mechanically attach 1 layer 60 mil GAF TPO single ply membrane over entire roof surface, curbs and walls (Title 24 Compliant). Install new prefabricated TPO flashings at all existing penetrations. Install new TPO clad scuppers at all drains. Install new prepainted coping cap flashings on all perimeter walls. Install new sheet metal caps on sleepers. Install new trex blocks under pipes. Install new walk pads at the roof hatch and at each HVC units access panel. | 0.00 |
| GUTTERS | ***Issue 20 years Manufacture warranty*** GUTTER REPLACEMENT | 0.00 |
| 30112.10 | Remove existing downspouts Replace existing downspouts | 5.5 0 |
| | ***JOB WILL BE DONE UNDER PREVAILING WAGE DETERMINATION*** | |

Shelter, Safety, Satisfaction! TOTAL \$90,000.00

Upon signing a 3 day cancellation notice at no extra charge. All above work carries a 5 year workmanship guarantee. Any dry rot work is done on time and material basis at \$95.00 per hour per man. We propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum stated.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Accepted By Accepted Date

To: Coastside County Water District Board of Directors

From: Mary Rogren, General Manager

Agenda: February 11, 2020

Report Date: February 5, 2020

Subject: Fiscal Year 2020-2021 Budget Process Timeline

Recommendation:

None. Information only.

Background:

The attached Budget Process Timeline lays out the proposed schedule for presentation and consideration of the Fiscal Year 2020-2021 Budget. Key timeline milestones follow the pattern established over the last several budget cycles, culminating in the public hearing on the budget scheduled for the June 9, 2020 Regular Board of Directors Meeting.

Staff will review the budget process and answer any questions the Board may have about the budget process.

Fiscal Impact:

None.

Coastside County Water District BUDGET (CIP and O&M) PROCESS TIMELINE Fiscal Year 2020-2021 and Fiscal Year 2021-2022

| Description | Date |
|--|--|
| Finance Committee – Introduction to Budget Process / Timeline Rate Study Update / Overview SB998 | November 25, 2019 |
| Present Budget Timeline for Board Review / Approve Rate Study | December 10, 2019 Regular Board Meeting |
| Staff Internal Budget Review – Distribute O&M Budget Worksheets | Week of December 16, 2019 |
| Present any revisions to Budget Timeline / Process | January 14, 2020 Regular Board Meeting |
| Facilities Committee Meeting – Review Draft CIP Budget | January 15, 2020 |
| Staff Internal Budget Review – Worksheets Due/Review CIP Budget | January 20, 2020 |
| Finance Committee Meeting – Review Draft O&M Budget & CIP | January 29, 2020 |
| Facilities Committee Meeting – Review Draft CIP Budget | February 4, 2020 |
| Present "Draft" O&M Budget and CIP to Board of Directors at Board Meeting | February 11, 2020 Regular Board Meeting |
| Present "Draft" O&M Budget, CIP, and Financing Plan to Board of Directors at Board Meeting / Raftelis Workshop with Board | March 10, 2020 Regular Board Meeting |
| Customer Outreach – Website – Post Draft Budget and Finance Plan FY 2019 | March 16 - 20 2020 |
| Customer Outreach – E-Newsletter – Shared with Facebook and Twitter Message: Public Meeting Schedule for Budget –Links to Operations Budget and CIP | March 20 - 31 2020 |
| Present "Draft" O&M Budgets for FY2020-2021 and FY2021-2022, CIP, and Financing Plan for work plan session with the Board Approve Notice of Public Hearing (Prop. 218) | April 14, 2020 Regular Board Meeting |
| Mail Notice of Rate Increase (Prop 218) – Minimum 45-Day Notice Before Public Hearing and post Notice on Bulletin Board | April 17, 2020 |

| Present "Draft" O&M Budgets for FY 2020-2021 and FY 2021-2022, CIP, Financing Plan, and Cost of Service and Rate Study to Board of Directors at Board Meeting | May 12, 2020 Regular Board Meeting |
|---|---|
| Customer Outreach – E-Newsletter Message: Understanding Budget and Proposed Rate Increase | May 18 through May 22, 2020 |
| Proposition 218 Notice Published in the Half Moon Bay Review | May 20 & May 27, 2020 |
| Public Hearing - Approve O&M Budget and CIP – Approve Rate Adjustments for FY 2020-2021 and FY 2021-2022 | June 9, 2020 – 7:00 p.m. Regular Board Meeting / Public Hearing |
| New Rates Effective | July 1, 2020 |

To: Coastside County Water District Board of Directors

From: Mary Rogren, General Manager

Agenda: February 11, 2020

Report

Date: February 7, 2020

Subject: Draft Fiscal Year 2020-2021 Operations Budget and Draft Fiscal Year

2020/21 to 2029/30 Capital Improvement Program (CIP).

Recommendation:

No Board action required at this time.

Background:

Staff presents for the Board's review the attached Draft Fiscal Year 2020-2021 Operations Budget and Draft Fiscal Year 2020/21 to 2029/30 Capital Improvement Program (CIP). Staff will make a presentation reviewing budget details.

Note that this is the first introduction to the Board of the Draft Fiscal Year 2020-2021 Budget and the 10-year Capital Improvement Program. Over the next few months, Staff will be meeting with the Board to discuss the Budget in further detail. Please refer to the Budget Timeline for meeting dates. Staff met with the Finance Committee on January 29 and the Facilities Committee on February 4 to discuss the Draft Operations Budget and CIP.

These draft budgets will be used in our Water Financial Plan and Rate Update Study that is being prepared by the District's Rate Consultants, Raftelis Financial Consultants Inc. A Fiscal Year 2021-2022 Budget will also be prepared and shared with the Board at the March 10, 2020 Board Meeting. (The Draft Fiscal Year 2021-2022 Budget will primarily reflect inflationary increases from the Draft Fiscal Year 2020-2021 Budget.) Staff recommends that the Board approve two years of Operations Budgets (at the June 9, 2020 Board meeting) in anticipation of approving two years of rate increases.

Operations Budget

Attached is the Draft Fiscal Year 2020-2021 Operations Budget. A summary of the Operations Budget follows below:

Agenda: February 11, 2020

Subject: Draft FY2020-2021 Operations Budget and 10 Year CIP Review

Page Two

| | ı | FY 2020/21 Draft Budget | FY 2019/20 Approved Budget | hange from ior Budget | % Change from Prior Budget |
|----------------------------------|----|----------------------------|----------------------------------|------------------------------|----------------------------------|
| REVENUE | | | | | |
| Water Sales in Million Gallons | | 590 MG | 598 MG | | |
| Water Revenue (1) | \$ | 12,150,000 | \$ 12,300,000 | \$ (150,000) | -1.2% |
| Non-Operating Revenue | \$ | 1,637,000 | \$ 1,385,570 | \$ 251,430 | 18.1% |
| Total Revenue | \$ | 13,787,000 | \$ 13,685,570 | \$ 101,430 | 0.7% |
| OPERATING EXPENSES | \$ | 8,971,298 | \$ 8,630,824 | \$ 340,475 | 3.9% |
| DEBT SERVICE | \$ | 1,092,748 | \$ 1,144,611 | \$ (51,863) | -4.5% |
| CONTRIBUTION TO CIP AND RESERVES | \$ | 3,722,953 | \$ 3,910,135 | \$ (187,182) | -5% |

(1) FY 2020/21 Water Revenue does not include a rate increase - still to be determined Water sales reflect a reduction of 50% of usage from business closure of major customer

Note that FY2021 Operations Budget assumes water sales at 590 MG, down from the 598 MG planned in the FY2020 Budget, and the current December 2019 running average of 606 MG. Water sales have been adjusted downward to reflect the loss of 50% of the water usage from a major agricultural customer that has closed its business. (The budget assumes 50% usage from a new tenant.) As the rate adjustment is still to be determined, no rate increase has been included in the Draft Budget.

Budget details and major variances will be presented at the Board Meeting.

Capital Improvement Program (CIP)

- \$43,960,000 total 10-year CIP (FY2021 dollars)
- \$25,630,000 total 5-year CIP (average of \$5,096,000 per year)

Below is a summary of the Draft CIP:

| Coastside County Water District | | | | | | |
|--|-----|--------------------|----|--------------------|----|-------------|
| Draft FY20/21 to FY29/30 Capital Improvement Plan vs | . F | Y18/19 ro FY27/2 | 28 | Plan (Approved Ju | ne | 2018) |
| | | | | | | |
| | | Draft 10 Yr CIP | | June 2018 CIP | | Budget |
| Category: | | FY20/21 to FY29/30 | | FY18/19 to FY27/28 | | Changes |
| | | | | | | |
| Equipment Purchase & Replacement | \$ | 1,675,000 | \$ | 1,885,000 | \$ | (210,000) |
| Facilities and Maintenance | \$ | 4,590,000 | \$ | 4,550,000 | \$ | 40,000 |
| Pipeline Projects | \$ | 13,225,000 | \$ | 14,445,000 | \$ | (1,220,000) |
| Pipeline Projects Placeholder - Unscheduled CIP in out years | \$ | 3,700,000 | \$ | 1,000,000 | \$ | 2,700,000 |
| Tanks/Pump Stations/Wells | \$ | 9,465,000 | \$ | 6,690,000 | \$ | 2,775,000 |
| Water Supply Development | \$ | 3,590,000 | \$ | 3,400,000 | \$ | 190,000 |
| Water Treatment Plants | \$ | 7,715,000 | \$ | 990,000 | \$ | 6,725,000 |
| | | | | | | |
| GRAND TOTAL | \$ | 43,960,000 | \$ | 32,960,000 | \$ | 11,000,000 |

Agenda: February 11, 2020

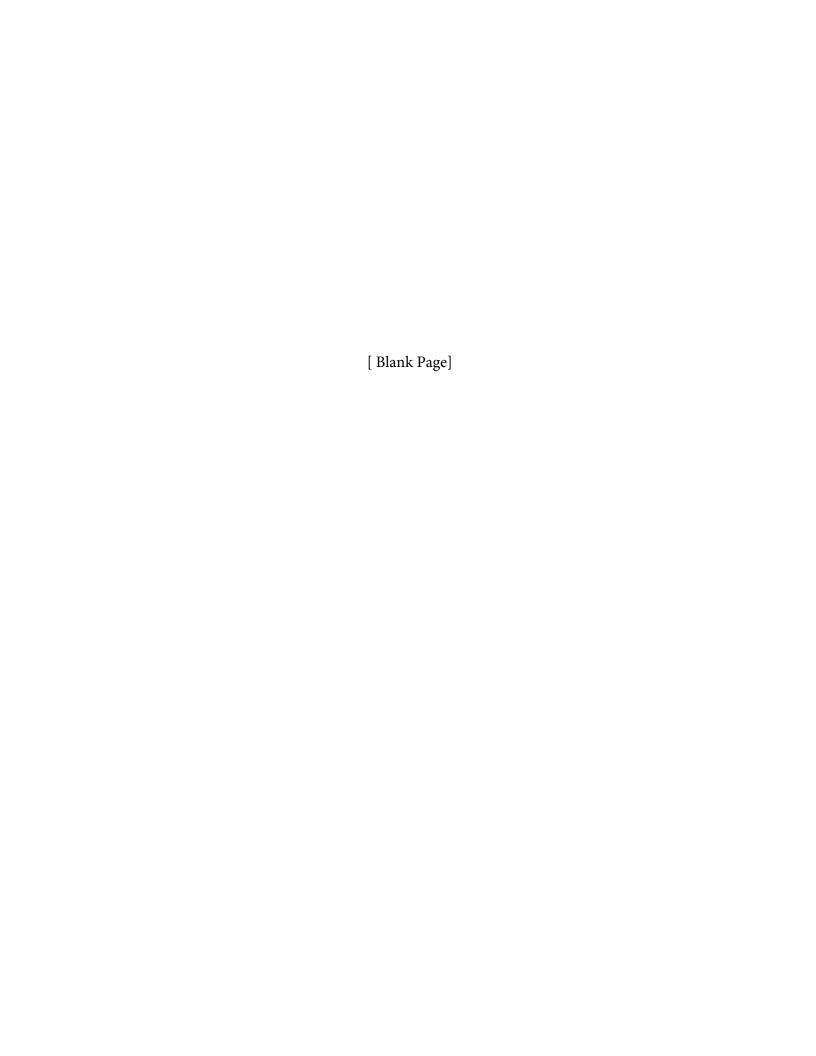
Subject: Draft FY2020-2021 Operations Budget and 10 Year CIP Review

Page Three

District Staff (in conjunction with its outside engineering firms) have identified significant infrastructure projects given the aging Nunes Water Treatment Plant and tanks. Staff has recommended a preliminary design/basis of design report for the Nunes Treatment Plant as well as a feasibility study for district-wide tank rehabilitation/replacement in order to firm up the cost placeholders and schedules for our CIP.

The CIP is an ongoing work in progress and Staff will periodically meet with the Finance and Facilities Committee to provide updates and recommendations.

Please note that due to the volume of paper, the individual detailed sheets for the Operations Budget are not included in this agenda packet. The individual detailed sheets are available in electronic form on the District's website at www.coastsidewater.org or hard copies may be obtained at the District's office.



Updated: 2/7/2020 11:55 AM

| YEAR 1 Ope | erations & Maintenan | ce Budget - | FY 2020-2021 |
|------------|----------------------|-------------|--------------|
|------------|----------------------|-------------|--------------|

| | | <u>ILAR I Op</u> | CIALIONS & INC | interialise i | saaget i i | LOLO LOL I | | | |
|-----------------|--------------------------|--------------------------|--------------------------|-----------------|-----------------|--------------------------|------------------|---------------|---|
| | | | | | | | | FY 20/21 | |
| | | | | | | | | Budget Vs. FY | |
| | | | | FY20/21 Budget | FY20/21 Budget | | FY 20/21 Budget | 19/20 | YTD Actual FY 19/20 |
| | | Proposed | Approved | Vs. FY 19/20 | Vs. FY 19/20 | Proj Year End | Vs. FY 19/20 | Projected | as of December 31, |
| | | FY2020/21 | FY 2019/20 | Budget | Budget % | FY19/20 | Projected Actual | Actual % | 2019 |
| Account Numbe | r Description | Budget | Budget | \$ Change | % Change | | \$ Change | % Change | |
| | ATING REVENUE | Baaget | Daagot | ψ Oπange | 70 Onango | | _ | 70 O.I.a.i.go | |
| 4120 | Water Sales * | \$12,150,000 | \$12,300,000 | -\$150,000 | -1.2% | \$12,300,000 | -\$150,000 | -1.2% | \$6,982,306 |
| 7120 | Water Sales in MG | 590 MG | 598 MG | -ψ100,000 | -1.270 | ψ12,300,000 | -ψ130,000 | -1.2/0 | ψ0,302,300 |
| Total Operating | | \$12,150,000 | \$12,300,000 | -\$150,000 | -1.2% | \$12,300,000 | -\$150,000 | -1.2% | ¢c 092 20c |
| Total Operating | Reveilue | \$12,150,000 | φ12,300,000 | -\$150,000 | -1.2% | \$12,300,000 | -\$150,000 | -1.270 | \$6,982,306 |
| NON OR | EDATING DEVENUE | 7 . | | | | | | | |
| | ERATING REVENUE | ATO 666 | AFO 000 | • | 0.00/ | \$50.000 | | 0.00/ | 407.000 |
| 4170 | Hydrant Sales | \$50,000 | \$50,000 | | | \$50,000 | | | |
| 4180 | Late Penalty | \$60,000 | \$60,000 | | 0.0% | \$60,000 | | | \$46,803 |
| 4230 | Service Connections | \$10,000 | \$10,000 | | 0.0% | \$10,000 | | | \$8,708 |
| 4920 | Interest Earned | \$56,000 | \$6,270 | | 793.1% | \$90,000 | | | \$61,632 |
| 4930 | Property Taxes | \$850,000 | \$725,000 | | 17.2% | \$850,000 | | 0.0% | \$494,671 |
| 4950 | Miscellaneous | \$7,000 | \$25,000 | -\$18,000 | -72.0% | \$7,000 | \$0 | | |
| 4955 | Cell Site Lease Income | \$179,000 | \$171,300 | | 4.5% | \$171,300 | | 4.5% | \$91,418 |
| 4965 | ERAF Refund | \$425,000 | \$338,000 | | 25.7% | \$450,000 | | | |
| Total Non-Oper | | \$1,637,000 | \$1,385,570 | | 18.1% | \$1,688,300 | | | \$979,487 |
| | anng restorati | \$ 1,001,000 | + 1,000,010 | + | 101170 | + 1,000,000 | +0.,000 | 0.070 | + |
| TOTAL REVEN | IIFS | \$13,787,000 | \$13,685,570 | \$101,430 | 0.7% | \$13,988,300 | -\$201,300 | -1.4% | \$7,961,793 |
| TOTAL KLYLIN | OLO . | Ψ13,767,000 | Ψ10,000,010 | Ψ101, 430 | 0.1 /0 | ψ13,300,300 | -ψ201,300 | -170 | Ψ1,301,130 |
| | | _ | | | | | | | |
| OPER/ | ATING EXPENSES | | | | | | | | |
| 5130 | Water Purchased | \$ 1,956,224 | \$1,771,945 | \$184,279 | 10.4% | \$1,992,720 | -\$36,496 | -1.8% | \$1,192,697 |
| | BAWSCA Bond | | | , , , | _ | , , , , , , | , , , , , , | | , |
| 5130A | Surcharge | \$226,620 | \$170,003 | \$56,617 | 33.3% | \$107,280 | \$119,340 | 111.2% | \$53,640 |
| | Electrical Exp. Nunes | \$220,020 | Ψ110,000 | Ψ00,011 | 00.070 | Ψ101,200 | Ψ110,040 | 111.270 | φου,υ-ισ |
| 5230 | WTP | \$47,500 | \$45,259 | \$2,241 | 5.0% | \$45,259 | \$2,241 | 5.0% | \$20,021 |
| | WIF | \$47,500 | Φ45,259 | φ 2 ,241 | 3.0% | Φ43,239 | φ <u>Ζ,</u> Ζ41 | 3.0% | \$20,021 |
| 5231 | Flactuical Functions COD | 2075 000 | #057.005 | #00.005 | 00.00/ | #0.40.000 | 005.000 | 40.40/ | 0000 004 |
| | Electrical Expenses, CSP | \$275,000 | \$357,305 | | -23.0% | \$340,000 | | | |
| 5232 | Electrical | \$23,000 | \$28,584 | -\$5,584 | -19.5% | \$22,000 | | | \$8,373 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$43,000 | \$42,000 | | 2.4% | \$42,000 | | | |
| 5234 | Electrical Exp., Denn | \$145,000 | \$137,800 | | 5.2% | \$137,800 | | | |
| 5242 | CSP - Operation | \$16,200 | \$11,128 | | 45.6% | \$16,000 | | | |
| 5243 | CSP - Maintenance | \$42,000 | \$37,000 | | 13.5% | \$37,000 | | | \$23,589 |
| 5246 | Nunes WTP Oper | \$80,000 | \$80,964 | -\$964 | -1.2% | \$80,964 | | | \$41,958 |
| 5247 | Nunes WTP Maint | \$132,000 | \$122,500 | | 7.8% | \$115,250 | | | |
| 5248 | Denn. WTP Oper. | \$49,000 | \$49,000 | \$0 | 0.0% | \$49,000 | \$0 | 0.0% | \$25,562 |
| 5249 | Denn WTP Maint | \$120,000 | \$104,000 | | 15.4% | \$155,000 | | -22.6% | \$99,567 |
| 5250 | Laboratory Expenses | \$75,000 | \$75,000 | | 0.0% | \$75,000 | | | |
| 5260 | Maintenance Expenses | \$348,000 | \$300,000 | | 16.0% | \$340,000 | | | \$183,343 |
| 5261 | Maintenance, Wells | \$20,000 | \$40,000 | | -50.0% | \$23,000 | | | |
| 5263 | Uniforms | \$10,000 | \$12,500 | | -20.0% | \$12,500 | | | |
| | Studies/Surveys/Consulti | Ψ10,000 | Ψ12,300 | -ψ2,300 | -20.070 | Ψ12,000 | -ψ2,500 | -20.070 | ψυ,200 |
| 5318 | · · | \$440,000 | ¢160,000 | ¢20,000 | 10 50/ | ¢420.000 | 640,000 | 7 70/ | ¢26 604 |
| E004 | ng Water Resources | \$140,000 \$26,000 | \$160,000 | | -12.5% -0.8% | \$130,000 | | | |
| 5321 | | \$26,000 | \$26,200 | | | \$26,000 | | | |
| 5322 | Community Outreach | \$58,400 | \$56,900 | | 2.6% | \$56,900 | | | |
| 5381 | Legal | \$100,000 | \$100,000 | | 0.0% | \$150,000 | | | |
| 5382 | Engineering | \$66,000 | \$62,000 | | 6.5% | \$120,000 | | | |
| | I Cinanaial Cantiaga | \$22,000 | \$22,000 | \$0 | 0.0% | \$22,000 | \$0 | 0.0% | \$7,810 |
| 5383 | Financial Services | | | | | | | | |
| 5383 5384 | Computer Services | \$211,500 \$1,226,135 | \$167,600 \$1,179,832 | \$43,900 | 26.2% | \$195,000 \$1,050,000 | \$16,500 | 8.5% | |

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YEAR 1 Operations & Maintenance Budget - FY 2020-2021

| | | I LAK I OF | derations & ivia | interiariee i | Juaget 1 i | LULU LUL I | | | |
|-------------------|---------------------------|----------------------|------------------------|---|----------------|---|---|---------------|---------------------|
| | | | | | | | | FY 20/21 | |
| | | | | | | | | Budget Vs. FY | |
| | | | | FY20/21 Budget | FY20/21 Budget | | FY 20/21 Budget | 19/20 | YTD Actual FY 19/20 |
| | | Proposed | Approved | Vs. FY 19/20 | Vs. FY 19/20 | Proj Year End | Vs. FY 19/20 | Projected | as of December 31, |
| | | FY2020/21 | FY 2019/20 | Budget | Budget % | FY19/20 | Projected Actual | Actual % | 2019 |
| Account Number | Description | Budget | Budget | \$ Change | % Change | | \$ Change | % Change | |
| 5411 | Salaries - Field | \$1,510,350 | | | | . , , , | . , | | |
| 5420 | Payroll Taxes | \$192,290 | \$183,582 | \$8,708 | 4.7% | \$183,982 | \$8,308 | 4.5% | \$88,917 |
| 5435 | Employee Medical | | | | | | | | |
| 3433 | Insurance | \$487,559 | \$481,419 | \$6,140 | 1.3% | \$481,419 | \$6,140 | 1.3% | \$230,982 |
| 5436 | | | | | | | | | |
| 3430 | Retiree Medical Insurance | \$59,205 | \$55,274 | | 7.1% | \$55,274 | \$3,931 | 7.1% | \$23,193 |
| 5440 | Employee Retirement | \$481,216 | . , | -\$138,105 | -22.3% | \$500,000 | -\$18,784 | | \$226,021 |
| 5445 | SIP 401a Plan | \$35,000 | | | | \$35,000 | | | \$0 |
| 5510 | Motor Vehicle Exp. | \$65,000 | \$63,000 | \$2,000 | 3.2% | \$90,000 | -\$25,000 | -27.8% | \$63,656 |
| 5620 | Office & Facilities | | | | | | | | |
| 3020 | Expenses | \$158,500 | \$156,219 | \$2,281 | 1.5% | \$145,000 | \$13,500 | 9.3% | \$76,579 |
| E620A | Credit Card/bank Fees & | | | | | | | | |
| 5620A | Billing Expenses | \$155,000 | \$107,000 | \$48,000 | 44.9% | \$150,000 | \$5,000 | 3.3% | \$65,000 |
| 5005 | Meetings/Training/Semina | | | | | | | | |
| 5625 | rs | \$33,000 | \$27,000 | \$6,000 | 22.2% | \$30,000 | \$3,000 | 10.0% | \$13,255 |
| 5630 | Insurance | \$159,000 | \$137,000 | \$22,000 | 16.1% | \$155,000 | \$4,000 | 2.6% | \$81,069 |
| 5007 | Memberships & | | | | | | | | |
| 5687 | Subscriptions | \$85,100 | \$78,970 | \$6,130 | 7.8% | \$82,000 | \$3,100 | 3.8% | \$50,440 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | | \$0 | \$25,000 | | \$0 |
| 5689 | Labor Relations | \$6,000 | \$6,000 | \$0 | 0.0% | \$6,000 | \$0 | 0.0% | \$0 |
| 5700 | County Fees | \$24,000 | | | 0.0% | \$24,000 | | 0.0% | \$7,580 |
| 5705 | State Fees | \$36,500 | | | 0.0% | \$36,500 | | 0.0% | \$27,484 |
| Total Operating I | Expenses | \$8,971,298 | \$8,630,824 | \$340,475 | 3.9% | \$8,775,868 | | | \$4,480,332 |
| , | | , , , , , , | , . , , . | , , , , , | | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , , |
| CAPIT | AL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$0 | \$484,831 | -\$484,831 | -100.0% | \$0 | \$0 | #DIV/0! | \$0 |
| - | Existing Bond-CIEDB 11- | 7. | ,,, | , , , , , , , | | 7.0 | 7.2 | | |
| 5715 | 099 | \$335,825 | \$335,977 | -\$152 | 0.0% | \$335,977 | -\$152 | 0.0% | \$266,638 |
| | CIEDB 16-111 | \$323,357 | \$323,803 | | -0.1% | \$323,803 | | | \$233,204 |
| | Chase-2018 Loan | \$433,567 | , : 2,000 | \$433,567 | | \$433,567 | | | \$369,096 |
| Total Capital Ac | | \$1,092,748 | \$1,144,611 | | -4.5% | \$1,093,347 | -\$598 | | \$868,938 |
| | | + ·, · · = , · · · · | + 1,111,011 | + | | 7.,, | , | | 7, |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$3,722,953 | \$3,910,135 | -\$187,182 | -4.8% | \$4,119,085 | -\$396,132 | -9.6% | \$2,612,523 |
| | | Ţ5,: ,000 | 70,0.3,100 | Ţ.c.,10 2 | .10 70 | Ţ ., , o o o | 7555,102 | 5.10 70 | +-,, |

5713 Cont. to CIP & Reserves \$3,722,953

| Project # | Project Name red = design; | Priority | # Connectio ns Impacted | # leaks | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/2 | 24 | FY 24/25 | FY 25/2 | 6 | FY26/27 | FY27/28 | FY28/29 | F | Y 29/30 | Projected FY 20/21 to FY 29/30 Total |
|--------------|--|----------|----------------------------------|---------|-----------------|------------|------------|----------|-------|--------------|------------|----------|-----------|--------------|--------------|----------|-----------|--|
| Equipmen | t Purchase & Replacement | _ | | | | | | | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electric Controls Replacement | | | | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50 | ,000 | \$ 50,000 | \$ 50,0 | 000 \$ | 50,000 | \$ 50,000 | \$ 50,000 | \$ | 50,000 | \$ 500,000 |
| 15-04 | Vactor Truck/Trailer | | | | | | | | | | \$ 500, | 000 | | | | | | \$ 500,000 |
| 19-04 | Valve truck | | | | \$ 225,000 | | | | | | | | | | | | | \$ 225,000 |
| 20-04 | Asset Management/GIS Software/Planning Software | | | | \$ 130,000 | | | | | | | | | | | | | \$ 130,000 |
| 99-02 | Vehicle Fleet Replacement | | | | | | \$ 40,000 | \$ 40 | ,000 | \$ 40,000 | \$ 40, | 000 \$ | 40,000 | \$ 40,000 | \$ 40,000 | \$ | 40,000 | \$ 320,000 |
| | Equipment Purchase & Replacement Totals | | | | \$ 405,000 | \$ 50,000 | \$ 90,000 | \$ 90 | ,000 | \$ 90,000 | \$ 590,0 | 000 \$ | 90,000 | \$ 90,000 | \$ 90,000 | \$ | 90,000 | \$ 1,675,000 |
| Facilities 8 | & Maintenance | | | | | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | 2 | | | \$ 30,000 | | | | | | | | | | | | | \$ 30,000 |
| 09-09 | Fire Hydrant Replacement | 2 | | | | \$ 140,000 | \$ 140,000 | \$ 140 | ,000 | \$ 140,000 | \$ 140, | 000 \$ | 140,000 | \$ 140,000 | \$ 140,000 | \$ | 140,000 | \$ 1,260,000 |
| 15-03 | District Administration/Operations Center | 4 | | | | | | | | | | \$ | 3,000,000 | | | | | \$ 3,000,000 |
| 17-15 | Pilarcitos Canyon Emergency Road Repairs | 3 | | | | \$ 100,000 | | | | | | | | | | | | \$ 100,000 |
| 99-01 | Meter Change Program | 2 | | | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20 | ,000 | \$ 20,000 | \$ 20,0 | 000 \$ | 20,000 | \$ 20,000 | \$ 20,000 | \$ | 20,000 | \$ 200,000 |
| | | | | | | | | | | | | | | | | | | |
| Dinalina D | Facilities and Maintenance Totals | | | | \$ 50,000 | \$ 260,000 | \$ 160,000 | \$ 160 | ,000 | \$ 160,000 | \$ 160,0 | 000 \$ | 3,160,000 | \$ 160,000 | \$ 160,000 | \$ | 160,000 | \$ 4,590,000 |
| Pipeline P | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave (Strawflower) | 1 | 3000 | 0 | \$ 750,000 | | | | | | | | | | | | | \$ 750,000 |
| 14-01 | Highway 92 - Replace Welded Steel Line | 1 | 40 + highway traffic | 8 | \$ 250,000 | | | | | | \$ 2,000, | 000 \$ | 1,000,000 | | | | | \$ 3,250,000 |
| 14-27 | Grandview 2 Inch Replacement | 2 | 60 | 16 | \$ 1,650,000 | | | | | | | | | | | | | \$ 1,650,000 |
| 14-29 | Replace 2 Inch GS Purissima Way | 2 | 5 | 2 | | | \$ 125,000 | | | | | | | | | | | \$ 125,000 |
| | Miramar Cast Iron Pipeline Replacement | 3 | 400 | 12 | | | , | | | \$ 50,000 | | \$ | 1,000,000 | \$ 1,500,000 | | | | \$ 2,550,000 |
| 16-09 | Slipline 10 Inch Pipeline in Magellan at Hwy 1/Miramar Deadends | 3 | 300 | n/a | | | | | | | | \$ | 450,000 | | | | | \$ 450,000 |
| 18-01 | Pine Willow Oak Pipeline Replacement | 2 | 250 | 13 | | | | | | | \$ 2,300,0 | 000 | | | | | | \$ 2,300,000 |
| 20-08 | Highway 1 (Silver/Terrace/Grandview/Spindrift) -Replacement of Highway 1 crossings (using jack and bore) | 3 | ? | 0 | \$ 200,000 | | | | | | | | | | \$ 1,800,000 | | | \$ 2,000,000 |
| 21-01 | Redondo Beach Loop to St Andrews Road | 3 | 50 (dead end) | n/a | | | | | | | | | | \$ 150,000 | | | | \$ 150,000 |
| NN-00 | Unscheduled CIP | | | | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100 | ,000 | \$ 100,000 | \$ 100, | 000 \$ | 100,000 | \$ 1,000,000 | \$ 1,000,000 | \$ | 1,000,000 | \$ 3,700,000 |
| | Pipeline Projects Totals | | | | \$ 2,950,000 | \$ 100,000 | \$ 225,000 | \$ 100 | ,000, | \$ 150,000 | \$ 4,400,0 | \$ | 2,550,000 | \$ 2,650,000 | \$ 2,800,000 | \$ | 1,000,000 | \$ 16,925,000 |
| | <u> </u> | | | | | | | | | | | | | | | | | |
| | ions/Tanks/Wells | | 1 | | | | | <u> </u> | | | ı | 1 | | Т | Т | _ | | |
| | Half Moon Bay Tanks #2/#3 Replacement/Rehabilitation | 1 | | | \$ 400,000 | | | \$ 4,000 | ,000 | ¢ 2.000.000 | | | | | | <u> </u> | | \$ 4,400,000 |
| 08-14 | Alves Tank Rehabilitation/Replacement | 2 | 1 | | | | | | | \$ 2,000,000 | | | | | | | | \$ 2,000,000 |

| Project # | Project Name red = design; | Priority | # Connectio ns Impacted | # leaks | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY26/27 | FY27/28 | FY28/29 | FY 29/30 | Projected FY 20/21 to FY 29/30 Total |
|----------------|--|----------|----------------------------------|---------|-----------------|--------------|--------------|--------------|--------------|------------|---------|------------|---------|-----------|--|
| 19-01 | EG#1 Tank Demolition/New Pump Station | 2 | | | \$ 500,000 | | | | | | | | | | \$ 500,000 |
| 14-33 | Miramar Tank - Chime and Tank Rehab | 1 | | | \$ 75,000 | | \$ 1,600,000 | | | | | | | | \$ 1,675,000 |
| 08-16 | Cahill Tank Roof Rehabilitation | 1 | | | | \$ 50,000 | | | | | | | | | \$ 50,000 |
| 20-16 | Denniston Tank Roof Rehabilitation | 1 | | | | \$ 50,000 | | | | | | | | | \$ 50,000 |
| 09-18 | Pilarcitos Well Field Improvements (well #1) | 2 | | | | | \$ 250,000 | | | | | | | | \$ 250,000 |
| 16-08 | Denniston Well Field Improvements | 3 | | | | | | | | \$ 150,000 | | | | | \$ 150,000 |
| 21-02 | Pilarcitos Reservoir Spillway - Pump/Emergency Generator | 1 | | | \$ 100,000 | | | | | | | | | | \$ 100,000 |
| 20-01 | CSP Pump #1 Replacement | 3 | | | | | | | | | | \$ 100,000 | | | \$ 100,000 |
| | CSP Pump #3 Replacement | 3 | | | | | | | | | | \$ 80,000 | | | \$ 80,000 |
| 19-05 | Tanks - THM Control | | | | \$ 60,000 | \$ 50,000 | | | | | | | | | \$ 110,000 |
| | Pump Stations/Tanks/Wells Totals | | | | \$ 1,135,000 | \$ 150,000 | \$ 1,850,000 | \$ 4,000,000 | \$ 2,000,000 | \$ 150,000 | \$ - | \$ 180,000 | \$ - | \$ - _ | \$ 9,465,000 |
| Water Su | pply Development | 1 | | | | | | | T | | 1 | | | | |
| 12-12 | San Vicente Diversion and Pipeline | 1 | | | \$ 250,000 | \$ 120,000 | \$ 120,000 | \$ 1,000,000 | \$ 1,000,000 | | | | | | \$ 2,490,000 |
| 13-04 | Denniston Reservoir Restoration | 1 | | | | | | | \$ 1,000,000 |) | | | | | \$ 1,000,000 |
| 17-12 | Recycled Water Project Development | 3 | | | \$ 100,000 | | | | | | | | | | \$ 100,000 |
| | Water Supply Development Totals | | | | \$ 350,000 | \$ 120,000 | \$ 120,000 | \$ 1,000,000 | \$ 2,000,000 |) \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,590,000 |
| Water Tre | eatment Plants | | | | | | | | | | • | | | | |
| 20-14 | Nunes Treatment Plant Improvements (Filter Upgrade; Air Scour, Clear Well Rehab, Sed Basin Redundancy and Rehab) | 1 | | | \$ 500,000 | \$ 4,000,000 | \$ 3,000,000 | | | | | | | | \$ 7,500,000 |
| 18-11 | Nunes Bulk Caustic Tank | 4 | | | | | \$ 40,000 | | | | | | | | \$ 40,000 |
| | Nunes/Denniston Turbidimeter Replacement | 1 | | | \$ 75,000 | | | _ | | | | | | | \$ 75,000 |
| 21-04 | | | | | | \$ 100,000 | | | | | | | | | \$ 100,000 |
| 21-04 21-06 | Nunes - Effluent Meter | 2 | | | | φ 100,000 | | | | | | | İ | | |
| | · | 2 | | | \$ 575,000 | , | \$ 3,040,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ 7,715,000 |

 5 years
 \$ 25,480,000

 5 year average
 \$ 5,096,000

YEAR 1 Operations & Maintenance Budget - FY 2020-2021

| | | ILAK I OP | erations & ivia | illitellalice i | Juuget - Fi | 2020-2021 | - | | |
|-----------------|--------------------------|--------------|-------------------|-------------------------|----------------|--------------------------|------------------|-----------------|---------------------|
| | | | | | | | | | |
| | | | | | | | | FY 20/21 | |
| | | | | FY20/21 Budget | FY20/21 Budget | | FY 20/21 Budget | Budget Vs. FY | YTD Actual FY 19/20 |
| | | Proposed | Approved | Vs. FY 19/20 | Vs. FY 19/20 | Proj Year End | Vs. FY 19/20 | 19/20 Projected | as of December 31, |
| | | FY2020/21 | FY 2019/20 | Budget | Budget % | FY19/20 | Projected Actual | Actual % | 2019 |
| Account Number | • | Budget | Budget | \$ Change | % Change | | \$ Change | % Change | |
| | ATING REVENUE | | | | | | | | |
| 4120 | Water Sales * | \$12,150,000 | \$12,300,000 | -\$150,000 | -1.2% | \$12,300,000 | -\$150,000 | -1.2% | \$6,982,306 |
| | Water Sales in MG | 590 MG | 598 MG | | | | | | |
| Total Operating | Revenue | \$12,150,000 | \$12,300,000 | -\$150,000 | -1.2% | \$12,300,000 | -\$150,000 | -1.2% | \$6,982,306 |
| | | | | | | | | | |
| | RATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$50,000 | \$50,000 | \$0 | | \$50,000 | | | \$37,328 |
| 4180 | Late Penalty | \$60,000 | \$60,000 | \$0 | 0.0% | \$60,000 | | | \$46,803 |
| 4230 | Service Connections | \$10,000 | \$10,000 | \$0 | 0.0% | \$10,000 | | | \$8,708 |
| 4920 | Interest Earned | \$56,000 | \$6,270 | \$49,730 | 793.1% | \$90,000 | | | \$61,632 |
| 4930 | Property Taxes | \$850,000 | \$725,000 | \$125,000 | 17.2% | \$850,000 | | | \$494,671 |
| 4950 | Miscellaneous | \$7,000 | \$25,000 | -\$18,000 | | \$7,000 | | | \$1,951 |
| 4955 | Cell Site Lease Income | \$179,000 | \$171,300 | \$7,700 | 4.5% | \$171,300 | | | \$91,418 |
| 4965 | ERAF Refund | \$425,000 | \$338,000 | \$87,000 | 25.7% | \$450,000 | | -5.6% | \$236,976 |
| Total Non-Opera | ating Revenue | \$1,637,000 | \$1,385,570 | \$251,430 | 18.1% | \$1,688,300 | -\$51,300 | -3.0% | \$979,487 |
| | | | | | | | | | |
| OTAL REVENU | JES | \$13,787,000 | \$13,685,570 | \$101,430 | 0.7% | \$13,988,300 | -\$201,300 | -1.4% | \$7,961,793 |
| | | | | | | | | - | |
| 00504 | TINIO EVENIONO | | | | | | | | |
| | TING EXPENSES | A 050 004 | Φ4 774 645 | M404070 | 10.404 | £4.000.700 | #00.400 | 1 001 | £4.400.00= |
| 5130 | Water Purchased | \$ 1,956,224 | \$1,771,945 | \$184,279 | 10.4% | \$1,992,720 | -\$36,496 | -1.8% | \$1,192,697 |
| 5130A | BAWSCA Bond | **** | 4.7 0.000 | # 50.04 7 | 00.00/ | # 40 7 000 | 0440040 | 444.00/ | # 50.040 |
| | Surcharge | \$226,620 | \$170,003 | \$56,617 | 33.3% | \$107,280 | \$119,340 | 111.2% | \$53,640 |
| 5230 | Electrical Exp. Nunes | A 4= =00 | * 45 050 | 00044 | 5.00 / | 0.45.050 | 00.044 | - 00/ | # 00.004 |
| | WTP | \$47,500 | \$45,259 | \$2,241 | 5.0% | \$45,259 | \$2,241 | 5.0% | \$20,021 |
| 5231 | E E | | | | | | | | |
| | Electrical Expenses, CSP | \$275,000 | \$357,305 | -\$82,305 | | \$340,000 | | | \$200,281 |
| 5232 | Electrical | \$23,000 | \$28,584 | -\$5,584 | | \$22,000 | | | \$8,373 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$43,000 | \$42,000 | \$1,000 | 2.4% | \$42,000 | | | \$8,836 |
| 5234 | Electrical Exp., Denn | \$145,000 | \$137,800 | \$7,200 | 5.2% | \$137,800 | | | \$63,135 |
| 5242 | CSP - Operation | \$16,200 | \$11,128 | \$5,072 | 45.6% | \$16,000 | | | \$9,648 |
| 5243 | CSP - Maintenance | \$42,000 | \$37,000 | \$5,000 | 13.5% | \$37,000 | | | \$23,589 |
| 5246 | Nunes WTP Oper | \$80,000 | \$80,964 | -\$964 | -1.2% | \$80,964 | | | \$41,958 |
| 5247 | Nunes WTP Maint | \$132,000 | \$122,500 | \$9,500 | 7.8% | \$115,250 | | | \$43,472 |
| 5248 | Denn. WTP Oper. | \$49,000 | \$49,000 | \$0 | 0.0% | \$49,000 | | | \$25,562 |
| 5249 | Denn WTP Maint | \$120,000 | \$104,000 | \$16,000 | 15.4% | \$155,000 | | | \$99,567 |
| 5250 | Laboratory Expenses | \$75,000 | \$75,000 | \$0 | 0.0% | \$75,000 | | | \$28,385 |
| 5260 | Maintenance Expenses | \$348,000 | \$300,000 | \$48,000 | | \$340,000 | | | \$183,343 |
| 5261 | Maintenance, Wells | \$20,000 | \$40,000 | -\$20,000 | -50.0% | \$23,000 | | | \$40,359 |
| 5263 | Uniforms | \$10,000 | \$12,500 | -\$2,500 | -20.0% | \$12,500 | -\$2,500 | -20.0% | \$5,230 |
| 5318 | Studies/Surveys/Consulti | | | | | . | | | |
| | ng | \$140,000 | \$160,000 | | | \$130,000 | | | \$26,601 |
| 5321 | Water Resources | \$26,000 | \$26,200 | -\$200 | | \$26,000 | | | \$2,796 |
| 5322 | Community Outreach | \$58,400 | \$56,900 | | | \$56,900 | | | \$5,778 |
| 5381 | Legal | \$100,000 | \$100,000 | \$0 | | \$150,000 | | | \$49,977 |
| 5382 | Engineering | \$66,000 | \$62,000 | | 6.5% | \$120,000 | | | \$87,321 |
| 5383 | Financial Services | \$22,000 | \$22,000 | | | \$22,000 | | | \$7,810 |
| 5384 | Computer Services | \$211,500 | \$167,600 | | | \$195,000 | | | \$85,173 |
| 5410 | Salaries, Admin. | \$1,226,135 | \$1,179,832 | \$46,302 | 3.9% | \$1,050,000 | \$176,135 | 16.8% | \$502,999 |
| | | | | | | | | | |

WORKING DRAFT Updated: 2/7/2020 2:10 PM

YEAR 1 Operations & Maintenance Budget - FY 2020-2021

| | | <u>12741 </u> | erations & ivia | interiarioe i | Juaget i i | LULU LULI | | | |
|-----------------|-------------------------|---|-----------------|---|----------------|--------------------------|------------------|-----------------|---------------------------------------|
| | | | | | | | | | |
| | | | | | | | | FY 20/21 | |
| | | | | FY20/21 Budget | FY20/21 Budget | | FY 20/21 Budget | Budget Vs. FY | |
| | | Proposed | Approved | Vs. FY 19/20 | Vs. FY 19/20 | Proj Year End | Vs. FY 19/20 | 19/20 Projected | · · · · · · · · · · · · · · · · · · · |
| | | FY2020/21 | FY 2019/20 | Budget | Budget % | FY19/20 | Projected Actual | Actual % | 2019 |
| Account Number | • | Budget | Budget | \$ Change | % Change | * | \$ Change | % Change | ^ |
| 5411 | Salaries - Field | \$1,510,350 | \$1,461,020 | | | \$1,461,020 | | | |
| 5420 | Payroll Taxes | \$192,290 | \$183,582 | \$8,708 | 4.7% | \$183,982 | \$8,308 | 4.5% | \$88,917 |
| 5435 | Employee Medical | | | | | | | | |
| 0.00 | Insurance | \$487,559 | \$481,419 | \$6,140 | 1.3% | \$481,419 | \$6,140 | 1.3% | \$230,982 |
| 5436 | Retiree Medical | | | | | | | | |
| | Insurance | \$59,205 | \$55,274 | \$3,931 | 7.1% | \$55,274 | \$3,931 | 7.1% | |
| 5440 | Employee Retirement | \$481,216 | \$619,321 | -\$138,105 | -22.3% | \$500,000 | | | |
| 5445 | SIP 401a Plan | \$35,000 | \$35,000 | | | \$35,000 | | | |
| 5510 | Motor Vehicle Exp. | \$65,000 | \$63,000 | \$2,000 | 3.2% | \$90,000 | -\$25,000 | -27.8% | \$63,656 |
| 5620 | Office & Facilities | | | | | | | | |
| 3620 | Expenses | \$158,500 | \$156,219 | \$2,281 | 1.5% | \$145,000 | \$13,500 | 9.3% | \$76,579 |
| E000A | Credit Card/bank Fees & | | | | | | | | |
| 5620A | Billing Expenses | \$155,000 | \$107,000 | \$48,000 | 44.9% | \$150,000 | \$5,000 | 3.3% | \$65,000 |
| 5005 | Meetings/Training/Semin | | | | | | | | |
| 5625 | ars | \$33,000 | \$27,000 | \$6,000 | 22.2% | \$30,000 | \$3,000 | 10.0% | \$13,255 |
| 5630 | Insurance | \$159,000 | \$137,000 | \$22,000 | | \$155,000 | | | |
| | Memberships & | ,, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , | * , | | ¥ - 7 - 1 |
| 5687 | Subscriptions | \$85,100 | \$78,970 | \$6,130 | 7.8% | \$82,000 | \$3,100 | 3.8% | \$50,440 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | | \$0 | | | \$0 |
| 5689 | Labor Relations | \$6,000 | \$6,000 | \$0 | 0.0% | \$6.000 | | | · · |
| 5700 | County Fees | \$24,000 | \$24,000 | \$0 | 0.0% | \$24,000 | T - | | 7.0 |
| 5705 | State Fees | \$36,500 | \$36,500 | \$0 | 0.0% | \$36,500 | | | |
| otal Operating | | \$8,971,298 | \$8,630,824 | \$340,475 | 3.9% | \$8,775,868 | | | \$4,480,332 |
| otal operating | Expenses | ψ0,011,200 | ψ0,000,024 | φοτο,τιο | 0.570 | ψο,110,000 | ψ150,400 | L.L /0 | ψ+,+00,002 |
| CAPIT | TAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$0 | \$484.831 | -\$484,831 | -100.0% | \$0 | \$0 | #DIV/0! | \$0 |
| - | Existing Bond-CIEDB 11- | ΨΟ | ψ-το-τ,001 | ψ-το,001 | 100.070 | ΨΟ | ΨΟ | 1101170: | ψΟ |
| 5715 | 099 | \$335,825 | \$335,977 | -\$152 | 0.0% | \$335,977 | -\$152 | 0.0% | \$266,638 |
| 5716 | CIEDB 16-111 | \$323,357 | \$323,803 | ' | | \$323,803 | | | \$233,204 |
| 5717 | Chase-2018 Loan | \$433,567 | φυ20,000 | \$433,567 | -0.176 | \$433,567 | -5446 \$0 | | \$369,096 |
| - | | | \$1,144,611 | -\$51,863 | -4.5% | \$1,093,347 | -\$ 598 | | |
| Total Capital A | counts | \$1,092,748 | \$1,144,611 | -\$31,863 | -4.5% | \$1,0 9 3,347 | -\$598 | -0.1% | \$868,938 |
| OTAL DEVENI | JE LESS TOTAL EXPENSE | \$3.722.953 | \$3,910,135 | -\$187,182 | -4.8% | \$4,119,085 | -\$396,132 | -9.6% | ¢2 612 522 |
| IOTAL REVENU | JE LESS TOTAL EXPENSE | \$3,122,953 | \$3,910,135 | -\$101,182 | -4.8% | \$4,119,U8 5 | -\$390,132 | -9.6% | \$2,612,523 |

| E740 | Count to CID 0 December | 60 700 050 |
|------|-------------------------|-------------------|
| 5/13 | Cont. to CIP & Reserves | \$3,722,953 |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|-----------------------|---------------|------|--------------------------|
| Acct. No. | 4120 | | Description: Water Sales |
| Actual Amount As Of: | 31-Dec | 2019 | 6,982,306 |
| PROJECTED ACTIVITY | to END of FY: | | 5,317,694 |
| Projected YEAR END TO | TAL: | | 12,300,000 |
| PROPOSED Line Item A | mount: | | \$12,150,000 |

Approved Line Item Amount:

PREVIOUS YEAR BUDGET:

% Change Actual Year End compared to Proposed Line item amount.

% Change to Previous Year Budget

Dollar difference between proposed budget & current budget

NARRATIVE:

\$12,300,000

(1.2%)

-150,000

Budget at 590 MG per year

Bay City Flowers closed its doors in November 2019 - and represented 27 MG of business. With Bay City Flowers, as of 12.2019, run rate was 606MG. As of 1.2020, Bay City has a tenant for a section of the property - so budget reflects a 50% drop off of revenue for the Bay City address.

FY/2019 sales 11,744,000 600MG

Recalculated at 590 MG 11,548,267 with FY2020 price adj 12,010,197

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------------|----------------|------------------------|----------------------------|
| Acct. No. | 4170 | | Description: Hydrant Sales |
| Actual Amount As Of: | 31-Dec | 2019 | 37,328 |
| PROJECTED ACTIVITY to | END of FY: | | 12,672 |
| Projected YEAR END TOT | AL: | | 50,000 |
| PROPOSED Line Item Am | nount: | | 50,000 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | T: | | 50,000 |
| % Change Actual Year End co | npared to Prop | osed Line item amount. | 0.0% |
| % Change to Previous Year Bu | ıdget | | 0.0% |
| Dollar difference between p | proposed bud | get & current budget | 0 |

Water is taken from designated fire hydrants through portable meters for a variety of reasons. The most common use of this water is for new construction (dust control, earth compaction,etc.). Other uses of water through portable meters result in use for temporary irrigation, failed wells, temporary livestock watering, dust control for non construction purposes, festivals, etc. Water can only be supplied to areas within the District Boundary.

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|--------------------------------------|----------------|-----------------|---------------------------|
| Acct. No. | 4180 | | Description: Late Penalty |
| Actual Amount As Of: | 31-Dec | 2019 | 46,803 |
| PROJECTED ACTIVITY t | o END of FY: | | 13,197 |
| Projected YEAR END TO | TAL: | | 60,000 |
| PROPOSED Line Item A | mount: | | 60,000 |
| Approved Line Item Amou | ınt: | | |
| PREVIOUS YEAR BUDG | ET: | | 60,000 |
| % Change Actual Year End co | ompared to Pro | posed Line item | amount. 0.0% |
| % Change to Previous Year E | Budget | | 100.0% |
| Dollar difference between NARRATIVE: | proposed but | dget & current | budget 0 |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|------------------------------|-------------|-----------------------|----------------------------------|
| Acct. No. | 4230 | [| Description: Service Connections |
| Actual Amount As Of: | 31-Dec | 2019 | 8,708 |
| PROJECTED ACTIVITY to | END of FY: | | 1,292 |
| Projected YEAR END TOT | AL: | | 10,000 |
| PROPOSED Line Item Am | ount: | | 10,000 |
| Approved Line Item Amour | t: | | |
| PREVIOUS YEAR BUDGE | T: | | 10,000 |
| % Change Actual Year End co | - | posed Line item amoun | |
| % Change to Previous Year Bu | • | | 0.0% |
| Dollar difference between p | roposed bud | get & current budget | 0 |

NARRATIVE:

The amounts in the account show the labor cost charged to a customer for the installation of a new water service connection. The costs vary with each new installation depending upon the size of the service and how far it is from the distribution pipeline under the street. Cost of materials are not included in this category.

Labor \$10,000

TOTAL \$10,000

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | | | <u>Amount</u> | |
|--------------------------|---|------------|-----------------|--------------------|-----------------------------|-----------|
| Acct. No. | | 4920 |) | Description: Inter | rest Earned | |
| Actual Amo | ount As Of: | 31-Dec | 2019 | | 61,632 | |
| PROJECTI | ED ACTIVITY to | END of FY: | | | 28,368 | |
| Projected \ | EAR END TOTA | AL: | | | 90,000 | |
| PROPOSE | D Line Item Am | ount: | | \$ | 56,000 | |
| Approved L | ine Item Amoun | t: | | | | |
| PREVIOUS | S YEAR BUDGE | Γ: | | | 6,270 | |
| % Change to | ctual Year End cor Previous Year Bu rence between p | dget | | | (37.8%) 793.1% 49,730 | |
| NARRATIV Interest inc | /E: come is derived fi | om cash on | deposit with LA | JF. | | |
| Cash on | Balance 3,500,000 | 0 | 3,500,000 | c 1.60% | = | \$ 56,000 |

Deposit

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | | | | <u>Amount</u> | |
|---------------------------------|--------------|---------------|-----------------|-----------|-----------|------------------|--|
| Acct. No. | | 4930 | | Des | cription: | Property Taxes | |
| Actual Amoun | t As Of: | 31-Dec | 2019 | | | 494,671 | |
| PROJECTED | ACTIVITY to | END of FY: | | | | 355,329 | |
| Projected YEA | AR END TOT | AL: | | | | 850,000 | |
| PROPOSED I | _ine Item Ar | nount: | | | | 850,000 | |
| Approved Line | e Item Amou | nt: | | | | | |
| PREVIOUS YI | EAR BUDGE | ĒT: | | | | 725,000 | |
| % Change Actua | | - | posed Line item | n amount. | | 0.0% | |
| % Change to Pro Dollar differen | | | Nact & current | t budget | | 17.2% 125,000 | |
| Dollar dilleren | ce between | proposed but | iget & current | Duuget | | 123,000 | |
| NARRATIVE: | | | | | | | |
| Projected CC\ | ND portion o | of unsecured/ | secured Prop | erty Tax | | \$850,000 | |
| т | OTAL | | | | | \$850,000 | |
| , | OTAL | | | | | Ψοσο,σσο | |
| | | | | | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec | |
| | | | | | | | |
| Jan | Feb | Mar | А | \pr | May | Jun | |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|--|--|-------------------|--|
| Acct. No. | 4950 | | Description: Miscellaneous |
| Actual Amount As Of: | 31-Dec | 2019 | 1,951 |
| PROJECTED ACTIVITY | to END of FY: | | 5,049 |
| Projected YEAR END TO | TAL: | | 7,000 |
| PROPOSED Line Item A | mount: | | 7,000 |
| Approved Line Item Amou | | | 25,000 |
| % Change Actual Year End o | | osed Line item ar | |
| % Change to Previous Year Dollar difference between NARRATIVE: | _ | et & current bud | (72.0%) dget -18,000 |
| line items, in addition to the | ne identified sour s: returned chec | rces, are entere | nd reimbursement of expense ed into the Miscellaneous Sales ect fees, copies of documents, |

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> | | | | | | |
|-------------------------------|-----------------|------------------|-------------------------------------|--|--|--|--|--|--|
| Acct. No. | 4955 | | Description: Cell Site Lease Income | | | | | | |
| Actual Amount As Of: | 31-Dec | 2019 | 91,417 | | | | | | |
| PROJECTED ACTIVITY to | END of FY: | | 79,883 | | | | | | |
| Projected YEAR END TO | ΓAL: | | 171,300 | | | | | | |
| PROPOSED Line Item A | mount: | | 179,000 | | | | | | |
| Approved Line Item Amou | nt: | | | | | | | | |
| PREVIOUS YEAR BUDGET: 171,300 | | | | | | | | | |
| % Change Actual Year End co | ompared to Prop | mount. 4.5% | | | | | | | |
| % Change to Previous Year B | Budget | 4.5% | | | | | | | |
| Dollar difference between | proposed bud | get & current bu | ndget 7,700 | | | | | | |

NARRATIVE:

Revenue from Cell Site Leasing - added 4% inflationary increase

| Sub-A | ccount | | | F | Y20/21 | FY21/22 | |
|---------|--------------|---------|-----|----|------------|----------|---------|
| | Crown Castle | 147386 | | \$ | 33,396 \$ | ; | 34,732 |
| | Crown Castle | 150104 | | \$ | 33,396 \$ | ; | 34,732 |
| | T Mobile (SF | 71943) | | \$ | 36,624 \$ | ; | 38,089 |
| | T Mobile (SF | 71842) | | \$ | 43,860 \$ | ; | 45,614 |
| | Verizon (Nun | es WTP) | | \$ | 31,488 \$ | | 32,748 |
| | | | | | 178,764 \$ | <u> </u> | 185,915 |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | | Nov | Dec | |
| Jan | Feb | Mar | Apr | | May | Jun | |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | | <u>Amount</u> |
|--|--|--|-------------------|-----------------------------------|
| Acct. No. | 4965 | | Description: | ERAF Refund |
| Actual Amount As Of: | 31-Dec | 2019 | | 236,976 |
| PROJECTED ACTIVITY to EN | ID of FY: | | | 188,024 |
| Projected YEAR END TOTAL: | | | | 425,000 |
| PROPOSED Line Item Amou | nt: | | | 425,000 |
| Approved Line Item Amount: | | | | |
| PREVIOUS YEAR BUDGET: | | | | 338,000 |
| % Change Actual Year End o | • | roposed Line item a | amount. | 0.0% |
| % Change to Previous Year I Dollar difference between prop | • | current budget | | 25.7% 87,000 |
| NARRATIVE: Educational Revenue Augmentax revenues from cities, count districts & programs are paid the refunded to the local taxing juri | tation Fund (EF iies and special ne maximum al | RAF). ERAF was est I districts to public ed llowable under law, th | ucation programs. | redirect property Once the school |

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | | <u>Amount</u> |
|------------------------------|---------------|----------------------|--------------|-----------------|
| Acct. No. | 5130 | | Description: | Water Purchased |
| Actual Amount As Of: | 31-Dec | 2019 | | 1,246,337 |
| PROJECTED ACTIVITY to | END of FY: | | | 853,663 |
| Projected YEAR END TOT | AL: | | | 2,100,000 |
| PROPOSED Line Item An | nount: | | | 2,182,844 |
| Approved Line Item Amour | nt: | | | |
| PREVIOUS YEAR BUDGE | T: | | | 1,941,948 |
| % Change Actual Year End con | mpared to Pro | posed Line item amou | ınt. | 3.9% |
| % Change to Previous Year Bu | ıdget | | | 12.4% |
| Dollar difference between p | proposed bud | dget & current budg | et | 240,896 |
| NARRATIVE: | | | | |
| See worksheet 5130 A | | | | |
| T 17 2 41 41 1 | | | | // O -0 |

The information on this sheet relates directly to Account 4120, water sales. (Water Sales = 596 MG)

- San Francisco Wholesale rates: FY2019 Cost per hcf \$3.71 (\$4.10 less \$.39 treated water discount) FY2021 and FY2022 assumes a 0% increase
- BAWSCA Bond Surcharge (\$226,620 up from \$107,280 in FY2019/20. Change is due to prior year true up.) -SFPUC Base Charge (\$6,782 per month no increase over prior years)

Budget includes 1% increase in water sales/production over FY2019 levels.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Coastside County Water District - FY2020-21 Budget Production

| | | CCWD Sources | | | | | | | | SFPUC Sources | | | | | | | | | | | |
|-----------------------|------------------|--|--------|------------------|--------|--------|------------------|---|--------|---------------|--------|---------------------|--------|--------|------------------|--------|--------|--------|--------|--------|--------|
| In Million Gallons | DEN | DENNISTON WELLS DENNISTON RESERVOIR PILARCITOS WELLS | | | | | LLS | PILARCITOS LAKE CRYSTAL SPRINGS RESERVOIR | | | | TOTAL SFPUC SOURCES | | | TOTAL PRODUCTION | | | | | | |
| | FY2019 Actual | FY2020 | FY2021 | FY2019 Actual | FY2020 | FY2021 | FY2019 Actual | FY2020 | FY2021 | FY2019 | FY2020 | FY2021 | FY2019 | FY2020 | FY2021 | FY2019 | FY2020 | FY2021 | FY2019 | FY2020 | FY2021 |
| JUL | 2.36 | 1.61 | 2.00 | 13.98 | 28.25 | 15.00 | 0.00 | 0.00 | 0.00 | 37.74 | 22.27 | 45.00 | 30.90 | 20.58 | 20.00 | 68.64 | 42.85 | 65.00 | 84.98 | 72.71 | 82.00 |
| AUG | 0.62 | 1.44 | 2.00 | 3.36 | 22.18 | 20.00 | 0.00 | 0.00 | 0.00 | 27.20 | 20.20 | 40.00 | 36.80 | 26.36 | 5.00 | 64.00 | 46.56 | 45.00 | 67.98 | 70.18 | 67.00 |
| SEPT | 0.00 | 1.43 | 2.00 | 0.00 | 19.67 | 20.00 | 0.00 | 0.00 | 0.00 | 30.48 | 19.19 | 40.00 | 39.24 | 30.98 | 5.00 | 69.72 | 50.17 | 45.00 | 69.72 | 71.27 | 67.00 |
| OCT | 0.00 | 0.27 | 1.00 | 0.00 | 5.45 | 5.00 | 0.00 | 0.00 | 0.00 | 22.98 | 9.91 | 44.00 | 37.51 | 48.70 | 10.00 | 60.49 | 58.61 | 54.00 | 60.49 | 64.33 | 60.00 |
| NOV | 0.00 | 0.17 | 0.00 | 0.00 | 19.16 | 15.00 | 5.78 | 8.61 | 6.00 | 0.00 | 0.00 | 27.00 | 44.10 | 29.39 | 0.00 | 44.10 | 29.39 | 27.00 | 49.88 | 57.33 | 48.00 |
| DEC | 1.31 | 0.02 | 0.00 | 11.50 | 18.87 | 10.00 | 14.35 | 13.91 | 15.00 | 7.12 | 0.00 | 10.00 | 2.78 | 4.10 | 0.00 | 9.90 | 4.10 | 10.00 | 37.06 | 36.90 | 35.00 |
| JAN | 1.97 | 0.00 | 1.00 | 16.07 | 18.92 | 10.00 | 15.84 | 14.65 | 15.00 | 5.30 | 0.00 | 17.00 | 5.57 | 1.79 | 0.00 | 10.87 | 1.79 | 17.00 | 44.75 | 35.36 | 43.00 |
| FEB | 0.00 | | 0.00 | 7.73 | | 5.00 | 16.1 | | 15.00 | 8.89 | | 12.00 | 0.10 | | 0.00 | 8.99 | | 12.00 | 32.82 | | 32.00 |
| MAR | 0.15 | | 0.00 | 6.77 | | 10.00 | 22.27 | | 15.00 | 12.27 | | 15.00 | 0.09 | | 0.00 | 12.36 | | 15.00 | 41.55 | | 40.00 |
| APR | 0.14 | | 0.00 | 33.31 | | 25.00 | 0.00 | | 0.00 | 14.02 | | 15.00 | 2.83 | | 10.00 | 16.85 | | 25.00 | 50.30 | | 50.00 |
| MAY | 0.00 | | 1.00 | 32.51 | | 25.00 | 0.00 | | 0.00 | 13.26 | | 25.00 | 5.35 | | 0.00 | 18.61 | | 25.00 | 51.12 | | 51.00 |
| JUN | 1.31 | | 1.00 | 35.61 | | 23.00 | 0.00 | | 0.00 | 19.50 | | 38.00 | 5.77 | | 0.00 | 25.27 | | 38.00 | 62.19 | | 62.00 |
| TOTAL | 7.86 | 4.94 | 10.00 | 160.84 | 132.50 | 183.00 | 74.34 | 37.17 | 66.00 | 198.76 | 71.57 | 328.00 | 211.04 | 161.90 | 50.00 | 409.79 | 233.47 | 378.00 | 652.83 | 408.08 | 637.00 |
| % TOTAL | 1.2% | | 1.6% | 24.6% | | 28.7% | 11.4% | | 10.4% | 30.4% | | 51.5% | 32.3% | | 7.8% | 62.8% | | 59.3% | 100.0% | | 100.0% |

Water Sales 600 590 Water Loss

| In CCF | | | | | | | | TOTAL | L SFPUC SOURCES | Volume Charge SFPUC \$/ccf | Total volume + Base Charge |
|---------|--|--|--|--|--|--|--|---------|-----------------|-------------------------------|-------------------------------|
| | | | | | | | | FY2019 | FY2021 | FY2021 | FY2021 |
| JUL | | | | | | | | 91,765 | 86,8 | 98 \$ 322,393 | \$ 348,060 |
| AUG | | | | | | | | 85,561 | 60,1 | 50 \$ 223,195 | \$ 248,862 |
| SEPT | | | | | | | | 93,209 | 60,1 | 60 \$ 223,195 | \$ 248,862 |
| OCT | | | | | | | | 80,869 | 72,1 | 93 \$ 267,834 | \$ 293,501 |
| NOV | | | | | | | | 58,957 | 36,0 | 96 \$ 133,917 | \$ 159,584 |
| DEC | | | | | | | | 13,235 | 13,3 | 69 \$ 49,599 | \$ 75,266 |
| JAN | | | | | | | | 14,528 | 22,7 | 27 \$ 84,318 | \$ 109,985 |
| FEB | | | | | | | | 12,019 | 16,0 | 43 \$ 59,519 | \$ 85,186 |
| MAR | | | | | | | | 16,519 | 20,0 | 53 \$ 74,398 | \$ 100,065 |
| APR | | | | | | | | 22,527 | 33,4 | 22 \$ 123,997 | \$ 149,664 |
| MAY | | | | | | | | 24,880 | 33,4 | 22 \$ 123,997 | \$ 149,664 |
| JUN | | | | | | | | 33,783 | 50,8 | 02 \$ 188,476 | \$ 214,143 |
| TOTAL | | | | | | | | 547,851 | 505,3 | 48 \$ 1,874,840 | \$ 2,182,844 |
| % TOTAL | | | | | | | | 0.0% | 0. | 0% | |

Does not assume an SFPUC rate increase for FY2020/21
Budget - Price per ccf 2020/21 \$
Treatment \$ 4.10 -0.39 \$ 3.71 per unit

> SFPUC Base Charge BAWSCA Bond Surcharge = \$ 6,782.00 \$ 18,885.00 per month per month

Reflects 9K/month increase in the BAWSCA Bond Surcharge from FY2019/20

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | | | | <u>Amount</u> | |
|--------------------------------------|-----------------|---------------|---------------|----------|----------------|---------------------------|---|
| Acct. No. | | 5230 | | | Description: | Electrical Exp. Nunes WTP | |
| Actual Amou | nt As Of: | 31-Dec | 2019 | | | 20,021 | |
| PROJECTED | ACTIVITY t | o END of FY | : | | | 25,238 | 3 |
| Projected YE | AR END TO | ΓAL: | | | | 45,259 |) |
| PROPOSED | Line Item A | mount: | | | | 47,500 |) |
| Approved Lin | e Item Amou | nt: | | | | | |
| PREVIOUS \ | /EAR BUDGI | ET: | | | | 45,259 |) |
| % Change Actu | | | posed Line i | tem amo | unt. | 5.0% | _ |
| % Change to P | revious Year B | udget | | | | 5.0% | |
| Dollar differe | nce between | proposed bu | dget & curr | ent bud | get | 2,241 | l |
| NARRATIVE The costs shatreatment pla | own for this li | ne item are f | or electrical | costs fo | or operating t | ne water | |
| _ | | | | | - | | |
| PG&E | | | \$47,500 | | \$50,000 |) | |
| (assumes 5% | rate increas | e) | | | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|------------------------------|----------------|----------|---------------------------------------|
| Acct. No. | 5231 | | Description: Electrical Expenses, CSP |
| Actual Amount As Of: | 31-Dec | 2019 | 200,281 |
| PROJECTED ACTIVITY to | END of FY: | | 139,719 |
| Projected YEAR END TOT | AL: | | 340,000 |
| PROPOSED Line Item An | nount: | | 275,000 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | T: | | 357,305 |
| % Change Actual Year End co | mpared to Prop | osed Li | ne item amount. (19.1%) |
| % Change to Previous Year Bu | udget | | (23.0%) |
| Dollar difference between p | proposed bud | get & cı | urrent budget -82,305 |
| NADDATIVE: | | | |

NARRATIVE:

Assumes 5% PG&E increase.

Reflects reduction in CSP use - given the Stone Dam pipeline replacement that occurred in FY2019/2020

FY 20/21 FY 21/22

PG&E

(assumes 5% rate increase)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> | | |
|---|---------|--------------|------------------------------------|--|--|
| Acct. No. | 5232 | Description: | Electrical Expenses/Trans. & Dist. | | |
| Actual Amount As Of: | 31-Dec | 2019 | 8,373 | | |
| PROJECTED ACTIVITY to END of FY: | | | 13,627 | | |
| Projected YEAR END TOTAL: | | | 22,000 | | |
| PROPOSED Line Item Ar | 23,000 | | | | |
| Approved Line Item Amount: | | | | | |
| PREVIOUS YEAR BUDGE | 28,584 | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | | |
| % Change to Previous Year B | (19.5%) | | | | |
| Dollar difference between | -5,584 | | | | |

NARRATIVE:

| | FY 20/21 | FY 21/22 |
|--------------------|----------|----------|
| Granada #1 | \$6,000 | \$6,300 |
| Granada #2 | \$4,000 | \$4,200 |
| Granada #3 | \$4,000 | \$4,200 |
| Alves Pump Station | \$8,000 | \$8,400 |
| Miramontes Tank | \$1,000 | \$1,100 |
| TOTAL | \$23,000 | \$24,200 |

Assumes 5% rate increase.

FY2020/2021 budget has been adjusted to reflect recent historical use

Budget Worksheet

Fiscal Year TRUE

| Line Item | | | | <u>Amount</u> | | |
|--|----------------|------------------------|-------------------|--------------------|--|--|
| Acct. No. | 5233 | | Description: Elec | Exp/Pilarcitos Cyn | | |
| Actual Amount As Of: | 31-Dec | 2019 | | 8,836 | | |
| PROJECTED ACTIVITY to | END of FY: | | | 33,164 | | |
| Projected YEAR END TOTAL: 42,000 | | | | | | |
| PROPOSED Line Item Amount: 43,000 | | | | | | |
| Approved Line Item Amount: | | | | | | |
| PREVIOUS YEAR BUDGET | Γ: | | | 42,000 | | |
| % Change Actual Year End com | npared to Prop | osed Line item amount. | | 2.4% | | |
| % Change to Previous Year Bud | dget | | | 2.4% | | |
| Dollar difference between proposed budget & current budget 1,000 | | | 1,000 | | | |
| NARRATIVE: Assumes that we will focus on well production more so than in the past. Assumes a 5% rate increase. | | | | | | |
| | | | FY 20/21 | FY 21/22 | | |

| _ | Y 20/21 | | FY 21/22 |
|----|-------------------|---|---|
| \$ | 3,000 | \$ | 3,200 |
| \$ | 11,000 | \$ | 11,600 |
| \$ | 7,000 | \$ | 7,400 |
| \$ | 1,000 | \$ | 1,100 |
| | | | |
| \$ | 43,000 | \$ | 23,300 |
| | \$ \$ \$ \$ \$ \$ | \$ 3,000 \$ 11,000 \$ 7,000 \$ 1,000 | \$ 3,000 \$ \$ 11,000 \$ \$ 7,000 \$ 7 \$ 1,000 \$ |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> | | | | |
|---|--------|------|------------------------------------|--|--|--|--|
| Acct. No. | 5234 | J | Description: Electrical Exp., Denn | | | | |
| Actual Amount As Of: | 31-Dec | 2019 | 63,135 | | | | |
| PROJECTED ACTIVITY to END of FY: 74,6 | | | | | | | |
| Projected YEAR END TOTAL: 137,800 | | | | | | | |
| PROPOSED Line Item Amount: 145,000 | | | | | | | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: 137,800 | | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | | | | |
| % Change to Previous Year B | • | | 5.2% | | | | |
| Dollar difference between proposed budget & current budget 7,2 | | | | | | | |

NARRATIVE:

Reflects increased electrical costs due to new booster pump station being on line and higher WTP electricity to increase production levels from the plant. Includes 5% rate increase from PG&E.

| | FY 20/21 | FY 21/22 |
|-----------------------------------|-----------|-----------|
| Denn Pump Station/Booster Station | \$112,000 | \$117,600 |
| Denniston Wells | \$8,000 | \$8,400 |
| Denn WTP | \$25,000 | \$26,300 |
| | | |
| TOTAL | \$145,000 | \$152,300 |

Budget Worksheet

| Line Item | | | | <u>Amount</u> |
|---|------------|---------------------|---------------------|------------------------|
| Acct. No. | 5242 | I | Description: C | CSP - Operation |
| Actual Amount As Of: | 31-Dec 201 | 9 | | 9,648 |
| PROJECTED ACTIVITY to | END of FY: | | | 6,352 |
| Projected YEAR END TO | ΓAL: | | | 16,000 |
| PROPOSED Line Item Ar | nount: | | | 16,200 |
| Approved Line Item Amou | nt: | | | |
| PREVIOUS YEAR BUDGE | ET: | | | 11,128 |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | i. | 1.3% 45.6% 5,072 |
| NARRATIVE: | | FY 20/21 | FY 21/22 | |
| Telephone & Telemetry/IT Alarm Co. (Bay Alarm) | | \$14,500 \$1,700 | \$15,000 \$2,000 | |
| TOTAL | | \$16,200 | \$17,000 | |

Budget Worksheet

| <u>Line Item</u> | | | | <u>Amount</u> | |
|-----------------------------|---------------------|-------------------|--------------|----------------------|--|
| Acct. No. | 5246 | | Description: | Nunes WTP Oper | |
| Actual Amount As Of: | 31-Dec | 2019 | | 41,957 | |
| PROJECTED ACTIVITY t | o END of FY: | | | 39,007 | |
| Projected YEAR END TO | TAL: | | | 80,964 | |
| PROPOSED Line Item A | mount: | | | 80,000 | |
| Approved Line Item Amou | ınt: | | | | |
| PREVIOUS YEAR BUDG | ET: | | | 80,964 | |
| % Change Actual Year End co | - | osed Line item am | ount. | (1.2%) | |
| % Change to Previous Year B | | | | (1.2%) | |
| Dollar difference between | proposed budg | get & current bud | lget | -964 | |
| NARRATIVE: | | | | | |
| Talanhana/DCI | \$40.500 | | Chemicals | | |
| Telephone/DSL | \$12,500 \$4,500 | | Caustic | \$23,000 | |
| Alarm System Sub total | \$17,000 | | Alum | \$28,500 \$28,500 | |
| Sub total | φ17,000 | | Salt | \$9,000 | |
| | | | Other | \$2,500 | |
| | | | Guioi | Ψ2,000 | |
| | | | Sub Total | \$63,000 | |
| | | | FY20/21 | \$80,000 | |
| | | | FY21/22 | \$84,000 | |

Budget Worksheet

| Line Item | | | <u>Amount</u> | | | | |
|--|------------|------|------------------------------|--|--|--|--|
| Acct. No. | 5247 | | Description: Nunes WTP Maint | | | | |
| Actual Amount As Of: | 31-Dec | 2019 | 43,472 | | | | |
| PROJECTED ACTIVITY to | END of FY: | | 79,028 | | | | |
| Projected YEAR END TOT | 122,500 | | | | | | |
| PROPOSED Line Item Ar | 132,000 | | | | | | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: 122,500 | | | | | | | |
| % Change Actual Year End co | nt. 7.8% | | | | | | |
| % Change to Previous Year B | 7.8% | | | | | | |
| Dollar difference between proposed budget & current budget NARRATIVE: | | | et 9,500 | | | | |

| | FY 20/21 | F | Y 21/22 |
|----------------------------------|-----------|----|---------|
| Hach Service & Certification | \$7,000 | \$ | 7,400 |
| Generator Service Contract | \$3,000 | \$ | 3,100 |
| Sludge Removal | \$10,000 | \$ | 10,400 |
| Electrical | \$7,000 | \$ | 7,400 |
| Instrumentation/Controls | \$20,000 | \$ | 20,800 |
| Tools | \$8,000 | \$ | 8,400 |
| Motor & Pump Replacement | \$5,000 | \$ | 5,200 |
| Filter Surveillance | \$10,000 | \$ | 11,000 |
| Filter Rehab/Media | \$0 | \$ | - |
| Pump Service | \$8,000 | \$ | 8,300 |
| Paving Repairs | \$20,000 | \$ | 21,000 |
| Trees / Landscape | \$24,000 | \$ | 25,000 |
| Misc. Expenses / Office Supplies | \$10,000 | \$ | 11,000 |
| | \$132,000 | \$ | 139,000 |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> | | | | | |
|------------------------------|------------|------|------------------------------|--|--|--|--|--|
| Acct. No. | 5248 | | Description: Denn. WTP Oper. | | | | | |
| Actual Amount As Of: | 31-Dec | 2019 | 25,562 | | | | | |
| PROJECTED ACTIVITY to | END of FY: | | 23,438 | | | | | |
| Projected YEAR END TOT | 49,000 | | | | | | | |
| PROPOSED Line Item An | 49,000 | | | | | | | |
| Approved Line Item Amount: | | | | | | | | |
| PREVIOUS YEAR BUDGET: 49,000 | | | | | | | | |
| % Change Actual Year End co | ot. 0.0% | | | | | | | |
| % Change to Previous Year B | 0.0% | | | | | | | |
| Dollar difference between p | 0 | | | | | | | |

NARRATIVE:

| ADMIN | CHEMICALS |
|---------------|-----------------|
| Telephone/DSL | \$5,500 Caustic |
| Marm Systom | ¢2 500 017 |

Alarm System \$2,500 917 \$13,500 Salt \$6,500 Other \$8,500

FY20/21 \$49,000 FY21/22 \$51,000

\$12,500

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|---|------------------|--------------------|--------------------------------|
| Acct. No. | 5243 | | Description: CSP - Maintenance |
| Actual Amount As Of: | 31-Dec | 2019 | 23,589 |
| PROJECTED ACTIVITY | to END of FY: | 13,411 | |
| Projected YEAR END TO | 37,000 | | |
| PROPOSED Line Item A | Amount: | | 42,000 |
| Approved Line Item Amo | unt: | | |
| PREVIOUS YEAR BUDG | 37,000 | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | t. 13.5% |
| % Change to Previous Year Budget | | | 13.5% |
| Dollar difference between | n proposed budge | et & current budge | 5,000 |

NARRATIVE:

| | F | Y 20/21 | F | Y 21/22 |
|--------------------------|----|----------|----|----------|
| Electrical Testing (ETI) | \$ | 7,500 | \$ | 8,000 |
| Electrical Repar | \$ | 6,000 | \$ | 6,100 |
| Misc. Equipment & Repair | \$ | 9,000 | \$ | 9,000 |
| Telemetry & Alarms | \$ | 4,500 | \$ | 5,000 |
| Pump Maintenance | \$ | 15,000 | \$ | 16,000 |
| | | | | |
| | | \$42,000 | | \$44,100 |
| | | | | |

Budget Worksheet

| Line Item | | | | | | | <u>Amount</u> |
|-------------------------|---------------|--------------|-------------|------------------|----------|------------------|----------------|
| Acct. No. | | 5249 | | | De | scription: | Denn WTP Maint |
| Actual Amount A | s Of: | 31-Dec | 2019 | | | | 99,567 |
| PROJECTED AC | CTIVITY to El | ND of FY: | | | | | 55,433 |
| Projected YEAR | END TOTAL | : | | | | | 155,000 |
| DD 0 D 0 C D 1 : | | | | | | | 400.000 |
| PROPOSED Lin | e Item Amou | ınt: | | | | | 120,000 |
| Approved Line It | em Amount: | | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | | 104,000 |
| % Change Actual ` | ear End comp | ared to Prop | osed Line i | item amoun | ıt. | | (22.6%) |
| % Change to Previ | | | | | | | 15.4% |
| Dollar difference | between pro | posed bud | get & curre | ent budget | | | 16,000 |
| NARRATIVE: | | | 5 | | | | |
| FY2020/21 refle | cts increased | i flows from | 1 Dennisto | n vs. otner | r so | urces. | |
| | | | | | | | |
| | | | F | Y 20/21 | F | Y 21/22 | |
| Misc Expenses/Of | fice Supplies | | \$ | 5,000 | \$ | 5,000 | |
| Misc. Plumbing & | Parts | | \$ | 16,000 | \$ | 16,000 | |
| Sludge Removal | | | \$ | 6,500 | \$ | 7,000 | |
| Filter Surveillance | | | \$ | 10,000 | \$ | 11,000 | |
| Treework Inst. Controls | | | \$ \$ | 15,000 25,000 | \$ \$ | 16,000 26,000 | |
| Dredging | | | φ \$ | 36,500 | φ \$ | 38,000 | |
| Dreaging | | | Ψ | 30,300 | \$ | - | |
| Hach Service | | | \$ | 3,000 | \$ | 3,000 | |
| Other | | | \$ | 3,000 | \$ | 3,000 | |
| TOTAL | | | \$ | 120,000 | \$ | 125,000 | • |
| | | | | | | | • |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | | Nov | Dec |
| | | | | | | | |
| Jan | Feb | Mar | | Apr | | May | Jun |
| | | | | ' | | , | |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------------|-----------------|------------------|----------------------------------|
| Acct. No. | 5250 | | Description: Laboratory Expenses |
| Actual Amount As Of: | 31-Dec | 2019 | 28,385 |
| PROJECTED ACTIVITY to | END of FY: | | 46,615 |
| Projected YEAR END TOTAL | AL: | | 75,000 |
| PROPOSED Line Item Am | ount: | | 75,000 |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | T: | | 75,000 |
| % Change Actual Year End co | mpared to Propo | sed Line item am | |
| % Change to Previous Year Bu | • | | 0.0% |
| Dollar difference between p | proposed budge | et & current bud | get 0 |

NARRATIVE:

Laboratory Costs associated with water sampling throughout distribution system, source waters and Treatment Plants.

Laboratory Costs associated with water sampling throughout distribution system, source waters and Treatment Plants.

| FY20/21 | \$ 75,000 |
|---------|--------------|
| FY21/22 | \$ 79,000 |

Budget Worksheet

| Line Item | | | <u>Amount</u> |
|------------------------------|---------------|------------------------------|--------------------|
| Acct. No. | 5260 | Description: Ma | intenance Expenses |
| Actual Amount As Of: | 31-Dec | 2019 | 183,343 |
| PROJECTED ACTIVITY to | END of FY: | | 156,657 |
| Projected YEAR END TOTA | AL: | | 340,000 |
| PROPOSED Line Item Am | ount: | | 348,000 |
| Approved Line Item Amoun | nt: | | |
| PREVIOUS YEAR BUDGE | T: | | 300,000 |
| % Change Actual Year End cor | | ed Line item amount. | 2.4% |
| % Change to Previous Year Bu | | | 16.0% |
| Dollar difference between p | roposed budge | t & current budget | 48,000 |
| ACCT 5260 | | Equipment Rental | \$2,000 |
| Laundry | \$1,500 | Radio Repair/PM | \$2,000 |
| Supplies Shop/Breakroom | \$1,250 | Landscape Maint | \$7,500 |
| Service Products | \$2,500 | Cathodic Protection | \$10,500 |
| Pump Repair | \$10,000 | Misc. tools, etc. | \$10,000 |
| USA | \$500 | Calcon - Insturmentation | \$30,000 |
| Backfill | \$5,000 | Waste Services | \$3,000 |
| Hydrant Repair | \$2,800 | Fence Repairs | \$2,000 |
| Tank Maintenance | \$4,000 | Raising Valves (City/County) | \$15,000 |
| Generator services | \$8,950 | Building Maintenace | \$10,000 |
| Safety Supplies | \$2,500 | | 25000 |
| DMV/Pre-employment Physical | \$1,000 | Acct 5260-10 | ** |
| Tree Removal | \$20,000 | Emergency ML Repairs | \$85,000 |
| Inventory | \$20,000 | Acct 5260-11 | |
| Materials | \$16,000 | Paving | \$50,000 |
| | | FY2020/21 | \$348,000 |
| | | FY2021/22 | \$355,000 |

Budget Worksheet

Fiscal Year 2020/21

<u>Line Item</u>

Acct. No. 5261 Description: Maintenance, Wells

Actual Amount As Of: 31-Dec 2019

PROJECTED ACTIVITY to END of FY:

Projected YEAR END TOTAL: 23,000

| PROPOSED Line Item Amount: | 20,0 | 10 |) |
|----------------------------|------|----|---|
|----------------------------|------|----|---|

Approved Line Item Amount:

PREVIOUS YEAR BUDGET: 40,000

% Change Actual Year End compared to Proposed Line item amount.(13.0%)% Change to Previous Year Budget(50.0%)Dollar difference between proposed budget & current budget-20,000

NARRATIVE:

Ongoing maintenance of Pilarcitos and Denniston Wells including pump equipment, parts, electrical.

| FY20/21 | 20000 |
|---------|-------|
| FY21/22 | 21000 |

Reflects repairs only

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|-------------------------------|-----------------|----------------------|-----------------------|
| Acct. No. | 5263 | | Description: Uniforms |
| Actual Amount As Of: | 31-Dec | 2019 | 5,230 |
| PROJECTED ACTIVITY to | END of FY: | | 7,270 |
| Projected YEAR END TOTA | AL: | | 12,500 |
| PROPOSED Line Item Am | ount: | | 10,000 |
| Approved Line Item Amount | :: | | |
| PREVIOUS YEAR BUDGET | Γ: | | 12,500 |
| % Change Actual Year End com | pared to Propos | ed Line item amount. | (20.0%) |
| % Change to Previous Year Bud | • | | (20.0%) |
| Dollar difference between p | roposed budget | t & current budget | -2,500 |
| NARRATIVE: | | | |

Field Operation Uniforms (8 pants, 12 shirts, 1 Winter & 1 Summer Jacket)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Anr | Mav | lun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|---------------|--|----------|----------|-------|-----------------------|
| Acct. No. | 5318 | | Desc | ription: | Studi | es/Surveys/Consulting |
| Actual Amount As Of: | 31-Dec | 2019 | | | | 26,600 |
| PROJECTED ACTIVITY to | END of FY: | | | | | 103,400 |
| Projected YEAR END TOTA | AL: | | | | | 130,000 |
| PROPOSED Line Item Am | ount: | | | | | \$140,000 |
| Approved Line Item Amoun | t: | | | | | |
| PREVIOUS YEAR BUDGE | | | | | | 160,000 |
| % Change Actual Year En% Change to Previous Ye | • | I to Proposed Line | item a | amount. | | 7.7% (12.5%) |
| Dollar difference between p | _ | laet & current budge | et | | | -20,000 |
| · | | 3 · · · · · · · · · · · · · · · · · · · | | | | -, |
| Narrative: | | | | | | EV 04/00 |
| Consulting studies to include | lo: | | FY | 20/21 | | FY 21/22 |
| Rate Study/Cost of Service | | | | | \$ | 50,000 |
| Annual Water Loss Audit V | • | | \$ | 10,000 | \$ | 10,000 |
| Making Water Conservation | n a Way of L | ife (state mandate) | · | , | \$ | 20,000 |
| 2020 Urban Water Manage | - | , | \$ | 60,000 | | |
| Seismic Risk Assessment (CWG | C§10632.5) 20 | 20 UWMP | \$ | 20,000 | | |
| 2020 Update for Water Sho | rtage Contin | gency Plan | \$ | 10,000 | | |
| Update to Regulations for F | | bDivision | | | \$ | 10,000 |
| Risk & Resiliency Assessm | ent/ERP | | \$ \$ | 30,000 | \$ | 30,000 |
| Other Studies | | | \$ | 10,000 | \$ | 20,000 |
| | | | \$ | 140,000 | \$ | 140,000 |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--------------------|-----------------|---------------|---------------------|----------|-------------|------------------------------|
| Acct. No. | | 5321 | | De | escription: | Water Resources |
| Actual Amoun | t As Of: | 31-Dec | 2019 | | | 2,796 |
| PROJECTED | ACTIVITY to | END of FY: | | | | 23,204 |
| Projected YEA | AR END TOT | AL: | | | | 26,000 |
| PROPOSED I | Line Item An | nount: | | | | 26,000 |
| Approved Line | e Item Amoui | nt: | | | | |
| PREVIOUS Y | EAR BUDGE | ET: | | | | 26,200 |
| % Change Actua | al Year End co | mpared to Pro | posed Line item amo | unt. | | 0.0% |
| % Change to Pr | | _ | | | | (0.8%) |
| Dollar differen | ce between | proposed bud | dget & current budg | get | | -200 |
| | | | | | | |
| NARRATIVE: | | | | | FY 20/21 | FY 21/22 |
| Pilarcitos Creek I | ntergrated Wa | tershed Manag | ement Plan Support | \$ | 6,000.00 | \$ 6,000.00 |
| BAWSCA - Datab | _ | lmin Fees | | \$ | 1,000.00 | \$ 1,000.00 |
| Rebate Program | | | | \$ | - | \$ - |
| High Efficiency F | | | | \$ | 1,000.00 | \$ 1,000.00 |
| School Education | = | | | \$ | 8,000.00 | \$ 8,000.00 |
| Public Information | on / Outreach i | rograms | | \$ \$ | 10,000.00 | \$ 10,000.00 \$ 26,000.00 |
| | | | | \$ | 26,000.00 | \$ 26,000.00 |
| | | | | | | |
| | | | | | | |
| Jul | Aug | Sep | Oct | | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | Apr | | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | | |
|--|---------------|-----------------|---------------------|----------|---------------|----------|--------|
| Acct. No. | 5322 | | Description: | Coi | mmunity (| Outre | each |
| Actual Amount As Of: | 31-Dec | 2019 | | | 5,778 | | |
| PROJECTED ACTIVITY to | END of FY: | | | | 51,122 | | |
| Projected YEAR END TO | ΓAL*: | | | | 56,900 | | |
| PROPOSED Line Item Ar | nount: | | | | 58,400 | Ì | |
| Approved Line Item Amou | nt: | | | | | _ | |
| PREVIOUS YEAR BUDGE | ET: | | | | 56,900 | | |
| % Change Actual Year End co | - | posed Line iter | n amount. | | 2.6% | | |
| % Change to Previous Year B Dollar difference between | _ | laet & curren | t hudget | | 2.6% 1,500 | | |
| Dollar difference between | proposed buc | igot a curren | i budget | | 1,500 | | |
| NARRATIVE: | | | | | | | |
| For community outreach b | etween CCW | D and our cu | stomers. | F | Y20/21 | F | Y21/22 |
| Pacifica Coast Television | - Recording m | neetings(14 @ | 2 \$300) | \$ | 4,200 | \$ | 4,200 |
| Montara Fog - Darin Bovill | | | | \$ | 4,200 | \$ | 4,200 |
| Prop 218/Other Public Not | , , | /HMB Reviev | v/Mailing Services) | \$ | 10,000 | \$ | 10,000 |
| Postage for Public Outread | | mar Cantidan | as Donorti | \$ \$ | 6,000 | \$ \$ | 6,000 |
| Design/Printing Annual Re Translation & Postage | | mer Confider | ісе кероп; | Ф | 28,000 | Ъ | 28,000 |
| Translation & Fostage | 1 003) | | | | | | |
| Graphic Artist/Photography | y | | | \$ | 2,000 | \$ | 2,000 |
| Pumpkin Festival | | | | \$ | 500 | \$ | 500 |
| Pens for Give Away | | | | \$ | 1,500 | \$ | 1,500 |
| Advertisements HMB Review | I | | | \$ | 1,000 | \$ | 1,000 |
| Direct Mailers | ian Diamaina | | | \$ | 1,000 | \$ | 1,000 |
| 75th Anniversary Celebrat | ion Planning | | | | | \$ | 5,000 |
| | | | | | | | |
| | | To | tal | \$ | 58,400 | \$ | 63,400 |

^{*} Costs generally occur later in the year - Prop 218 Notices

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | | <u>Amount</u> |
|-----------------------------|-----------------|-----------------------|--------------|---------------|
| Acct. No. | 5381 | | Description: | Legal |
| Actual Amount As Of: | 31-Dec | 2019 | | 49,977 |
| PROJECTED ACTIVITY t | | 100,023 | | |
| Projected YEAR END TO | | 150,000 | | |
| PROPOSED Line Item A | | 100,000 | | |
| Approved Line Item Amou | ınt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 100,000 |
| % Change Actual Year End co | ompared to Prop | osed Line item amount | | (33.3%) |
| % Change to Previous Year E | Budget | | | 0.0% |
| Dollar difference between | proposed bud | get & current budget | | 0 |

NARRATIVE:

This account is for the Legal Counsel General District business that is not included in capital projects or reimbursable projects. The legal costs for capital projects and reimbursable projects whether the work is performed by District Counsel or other counsel

| | | FY20/21 | FY21/22 |
|----------------------------|-------|-----------|-----------|
| HansonBridgett | | \$90,000 | \$90,000 |
| Bartkiewicz (Water Rights) | | \$10,000 | \$10,000 |
| | Total | \$100,000 | \$100,000 |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|---------------|---------------------|--------------------------|
| Acct. No. | 5382 | | Description: Engineering |
| Actual Amount As Of: | 31-Dec | 2019 | 87,322 |
| PROJECTED ACTIVITY to | END of FY: | | 32,678 |
| Projected YEAR END TO | ΓAL: | | 120,000 |
| PROPOSED Line Item Ar | mount: | | 66,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 62,000 |
| % Change Actual Year End co | mpared to Pro | posed Line item amo | ` , |
| % Change to Previous Year B | udget | | 6.5% |
| Dollar difference between | | | get 4,000 |

NARRATIVE:

This account is to cover the costs of an outside engineering firm (EKI Environmental) to to project manage the District's Capital Improvement Program as well as maintaing the District's hydraulic model. (\$180,000/year)

Also includes a \$6,000 retainer for James Teter, for District Engineering services.

| | FY20/21 | FY21/22 |
|----------------|----------|----------|
| EKI Consulting | \$60,000 | \$60,000 |
| James Teter | \$6,000 | \$6,000 |
| | \$66,000 | \$66,000 |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|---------------|--------------------|---------------------------------|
| Acct. No. | 5383 | | Description: Financial Services |
| Actual Amount As Of: | 31-Dec | 2019 | 8,430 |
| PROJECTED ACTIVITY to | END of FY: | | 13,570 |
| Projected YEAR END TO | ĀL: | | 22,000 |
| PROPOSED Line Item Ar | nount: | | 22,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 22,000 |
| % Change Actual Year End co | mpared to Pro | posed Line item am | ount. 0.0% |
| % Change to Previous Year B | udget | | 0.0% |
| Dollar difference between | proposed bu | dget & current bud | dget 0 |
| | | | |

NARRATIVE:

Annual auditing services performed by Fedak & Brown, CPA (per proposal) and Other misc services

| | FY 20/21 | FY 21/22 |
|--------------------------------------|----------|----------|
| Financial Audit Service | \$17,000 | \$17,000 |
| Accounting/Actuarial Services (OPEB) | \$5,000 | \$5,000 |
| Total | \$22,000 | \$22,000 |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|--------------------------------|----------------------|----------------------|-------------------|
| Acct. No. | 5384 | Description: | Computer Services |
| Actual Amount As Of: | 31-Dec 2 | 2019 | 85,174 |
| PROJECTED ACTIVITY to EN | D of FY: | | 109,826 |
| Projected YEAR END TOTAL: | | | 195,000 |
| PROPOSED Line Item Amou | nt: | | 211,500 |
| Approved Line Item Amount: | | | |
| PREVIOUS YEAR BUDGET: | | | 167,600 |
| % Change Actual Year End co | ompared to Propose | ed Line item amount. | 8.5% |
| % Change to previous year b | udget: | | 26.2% |
| Dollar difference between prop | osed budget & curren | t budget | 43,900 |

NARRATIVE:

Includes new licenses for ESRI, Citiworks, Accela Planning; AT&T Internet (redundant) Service

| FΥ | 20/21 | |
|----|-------|--|
|----|-------|--|

| Maintenance/SAAS Agreeme | nts | | |
|---------------------------|-----------|------------------------------------|-----------|
| Tyler | \$40,000 | New/Upgrades to software/Cust Rpts | \$5,000 |
| Water Smart | \$13,000 | Service/Repairs/Parts | \$5,000 |
| Irvine Consulting Srvcs | \$48,000 | | |
| Badger | 800 | | |
| Aclara | \$44,000 | Accela License | \$10,000 |
| XC2 Software | \$2,500 | AT&T Internet | \$9,000 |
| Remit Plus/Ck Scanner) | \$2,000 | Coastside Net | \$1,500 |
| GIS License (CalCAD) | \$5,000 | Rogue Web Works (Website Maint.) | \$6,000 |
| Web Filtering (Barracuda) | \$1,400 | DCU location rental | \$2,400 |
| CalCad Assessor Update | \$4,000 | Spam Filtering | \$900 |
| | | Comcast Internet | \$3,000 |
| | | CalCAD Annual Application Maint. | \$3,000 |
| | | CalCAD Updates | \$5,000 |
| | | Subtotal | \$50,800 |
| Subtotal | \$160,700 | Grand Total | \$211,500 |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|------------------------------|----------------|-----------------------|-------------------------------|
| Acct. No. | 5410 | | Description: Salaries, Admin. |
| Actual Amount As Of: | 31-Dec | 2019 | 502,999 |
| PROJECTED ACTIVITY to | END of FY: | | 547,001 |
| Projected YEAR END TOT | AL: | | 1,050,000 |
| PROPOSED Line Item An | nount: | | 1,226,135 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | :T: | | 1,179,832 |
| % Change Actual Year End co | mpared to Prop | oosed Line item amour | nt. 16.8% |
| % Change to Previous Year Bu | ıdget | | 3.9% |

46,303

NARRATIVE:

Admin Salaries include:

FY2019-2020 Actual reflects half time General Manager from July-October 2019; plus vacancies

Dollar difference between proposed budget & current budget

(See Spreadsheet of Account #5411A for Admin and Board of Directors Salaries)

^{*} Reflects an estimated 3.0% COLA adjustment (TBD-COLA is based upon the Department of Labor Statistics information for February to February timeframe.) Also includes step increases effective 7/1/2020.

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|-----------------------------|------------------|------------------------|------------------------|
| Acct. No. | 5411 | Descrip | tion: Salaries - Field |
| Actual Amount As Of: | 31-Dec | 2019 | 709,605 |
| PROJECTED ACTIVITY to | END of FY: | | 751,415 |
| Projected YEAR END TO | ΓAL: | | 1,461,020 |
| PROPOSED Line Item Ar | mount: | | 1,510,350 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 1,461,020 |
| % Change Actual Year End co | ompared to Propo | osed Line item amount. | 3.4% |
| % Change to Previous Year B | udget | | 3.4% |
| Dollar difference between | proposed budg | jet & current budget | 49,330 |

NARRATIVE:

Salaries reflect addition of (1) operator position partially offset by the elimination of temporary staff.

^{*} Reflects an estimated 3.8% COLA adjustment (TBD-COLA is based upon the Department of Labor Statistics information for February to February timeframe.) Also includes step increases effective 7/1/2019.

7/1/2019

FY 2019/2020 BUDGET WORKSHEET (5411 A) SALARY INFORMATION - Accounts 5411 & 5410

| EMPLOYEE | Current Hrly Rate | With Step Due 7/1/2019** | COLA 3.00% | Annual Pay | O T Hours | O T Pay | Cert. Pay | TOTAL |
|--|--|--|--|---|-------------------------------|---|-------------------------|---|
| FIELD #5411 | | | | | | | | |
| Superintendent | 79.928 | 79.93 | 82.33 | 171,238 | | | 13,200 | 184,438 |
| Distribution Supervisor | 55.190 | 56.57 | 58.27 | 121,195 | 80 | 6,992 | 4,800 | 132,987 |
| WTP Supervisor | 70.647 | 70.65 | 72.77 | 151,354 | 140 | 15,281 | 9,600 | 176,235 |
| Sr. WTP Oper. | 51.247 | 52.53 | 54.10 | 112,536 | 140 | 11,362 | 7,800 | 131,698 |
| Distribution Operator | 36.881 | 37.80 | 38.94 | 80,989 | 140 | 8,177 | 4,800 | 93,966 |
| Distribution Operator (Senior) | 45.371 | 46.51 | 47.90 | 99,633 | 140 | 10,059 | 9,600 | 119,292 |
| Treatment Operator (WTP) | 42.868 | 43.94 | 45.26 | 94,136 | 140 | 9,504 | 8,400 | 112,041 |
| Distribution Operator | 42.779 | 42.78 | 44.06 | 91,650 | 140 | 9,253 | 8,400 | 109,303 |
| Distribution Operator | 42.779 | 42.78 | 44.06 | 91,650 | 140 | 9,253 | 4,800 | 105,703 |
| Treatment Operator (WTP) | 47.322 | 47.32 | 48.74 | 101,383 | 140 | 10,236 | 8,400 | 120,018 |
| Distribution Operator | 41.885 | 42.779 | 44.06 | 91,650 | 140 | 9,253 | 4,800 | 105,703 |
| Distribution Operator | 36.881 | 37.80 | 38.94 | 80,989 | 140 | 8,177 | 4,800 | 93,966 |
| Other (Superintendent relocation) | | | | | | | | |
| Standby Pay for On-Call Employees | • | | • | 25,000 | • | • | | 25,000 |
| Sub total, Field | | | | 1,313,403 | | 107,547 | 89,400 | 1,510,350 |
| | | | | | | | | |
| ADMIN #5410 | | | | | | | | |
| Gen Manager | 110.577 | 110.58 | 113.89 | 236,900 | | | 3,600 | |
| Asst. General Manager | 91.710 | 91.71 | 94.46 | 100 100 | | | 3,000 | 240,500 |
| | | 91.71 | 34.40 | 196,480 | | | 3,600 | |
| Water Resource Analyst | 59.636 | 59.64 | 61.43 | 196,480 127,764 | 100 | 9,214 | | 200,080 |
| Water Resource Analyst Office Mgr | | | | | 100 | 9,214 8,702 | 3,600 | 200,080 138,178 |
| Office Mgr | 59.636 | 59.64 | 61.43 | 127,764 | | | 3,600 | 200,080 138,178 129,371 |
| Office Mgr Admin Assist. | 59.636 56.324 | 59.64 56.32 | 61.43 58.01 | 127,764 120,669 | 100 | 8,702 | 3,600 1,200 | 200,080 138,178 129,371 120,540 |
| | 59.636 56.324 51.957 | 59.64 56.32 51.96 | 61.43 58.01 53.52 | 127,764 120,669 111,313 | 100 100 | 8,702 8,027 | 3,600 1,200 1,200 | 200,080 138,178 129,37 120,540 106,348 |
| Office Mgr Admin Assist. Utility Billing Specialist | 59.636 56.324 51.957 47.560 | 59.64 56.32 51.96 46.04 | 61.43 58.01 53.52 47.42 | 127,764 120,669 111,313 98,636 | 100 100 100 | 8,702 8,027 7,113 | 3,600 1,200 1,200 | 200,080 138,178 129,371 120,540 106,349 83,925 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II | 59.636 56.324 51.957 47.560 39.058 | 59.64 56.32 51.96 46.04 37.81 | 61.43 58.01 53.52 47.42 38.94 | 127,764 120,669 111,313 98,636 81,004 | 100 100 100 50 | 8,702 8,027 7,113 2,921 | 3,600 1,200 1,200 | 200,080 138,178 129,37 120,540 106,349 83,925 76,067 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II Customer Service Specialist I | 59.636 56.324 51.957 47.560 39.058 35.405 | 59.64 56.32 51.96 46.04 37.81 34.27 | 61.43 58.01 53.52 47.42 38.94 35.30 | 127,764 120,669 111,313 98,636 81,004 73,420 | 100 100 100 50 50 | 8,702 8,027 7,113 2,921 2,647 | 3,600 1,200 1,200 | 200,080 138,178 129,371 120,540 106,349 83,925 76,067 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II Customer Service Specialist I Customer Service Specialist I Customer Service Specialist II Water Cons/Outreach | 59.636 56.324 51.957 47.560 39.058 35.405 | 59.64 56.32 51.96 46.04 37.81 34.27 | 61.43 58.01 53.52 47.42 38.94 35.30 | 127,764 120,669 111,313 98,636 81,004 73,420 | 100 100 100 50 50 | 8,702 8,027 7,113 2,921 2,647 | 3,600 1,200 1,200 | 200,080 138,178 129,371 120,540 106,349 83,925 76,067 83,925 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II Customer Service Specialist I Customer Service Specialist I Customer Service Specialist II | 59.636 56.324 51.957 47.560 39.058 35.405 | 59.64 56.32 51.96 46.04 37.81 34.27 | 61.43 58.01 53.52 47.42 38.94 35.30 | 127,764 120,669 111,313 98,636 81,004 73,420 81,004 | 100 100 100 50 50 | 8,702 8,027 7,113 2,921 2,647 | 3,600 1,200 1,200 | 200,080 138,178 129,371 120,540 106,349 83,925 76,067 83,925 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II Customer Service Specialist I Customer Service Specialist I Customer Service Specialist II Water Cons/Outreach Other - Car Allowance | 59.636 56.324 51.957 47.560 39.058 35.405 39.058 | 59.64 56.32 51.96 46.04 37.81 34.27 | 61.43 58.01 53.52 47.42 38.94 35.30 | 127,764 120,669 111,313 98,636 81,004 73,420 81,004 - 7,200 | 100 100 100 50 50 | 8,702 8,027 7,113 2,921 2,647 | 3,600 1,200 1,200 | 200,080 138,178 129,371 120,540 106,349 83,925 76,067 83,925 |
| Office Mgr Admin Assist. Utility Billing Specialist Customer Service Specialist II Customer Service Specialist I Customer Service Specialist I Customer Service Specialist II Water Cons/Outreach Other - Car Allowance Part-Time Help | 59.636 56.324 51.957 47.560 39.058 35.405 39.058 | 59.64 56.32 51.96 46.04 37.81 34.27 | 61.43 58.01 53.52 47.42 38.94 35.30 | 127,764 120,669 111,313 98,636 81,004 73,420 81,004 - 7,200 20,000 | 100 100 100 50 50 | 8,702 8,027 7,113 2,921 2,647 | 3,600 1,200 1,200 | 240,500 200,080 138,178 129,371 120,540 106,349 83,925 76,067 83,925 7,200 20,000 20,000 \$1,226,13 |

General Manager is budgeted at full time.

^{**} Step increases are given annually - 1X per year at 7/1/2018.

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|--------------------------------------|----------------|---------------------|----------------------------|
| Acct. No. | 5420 | | Description: Payroll Taxes |
| Actual Amount As Of: | 31-Dec | 2019 | 88,917 |
| PROJECTED ACTIVITY t | o END of FY: | | 95,065 |
| Projected YEAR END TO | TAL: | | 183,982 |
| PROPOSED Line Item A | mount: | | 192,290 |
| Approved Line Item Amou | ınt: | | |
| PREVIOUS YEAR BUDG | ET: | | 183,582 |
| % Change Actual Year End c | ompared to Pro | posed Line item amo | ount. 4.5% |
| % Change to Previous Year E | Budget | | 4.7% |
| Dollar difference between NARRATIVE: | proposed bu | dget & current bud | get 8,708 |

Payroll taxes, i.e. Social Security is a function of salaries. It is applied at a total rate of 7.65% of gross payroll. The final amount will be determined when salaries and employee complement is finalized by the Board.

Budget Worksheet

Fiscal Year 2020/21

| Line Item | Amount |
|-----------|--------|
| | |

Acct. No. 5420 Description: Payroll Taxes

CALCULATION FOR PAYROLL TAXES

| | | SECURITY 6.20% | 1.45% | IOTAL |
|-----------------------------------|-----------------|-------------------|--------------|---------------|
| TOTAL PAYROLL | \$ 2,736,484 | 0.2070 | 1.40 /0 | |
| AMOUNT SUBJECT TO SOCIAL SECURITY | \$ 2,461,467 | \$ 152,611 | | \$ 152,611 |
| AMOUNT SUBJECT TO MEDICARE | \$ 2,736,484 | | \$ 39,679 | \$ 39,679 |

TOTAL \$ 192,290

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------|------------|------|---|
| Acct. No. | 5435 | | Description: Employee Medical Insurance |
| Actual Amount As Of: | 31-Dec | 2019 | 230,982 |
| PROJECTED ACTIVITY to | END of FY: | | 250,437 |
| Projected YEAR END TOT | AL: | | 481,419 |
| PROPOSED Line Item An | nount: | | 487,559 |

Approved Line Item Amount:

| PREVIOUS YEAR BUDGET: | 481,419 | |
|---|---------|--|
| % Change Actual Year End compared to Proposed Line item amount. | 1.3% | |
| % Change to Previous Year Budget | 1.3% | |
| Dollar difference between proposed budget & current budget | 6,140 | |

NARRATIVE: Reflects active employees only. Assumes rate increases effective 1/1/2021

7% Kaiser and 7% Anthem.

| Active Employees: | FY 20/21 |
|--------------------------|----------|
| Medical | 432,825 |
| Dental | 27,840 |
| Vision | 5,430 |
| Life/AD&D | 14,071 |
| LTD | 6,799 |
| EAP | 594 |
| | |

487,559 Total

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|------|-----|-----|-----|-----|-----|
| | | | | | |
| | | | | | |
| .lan | Feb | Mar | Apr | Mav | Jun |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> | | |
|--|-----------|----------------------|--|--|--|
| Acct. No. | 5436 | | Description: Retiree Medical Insurance | | |
| Actual Amount As Of: | 31-Dec | 2019 | 23,193 | | |
| PROJECTED ACTIVITY to E | ND of FY: | | 32,081 | | |
| Projected YEAR END TOTAL: | | | 55,274 | | |
| PROPOSED Line Item Amount: | | | 59,205 | | |
| Approved Line Item Amount: | | | | | |
| PREVIOUS YEAR BUDGET: | | | 55,274 | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | 7.1% | | |
| % Change to Previous Year Budget | | | 7.1% | | |
| Dollar difference between proposed budget & current budget | | 3,931 | | | |
| NAPPATIVE: Potiroo Modical Incurance (see incurance breakdown for more detail) | | wyn for more detail) | | | |

NARRATIVE: Retiree Medical Insurance (see insurance breakdown for more detail)
Assumes 5% rate increase - Kaiser; 5% Anthem ---- effective 1/1/2021.

| Retirees: | FY 19/20 |
|-----------|--------------|
| Medical | 55,436 |
| Dental | 1,697 |
| Vision | 2,073 |
| | 59,205 Total |

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| | | | | | |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

ACCOUNT No. 5435 / Insurance Benefits for Active Employees - Current Year 2019/2020

| ACTIVE EMPLOYEES |
|------------------|
| July-20 |
| August-20 |
| September-20 |
| October-20 |
| November-20 |
| December-20 |
| January-21 |
| February-21 |
| March-21 |
| April-21 |
| May-21 |
| June-21 |
| |

| Kaiser | Blue Cross | Dental | Vision | Life/AD&D | LTD | EAP |
|--------|------------|--------|--------|-----------|-----|-----|
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,105 | 18,084 | 2,297 | 448 | 1,161 | 561 | 49 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |
| 17,960 | 18,988 | 2,343 | 457 | 1,184 | 572 | 50 |

Total Active \$ 210,392 \$ 222,433 \$ 27,840 \$ 5,430 \$ 14,071 \$ 6,799 \$ 594

Rate increase assumption 5% 5% 2% 2% 2% 2% 2% 2%

ACCOUNT No. 5436 / Insurance Benefits for Retirees - Current Year 2019/2020

| July-20 |
|--------------|
| August-20 |
| September-20 |
| October-20 |
| November-20 |
| December-20 |
| January-21 |
| February-21 |
| March-21 |
| April-21 |
| May-21 |
| June-21 |

RETIREES/COBRA

| Kaiser | Blue Cross | Dental | Vision |
|--------|------------|--------|--------|
| 330 | 4,177 | 140 | 171 |
| 330 | 4,177 | 140 | 171 |
| 330 | 4,177 | 140 | 171 |
| 330 | 4,177 | 140 | 171 |
| 330 | 4,177 | 140 | 171 |
| 330 | 4,177 | 140 | 171 |
| 347 | 4,386 | 143 | 174 |
| 347 | 4,386 | 143 | 174 |
| 347 | 4,386 | 143 | 174 |
| 347 | 4,386 | 143 | 174 |
| 347 | 4,386 | 143 | 174 |
| 347 | 4,386 | 143 | 174 |
| | ., | | |

|--|

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | <u>Amount</u> |
|-----------------------------|-------------------------|----------------------------------|
| Acct. No. | 5440 | Description: Employee Retirement |
| Actual Amount As Of: | 31-Dec 2019 | 226,021 |
| PROJECTED ACTIVITY | to END of FY: | 273,979 |
| Projected YEAR END TO | TAL: | 500,000 |
| PROPOSED Line Item A | mount: | 481,216 |
| Approved Line Item Amou | unt: | |
| PREVIOUS YEAR BUDG | ET: | 619,321 |
| % Change Actual Year End c | ompared to Proposed Lin | e item amount. (3.8%) |
| % Change to Previous Year I | Budget | (22.3%) |
| Dollar difference between | proposed budget & cu | rrent budget -138,105 |

NARRATIVE:

This line item is a function of salaries and will be determined when salaries and employee complement is set by the Board

2.5% @ 55

Employer Rate increased from 12% for FY19/20 to 13.146% in FY20/21. In addtion, the amount \$256930 will be added for our unfunded liability.

Employees pay 100% of the employee contribution, or (8%).

2% @ 60

Employer Rate increased from 8.346% in FY19/20 to 9.332% FY20/21.) In addition \$2,013 will be added to cover this year's contribution to the unfunded liability. Employees pay 100% of the employee contribution, or (7%).

2% @ 62 - New Tier - Effective January 1, 2013 (PERS Pension Reform Act 2013 - PEPRA)

Employer rate increase from 7.3% in FY 19/20 to 7.874% in FY20/21. In addition, \$7,344 will be added

to cover our unfunded liability. Member Contribution (7.25%) 100% paid by Employee

Spread:

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|------------------|----------------------|----------------------------|
| Acct. No. | 5445 | | Description: SIP 401a Plan |
| Actual Amount As Of: | 31-Dec | 2019 | 0 |
| PROJECTED ACTIVITY to | END of FY: | | 35,000 |
| Projected YEAR END TO | ΓAL: | | 35,000 |
| PROPOSED Line Item Ar | mount: | | 35,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGI | ET: | | 35,000 |
| % Change Actual Year End co | ompared to Propo | osed Line item amoun | t. 0.0% |
| % Change to Previous Year B | • | | 0.0% |
| Dollar difference between | proposed budg | get & current budget | 0 |

NARRATIVE:

Budget Worksheet

| Line Item | | | <u>Amount</u> |
|-----------------------------|----------------|-------------------------|--------------------------------|
| Acct. No. | 5510 | D | escription: Motor Vehicle Exp. |
| Actual Amount As Of: | 31-Dec | 2019 | 63,656 |
| PROJECTED ACTIVITY to | END of FY: | | 26,344 |
| Projected YEAR END TO | ΓAL: | | 90,000 |
| PROPOSED Line Item Ar | mount: | | 65,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGI | ET: | | 63,000 |
| % Change Actual Year End co | ompared to Pro | posed Line item amount. | (27.8%) |
| % Change to Previous Year B | udget | | 3.2% |
| Dollar difference between | proposed bud | dget & current budget | 2,000 |
| NARRATIVE: | | | |
| | | FY 20/21 | FY21/22 |

| | FY 20/21 | FY21/22 |
|----------------------|----------|----------|
| Fuel | \$32,000 | \$32,000 |
| Mobile Phones/Radios | \$15,000 | \$16,000 |
| Service & Repairs | \$18,000 | \$20,000 |
| | | |
| | | |
| | \$65,000 | \$68,000 |
| Total | | |

| Jul | Aug | Sept | Oct | Nov | Dec |
|-----|-----|------|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2020/21

| <u>Line Item</u> | <u>Amount</u> |
|------------------|---------------|
|------------------|---------------|

Acct. No. 5620 Description: Office & Billing Expenses

Actual Amount As Of: 31-Dec 2019 141,579

PROJECTED ACTIVITY to END of FY: 153,421

Projected YEAR END TOTAL: 295,000

PROPOSED Line Item Amount: 313,500

Approved Line Item Amount:

PREVIOUS YEAR BUDGET: 263,219

| % Change Actual Year End compared to Proposed Line item amount. | 6.3% |
|---|--------|
| % Change to Previous Year Budget | 19.1% |
| Dollar difference between proposed budget & current budget | 50,281 |

NARRATIVE:

See Sheet 5620 A which details the cost items comprising this line item Category was underbudgeted in prior years given recent historical activity.

| 5620-00 | General Office | \$ 30,000 | |
|---------|---------------------------------|---------------|---------------|
| 5620-30 | Billing & Fulfillment Services | \$ 55,000 | |
| 5620-31 | Payroll | \$ 10,000 | |
| 5620-32 | Equipment Leases/Maint | \$ 21,000 | |
| 5620-33 | Credit Card/Bank Fees | \$ 85,000 | |
| 5620-34 | Office Facilities/Communication | \$ 102,500 | |
| 5620-35 | Bad Debt Expense | \$ 10,000 | \$ 313,500 |

Account 5620 - Detail of Account

| Acct No | Account Name | | Description | | | | A | Amount |
|---------|--|----------------|---|----------|----------------|---------------------------|----|---------|
| 5620-00 | General Office | | Postage/Printing Office Supplies Recruitment/HR Related | | \$ \$ \$ | 10,000 18,000 2,000 | \$ | 30,000 |
| 5620-30 | Billing Fulfillment Services Monthly Billing | | Dataprose (reflects move to monthly | / billin | g) | | \$ | 55,000 |
| | Bill package | \$ 6,800.00 | \$ | 0.16 | \$ | 1,054.00 | | |
| | Search & Viewbill | \$ 7,500.00 | | 0.02 | | 112.50 | | |
| | NCOAlink | \$ 50.00 | | 0.50 | | 25.00 | | |
| | Additional Impressions | \$ 1,400.00 | • | 0.04 | | 49.00 | | |
| | Bill suppression | \$ 700.00 | | 0.05 | | 35.00 | | |
| | Oversize surcharge | \$ 10.00 | \$ | 0.20 | \$ | 2.00 | | |
| | | \$ 10.00 | \$ | 4.00 | \$ | 40.00 | | |
| | Postage | \$ 6,800.00 | \$ | 0.40 | \$ | 2,720.00 | | |
| | Late package | | | | \$ | 300.00 | | |
| | Cost adjustments | | | | \$ | 250.00 | | |
| | Total Monthly - Dataprose | | | | \$ | 4,587.50 | - | |
| | Annual | | | | \$ | 55,050.00 | | |
| 5620-31 | Payroll | | Payroll Processing with ADP | | | | \$ | 10,000 |
| 5620-32 | Leases/Equipment Maint | | Pitiney Bowes | | \$ | 3,000 | | |
| | | | Ricoh Copy Machine | | \$ | 12,000 | | |
| | | | Office Equipment Repairs | | \$ | 2,000 | | |
| | | | Office Alarms and Security Camera | | \$ | 4,000 | \$ | 21,000 |
| 5620-33 | Credit Card/Bank Fees | | Insite Transaction Fees | | \$ | 10,000 | | |
| | | | Bank Fees | | \$ | 75,000 | \$ | 85,000 |
| 5620-34 | Office Facilities/Communications | | Janitorial Service | | \$ | 16,000 | | |
| | | | Pest Control | | \$ | 4,000 | | |
| | | | Office Building | | \$ | 5,000 | | |
| | | | Iron Mountain - Offsite Storage | | \$ | 9,000 | | |
| | | | PG&E - District Office | | \$ | 9,500 | | |
| | | | TPX Communications | | \$ | 24,000 | | |
| | | | AT&T | | \$ | 35,000 | \$ | 102,500 |
| 5620-35 | Bad Debt Expense | | | | | | \$ | 10,000 |

\$ 313,500

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | |
|-------------------------------|---------------|----------------------|----------|--------------|---------------|---------------|
| Acct. No. | 5625 | | Des | scription: | Meetings/Trai | ning/Seminars |
| Actual Amount As Of: | 31-Dec | 2019 | | | 13,254 | |
| PROJECTED ACTIVITY to | END of FY: | | | | 16,746 | |
| Projected YEAR END TOTA | AL: | | | | 30,000 | |
| PROPOSED Line Item Am | ount: | | | | 33,000 | |
| Approved Line Item Amount | :: | | | | | |
| PREVIOUS YEAR BUDGET | Γ: | | | | 27,000 | |
| % Change Actual Year End com | pared to Prop | posed Line item amou | unt. | | 10.0% | |
| % Change to Previous Year Bud | _ | | | | 22.2% | |
| Dollar difference between pr | roposed bud | lget & current budg | et | | 6,000 | |
| | | | F | Y 19/20 | | |
| NARRATIVE: | | | | | | |
| | | | <u> </u> | <u>mount</u> | | |
| Conferences (District Emplo | • , | | \$ | 12,000 | | |
| Conferences/Seminars (Boa | | • | \$ | 3,000 | | |
| Staff Training/Seminars/Cor | ntinuing Edu | cation | \$ | 5,000 | | |
| Safety Training | | | \$ | 7,000 | | |
| WTO/WDO Renewal/Applic | | | \$ | 2,000 | | |
| Water Resource Meetings,T | raining, Ser | minars | \$ | 4,000 | _ | |
| TOTAL | | | \$ | 33,000 | = | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|-------------|-----------|---------------------|-----|----------------|-------------------------|
| Acct. No. | | 5630 | | | scription: Ins | urance |
| Actual Amount As | Of: | 31-Dec | 2019 | | | 81,069 |
| PROJECTED ACT | IVITY to EN | ND of FY: | | | | 73,931 |
| Projected YEAR EN | ND TOTAL | : | | | | 155,000 |
| PROPOSED Line | tem Amou | ınt: | | | | 159,000 |
| Approved Line Item | n Amount: | | | | | |
| PREVIOUS YEAR | BUDGET: | | | | | 137,000 |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | | | | 2.6% 16.1% 22,000 |
| NARRATIVE: Auto/General Liability | | F | Y 19/20 \$65,000 | | | |
| Property Program | | | \$24,000 | | | |
| Workers Compensation | n | | \$70,000 | | | |
| TOTAL | | = | \$159,000 | | | |
| Spread: | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | | <u>Amount</u> | | | |
|------------------------------|-------------------|------|--------------|-----------------------------|--|--|--|
| | | | | | | | |
| Acct. No. | 5687 | | Description: | Memberships & Subscriptions | | | |
| Actual Amount As Of: | 31-Dec | 2019 | | 50,440 | | | |
| PROJECTED ACTIVITY to | END of FY: | | 31,560 | | | | |
| Projected YEAR END TOT | 82,000 | | | | | | |
| PROPOSED Line Item An | nount: | | | 85,100 | | | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: 78,970 | | | | | | | |
| % Change Actual Year End co | mpared to Propose | | 3.8% | | | | |
| % Change to Previous Year B | • | | | 7.8% | | | |
| Dollar difference between p | proposed budget a | | 6,130 | | | | |

NARRATIVE: See attached worksheet for detail of costs

FY 20/21 FY21/22 \$ 85,100 \$ 88,500

| | Α | В | | С | D | | | |
|----|---------------------------|--|----|---------------|---|--|--|--|
| 1 | Work | ksheet 5687A | | | | | | |
| 2 | 2 Budget Detail Worksheet | | | | | | | |
| 3 | Line | Item: Memberships & Subscriptions | | | Description | | | |
| 4 | Acct. | . No. 5687 | | Amount | | | | |
| 5 | | | | | | | | |
| 6 | | Alliance for Water Efficiency | \$ | 500 | Annual Membership | | | |
| 7 | | ACWA | \$ | 19,500 | Membership dues/Delta Sustainability | | | |
| 8 | | AWWA | \$ | 3,000 | Membership dues and technical publications | | | |
| 9 | | BAWSCA | \$ | 34,000 | Annual assessment & dues | | | |
| 10 | | California Emergency Utilities | \$ | | Annual Membership | | | |
| 11 | | California Special Districts | \$ | | Annual membership | | | |
| 12 | | California Water Efficiency Partnership (CalWEP) | \$ | | Annual Membership | | | |
| 13 | | Chamber of Commerce | \$ | | Membership dues | | | |
| 14 | | Costco | \$ | | Annual Membership | | | |
| 15 | | Half Moon Bay Review | \$ | | Annual Subscription | | | |
| 16 | | IAMPO | \$ | | Subscription for Backflow Prevention Magazine | | | |
| 17 | | IAPMO | \$ | | Subscription for Plumbing and Mechanical Codes | | | |
| 18 | | Miscellaneous | \$ | | Miscellaneous Dues/Memberships/Subscriptions | | | |
| 19 | | Tyler User Groups | \$ | | Tyler Software | | | |
| 20 | | Underground Service Alert | \$ | • | Annual Membership | | | |
| 21 | | Water Education Foundation | \$ | | Membership dues and technical publications | | | |
| 22 | | Water Net | \$ | | Publication & Membership | | | |
| 23 | | Water Research Foundation | \$ | | Annual Membership Dues | | | |
| 24 | | Water ReUse | \$ | | Annual Association Dues | | | |
| 25 | | Wellness Program | \$ | | Wellness Program | | | |
| 26 | | West Group (Formally Barclays) | \$ | | Updates on California Code of Regulations regarding construction laws | | | |
| 27 | | Wienhoff & Associates | \$ | | Consortia Fee | | | |
| 28 | | TOTAL | \$ | 85,100 | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> | | |
|---|--------|------|--------------------------|--|--|
| Acct. No. | 5688 | | Descrip Election Expense | | |
| Actual Amount As Of: | 31-Dec | 2019 | 0 | | |
| PROJECTED ACTIVITY to | 0 | | | | |
| Projected YEAR END TOTA | 0 | | | | |
| PROPOSED Line Item Am | 25,000 | | | | |
| Approved Line Item Amoun | | | | | |
| PREVIOUS YEAR BUDGE | 0 | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | | |
| % Change to Previous Year Budget | | | | | |
| Dollar difference between proposed budget & current budget | | | 25,000 | | |

NARRATIVE:

Next election is November 2020- County of San Mateo election costs

FY 20/21 FY21/22 \$ 25,000 \$ -

Budget Worksheet

| Line Item | | | | <u>Amount</u> |
|-----------------------------|----------------|-------------------|--------------|-----------------|
| Acct. No. | 5689 | | Description: | Labor Relations |
| Actual Amount As Of: | 31-Dec | 2019 | | 0 |
| PROJECTED ACTIVITY | to END of FY: | | | 6,000 |
| Projected YEAR END TO | TAL: | | | 6,000 |
| PROPOSED Line Item A | mount: | | | 6,000 |
| Approved Line Item Amou | unt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 6,000 |
| % Change Actual Year End c | ompared to Pro | posed Line item a | amount. | 0.0% |
| % Change to Previous Year B | Budget | | | 0.0% |
| Dollar difference between p | roposed budge | t & current budge | et | 0 |
| NARRATIVE: | | | FY 20/21 | FY21/22 |
| Union Consultation | | | \$ 6,000 | |
| Official Consultation | | TOTAL | \$ 6,000 | |

Budget Worksheet

| Line Item | | | | <u>Amount</u> | | | |
|---|---|-----------------------|---------------------------|---------------------------|--|--|--|
| Acct. No. | 5700 | | Description: (| County Fees | | | |
| Actual Amount As Of: | 31-Dec | 2019 | | 7,580 | | | |
| PROJECTED ACTIVITY to | END of FY: | | | 16,420 | | | |
| Projected YEAR END TOT | AL: | | | 24,000 | | | |
| PROPOSED Line Item Am | ount: | | | 24,000 | | | |
| Approved Line Item Amoun | ıt: | | | | | | |
| PREVIOUS YEAR BUDGE | T: | | | 24,000 | | | |
| % Change Actual Year End co | • | sed Line item amount. | 0.0% 0.0% | | | | |
| % Change to Previous Year Bu Dollar difference between p | • | et & current budget | | 0.0% | | | |
| , | | | | | | | |
| NARRATIVE: | | | FY 20/21 | FY21/22 | | | |
| 1. The cost of the LAFCo b | oudget, estimate | ed | \$9,000.00 | \$9,500.00 | | | |
| 2. Hazardous Material Har | \$6,000.00 | \$6,000.00 | | | | | |
| - · · | 3. Property Taxes \$1,500.00 \$1,500.00 | | | | | | |
| 4. Annual Encroachment F | | or Data | \$6,000.00 \$1,500.00 | \$6,000.00 \$3,000.00 | | | |
| 5. District Digital Mapping | - Secured Mast | ti Dala | \$1,500.00 \$24,000.00 | \$2,000.00 \$25,000.00 | | | |
| | | | + = -, | + -, | | | |

Budget Worksheet

Fiscal Year 2020/21

| Line Item | | | <u>Amount</u> |
|---|--------------|-------------------|-------------------------|
| Acct. No. | 5705 | | Description: State Fees |
| Actual Amount As Of: | 31-Dec | 2019 | 27,484 |
| PROJECTED ACTIVITY t | o END of FY: | | 9,016 |
| Projected YEAR END TO | TAL: | | 36,500 |
| PROPOSED Line Item A | mount: | | 36,500 |
| Approved Line Item Amou | ınt: | | |
| PREVIOUS YEAR BUDG | 36,500 | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | mount. 0.0% |
| % Change to Previous Year Budget | | | 0.0% |
| Dollar difference between | proposed bud | lget & current be | udget 0 |

NARRATIVE:

- # Large water systems fee State Water Resource Control Board; plus applications and annual permits/reports on operation of the Nunes & Denniston Water Treatment Plants
- #2 Water Rights (initialized by SWRCB) for both Pilarcitos & San Vincente
- #3 RWQCB NPDES Annual Fee
- #4 Bay Area Air Quality Management Dist Permits to Operate

| FY 20/21 | #1 | \$27,000 |
|----------|----|----------|
| | #2 | \$2,000 |
| | #3 | \$2,000 |
| | #4 | \$5,500 |
| | | \$36,500 |
| FY 21/22 | #1 | \$28,000 |
| , | #2 | \$2,500 |
| | #3 | \$2,000 |
| | #4 | \$5,500 |
| | | \$38,000 |

Budget Worksheet

| Line Item | | | <u>Amount</u> |
|---|-------------|-----------------------|----------------------------|
| Acct. No. | 5715 | Description: | Existing Bond-CIEDB 11-099 |
| Actual Amount As Of: | 31-Dec | 2019 | 266,638 |
| PROJECTED ACTIVITY to | END of FY: | | 69,339 |
| Projected YEAR END TOTA | AL: | | 335,977 |
| PROPOSED Line Item Am | ount: | | 335,825 |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | T: | | 335,977 |
| % Change Actual Year End con | - | oosed Line item amoun | |
| % Change to Previous Year Bu | • | l (0 (l l | (0.0%) |
| Dollar difference between p NARRATIVE: | roposea bud | iget & current budge | t -152 |
| California Infrastructure & E FY2020/21 | conomic De | velopment Bank (I-B | Bank) - CIEDB-11-099 |
| July 2020 Payment | | \$268,811 | |
| January 2021 Payment | | \$67,014 | <u>L</u> |
| | | \$335,825 | <u> </u> |
| FY2021/22 | | | _ |
| July 2021 Payment | | \$ 271,045 | |
| January 2022 Payment | | \$ 64,624 | _ |
| | | \$ 335,669 | = |

Budget Worksheet

| <u>Line Item</u> | | | | <u>Amount</u> | |
|---|----------------|-----------------------|----------------|---------------|--|
| Acct. No. | 5716 | Description: | CIEDB 16-111 | | |
| Actual Amount As Of: | 31-Dec | 2019 | | 233,204 | |
| PROJECTED ACTIVITY to | END of FY: | | | 90,599 | |
| Projected YEAR END TOT | AL: | | | 323,803 | |
| PROPOSED Line Item An | nount: | | | 323,357 | |
| Approved Line Item Amour | nt: | | | | |
| PREVIOUS YEAR BUDGE | :T: | | | 323,803 | |
| % Change Actual Year End co | mpared to Prop | oosed Line item amou | nt. | (0.1%) | |
| % Change to Previous Year Bu | • | l t 0 t l l | . 4 | (0.1%) | |
| Dollar difference between NARRATIVE: | proposed bud | iget & current buage | 2 l | -446 | |
| Agreement #ISRF16-111 (| 2016 Ibank L | oan) | | | |
| - \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | |
| FY2020/21 | | \$224.06 | . | | |
| July 2020 Payment January 2021 Payment | | \$234,969 \$88,389 | | | |
| January 2021 Layinent | | \$323,35 | | | |
| FY2021/22 | | | = | | |
| July 2021 Payment | | \$ 236,795 | | | |
| January 2022 Payment \$ 86,100 | | | | | |
| | | \$ 322,895 | | | |

Budget Worksheet

| Line Item | | | <u>Amount</u> | | | |
|--|---------------|-------------------------|---------------------|--|--|--|
| Acct. No. | 5717 | Description: | Chase 2018 | | | |
| Actual Amount As Of: | 31-Dec | 2019 | 369,096 | | | |
| PROJECTED ACTIVITY to | END of FY: | | 21,190 | | | |
| Projected YEAR END TOT | AL: | | 390,286 | | | |
| PROPOSED Line Item An | nount: | | 433,567 | | | |
| Approved Line Item Amount: | | | | | | |
| PREVIOUS YEAR BUDGE | | | 44.40/ | | | |
| % Change Actual Year End co% Change to Previous Year Bo | | oosed Line item amoun | t. 11.1% #DIV/0! | | | |
| Dollar difference between | • | lget & current budge | | | | |
| Reflects new Ibank loan p | er loan sched | lule | | | | |
| FY2020/21 | | | | | | |
| September, 2020 Payment | t | \$370,586 | | | | |
| March 2021 Payment | | \$62,980 | - | | | |
| EV0004/00 | | <u>\$433,567</u> | : | | | |
| FY2021/22 | <u>.</u> | Ф 276 6 57 | | | | |
| September, 2021 Payment | L | \$ 376,657 | | | | |
| March 2022 Payment | | \$ 58,511 \$ 435,168 | | | | |

MONTHLY REPORT

To: Mary Rogren, General Manager

From: James Derbin, Superintendent of Operations

Agenda: February 11, 2020

Report

Date: February 4, 2020

Monthly Highlights

Installed new hydrants at 2361 Winged Foot Road and 50 N. Cabrillo Highway

- Main breaks at 1501 Spinnaker Lane and 225 Garcia Avenue
- Both spare motors at Crystal Springs Pump (CSP) station heaters are wired up for proper storage
- Pressure switches before new CSP pump control valves are installed and programmed
- Annual service of tanks cathodic protection completed by Corrpro
- Seacrest School first grade class toured Nunes Water Treatment Plant
- Treatment staff running Nunes Water Treatment Plant on Pilarcitos well water only with Denniston online as much as possible

Sources of Supply

- January Sources:
 - o Denniston Reservoir/Pilarcitos Wells and Crystal Springs

Projects

- New SCADA front end project is nearing completion, staff working with Calcon on punch list items
- Stone Dam Pipeline Project is near completion. Pipeline installation on SFPUC property is complete. Contractor remobilizing to the lower canyon to install magnetic meter and hydrant.
- Casa Del Mar PRV Project is near completion, awaiting Cal Trans and City sign off
- EKI continues to make progress on the Grandview and Pine Willow Oak pipeline replacement projects
- EKI has submitted a draft Preliminary Design Report for the Pilarcitos Creek Crossing project for review
- Denniston Tank Road Culvert Replacement and Paving Project, Geo-Hazards report is in, EKI will finalize plans and documents so this project can go out to bid late February
- Denniston generators will be ordered once TJCAA approves submittal. Once generators are on order, installation portion of the project will go out to bid.