

NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN that sealed bids will be received until the hour of 1:30 p.m. local time, on 26 October 2023, at the office of the Coastside County Water District, 766 Main Street, Half Moon Bay, California 94019, for the Myrtle St and 2nd Ave Valve Replacement Project. Bids can be delivered by mail, FedEx, or other delivery service, or dropped off at the District's office. If the Contractor elects to drop off their bid, the Contractor shall coordinate a drop-off time with Gina Brazil, Office Manager for the Coastside County Water District, at 650-726-4405 between the hours of 8:00 am and 5:00 pm. If mail or delivery service is chosen, the contractor acknowledges that the Bid may not arrive by the Bid Open date and time. Bids will be opened publicly and read aloud immediately after they are due over teleconference. A teleconference link and call-in information are provided below:

Join Zoom Meeting

<https://us02web.zoom.us/j/87829000396?pwd=YkZKZWRBb1ZnNTNqN2hMZ0g3bkdrZz09>

Meeting ID: 878 2900 0396

Passcode: 334558

One tap mobile

+16694449171,,87829000396#,,,,*334558# US

+16699009128,,87829000396#,,,,*334558# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/87829000396?pwd=YkZKZWRBb1ZnNTNqN2hMZ0g3bkdrZz09>

This Public Works Contract consists of construction of Owner's Myrtle St and 2nd Ave Valve Replacement Project located in the City of Half Moon Bay, California, 94019 within the City of Half Moon Bay. Work includes, without limitation:

1. Installation of approximately 60 linear ft of 6-inch ductile iron pipe (DIP) water main, as shown on the Contract Drawings.
2. Replacement of eleven (11) 6-inch gate valves, as shown on the Contract Drawings.

3. Installation of three (3) 6-inch gate valves, as shown on the Contract Drawings.
4. Installation of water service lines and reconnection to existing water services, as shown on the Contract Drawings.
5. Installation of two (2) fire hydrant assembly, as shown on the Contract Drawings.
6. Abandonment of existing water facilities, as shown on the Contract Drawings.
7. Connection of the new water mains to the existing 6-inch DIP water lines, as shown on the Contract Drawings.

No pre-bid meeting is scheduled. If a Contractor wishes to visit the project site with District personnel, the Contractor can coordinate a site visit with Darin Sturdivan, Distribution Supervisor, by calling him at (650) 276-0271.

The Engineer's estimate of the construction cost is \$231,605.

Bid documents consisting of the Contract Forms, Conditions of the Contract, General Requirements, Technical Specifications, and the Contract Drawings are available online by copying and pasting the following link into your web browser or for pickup at Barker Blue, 363 N. Amphlett Blvd., San Mateo, CA 94401, (650) 696-2100.

<https://www.barkerblueplanroom.com/jobs/260/details/coastside-county-water-districts-myrtle-st-and-2nd-ave-valve-replacement-project>

Print or digital requests/orders can be placed by the bidders emailing plans@barkerblue.com. A non-refundable fee of \$61.02 per set plus tax is required if picked up, or \$35 for electronic download. Barker Blue requires a minimum of four hours advanced notice for sets being picked up. Additional charges will apply as determined by Barker Blue for mailing and delivering bid sets. All arrangements for obtaining bid sets shall be made directly with Barker Blue and made payable to Barker Blue. Barker Blue will also be keeping the latest plan holder's list during the bid process. All bids must be on the prescribed forms.

Each bid must be enclosed in a sealed envelope addressed to the Board of Directors of the Coastside County Water District and marked on the outside:

"Bid for the Myrtle St and 2nd Ave Valve Replacement Project
Coastside County Water District
Half Moon Bay, CA"

Each bid must be accompanied by a certified or cashier's check or by a corporate surety bond on the form furnished by the District as a guaranty that the bidder, will, if an award is made to him in accordance with the terms of his bid, promptly secure worker's compensation and employer's liability insurance, public liability insurance, and execute a contract in the required form; and furnish satisfactory performance and payment bonds. Said check or bidder's bond shall be in an amount not less than 10 percent of the amount of his bid. Pursuant to Public Contract Code Section 22300, the successful bidder shall be entitled to submit securities in lieu of the retention of progress payments (See Section G9.09 of these General Conditions of these Contract Documents).

Bidders and their proposed subcontractors shall hold such licenses as may be required by the laws of the State of California for the performance of the work specified in the Contract Documents. Bidders bidding as the prime Contractor shall possess a valid California Contractor's "A" License at the time of Contract award, and additionally shall meet the requirements contained in the Contract Documents.

The District reserves the right at its sole discretion after opening bids to waive any and all irregularities in any bid, and to make award to the lowest responsible bidder, and to reject any and all bids.

This is a Public Works Contract. The attention of bidders is directed to the applicable federal and state requirements and conditions of employment to be observed and minimum wage rates to be paid under the Contract. Pursuant to Section 1773 of the Labor Code, the Department of Industrial Relations has established prevailing rates of per diem wages and general prevailing rates for holiday and overtime work in the locality in which the work called for by this Contract is to be performed for each craft, classification, or type of worker

needed to execute this Contract. These prevailing wage rates are available online at <http://www.dir.ca.gov/dlsr/#pwd>.

For information concerning this project contact Mr. Jonathan Sutter at EKI Environment & Water Inc., design Project Manager at Tel. (650)292-9100 or by e-mail at jsutter@ekiconsult.com.
Dated this 4th day of October 2023.

Mary Rogren
General Manager
Coastside County Water District