

COASTSIDE COUNTY WATER DISTRICT

766 Main Street

Half Moon Bay, CA 94019

NOTICE OF

SPECIAL MEETING OF THE BOARD OF DIRECTORS

TO BE HELD ON

WEDNESDAY, JUNE 15TH AND WEDNESDAY, JUNE 22ND 2005

**AT 7:30 P.M. OR AS SOON THEREAFTER AS THE MEETING MAY
BE CONVENED AND A QUORUM OF BOARD MEMBERS ARE
PRESENT PURSUANT TO CAL. GOVERNMENT CODE SECTION
54956 AT A LCP PUBLIC HEARING OF THE CITY OF HALF
MOON BAY. THE MEETING WILL BE HELD AT THE TED
ADCOCK SENIOR/COMMUNITY CENTER,
535 KELLY AVENUE, HALF MOON BAY**

AGENDA

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) SPECIAL ORDER OF BUSINESS
 - A. Continued City Council Public Hearing on Draft LCP Amendment Package
- 3) ADJOURN