COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

REGULAR MEETING OF THE BOARD OF DIRECTORS

Tuesday, June 13, 2017 - 7:00 p.m.

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: www.coastsidewater.org.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT

At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.

4) SPECIAL ORDER OF BUSINESS - FISCAL YEAR 2017-2018 BUDGET, FISCAL YEAR 2017/2018 TO 2026/27 CAPITAL IMPROVEMENT PROGRAM, RESOLUTION AMENDING THE RATE AND FEE SCHEDULE TO INCREASE WATER RATES, AND RESOLUTION AMENDING THE GENERAL REGULATIONS REGARDING WATER SERVICE

Staff Presentations (attachment)

- Fiscal Year 2017/18 Operations and Maintenance Budget
- Fiscal Year 2017/2018 to 2026/2027 Capital Improvement Program
- Proposed Amendment of Rate and Fee Schedule to Increase Water Base Charges by 0% and Consumption Quantity Charges up to 5%

Open Public Hearing (attachment)

• Proposed Amendment of Rate and Fee Schedule to Increase Water Base Charges by 0% and Consumption Quantity Charges up to 5%

Close Public Hearing

Board Comments / Board Action (attachment)

- Adoption of Resolution 2017-01 A Resolution of the Board of Directors of the Coastside County Water District Amending the Rate and Fee Schedule to Increase Water Rates and Finding that the Amendments are Exempt From the California Environmental Quality Act
- Approval of Fiscal Year 2017-2018 Operation and Maintenance Budget and Capital Improvement Program for Fiscal Year 2017/2018 to 2026/2027

5) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- A. Approval of disbursements for the month ending May 31, 2017:
 Claims: \$759,429.08; Payroll: \$90,766.22 for a total of \$850,195.30 (attachment)
 May 2017 Monthly Financial Claims reviewed and approved by Director Reynolds
 - 7 May 2017 Monthly I maneur Claims redecide and approved by Director Reg
- **B.** Acceptance of Financial Reports (attachment)
- C. Approval of Minutes of May 9, 2017 Special and Regular Board of Directors Meetings (attachment)
- **D.** Monthly Water Transfer Report (attachment)
- E. Installed Water Connection Capacity and Water Meters Report (attachment)
- **F.** Total CCWD Production Report (attachment)
- G. CCWD Monthly Sales by Category Report May 2017 (attachment)

- **H.** Monthly Emergency Main & Service Repairs Report and Water Line Flushing Report (attachment)
- I. Monthly Rainfall Reports (attachment)
- J. S.F.P.U.C. Hydrological Report for the month of April 2017 (attachment)

6) MEETINGS ATTENDED / DIRECTOR COMMENTS

7) GENERAL BUSINESS

- **A.** Approve Salary Schedule with a Cost of Living Adjustment increase for FY 2017-2018 effective Juy 1, 2017 (attachment)
- **B.** Resolution in Support of the Association of California Water Agencies' Policy Statement on Bay-Delta Flow Requirements (attachment)
- C. California Special Districts Association (CSDA) 2017 Board Election Bay Area Network, Seat C and Seat A (attachment)

8) MONTHLY INFORMATIONAL REPORTS

- A. Assistant General Manager's Report (attachment)
- **B.** Superintendent of Operations Report (attachment)
- C. Water Resource Report (attachment)

9) DIRECTOR AGENDA ITEMS - REQUESTS FOR FUTURE BOARD MEETINGS

10) CLOSED SESSION

Conference with Legal Counsel - Anticipated Litigation

Significant Exposure to Litigation Pursuant to California Government Code Section §54956.9(d)(2) One Potential Case

- 11) RECONVENE TO OPEN SESSION Public report of closed session action.
- 12) ADJOURNMENT

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: June 13, 2017

Report

Date: June 9, 2017

Subject: Approval of Fiscal Year 2017/18 Operations and Maintenance Budget

and Fiscal Year 2017/18 to 2026/27 Capital Improvement Program (CIP)

Recommendation:

Approve the Fiscal Year 2017/18 Operations and Maintenance Budget (Exhibit A) and Fiscal Year 2017/18 to 2026/27 Capital Improvement Program (Exhibit B.)

Background:

The Board was first introduced to a draft FY2017/18 Operations and Maintenance Budget and draft FY 2017/18 to 2026/27 CIP at the February 14, 2017 Regular Board Meeting. Since the February 14 meeting, the draft budget and CIP have been reviewed at the March, April, and May Regular Board meetings; at a special Budget Work Session with the Board (March 29, 2017); and at Finance and Facilities Committee meetings. (See Budget Calendar – Exhibit C.)

Staff will make a presentation reviewing budget details.

Operations and Maintenance Budget

Highlights:

Budget to Budget Comparison

- FY2017/18 budget assumes water sales at current levels of 560 MG, up from the 550 MG planned in the FY2016/17 Budget.
- FY2017/18 water purchases from SFPUC are \$471,000 less than the FY2016/17 budget due to an increased use of local sources. SFPUC is currently projecting 0% rate increase for FY2018.
- Total FY2017/18 Operating Expenses are \$540 above the FY2016/17 budget.

Subject: FY2017-18 Operations Budget and FY 2017/18 to 2026/27 CIP

• The FY2017/18 budget also includes an additional \$179,000 for debt service for a new (2016) IBank loan.

\$10,805,600 is included in the water sales line in the draft FY2017/18 budget based on staff's proposed 3.9% revenue increase reflected in the Proposition 218 notice issued on April 19, 2017. The revenue amount may change based on the amount of the rate increase ultimately approved by the Board.

Capital Improvement Program (CIP)

- \$30,180,000 total 10 year CIP (FY2018 dollars)
- \$16,520,000 total 5 year CIP (average of \$3,304,000 per year)
- FY 2017/18 CIP = \$3,908,000. \$600,000 of the \$3,908,000 will be funded by remaining proceeds of an IBank loan, and the remaining \$3,308,000 will be funded via revenue and operating reserves.

Please note that due to the volume of paper, the individual detailed sheets for the Operations Budget and Capital Improvement Program are not included in this agenda packet. The individual detailed sheets are available in electronic form on the District's website at www.coastsidewater.org or hard copies may be obtained at the District's office.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: June 13, 2017

Report

Date: June 9, 2017

Subject: Public Hearing to Consider Proposed Amendment of Rate and Fee

Schedule to Increase Water Base Charges by 0% and Consumption Quantity Charges up to 5%; Consideration of Resolution 2017-01

Amending the Rate and Fee Schedule and finding that the

amendments are exempt from the California Environmental Quality

Act

Recommendation:

1) Conduct a public hearing on a proposed 0% increase on Water Base Charges and up to 5% on Water Consumption Quantity Charges to be effective July 1, 2017.

2) Adopt Resolution 2017-01 Amending the Rate and Fee Schedule and finding that the amendments are exempt from the California Environmental Quality Act (Exhibit F).

Background:

Financing Plan

The District utilizes a multi-year financing model (recently updated by the District's Rate Consultants, HF&H Consultants and considered to be an industry standard approach) to evaluate the impact of its rate increases on the financial reserves of the District. In a presentation to the Board, staff will review the model (Exhibit D) and HF&H's attached report, "Water Rate Update FY2017/18" (Exhibit E) which summarizes the series of proposed rate increases needed to fund District operating expenses and capital improvement program and to build and maintain an adequate level of reserves.

As discussed in last year's financing plan discussions and as recommended by HF&H, ideally, the District should target a Cash Reserve Balance at the beginning of the fiscal year to include:

- 25% of Operating Expenses (for ongoing cashflow requirements; equal to 1 ½ billing cycles; (approximately \$2.1M)); plus
- 100% of annual Debt Service payments (\$1.1 Million); plus

Agenda: June 13, 2017

Subject: Public Hearing to Consider Proposed Amendment of Rate and Fee Schedule

Page 2

• 100% of the year's "Pay as you go" Capital Improvement Projects (averages \$3.3M per year over next five years)

For a total of nearly \$6.5M in targeted cash reserves.

Although the District's projected cash reserves at the end of FY2016/17 (at \$4.6M) will still be \$1.9M short of the ideal target of \$6.5M, cash reserves will have increased approximately \$2M over the prior year-end cash balance primarily due to 1) financing a significant portion of its capital improvements with debt financing vs. from revenue during the year; 2) implementing a 10% rate increase on 7/1/2016; and 3) incurring operating expense savings, particularly given increased use of local water sources vs. purchasing water from the SFPUC.

Given the increase in cash reserves during FY 2016/17, and based on the draft FY2017/18 Operations Budget and draft FY2017/18 to FY2026/27 CIP, staff recommends a moderate increase of 5% on the consumption quantity charge and 0% on the base charge, *resulting in an overall increase in revenue of 3.9*%. The rate increase will result in a small dip in cash reserves in FY 2017/18 (given timing of capital spending between FY 2016/17 and FY2017/18) but should keep the District on course to continue to increase its cash reserve balances over the next five years.

Cost-of-Service Analysis

In developing the Fiscal Year 2015/2016 budget, the District retained HF&H Consultants to evaluate the District's rate structure and to develop cost-of-service-based rates which would comply with the substantive requirements of Proposition 218 as interpreted by the courts, including the April 2015 Appellate Court decision in Capistrano Taxpayers Association, Inc. v. City of San Juan Capistrano. Following recommendations in the HF&H analysis, detailed in a report dated May 8, 2015 and presented to the Board at its May 12, 2015 meeting, the District implemented significant changes to the its rate structure that resulted in a realignment of the tier breakpoints to reflect service cost allocations among each of the four tiers. The revised rate structure went into effect July 1, 2015.

The District retained HF&H in 2016 in preparing the FY 2016/17 cost-of-service analysis and rate proposal, and again in 2017 in preparing the FY 2017/18 cost of service analysis and rate proposal. HF&H determined that the methodology and cost of service allocations used in the FY 2015/16 budget are still applicable. Therefore, staff proposes to apply the FY 2017/18 proposed 5% rate increase uniformly across the District's consumption quantity charges given:

Agenda: June 13, 2017

Subject: Public Hearing to Consider Proposed Amendment of Rate and Fee Schedule

Page 3

 Budgeted FY 2017/18 operating expenses differ by only 2% from the expenses used as the basis for the FY 2015/16 cost-of-service analysis.

- The decline in water sales accounting since FY 2015/16 for the majority of the overall rate increase results from increased conservation across all District customer classes.
- Allocation of FY 2017/2018 capital cost funding resulting from the uniform rate increase would be consistent with the FY 2015/2016 cost-of-service analysis because the allocation factors have not changed significantly.

In addition, HF&H noted that "the District can hold its base charges where they currently are and remain compliant with Proposition 218 because the resulting charge is proportionate to the cost of providing service. By not increasing the base service charge and only increasing the quantity charge, cost recovery from the fixed charges shifts slightly to the variable charges without disproportionate effect on customer bills because all customers are treated equally."

Proposition 218 Compliance

The District has complied with the public notice requirements of Proposition 218. Two ads detailing the proposed rate increase were placed in the April 26 and May 3, 2017 editions of the Half Moon Bay Review, and the notice was placed on the District's website. Additionally the notice of the public hearing and proposed rate increase was mailed to all District customers on April 19, 2017.

The May 8, 2015 "Water Rate Structure Update", cost of service analysis, May 17, 2016 Technical Memorandum "Water Rate Update – FY2016-17", and the April 11, 2017 "Water Rate Update – FY2017-18" were prepared in compliance with the substantive requirements of Proposition 218. Revenues derived from the water rates do not exceed the funds required to provide the service for which the rates are charged, and the amounts of the rates imposed do not exceed the proportional cost of service attributable to the property. The recommended amendments to the Rate and Fee Schedule comply with the requirements of Proposition 218 as interpreted by the courts, including the *Capistrano Taxpayers Association, Inc. v. City of San Juan Capistrano* decision.

Proposition 218 specifies that the District may not adopt the proposed rate increase if written protests are received from a majority of owners of affected parcels, or approximately 3300 District customers. As of the date of this report, staff has received 62 letters regarding the proposed rate increase. Copies of these letters are attached as Exhibit G.

EXHIBITS

- A. Fiscal Year 2017/18 Operations and Maintenance Budget
- B. Fiscal Year 2017/18 to 2026/27 Capital Improvement Program
- C. Fiscal Year 2017/18 Budget Calendar
- D. CCWD Financing Model
- E. HF&F Consultants Report dated April 11, 2017 entitled "Water Rate Update FY2017-18"
- F. Resolution 2017-01 Amending the Rate and Fee Schedule to Increase Water Rates and Finding that the Amendments are exempt from the California Environmental Quality Act E-2 Notice of Exemption
- G. Protest Letters

DRAFT Updated: 6/9/2017 1:37 PM

Operations & Maintenance Budget - FY 2017-2018

| | | | | FY17/18 Budget | FY17/18 Budget Vs | | FY 17/18 Budget | FY 17/18 | |
|-----------------|------------------------------------|--|----------------------------|--|----------------------|--|-----------------------|---------------------|--------------------------|
| | | Proposed Budget FY | Approved FY | Vs. FY 16/17 | FY 16/17 | Proj Year End | Vs. FY 16/17 | | YTD Actual FY 16/17 |
| | | 17/18 | 16/17 | Budget | Budget | | Actual | 16/17 Actual | as of April 30, 2017 |
| | | - I | 10/11 | Daaget | Buaget | | riotaai | 10/17 /101441 | ao oi 7 piii 00, 2011 |
| Account Number | Description | | Budget | \$ Change | % Change | Actual FY 16/17 | \$ Change | % Change | |
| | PERATING REVENUE | | 2 a a g o t | ψ G.i.a.i.ge | 70 G.I.G.I.go | | ψ G.i.a.i.ge | 70 0 11a1.g0 | |
| 4120 | Water Sales (1) | \$10,805,600 | \$10,266,127 | \$539,473 | 5.3% | \$10,400,000 | \$405,600 | 3.9% | \$8,520,465 |
| Total Operating | \ / | \$10,805,600 | \$10,266,127 | \$539,473 | 5.3% | \$10,400,000 | | | \$8,520,465 |
| <u> </u> | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | + -,, | 4, | | + -,, | +, | | ¥ = / = = / |
| NON | -OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$50,000 | \$50,000 | \$0 | 0.0% | \$55,000 | -\$5,000 | -9.1% | \$53,938 |
| 4180 | Late Penalty | \$60,000 | \$72,000 | -\$12,000 | -16.7% | | | | \$54,506 |
| 4230 | Service Connections | \$10,000 | \$10,000 | \$0 | 0.0% | \$12,000 | | -16.7% | \$13,185 |
| 4920 | Interest Earned | \$6,174 | \$3,070 | | 101.1% | | | 2.9% | \$5,245 |
| 4930 | Property Taxes | \$700,000 | \$600,000 | \$100,000 | 16.7% | | | -3.3% | \$723,896 |
| 4950 | Miscellaneous | \$37,000 | \$37,000 | \$0 | 0.0% | | -\$77,482 | -67.7% | \$114,482 |
| 4955 | Cell Site Lease Income | \$154,000 | \$143,692 | \$10,308 | 7.2% | | | 2.7% | \$125,072 |
| 4965 | ERAF Refund | \$250,000 | \$200,000 | \$50,000 | 25.0% | | -\$75,314 | | \$325,314 |
| Total Non-Opera | | \$1,267,174 | \$1,115,762 | \$151,412 | 13.6% | \$1,446,692 | -\$179,518 | -12.4% | \$1,415,638 |
| | g | + 1,= 21,111 | + 1,1 1 0,1 0 = | ************************************* | 101070 | + 1, 110, 10 | V 11 5 7 5 1 5 | 122170 | + 1, 112, 222 |
| TOTAL REVENU | IES | \$12,072,774 | \$11,381,889 | \$690,885 | 6.1% | \$11,846,692 | \$226,082 | 1.9% | \$9,936,103 |
| | | * ,, | 4 1 1,000 1,000 | ***** | 01170 | * * * * * * * * * * * * * * * * * * * | V ==0,00= | 11070 | ¥ 0,000,100 |
| | | | | | | | | | |
| | PERATING EXPENSES | | | | | | | | |
| 5130 | Water Purchased | \$2,106,991 | \$2,578,474 | | -18.3% | | | | \$1,790,915 |
| 5230 | Electrical Exp. Nunes WTP | \$40,280 | \$31,270 | | 28.8% | \$38,000 | | 6.0% | \$28,175 |
| 5231 | Electrical Expenses, CSP | \$318,000 | \$325,420 | -\$7,420 | -2.3% | \$300,000 | | 6.0% | \$208,294 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$25,440 | \$18,020 | | 41.2% | | \$1,440 | | \$17,741 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$32,309 | \$26,000 | | 24.3% | | | -28.2% | \$40,577 |
| 5234 | Electrical Exp., Denn | \$92,220 | \$85,000 | | 8.5% | | | 2.5% | \$37,046 |
| 5242 | CSP - Operation | \$10,500 | \$10,500 | | 0.0% | | | | \$7,931 |
| 5243 | CSP - Maintenance | \$37,000 | \$37,000 | | 0.0% | | | 0.0% | \$20,417 |
| 5246 | Nunes WTP Oper | \$72,000 | \$57,000 | | 26.3% | | | | \$49,224 |
| 5247 | Nunes WTP Maint | \$122,500 | \$80,500 | | 52.2% | | | 44.1% | \$60,459 |
| 5248 | Denn. WTP Oper. | \$34,500 | \$35,000 | | -1.4% | \$29,000 | \$5,500 | 19.0% | \$18,953 |
| 5249 | Denn WTP Maint | \$60,000 | \$53,000 | \$7,000 | 13.2% | \$70,000 | -\$10,000 | -14.3% | \$54,813 |
| 5250 | Laboratory Expenses | \$53,000 | \$53,000 | | 0.0% | \$53,000 | | | \$40,878 |
| 5260 | Maintenance Expenses | \$291,700 | \$281,700 | | 3.5% | | | | \$194,213 |
| 5261 | Maintenance, Wells | \$40,000 | \$50,000 | | -20.0% | \$40,000 | | | \$10,980 |
| 5263 | Uniforms | \$10,000 | \$10,000 | \$0 | | \$10,000 | | 0.0% | \$7,940 |
| 5318 | Studies/Surveys/Consulting | \$160,000 | \$150,000 | | 6.7% | | | 6.7% | \$93,442 |
| | Water Resources | \$37,000 | \$47,000 | | -21.3% | | | | |
| 5322 | Community Outreach | \$54,700 | \$50,000 | | 9.4% | | | | \$22,757 |
| 5381 | Legal | \$110,000 | \$60,000 | | 83.3% | | | | \$63,508 |
| 5382 | Engineering | \$100,000 | \$14,000 | | 614.3% | | | 85.2% | \$20,513 |
| 5383 | Financial Services | \$20,000 | \$20,000 | | 0.0% | \$18,000 | \$2,000 | 11.1% | \$8,580 |
| 5384 | Computer Services | \$144,800 | \$125,300 | \$19,500 | 15.6% | \$100,000 | \$44,800 | 44.8% | \$92,593 |
| 5410 | Salaries, Admin. | \$1,150,980 | \$1,100,800 | | 4.6% | | | | |
| 5411 | Salaries - Field | \$1,266,081 | \$1,217,375 | \$48,706 | 4.0% | \$1,217,375 | \$48,706 | 4.0% | \$1,005,506 |

Updated: 6/9/2017 1:37 PM

Operations & Maintenance Budget - FY 2017-2018

| | | | | oc baaget | | | | | |
|------------------------|-----------------------------|-----------------------------|----------------------|--|---|-----------------|---|---|--|
| | | Proposed Budget FY 17/18 | Approved FY 16/17 | FY17/18 Budget Vs. FY 16/17 Budget | FY17/18 Budget Vs. FY 16/17 Budget | Proj Year End | FY 17/18 Budget Vs. FY 16/17 Actual | FY 17/18 Budget Vs. FY 16/17 Actual | YTD Actual FY 16/17 as of April 30, 2017 |
| Account Number | Description | | Budget | \$ Change | % Change | Actual FY 16/17 | \$ Change | % Change | |
| 5420 | Payroll Taxes | \$170,555 | \$162,245 | \$8,310 | 5.1% | \$150,000 | \$20,555 | 13.7% | \$123,195 |
| 5435 | Employee Medical Insurance | \$447,056 | \$412,904 | \$34,152 | 8.3% | \$412,904 | \$34,152 | 8.3% | \$329,381 |
| 5436 | Retiree Medical Insurance | \$47,215 | \$59,976 | -\$12,761 | -21.3% | \$59,976 | -\$12,761 | -21.3% | \$39,221 |
| 5440 | Employee Retirement | \$544,380 | \$508,257 | \$36,123 | 7.1% | \$485,000 | \$59,380 | 12.2% | \$375,755 |
| 5445 | SIP 401a Plan | \$35,000 | \$33,000 | \$2,000 | 6.1% | \$33,000 | \$2,000 | 6.1% | \$0 |
| 5510 | Motor Vehicle Exp. | \$50,700 | \$56,700 | -\$6,000 | -10.6% | \$50,000 | \$700 | 1.4% | \$38,808 |
| 5620 | Office & Billing Expenses | \$225,500 | \$170,775 | \$54,725 | 32.0% | \$225,000 | \$500 | 0.2% | \$182,423 |
| 5625 | Meetings/Training/Seminars | \$24,000 | \$24,000 | \$0 | 0.0% | \$24,000 | \$0 | 0.0% | \$19,187 |
| 5630 | Insurance | \$120,000 | \$120,000 | \$0 | 0.0% | \$115,000 | \$5,000 | 4.3% | \$98,697 |
| 5687 | Memberships & Subscriptions | \$75,350 | \$74,000 | \$1,350 | 1.8% | \$74,000 | \$1,350 | 1.8% | \$59,863 |
| 5688 | Election Expense | \$0 | \$0 | \$0 | | \$0 | \$0 | | \$0 |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$6,000 | \$0 | 0.0% | \$0 |
| 5700 | County Fees | \$20,000 | \$19,000 | \$1,000 | 5.3% | \$19,000 | \$1,000 | 5.3% | \$11,242 |
| 5705 | State Fees | \$24,000 | \$16,000 | \$8,000 | 50.0% | \$40,000 | -\$16,000 | -40.0% | \$37,135 |
| Total Operating | Expenses | \$8,179,756 | \$8,179,216 | \$540 | 0.0% | \$7,811,455 | \$368,301 | 4.7% | \$5,960,566 |
| C | APITAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$486,776 | \$486,426 | \$350 | 0.1% | \$486,360 | \$416 | 0.1% | |
| 5715 | Existing Bond-CIEDB 11-099 | \$336,269 | \$336,409 | -\$140 | 0.0% | \$336,409 | -\$140 | 0.0% | \$336,409 |
| 5716 | CIEDB 16-111 | \$324,652 | \$145,203 | \$179,449 | | \$145,203 | \$179,449 | | \$145,203 |
| | | | | | | | | | |
| Total Capital Ac | counts | \$1,147,697 | \$968,038 | \$179,659 | 18.6% | \$967,972 | \$179,725 | 18.6% | \$967,972 |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$2,745,322 | \$2,234,635 | \$510,687 | 22.9% | \$3,067,265 | -\$321,943 | -10.5% | \$3,007,565 |

| 5713 | Cont. to CIP & Reserves | \$2,745,322 |
|------|-------------------------|-------------|

Notes: (1) This draft budget includes the rate increase limit included in the Proposition 218 notice issued on April 19, 2017.

| Project # | • | Comments | FY 1 | 17/18 | FY18/19 | FY 19/20 | | FY 20/21 | FY 21/ | /22 | FY 22/23 | F' | Y 23/24 | FY 24/2 | 5 | FY 25/26 | FY26/27 | | 17/18 to F 6/27 Total |
|---|---|---|-------|--------------------------------------|------------|-----------------------|------------|-----------|-------------|-------|-------------------|----------|---------------------------------|------------------|-----|--------------------|----------------|--|--|
| quipm | ent Purchase & Replacement | | | | | | | | | | | | | | | | | | |
| | SCADA/Telemetry/Electric Controls Replacement (Backup | | | | | | | | | | | | | | | | | | |
| 6-03 | Communications @ Cahill, PRV controls) | \$50K added for each year | \$ | 50,000 \$ | \$ 50,000 | \$ 50,00 | 00 \$ | 50,000 | \$ 50 | 0,000 | \$ 50,000 | \$ | 50,000 | \$ 50, | 000 | \$ 50,000 | \$ 50,00 | 0 \$ | 500,00 |
| 8-10 | Backhoe | cost increase (from \$80K) | | | | \$ 200,0 | 00 | | | | | | | | | | | Ś | 200,00 |
| 0 10 | Bucking | cost marcase (manifestal) | | | | 200,0 | ,0 | | | | | | | | | | | 7 | 200,000 |
| 8-12 | New Service Truck | cost increase (from \$200K) | \$ | 250,000 | | | | | | | | | | | | | | \$ | 250,000 |
| .5-04 | Vactor Truck/Trailer | moved from FY18/19 | | | | | | | | | \$ 500,000 | | | | | | | \$ | 500,000 |
| 99-02 | Vehicle Replacement | added vehicle replacements | \$ | 90,000 | 90,000 | \$ 30,00 | | 30,000 | | 0,000 | \$ 30,000 | \$ | 30,000 | | 000 | \$ 30,000 | \$ 30,00 | | 420,000 |
| 99-03 | Computer Systems | | \$ | 5,000 \$ | | | 00 \$ | 5,000 | | 5,000 | \$ 5,000 | | 5,000 | | 000 | | \$ 5,00 | | 50,00 |
| 99-04 | Office Equipment/Furniture | | \$ | 3,000 \$ | \$ 3,000 | \$ 3,0 | 00 \$ | 3,000 | \$ | 3,000 | \$ 3,000 | \$ | 3,000 | \$ 3, | 000 | \$ 3,000 | \$ 3,00 | 0 \$ | 30,000 |
| | | | | | | 4 | | | 4 - | | | | | 4 | | 4 | 4 | | |
| | Equipment Purchase & Replacement Totals | | \$: | 398,000 | \$ 148,000 | \$ 288,0 |)O Ş | 88,000 | \$ 8 | 8,000 | \$ 588,000 | Ş | 88,000 | \$ 88, | 000 | \$ 88,000 | \$ 88,00 | 0 \$ | 1,950,00 |
| | O Maintanana | | | | | | | | | | | | | | | | | | |
| | s & Maintenance | <u> </u> | ۱, | 20.000 | ÷ 20.000 | l ¢ 20.0 | <u> </u> | | | - 1 | | ı | | | | 1 | | 1 4 | 00.00 |
| 8-08 | PRV Valves Replacement Project | | \$ | 30,000 \$ | \$ 30,000 | \$ 30,0 | 00 | | | | | | | | | | | \$ | 90,000 |
| | | moved up installation from FY18/19; added | | | | | | | | | | | | | | | | | |
| | | \$250K for contract installation in FY17/18; | | | | | | | | | | | | | | | | | |
| | | removed \$50K in FY19/20 and \$20K/yr from | | | | | | | | | | | | | | | | | |
| 09-07 | Advanced Metering Infrastructure | FY18/19 forward; net 5 year change = + \$160K | \$ | 850,000 | | | | | | | | | | | | | | Ś | 850,000 |
| 09-09 | Fire Hydrant Replacement | VION | Ś | 40,000 | \$ 40,000 | \$ 40,0 | 00 \$ | 40,000 | \$ 4 | 0,000 | \$ 40,000 | ς | 40,000 | \$ 40 | 000 | \$ 40,000 | \$ 40,00 | n \$ | 400,000 |
| 15-03 | District Administration/Operations Center | | Y | 40,000 5 | 7 40,000 | 7 40,00 | ,0 J | 40,000 | 7 7 | 0,000 | 7 40,000 | Y | 40,000 | 7 -10, | | \$ 3,000,000 | 7 -0,00 | \$ | 3,000,000 |
| .5 05 | District / turningstration, Operations center | moved up installation will complete over | | | | | | | | | | | | | | 3,000,000 | | 7 | 3,000,000 |
| | | two years; previously budgeted at \$5K per | | | | | | | | | | | | | | | | | |
| 16-07 | Sample Station Replacement Project | year for 8 years | \$ | 20,000 \$ | \$ 20,000 | | | | | | | | | | | | | \$ | 40,000 |
| 17-15 | Pilarcitos Canyon Emergency Road Repairs | Permit for Feb 2017 storm repairs requires additional restoration work | \$ | 100,000 | | | | | | | | | | | | | | خ | 100,000 |
| 99-01 | Meter Change Program | moved up \$300K from FY 18/19 | | 600,000 | \$ 20,000 | \$ 20,0 | n \$ | 20,000 | \$ 20 | 0,000 | \$ 20,000 | Ċ | 20,000 | \$ 20 | 000 | \$ 20,000 | \$ 20,00 | U ¢ | 780,000 |
| 33-01 | Weter Change Frogram | 1110VCd up \$300K 1101111 10/13 | ۲ | 000,000 | 20,000 | 20,00 | 70 7 | 20,000 | ٧ ك | 0,000 | 20,000 | ٦ | 20,000 | ب 20, | 000 | 20,000 | 20,00 | ر ا | 780,000 |
| | Facilities and Maintenance Totals | | \$ 1 | 640,000 | \$ 110,000 | \$ 90,0 | 00 S | 60,000 | \$ 60 | 0,000 | \$ 60,000 | ¢ | 60,000 | \$ 60 | 000 | \$ 3,060,000 | \$ 60,00 | n \$ | 5,260,000 |
| | racinces and maintenance rotals | | Ψ ±, | 0 -10,000 , | , 110,000 | y 50,0 | , 0 | 00,000 | φ 0. | 0,000 | 4 00,000 | 7 | 00,000 | 7 00, | 000 | y 3,000,000 | J 00,00 | O Y | 3,200,000 |
| Pineline | Projects | | | | | | | | | | | | | | | | | | |
| · ·pc·····c | 110,000 | | | | | | | | | | | 1 | | | | | | | |
| | | moved up from FY 19/20; reduced cost | | | | | | | | | | | | | | | | | |
| 06-02 | Highway 1 South Pipeline Replacement Project | moved up from FY 19/20; reduced cost \$800K | \$ | 80,000 | \$ 500,000 | | | | | | | | | | | | | \$ | 580,000 |
| | | \$800K moved up from FY 23/24 (interest from | | | | | | | | | | | | | | | | \$ | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | \$800K | | 80,000 \$ 150,000 \$ | | | | | | | | | | | | | | \$ | 750,000 |
| 0 <mark>7-03</mark> 07-04 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project | \$800K moved up from FY 23/24 (interest from | | | | | | | A 10 | 2.000 | | \$ | 60,000 | \$ 250, | 000 | | | \$ \$ | 750,000 310,000 |
| 07-03 07-04 13-02 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from | \$ | 150,000 \$ | | | | 1 200 220 | | 0,000 | A 4000 000 | \$ | 60,000 | \$ 250, | 000 | | | \$ | 750,000 310,000 400,000 |
| 07-03 07-04 13-02 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K | \$ | | | | \$ | 1,000,000 | | | \$ 1,000,000 | \$ | 60,000 | \$ 250, | 000 | | | \$ | 750,000 310,000 400,000 |
| 07-03 07-04 13-02 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid | \$ | 150,000 \$ | | | \$ | 1,000,000 | | | \$ 1,000,000 | \$ | 60,000 | \$ 250, | 000 | | | \$ | 750,000 310,000 400,000 |
| 07-03 07-04 13-02 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K | \$ | 150,000 \$ | | | \$ | 1,000,000 | | | \$ 1,000,000 | \$ | 60,000 | \$ 250, | 000 | | | \$ | 750,000 |
| 07-03 07-04 13-02 14-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in | \$ | 150,000 \$ | | | \$ | 1,000,000 | | | \$ 1,000,000 | \$ | | \$ 250, | 000 | | | \$ | 750,000 310,000 400,000 3,300,000 |
| 07-03 07-04 13-02 14-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 300,000 | | | \$ | 1,000,000 | | | \$ 1,000,000 | \$ | 60,000 | \$ 250, | 000 | | | \$ \$ | 750,000 310,000 400,000 3,300,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 300,000 | | | | 1,000,000 | | | \$ 1,000,000 | \$ \$ | | \$ 250, | 000 | | | \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 300,000 | | \$ 125,0 | 00 | 1,000,000 | | | \$ 1,000,000 | \$ \$ \$ | 450,000 | \$ 250, | 000 | | | \$ \$ \$ \$ \$ | 750,000 310,000 400,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 300,000 | \$ 600,000 | \$ 125,0° \$ 60,0° | 00 | 1,000,000 | | | \$ 1,000,000 | \$ \$ \$ | 450,000 | \$ 250, | 000 | | | \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 60,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 300,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ | 450,000 | \$ 250, | 000 | | | \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 60,000 225,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 150,000 \$ 300,000 | \$ 600,000 | | 00 | 1,000,000 | | 0,000 | \$ 1,000,000 | \$ \$ \$ | 450,000 | | | | | \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 2,000,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 150,000 \$ 300,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 | | | \$ 1,000,000 | | \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 1,500,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-30 14-31 14-32 14-33 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 | | | \$ 1,000,000 | | \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 2,000,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) | \$ \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 | | | \$ 1,000,000 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 1,500,000 |
| 06-02 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 18-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow | \$ \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 | | | \$ 1,000,000 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 2,000,000 1,500,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 18-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ | 450,000 | | | \$ 1,000,000 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 225,000 2,000,000 1,500,000 500,000 |
| 17-03 17-04 13-02 14-01 14-26 14-27 14-28 14-30 14-31 14-32 14-33 16-09 18-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow | \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 240,000 | \$ 500, | 000 | | \$ 1500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,00 310,00 400,00 3,300,00 500,00 450,00 240,00 225,00 2,000,00 1,500,00 500,00 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 18-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 \$ 300,000 500,000 | \$ 600,000 | | 00 | 1,000,000 | \$ 1,000 | 0,000 | | \$ \$ \$ | 450,000 | \$ 500, | | | \$ 1,500,00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 225,000 2,000,000 1,500,000 500,000 |
| 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ \$ | 150,000 \$ 300,000 500,000 \$ 20,000 | \$ 600,000 | \$ 60,00 | 000 | | \$ 1,000 | 0,000 | \$ 1,000,000 | | 450,000 240,000 1,050,000 | \$ 500, | 000 | \$ 500,000 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 2,000,000 1,500,000 500,000 20,000 |
| 4-26 4-27 4-28 4-30 4-31 4-32 4-33 6-09 8-01 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ \$ | 150,000 \$ 300,000 500,000 \$ 20,000 | \$ 600,000 | \$ 60,00 | 000 | | \$ 1,000 | 0,000 | \$ 1,000,000 | | 450,000 240,000 1,050,000 | \$ 500, | 000 | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,000 310,000 400,000 3,300,000 500,000 450,000 240,000 125,000 225,000 2,000,000 1,500,000 500,000 20,000 |
| 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 4-30 4-31 4-32 4-33 6-09 8-01 8-12 | Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ \$ | 150,000 \$ 300,000 500,000 \$ 20,000 | \$ 600,000 | \$ 60,00 | 000 | | \$ 1,000 | 0,000 | \$ 1,000,000 | | 450,000 240,000 1,050,000 | \$ 500, | 000 | \$ 500,000 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 750,00 310,00 400,00 3,300,00 500,00 450,00 240,00 125,00 225,00 2,000,00 1,500,00 500,00 |

DRAFT

| Project # | # Project Name | Comments | FY 17/: | 18 | FY18/19 | | FY 19/20 | F | Y 20/21 | FY 21/ | 22 | FY 22/ | 23 | FY 23/24 | FY 2 | 4/25 | FY 25, | /26 | FY26/27 | | 7/18 to FY 27 Total |
|--------------------|--|--|---------------|----------------|------------|------|-------------|----------|-----------|-----------------|--------|----------|--------|--------------|--------|-----------|---------|----------|-----------|-------|------------------------|
| 08-14 | Alves Tank Recoating, Interior & Exterior | increased cost from \$600K | \$ 100 | ,000 \$ | 1,500,000 | | | | | | | | | | | | | | | \$ 1 | ,600,000 |
| 08-16 | Cahill Tank Exterior Recoat | moved from FY 18/19 to FY 19/20 | | | 1=0000 | \$ | 75,000 | | | | | | | | | | | | | \$ | 75,000 |
| 09-18 11-02 | New Pilarcitos Well CSPS Stainless Steel Inlet Valves | moved from FY 19/20 to FY 20/21 | | Ş | 150,000 | Ś | 100,000 | | | | | | | | | | | | | | 150,000 100,000 |
| 11-02 | | moved from FY 19/20 to FY 20/21 moved from FY 17/18; increased cost from | | | | ې | 100,000 | | | | | | | | | | | | | | |
| 11-05 | Half Moon Bay Tank #2 Interior & Exterior Recoat | \$200K | | | | \$ | 20,000 | \$ | 400,000 | | | | | | | | | | | \$ | 420,000 |
| 11-06 | Half Moon Bay Tank #3 Interior & Exterior Recoat | moved from FY 19/30; increased cost from \$200K | | | | | | | | \$ 20 | ,000 | \$ 400 | ,000 | | | | | | | \$ | 420,000 |
| 13-08 | Crystal Springs Spare 350 HP Motor | cost increase of \$10K | \$ 60 | ,000 | | | | | | | , | • | _ | | | | | | | \$ | 60,000 |
| 16-08 | New Denniston Well #2 | moved from FY 17/18 | | Ç | 100,000 | | | | | | | | | | | | | | | | 100,000 |
| 18-02 | CSP Air Relief Valves | new | | ,000 | | | | | | | | | | | | | | | | \$ | 40,000 |
| 18-03 18-04 | CSP Spare 500 Pump Rehabilitation CSP Fire System | new | \$ 30 | ,000 | 40,000 | | | | | | | | | | | | | | | \$ | 30,000 40,000 |
| | <u> </u> | new | d 00 | 200 | 40,000 | | | | | | | | | | | | | | | т | |
| 18-05 | Denniston Tank THM Control (Mixer & Blower) | new | \$ 80 | ,000 | | | | | | | | | | | | | | | | \$ | 80,000 |
| 18-06 | CSP (3) Butterfly Valves | new | | Ş | 45,000 | | | | | | | | | | | | | | | \$ | 45,000 |
| 18-07 | EG #2 Tank Chlorination System (Residual control system) | new | \$ 50 | ,000 | | | | | | | | | | | | | | | | \$ | 50,000 |
| 18-08 | CSP Communications | new | \$ 50 | ,000 | | | | | | | | | | | | | | | | \$ | 50,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| | Pump Stations/Tanks/Wells Totals | | \$ 440 | ,000 \$ | 1,835,000 | \$ | 195,000 | \$ | 400,000 | \$ 20 | ,000 | \$ 400 | ,000 | \$ - | \$ | - | \$ | - \$ | - | \$ 3 | ,290,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| Water 9 | Supply Development | | | | | | | | | | | | | | | | | | | | |
| 12-12 | San Vicente Diversion and Pipeline | moved out 1 year | | | | Ś | 300,000 | \$ | 1,000,000 | \$ 1,000 | .000 | | | | | | | | | \$ 2 | 2,300,000 |
| 13-04 | Denniston Reservoir Restoration | inoved out 1 year | | | | \$ | 1,000,000 | Υ | 2,000,000 | ψ <u>1</u>)000 | ,,,,, | | | | | | | | | | 1,000,000 |
| 17-12 | Recycled Water Project Development | | \$ 100 | 000 | | 7 | 1,000,000 | | | | | | | | | | | | | | 100,000 |
| 17-12 | Recycled water Project Development | | 3 100 | ,000 | | | | | | | | | | | | | | | | Ą | 100,000 |
| | Water Supply Development Totals | | \$ 100 | ,000 \$ | 5 - | \$ | 1,300,000 | \$ | 1,000,000 | \$ 1,000 | ,000 | \$ | - | \$ - | \$ | - | \$ | - \$ | - | \$ 3 | 3,400,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| Water ⁻ | Treatment Plants | | | | | | | | | | | | | | | | | | | | |
| 08-07 | Nunes Filter Valve Replacement | cost increase (was \$30K/yr) | | | 45,000 | Ś | 45,000 | Ś | 45,000 | \$ 45 | ,000 | \$ 45 | 5,000 | | | | | | | Ś | 225,000 |
| 13-05 | Denniston WTP Emergency Power | moved from FY 18/19 | | 7 | | Ţ | .5,555 | <u> </u> | .5,000 | Ψ | ,,,,, | Ψ | ,,000 | \$ 500,000 | | | | | | | 500,000 |
| 17-01 | Nunes Water Treatment Plant Treated Water Meter | moved from FY 16/17 | | | | Ś | 100,000 | | | | | | | 300,000 | | | | | | | 100,000 |
| | | moved from FY 16/17 | ć 00 | 000 | | Ş | 100,000 | | | | | | | | | | | | | | |
| 17-04 | Denniston Dam Spillway Repairs | | | ,000 | | | | | | | | | | | | | | | | \$ | 90,000 |
| 18-09 | Denniston Heater | new | \$ 15 | ,000 | | | | | | | | | | | | | | | | \$ | 15,000 |
| 10 10 | Nunes Treatment Plant Improvements - Study (Filter 5, Filter | | \$ 100 | 000 | | | | | | | | | | | | | | | | Ś | 100,000 |
| 18-10 | Coating, etc.) | new | | | | | | | | | | | | | | | | | | | |
| 18-11 | Nunes Bulk Caustic Tank | new | | ,000 | <u> </u> | | | | | | | | | | | | | | | \$ | 40,000 |
| 99-05 | Denniston Maintenance Dredging | | \$ 35 | ,000 \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ 35 | ,000 | \$ 35 | ,000 | \$ 35,000 | \$ | 35,000 | \$ 3 | 5,000 \$ | 35,000 | \$ | 350,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| | Water Treatment Plants Totals | | \$ 280 | ,000 \$ | 80,000 | \$ | 180,000 | \$ | 80,000 | \$ 80 | ,000 | \$ 80 | ,000 | \$ 535,000 | \$ | 35,000 | \$ 3 | 5,000 \$ | 35,000 | \$ 1 | ,420,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | \$ 3,908 | ,000 \$ | 3,598,000 | \$ | 2,238,000 | \$ | 2,628,000 | \$ 4,148 | ,000 | \$ 3,128 | ,000 | \$ 2,483,000 | \$ 1,6 | 83,000 | \$ 4,68 | 3,000 \$ | 1,683,000 | \$ 30 | ,180,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | MEMO - Prior CIP | | 8,000 \$ | | | 3,898,000 | | 2,188,000 | | 38,000 | | 08,000 | | | 1,620,000 | | 515,000 | | | |
| | | Difference | \$ 1,94 | 0,000 \$ | 305,000 | \$ | (1,660,000) |) \$ | 440,000 | \$ 1,5 | 50,000 | \$ 8 | 20,000 | \$ (235,000) | \$ | 63,000 | \$ | 68,000 | | | |
| | | 5 year change | \$ 2,58 | 5,000 | | 5 ye | ear average | \$ | 3,304,000 | • • | | | | | | | | | | | |
| | | Alves/other tank cost increases | \$ 1,22 | 0,000 | | | | | | | | | | | | | | | | | |
| | | Moved up Pilarcitos Canyon | \$ 75 | 0,000 | | | | | | | | | | | | | | | | | |
| | | Moved HMB 2" replacement from 16/17 AMI installation (net change) | | 0,000 | | | | | | | | | | | | | | | | | |
| | | Hwy 1 S cost decrease | | 0,000) | | | | | | | | | | | | | | | | | |
| | | New projects/other | | 5,000 5,000 | | | | | | | | | | | | | | | | | |
| | | | <u>۽ 2,58</u> | 3,000 | | | | | | | | | | | | | | | | | |

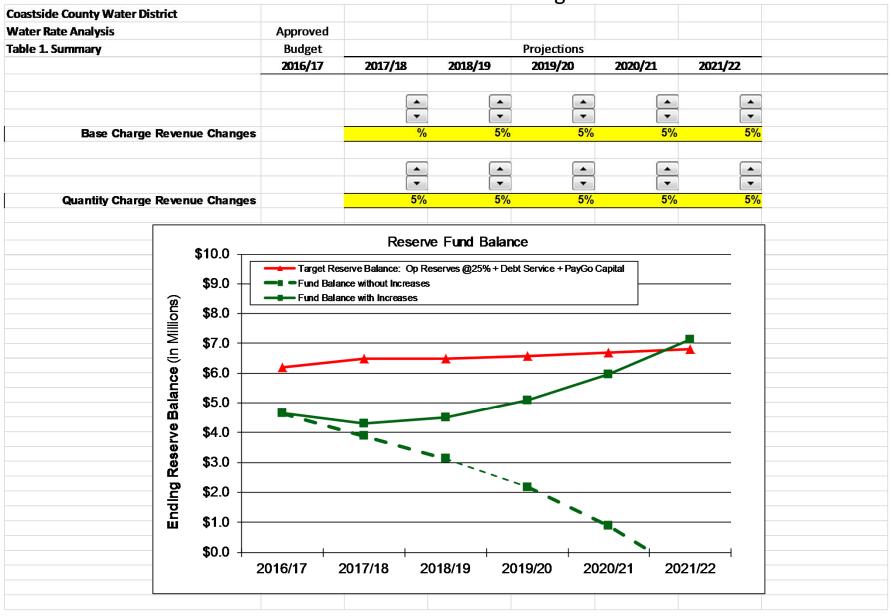
EXHIBIT C

Coastside County Water District BUDGET (CIP and O&M) PROCESS TIMELINE Fiscal Year 2017-2018

| Description | Date |
|--|--|
| Staff Internal Budget Review – Distribute O&M Budget Worksheets and Update CIP budget spreadsheet | January 2017 |
| Facilities Committee Meeting – Introduction to CIP Budget Process/Timeline | January 4, 2017 |
| Finance Committee Meeting - Introduction to Budget Process/Timeline | January 9, 2017 |
| Present Budget Timeline for Board approval | January 10, 2017 Regular Board Meeting |
| Staff Internal Budget Review – Worksheets Due/Review CIP Budget | January 31, 2017 |
| Finance Committee Meeting – Review Draft O&M Budget and CIP | February 8, 2017 |
| Facilities Committee Meeting – Review Draft CIP Budget | February 9, 2017 |
| Present "Draft" O&M Budget and CIP to Board of Directors at Board Meeting | February 14, 2017 Regular Board Meeting |
| Present "Draft" O&M Budget and CIP to Board of Directors at Board Meeting | March 14, 2017 Regular Board Meeting |
| Customer Outreach – Website – Posted on News and Public Notices Draft Budget and Finance Plan FY 2018 | March 21, 2017 |
| Customer Outreach – E-Newsletter – Shared with Facebook and Twitter Message: Public Meeting Schedule for Budget –Links to Operations Budget and CIP – Value of Water – Image of Infrastructure | March 27, 2017 |
| Budget Work Session with Board of Directors | March 29, 2017 3:00 PM |
| Present "Draft" O&M Budget and CIP to Board of Directors at Board Meeting – Approve Notice of Rate Increase (Prop 218) | April 11, 2017 Regular Board Meeting |
| Mail Notice of Rate Increase (Prop 218) – Minimum 45-Day Notice Before Public Hearing and post Notice on Bulletin Board. | April 19, 2017 |
| Prop 218 Notice published in the Half Moon Bay Review | April 26, 2017 & May 3, 2017 |

| Customer Outreach – E-Newsletter Message: Understanding Budget and Proposed Rate Increase | May 5,2017 |
|--|--|
| Present & Discuss "Draft" CIP and O&M Budget and Finance Plan | May 9, 2017 Regular Board Meeting |
| Rate Increase Hearing - Approve O&M Budget and CIP – Approve Rate Increase | June 13, 2017 Regular Board Meeting |

EXHIBIT D - Financing Model



Note: model uses average CIP of \$3.3M per year



COASTSIDE COUNTY WATER DISTRICT WATER RATE UPDATE – FY 2017-18

April 11, 2017 Final Report



COASTSIDE COUNTY WATER DISTRICT

766 Main Street Half Moon Bay, CA 94019



WATER RATE UPDATE - FY 2017-18

April 11, 2017

HF&H CONSULTANTS, LLC

201 North Civic Drive, Suite 230 Walnut Creek, CA 94596



@ HF&H CONSULTANTS, LLC All rights reserved.

HF&H CONSULTANTS, LLC

HILTON FARNKOPF & HOBSON

Managing Tomorrow's Resources Today

201 North Civic Drive, Suite 230 Walnut Creek, California 94596 Tel: (925) 977-6950 Fax: (925) 977-6955 hfh-consultants.com Robert D. Hilton, CMC John W. Farnkopf, PE Laith B. Ezzet, CMC Richard J. Simonson, CMC Marva M. Sheehan, CPA Robert C. Hilton, CMC

April 11, 2017

Mr. David Dickson General Manager Coastside County Water District 766 Main Street Half Moon Bay, California 94019

Subject: Water Rate Update – FY 2017-18

Dear Mr. Dickson:

HF&H is pleased to submit this water rate update of the Coastside County Water District's (District) FY 2017-18 rates. The report summarizes the analysis that was conducted to develop the proposed rates.

The District has demonstrated leadership in improving rate payer equity during a time when costs are increasing in compliance with regulatory mandates. It has been a privilege to assist the District with this step forward.

Very truly yours,

HF&H CONSULTANTS, LLC

John W. Farnkopf, P.E., Senior Vice President Richard J. Simonson., Vice President

TABLE OF CONTENTS

| SECTION 7 | I. EXECUTIVE SUMMARY | 1 |
|-------------|---|----|
| 1.1 Find | lings and Recommendations | 1 |
| SECTION 2 | 2. REVENUE REQUIREMENT PROJECTIONS | 4 |
| Oper | erating and Capital Expense Projections | 4 |
| • | tal Expensesserve Funds | |
| | al Revenue Requirements | |
| | enue Increases | |
| SECTION 3 | 3. RATE MODIFICATIONS AND BILL IMPACTS | 9 |
| 3.1 Cur | rent Rates | 9 |
| 3.2 Rate | e Structure Modifications | 10 |
| | posed FY 2017-18 Rates (effective July 1, 2017)idential Bill Comparison | |
| | • | |
| | TABLE OF FIGURES | |
| Figure 1-1. | FY 2017-18 Projected Operating Deficit | 1 |
| | Current and Proposed Rates (effective 7/1/2017) | |
| | Annual Projected Rate and Revenue Increases | |
| | Projected Fund Balance at Year End | |
| | Capital Improvement Project Summary | |
| • | Projected Revenue Requirements and Revenue at Current Rates Revenue Increases | |
| 0 | Projected Fund Balance at Year End | |
| | Current Base Service and Quantity Charges | |
| | Current and Proposed Rates (eff. 7/1/2017) | |
| • | Residential Bill Comparison | |

Final Report

ACRONYMS

FY Fiscal Year

CCF or HCF Hundred cubic feet of metered water sold; 748 gallons; a cube of water

4.6 feet on edge

EMU Equivalent metered unit

GPD Gallons per Day

GPCD Gallons per Capita per Day O&M Operations and Maintenance

PAYGo Pay-As-You-Go, in reference to funding capital improvements from

cash rather than from borrowed sources of revenue

SFPUC San Francisco Public Utilities Commission SWRCB State Water Resources Control Board

ACKNOWLEDGEMENTS

District Board

Glenn Reynolds, President Bob Feldman, Vice President Arnie Glassberg, Board Director Ken Coverdell, Board Director Chris Mickelsen, Board Director

District Staff

Dave Dickson, General Manager Mary Rogren, Assistant General Manager

HF&H Consultants

John Farnkopf, Sr. Vice President Rick Simonson, Vice President

LIMITATIONS

This document was prepared solely for Coastside County Water District in accordance with the contract between the District and HF&H and is not intended for use by any other party for any other purpose.

In preparing this analysis, we relied on information and instructions from the District, which we consider to be accurate and reliable and did not independently verify.

Rounding differences caused by stored values in electronic format may exist.

This document addresses relevant laws, regulations, and court decisions but should not be relied upon as legal advice. Questions concerning the interpretation of legal authorities referenced in this document should be referred to a qualified attorney.

SECTION 1. EXECUTIVE SUMMARY

In preparing this water rate update, expenses, revenues, and reserves were projected for a five-year financial planning period from FY 2017-18 through FY 2021-22, with the understanding that the Board will consider and potentially act on proposed rate increases for only the first year of the financial planning period, FY 2017-18. Based on these projections, annual rate increases (effective July 1 of each year through 2021) were derived to meet the funding requirements.

The following findings and recommendations were made.

1.1 Findings and Recommendations

1. Projected FY 2017-18 Operating Shortfall. The revenue from existing rates is insufficient to cover the District's projected operating and capital needs. Without a rate increase, the \$773,018 projected operating deficit would reduce the District's operating and capital reserve fund balance to \$3,867,498. In other words, an approximate 7.4% increase in revenue is required to avoid reducing the District's fund balance.

Figure 1-1. FY 2017-18 Projected Operating Deficit

| | FY 2017-18 |
|----------------------------|---------------|
| Revenue Requirement | \$12,609,223 |
| Non-Operating Revenue | (\$1,377,174) |
| Net Revenue Requirement | \$11,232,048 |
| Revenue from Current Rates | \$10,459,030 |
| Surplus/(Deficit) | (\$773,018) |
| | -7.4% |
| District Fund Balance | |
| Beginning Balance | \$4,640,516 |
| Surplus/(Deficit) | (\$773,018) |
| EOY Fund Balance | \$3,867,498 |
| Target EOY Fund Balance | \$6,475,328 |

2. Recent Rate Increases. As a result of increasing capital costs and decreasing revenue from decreasing water sales (the result of successful conservation efforts during the recent drought), the District needed to increase rates by double-digit figures in recent years, 24% in July 2015 and 10% in July 2016.

3. Proposed Rates (effective 7/1/2017). Given the recent high rate increases and much improved local and imported water supply conditions, which has stabilized water demand (i.e., it is no longer decreasing), the District's fund balance has increased. The increased fund balance can accommodate increasing rates something less than the 7.4% projected deficit. Working with District staff, we developed a financial plan that results in no increase in the base service charge and a 5% increase in the quantity charges, as shown in **Figure 1-2**.

| Figure 1-2. Current and Proposed Rates (effective 7/1/2017) | | | | | | | | | | | |
|---|--------------|-----------------------|-----------------|------------|-----------------|-----------------|--|--|--|--|--|
| Base Service Charge | е | | | | | | | | | | |
| | | <u>Bi-Mont</u> | hly Billing | Month | ly Billing | | | | | | |
| | | <u>Current</u> | <u>Proposed</u> | Current | <u>Proposed</u> | | | | | | |
| Meter Size | _ | | No Increase | | No Increase | | | | | | |
| 5/8" | | \$52.20 | \$52.20 | \$26.10 | \$26.10 | | | | | | |
| 5/8" for 2 dwellir | ng units | \$104.39 | \$104.39 | \$52.20 | \$52.20 | | | | | | |
| 3/4" | | \$78.45 | \$78.45 | \$39.23 | \$39.23 | | | | | | |
| 3/4 inch for 2 dw | elling units | \$156.89 | \$156.89 | \$78.45 | \$78.45 | | | | | | |
| 1" | | \$130.76 | \$130.76 | \$65.38 | \$65.38 | | | | | | |
| 1.5" | | \$252.52 | \$252.52 | \$126.26 | \$126.26 | | | | | | |
| 2" | | \$418.48 | \$418.48 | \$209.24 | \$209.24 | | | | | | |
| 3" | | \$915.50 | \$915.50 | \$457.75 | \$457.75 | | | | | | |
| 4" | | \$3,139.22 | \$3,139.22 | \$1,569.61 | \$1,569.61 | | | | | | |
| | | | | | | | | | | | |
| Quantity Charge | | | | | | | | | | | |
| | <u>B</u> | <u> i-Monthly Bil</u> | ling | <u>1</u> | Monthly Billing | | | | | | |
| | <u>HCF</u> | <u>Current</u> | <u>Proposed</u> | <u>HCF</u> | <u>Current</u> | <u>Proposed</u> | | | | | |
| Residential | | | 5% Increase | | | 5% Increase | | | | | |
| Tier 1 | 1 to 4 | \$9.19 | \$9.65 | 1 to 2 | \$9.19 | \$9.65 | | | | | |
| Tier 2 | 5 to 16 | \$10.26 | \$10.77 | 3 to 8 | \$10.26 | \$10.77 | | | | | |
| Tier 3 | 17 to 30 | \$13.23 | \$13.89 | 9 to 15 | \$13.23 | \$13.89 | | | | | |
| Tier 4 | Over 30 | \$17.53 | \$18.41 | Over 15 | \$17.53 | \$18.41 | | | | | |
| Non-Residential | per HCF | \$11.31 | \$11.88 | per HCF | \$11.31 | \$11.88 | | | | | |

- 3. Residential Bill Impact (effective 7/1/2017). Increases in residential bills vary depending on the customer's meter size and the amount of water use. The average residential customer has a 5/8" meter and uses 10 HCF during a bimonthly period. The bill for using 10 HCF will increase \$4.90 for the bi-monthly period (or \$2.45 per month). If a customer uses less than 10 HCF, the bill impact will be less than \$2.45 per month and more if they use more than 10 HCF in a bimonthly period.
- 4. Five-Year Financial Planning. The proposed rates are part of a five-year projection, but the District is considering, and potentially acting on, only the rates to be effective July 1, 2017. Figure 1-3 summarizes the projected rate

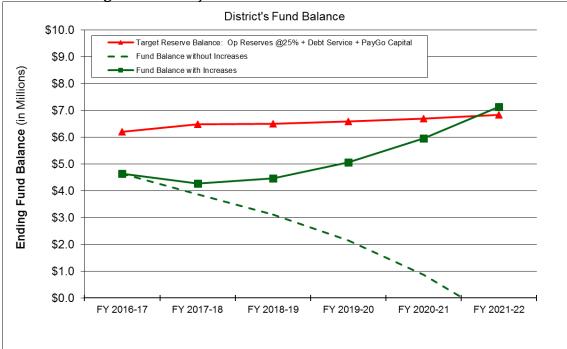
increases for the base and quantity charge over the full five-year planning period.

Figure 1-3. Annual Projected Rate and Revenue Increases

| | Base | Quantity | Total |
|--------------|----------|----------|----------|
| Date of | Charge | Charge | Revenue |
| Increase | Increase | Increase | Increase |
| July 1, 2017 | 0.0% | 5.0% | 3.9% |
| July 1, 2018 | 5.0% | 5.0% | 5.0% |
| July 1, 2019 | 5.0% | 5.0% | 5.0% |
| July 1, 2020 | 5.0% | 5.0% | 5.0% |
| July 1, 2021 | 5.0% | 5.0% | 5.0% |

5. Reserve Fund Balance (Figure 1-4). With the recommended rate increases, in **Figure 1-3**, the District's reserve fund balance (solid green line) will achieve the District's reserve target (discussed in detail in **Section 2.2**) by FY 2021-22.

Figure 1-4. Projected Fund Balance at Year End



SECTION 2. REVENUE REQUIREMENT PROJECTIONS

To determine whether additional rate revenue is required, projected operating expenses, and capital expenses are compared with projected revenue from current rates. Annual surpluses and deficits are then applied to the reserve funds. Rates are then increased so that the expenses are covered and reserves are maintained.

2.1 Operating and Capital Expense Projections

The District's FY 2017-18 budget served as the basis for determining the operating and capital expense projections. The FY 2017-18 budgeted operating and maintenance (O&M) expenses were projected through FY 2020-21 using appropriate escalation factors. Capital expenses are projected based on the District's current capital improvement program. The operating and capital expense projections are noteworthy in the following respects:

Operating Expenses

O&M Expenses – General operating and maintenance expenses to operate the water system (i.e., salaries and benefits, utility costs, administrative support, etc.) are generally projected to increase during the planning period at the rate of inflation.

SFPUC water purchases – The cost to purchase water from the SFPUC is projected to decrease slightly in FY 2017-18 and FY 2018-19 as the District plans to increase the local water supply (i.e., Pilarcitos Well and Denniston project) which will reduce the need for water purchases from the SFPUC. In addition, the SFPUC wholesale cost of water is not expected to increase until July 1, 2019 based on recent financial analysis by the SFPUC.

Capital Expenses

Capital projects – The District's capital expenses are summarized by category in Figure 2-1. The District's annual budgeted capital expenditures range from \$2.1 million to \$4.2 million during the modeling period. On average, the District expects to spend approximately \$3.283 million annually on these projects. The District plans to fund these capital improvements on a pay-as-you-go (PAYGo) basis without issuing debt.

Debt service – Debt service is flat (approximately \$1.1 million per year) during the planning period as the District does not plan on issuing new debt to fund the capital projects.

Figure 2-1. Capital Improvement Project Summary

| Category | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|
| Equipment Purchase & Replacement | 398,000 | 148,000 | 218,000 | 88,000 | 88,000 |
| Facilities & Maintenance | 1,525,000 | 95,000 | 95,000 | 65,000 | 65,000 |
| Pipeline Projects | 1,130,000 | 1,425,000 | 185,000 | 1,000,000 | 2,900,000 |
| Pump Stations/Tanks/Wells | 330,000 | 1,960,000 | 120,000 | 400,000 | 80,000 |
| Water Supply Development | 100,000 | - | 1,300,000 | 1,000,000 | 1,000,000 |
| Water Treatment Plants | 280,000 | 80,000 | 180,000 | 80,000 | 80,000 |
| Total | \$3,763,000 | \$3,708,000 | \$2,098,000 | \$2,633,000 | \$4,213,000 |

2.2. Reserve Funds

In addition to covering annual expenses, base and quantity charges need to generate sufficient revenue to maintain adequate operating and capital reserves. It is the District's practice to maintain a single operating and capital reserve fund. For purposes of rate making, we have subdivided the reserves into operating, capital, and debt service components. In this way, it is possible to set target balances for each component based on the components' functions:

- **Operating Reserve** the Operating Reserve provides working capital for monthto-month operating expenditures. With sufficient working capital, the District can operate without cash flow constraints. At a minimum, we recommend an operating reserve that is based on how frequently customers are billed. This frequency establishes the lag between when the District incurs expenses and when it receives revenue from billings. The District currently bills nearly all of its customer's bi-monthly. In most cases, a rule of thumb used by the California PUC is sufficient for determining the minimum working capital that is needed. The rule states that the allowance for working capital should equal 1.50 times the billing frequency. In the District's case, this equals three months or 90 days, which is roughly 25% of annual operating revenue. As such, during this five-year planning period, the District's target operating reserve ranges from \$2.0 to \$2.4 million, as operating costs increase each year.
- **Capital Reserve** the Capital Reserve provides working capital for the District's capital improvement program. The fund balance needs to be sufficient to at least pay contractors without delays caused by cash flow limitations and can fund larger construction projects on a pay-as-you-go basis from rate revenue only¹, thereby eliminating financing costs. The fund balance can also be larger to provide a measure of self-insurance for emergencies. In the District's case, we have recommended a capital reserve target of \$3,283,000, which is equal to the District's average annual capital expenditures based on the PAYGo projects

HF&H Consultants, LLC 5 April 11, 2017

¹ Projects funded from rate revenue are sometimes referred to as "pay-as-you-go" or "PAYGo" projects. By contrast, debt-funded projects are "pay-as-you-use" projects.

projected over the coming five years (as shown if **Figure 2-1**). This target also provides a buffer from debt service payments, which are highest in July.

The target capital reserve does not include a margin for emergency contingencies. The District may want to consider an emergency contingency once the current capital reserve target is met, which is projected to occur in FY 2021-22.

• **Debt Service Reserve** – The purpose of a debt service reserve is to provide funding to avoid defaulting on the loan if the District failed to make a loan payment. We recommend maintaining a full year's loan repayment. As such, the District's target debt service reserve is \$1.1 million.

2.3 Total Revenue Requirements

The major expenses described above that comprise the revenue requirements are summarized and graphed in **Figure 2-2**. As shown in the graph, current revenues at current rates (solid red line)² are not sufficient to cover the projected revenue requirements.

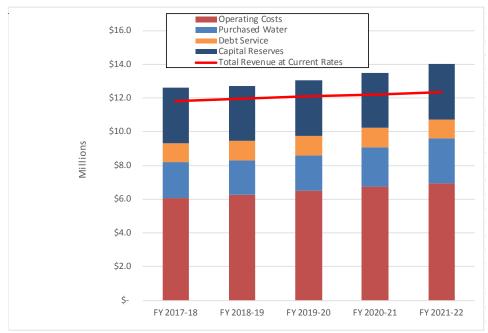


Figure 2-2. Projected Revenue Requirements and Revenue at Current Rates

FY 2017-18

\$6.072.765

_

Operating Costs

FY 2018-19

\$6,281,504

FY 2019-20

\$6,507,781

FY 2020-21

\$6,721,886

FY 2021-22

\$6,964,117

Purchased Water 2,105,761 2,013,445 2,104,180 2,355,478 2,628,636 Debt Service 1,147,697 1,146,783 1,144,468 1,143,870 1,141,627 Capital Reserves 3,283,000 3,283,000 3,283,000 3,283,000 3,283,000 \$12,609,223 \$12,724,731 \$13,039,429 \$13,504,234 \$14,017,380 Total Revenue Requirement

² Includes projected annual 1% rebound in water consumption by current customers (beginning FY 2018/19)

2.4 Revenue Increases

To top portion of **Figure 2-3** summarizes the projected revenue requirements (from **Figure 2-2**), revenue from current rates, annual surpluses and deficits, and the fund balance, all before rate increases.

The bottom portion of **Figure 2-3** shows the projected revenue increases to offset future deficits so that the District's fund balance is maintained at an adequate level and reaches the target balance by the end of the five-year planning period. The revenue increases that are projected would become effective July 1 of each year. This coming year's rate increase, which is the only rate increase which the District Board is considering, if adopted, will become effective July 1, 2017 and will increase revenue 3.9%. The magnitude of this increase compares favorably to recent increases, an average increase of 24% on July 1, 2015 and a 10% increase on July 1, 2016.

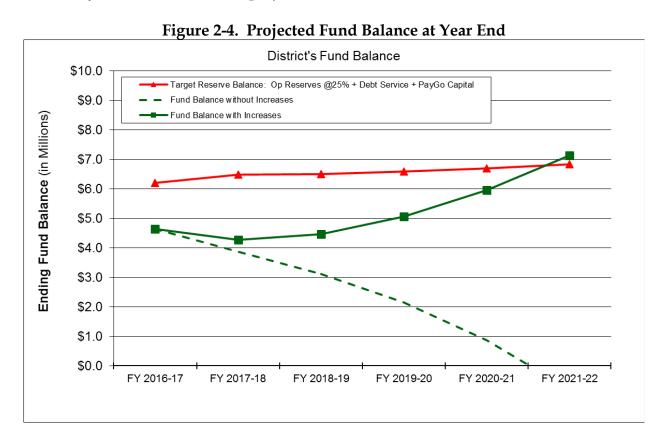
Figure 2-3. Revenue Increases

| 0 | | | | | | | |
|---|---------------|---------------|---------------|---------------|---------------|--|--|
| | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | | |
| Revenue Requirement | \$12,609,223 | \$12,724,731 | \$13,039,429 | \$13,504,234 | \$14,017,380 | | |
| Non-Operating Revenue | (\$1,377,174) | (\$1,420,690) | (\$1,465,620) | (\$1,512,014) | (\$1,559,922) | | |
| Net Revenue Requirement | \$11,232,048 | \$11,304,042 | \$11,573,809 | \$11,992,220 | \$12,457,459 | | |
| Revenue from Current Rates [1] | \$10,459,030 | \$10,540,353 | \$10,622,489 | \$10,705,447 | \$10,789,234 | | |
| Surplus/(Deficit) without Rate Increase | (\$773,018) | (\$763,689) | (\$951,320) | (\$1,286,773) | (\$1,668,225) | | |
| EOY Fund Balance (before increase) | \$3,867,498 | \$3,103,809 | \$2,152,490 | \$865,716 | (\$802,509) | | |
| Revenue Increase | 3.9% | 5.0% | 5.0% | 5.0% | 5.0% | | |
| Revenue from Increases | \$406,614 | \$958,232 | \$1,546,108 | \$2,172,416 | \$2,839,458 | | |
| Surplus/(Deficit) <u>with</u> Rate Increase <i>Transfer to/(from) Reserves</i> | (\$366,404) | \$194,543 | \$594,788 | \$885,643 | \$1,171,232 | | |
| EOY Fund Balance (after increase) | \$4,274,112 | \$4,468,656 | \$5,063,444 | \$5,949,086 | \$7,120,319 | | |
| Target EOY Fund Balance | \$6,204,618 | \$6,475,328 | \$6,503,520 | \$6,580,458 | \$6,696,211 | | |

[1] Includes projected annual 1% rebound in water consumption by current customers (beginning FY 2018/19)

Figure 2-4 shows the combined fund balance for the Operating, Capital, and Debt Service Reserves compared with the target balance. The line labeled "Total Target Balance" (diamond symbols) is the sum of the target balances for the Operating, Capital, and Debt Service Reserves. The dashed green line shows what the fund balance would be without rate increases. The fund balance drops quickly and would be negative by FY 2021-22.

Figure 2-4 shows the fund balance (solid green line with square symbols) compared with the target balance. **Figure 2-4** indicates that the fund balance achieves the target balance by FY 2021-22, with the projected revenue increases.



SECTION 3. RATE MODIFICATIONS AND BILL IMPACTS

3.1 Current Rates

The District's rate payers pay the sum of two charges for water service on a bi-monthly or monthly basis: a base service charge based on the size of the service connection plus a quantity charge based on metered water use during the billing period. The current rates are summarized in **Figure 3-1**.

Figure 3-1. Current Base Service and Quantity Charges

| rigure 5-1. Current base service and Quantity Charges | | | | | | |
|---|--------------|-------------------|----------------|---------|--|--|
| Base Service Charge | | | | | | |
| | | <u>Bi-Monthly</u> | <u>Monthly</u> | | | |
| Meter Size | | | | | | |
| 5/8" | • | \$52.20 | \$26.10 | | | |
| 5/8" for 2 dwellir | ng units | \$104.39 | \$52.20 | | | |
| 3/4" | | \$78.45 | \$39.23 | | | |
| 3/4 inch for 2 dw | elling units | \$156.89 | \$78.45 | | | |
| 1" | J | \$130.76 | \$65.38 | | | |
| 1.5" | | \$252.52 | \$126.26 | | | |
| 2" | | \$418.48 | \$209.24 | | | |
| - 3" | | \$915.50 | \$457.75 | | | |
| 4" | | \$3,139.22 | \$1,569.61 | | | |
| | | . , | , | | | |
| Quantity Charge | | | | | | |
| | <u>Bi-M</u> | <u>lonthly</u> | <u>Monthly</u> | | | |
| | <u>HCF</u> | <u>\$/HCF</u> | <u>HCF</u> | \$/HCF | | |
| Residential | | | | | | |
| Tier 1 | 1 to 4 | \$9.19 | 1 to 2 | \$9.19 | | |
| Tier 2 | 5 to 16 | \$10.26 | 3 to 8 | \$10.26 | | |
| Tier 3 | 17 to 30 | \$13.23 | 9 to 15 | \$13.23 | | |
| Tier 4 | Over 30 | \$17.53 | Over 15 | \$17.53 | | |
| Non-Residential | per HCF | \$11.31 | per HCF | \$11.31 | | |

The base service charges are the same regardless of customer class. In other words, the base service charge for a meter of a given size is the same for all meters of that size regardless of which class of customer is served. The residential quantity charges are tiered and the non-residential quantity charge is a uniform, un-tiered rate.

Residential customers pay tiered consumption charges, also referred to as "increasing block rates." The current residential increasing block rates comprise four tiers. Residential customers pay rates for successive ranges of consumption (tier or block). The rate in each tier increases as consumption increases in proportion to the increasing cost of serving higher levels of demand, which place burdens on the capacity of the

Final Report

infrastructure as well as on the sources of supply. The total quantity charge is the sum of the consumption in each tier multiplied times the corresponding rate in each tier.

3.2 Rate Structure Modifications

In 2015, HF&H assisted the District in updating its rate structure by performing a costof-service analysis to ensure that its rates allocated costs to each customer class in proportion to each class' demand on the District's facilities. Within the residential class, the quantity charges were restructured to conform to the cost of providing service across the tiers.

This realignment should remain accurate for several years unless there are significant changes in the relative demands among customer classes or residential tiers, or changes in significant costs.

A review of the District's actual water use by customer class over the past couple years does not indicate a significant change; therefore, we do not recommend modifying the rate structure at this time.

The percentage increases that are recommended this year shall be applied equally, across-the-board to all meter sizes for the base service charges and applied equally, across-the-board to the quantity charges.

3.3 Proposed FY 2017-18 Rates (effective July 1, 2017)

As shown in **Figure 2-4**, to maintain the District's current reserve balance, revenues need to increase 7.3%, effective July 1, 2017. Though the District's reserve balance is not currently at the recommended target level, there are reserves available to increase revenues by 3.9% in FY 2017-18, instead of 7.3%.

The 3.9% increase in revenue can be achieved with a 5% increase in both residential and non-residential quantity charges and no increase in the base charges. Holding the base service charge at the current level benefits all customers regardless of class. The District can hold its base charges where they currently are and remain compliant with Proposition 218 because the resulting charge is proportionate to the cost of providing service. By not increasing the base service charge and only increasing the quantity charge, cost recovery from the fixed charges shifts slightly to the variable charges without disproportionate effect on customer bills because all customers are treated equally. The resulting bi-monthly and monthly rates for FY 2017-18, effective July 1, 2017, are shown in **Figure 3-2**.

Final Report

Figure 3-2. Current and Proposed Rates (eff. 7/1/2017)

| rigure 5-2. Current and Proposed Rates (etf. 7/1/2017) | | | | | | | |
|--|--------------|----------------|-----------------|-----------------|-----------------|-----------------|--|
| Base Service Charge | | | | | | | |
| | | <u>Bi-Mont</u> | hly Billing | <u>Monthl</u> | y Billing | | |
| | | <u>Current</u> | <u>Proposed</u> | <u>Current</u> | <u>Proposed</u> | | |
| Meter Size | | | No Increase | | No Increase | | |
| 5/8" | | \$52.20 | \$52.20 | \$26.10 | \$26.10 | | |
| 5/8" for 2 dwellir | ng units | \$104.39 | \$104.39 | \$52.20 | \$52.20 | | |
| 3/4" | | \$78.45 | \$78.45 | \$39.23 | \$39.23 | | |
| 3/4 inch for 2 dw | elling units | \$156.89 | \$156.89 | \$78.45 | \$78.45 | | |
| 1" | | \$130.76 | \$130.76 | \$65.38 | \$65.38 | | |
| 1.5" | | \$252.52 | \$252.52 | \$126.26 | \$126.26 | | |
| 2" | | \$418.48 | \$418.48 | \$209.24 | \$209.24 | | |
| 3" | | \$915.50 | \$915.50 | \$457.75 | \$457.75 | | |
| 4" | | \$3,139.22 | \$3,139.22 | \$1,569.61 | \$1,569.61 | | |
| Quantity Charge | | | <u></u> | | | | |
| | <u>E</u> | Bi-Monthly Bil | ling | Monthly Billing | | | |
| | <u>HCF</u> | <u>Current</u> | <u>Proposed</u> | <u>HCF</u> | <u>Current</u> | <u>Proposed</u> | |
| Residential | | | 5% Increase | | | 5% Increase | |
| Tier 1 | 1 to 4 | \$9.19 | \$9.65 | 1 to 2 | \$9.19 | \$9.65 | |
| Tier 2 | 5 to 16 | \$10.26 | \$10.77 | 3 to 8 | \$10.26 | \$10.77 | |
| Tier 3 | 17 to 30 | \$13.23 | \$13.89 | 9 to 15 | \$13.23 | \$13.89 | |
| Tier 4 | Over 30 | \$17.53 | \$18.41 | Over 15 | \$17.53 | \$18.41 | |
| Non-Residential | per HCF | \$11.31 | \$11.88 | per HCF | \$11.31 | \$11.88 | |

3.4 Residential Bill Comparison

Figure 3-3 compares the residential customer bills for the current and proposed rates across a range of consumption. The bills include both the base service charge (assuming a 5/8" meter)³ and the quantity charges. An average residential customer uses 10 HCF during a bi-monthly period. Comparing the current bill and proposed bill for using 10 HCF, shows the average bill will increase \$4.90 for the bi-monthly period (or \$2.45 per month).

³ 96% of residential customers have a 5/8" meter

Figure 3-3. Residential Bill Comparison

| | | | Bi-Monthly Bill | | |
|--------|----------------------|---------|-----------------|----------|------------|
| | Bi-Monthly Water Use | | | | \$ |
| Tier | HCF | Gal/Day | Current | 7/1/2017 | Difference |
| | 0 | 0 | \$52.20 | \$52.20 | \$0.00 |
| - | 1 | 12 | \$61.39 | \$61.85 | \$0.46 |
| Tier 1 | 2 | 25 | \$70.58 | \$71.50 | \$0.92 |
| - | 3 | 37 | \$79.77 | \$81.15 | \$1.38 |
| | 4 | 50 | \$88.96 | \$90.80 | \$1.84 |
| | 5 | 62 | \$99.22 | \$101.57 | \$2.35 |
| | 6 | 75 | \$109.48 | \$112.34 | \$2.86 |
| | 7 | 87 | \$119.74 | \$123.11 | \$3.37 |
| | 8 | 100 | \$130.00 | \$133.88 | \$3.88 |
| | 9 | 112 | \$140.26 | \$144.65 | \$4.39 |
| Tier 2 | 10 | 125 | \$150.52 | \$155.42 | \$4.90 |
| i≝ | 11 | 137 | \$160.78 | \$166.19 | \$5.41 |
| | 12 | 150 | \$171.04 | \$176.96 | \$5.92 |
| | 13 | 162 | \$181.30 | \$187.73 | \$6.43 |
| | 14 | 175 | \$191.56 | \$198.50 | \$6.94 |
| | 15 | 187 | \$201.82 | \$209.27 | \$7.45 |
| | 16 | 199 | \$212.08 | \$220.04 | \$7.96 |
| | 17 | 212 | \$225.31 | \$233.93 | \$8.62 |
| | 18 | 224 | \$238.54 | \$247.82 | \$9.28 |
| | 19 | 237 | \$251.77 | \$261.71 | \$9.94 |
| | 20 | 249 | \$265.00 | \$275.60 | \$10.60 |
| | 21 | 262 | \$278.23 | \$289.49 | \$11.26 |
| _ | 22 | 274 | \$291.46 | \$303.38 | \$11.92 |
| Tier 3 | 23 | 287 | \$304.69 | \$317.27 | \$12.58 |
| Ĕ | 24 | 299 | \$317.92 | \$331.16 | \$13.24 |
| | 25 | 312 | \$331.15 | \$345.05 | \$13.90 |
| | 26 | 324 | \$344.38 | \$358.94 | \$14.56 |
| | 27 | 337 | \$357.61 | \$372.83 | \$15.22 |
| | 28 | 349 | \$370.84 | \$386.72 | \$15.88 |
| | 29 | 362 | \$384.07 | \$400.61 | \$16.54 |
| | 30 | 374 | \$397.30 | \$414.50 | \$17.20 |
| | 31 | 386 | \$414.83 | \$432.91 | \$18.08 |
| | 32 | 399 | \$432.36 | \$451.32 | \$18.96 |
| | 33 | 411 | \$449.89 | \$469.73 | \$19.84 |
| 4 | 34 | 424 | \$467.42 | \$488.14 | \$20.72 |
| Tier 4 | 35 36 | 436 | \$484.95 | \$506.55 | \$21.60 |
| F | 36 | 449 | \$502.48 | \$524.96 | \$22.48 |
| | 37 | 461 | \$520.01 | \$543.37 | \$23.36 |
| | 38 | 474 | \$537.54 | \$561.78 | \$24.24 |
| | 39 | 486 | \$555.07 | \$580.19 | \$25.12 |
| | 40 | 499 | \$572.60 | \$598.60 | \$26.00 |



HF&H Consultants, LLC 201 N. Civic Drive, Suite 230 Walnut Creek, CA 94596

EXHIBIT F

RESOLUTION NO. 2017-01

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT AMENDING THE RATE AND FEE SCHEDULE TO INCREASE WATER RATES AND FINDING THAT THE AMENDMENTS ARE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

THIS RESOLUTION IS ADOPTED with reference to the following facts and circumstances which are found and declared by the Board of Directors:

- 1. The General Manager and Finance Committee, during consideration and preparation of the budget for Fiscal Year 2017-2018, determined that financing the District's operating expenses, debt service, and capital improvement program, as well as maintaining the District's existing reserve levels, will require an increase in water rates. California Water Code Section 31007 authorizes the District to establish rates and charges to yield an amount sufficient to pay operating expenses, to provide for repairs and depreciation of works owned and operated by the District, to pay interest on bonded debt, and to provide a fund to pay principal on bonded debt.
- 2. The District's financial consultant, HF&H Consultants, LLC., prepared a "Water Rate Structure Update" dated May 8, 2015 that analyzed the District's Fiscal Year 2015/2016 revenue requirements based upon a cost of service analysis, provided a recommendation for increasing the water rates and re-alignment of the tiers, and established a rationale for the increased charges. The revised rate structure went into effect July 1, 2015. Subsequently, HF&F Consultants issued a Technical Memorandum dated May 17, 2016 entitled "Water Rate Update -FY 2016/2017", and a report entitled "Water Rate Update FY 2017/2018" dated April 11, 2017, both which update their findings since the Fiscal Year 2015/2016 "Water Rate Structure Update" dated May 8, 2015. In its Water Rate Updates subsequent to the May 8, 2015 report, HF&F Consultants determined that the methodology for the cost of service analysis and corresponding allocations remain applicable, and the proposed rate increase to meet the District's revenue requirements can be applied uniformly to the consumption quantity charges. In addition, HF&H noted that the District can hold its base charges where they currently are because the resulting District staff prepared a staff report charge is proportionate to the cost of providing service. and presentation for the April 11, 2017 and the May 9, 2017 Board of Directors meetings that summarize HF&H Consultant's analysis, reviewed the District's financing model, and evaluated the District's reserves and proposed reserve target levels. The Water Rate Structure Update dated May 8, 2015, the Technical Memorandum dated May 17, 2016, and the Water Rate Update Report dated April 11, 2017, staff reports, and staff presentations are incorporated into this Resolution by this reference.

- 3. The Board has considered the May 8, 2015 Water Rate Structure Update, May 17, 2016 Technical Memorandum, and April 11, 2017 Water Rate Update Report in light of the proposed Fiscal Year 2017-2018 budget and Fiscal Years 2017/18 to 2026/27 Capital Improvement Program and determined that the projects identified are important for the safe and efficient operation of the District's water system and to preserve and improve the reliability of the water system. The proposed Budget and Capital Improvement Program have been discussed at several Board meetings and have been available to the public since February 14, 2017 and by this reference are incorporated into this resolution.
- 4. The anticipated increases in expenses are attributable to a number of factors including but not limited to, payment of capital project costs, debt service for financing of necessary capital improvements and replacement of aging facilities, higher costs for personnel, materials and services.
- 5. On April 11, 2017, the Board of Directors at its regular Board meeting evaluated the proposed modifications to the District's Rate and Fee Schedule and set a public hearing for June 13, 2017 to consider the modifications to the District's Rate and Fee Schedule.
- 6. The District prepared a notice that described the amounts, the basis for calculating, and the reasons for the increased rates and charges, and identified the date, time, and location for the public hearing on the increased rates and charges, and the procedures for submitting a protest. The District mailed the written notice to the property owners and customers in the District at least 45 days before the date of the public hearing.
- 7. The Board considered its options at a public hearing at which the specific rate proposal enacted herein was addressed. Notice of the public hearing was provided to each parcel subject to the proposed rate increase. Notice of the public hearing was also advertised in the April 26, 2017 and May 3, 2017 editions of the Half Moon Bay Review newspaper. Additionally, the notice was placed on the District's website. At the public hearing, the Board of Directors considered all protests against the proposed rate modification, and written protests against the proposed rate increase were not presented by a majority of owners of the parcels subject to the proposed rate increase.
- 8. After discussion and consideration of the comments received before and at the public hearing, the Board finds the rates hereinafter set forth to be reasonable and required for the proper operation of the District.
- 9. The Board further finds that the amendments to the Rate and Fee Schedule and the amount of the rates hereinafter set forth does not exceed the amount of the estimated costs required to provide the services for which the rates are levied.
- 10. The Board further finds that the increases in rates effected by this Resolution are reasonable and required for the proper operation of the District, and are exempt from the California Environmental Quality Act, pursuant to Section 21080(b)(8) of the Public Resources

29

Code, because they are for the purposes of (1) meeting operating expenses, (2) purchasing or leasing supplies, equipment and materials, (3) meeting financial reserve requirements, and (4) obtaining funds for capital projects necessary to maintain service within existing service areas. The analysis in this Resolution and the documents incorporated into this Resolution by reference justify that the modifications to the rates and charges are for the purposes set forth in section 21080(b)(8).

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Coastside County Water District as follows:

1. Section 1.B, Quantity Charge, of the Rate and Fee Schedule is hereby amended to read as follows:

"B. QUANTITY CHARGE

In addition to the base charge set forth in Section 1A, the following quantity charges shall be paid per one hundred cubic feet (hcf) of water delivered:

1. Residential Customers

| Quantity Delivered (During Bi-Monthly Billing Period) | Bi-Monthly Water Consumption Charge per hcf | Quantity Delivered (During Monthly Billing Period) | Monthly Water Consumption Charge per hcf |
|---|--|---|--|
| 1 - 4 hcf | \$9.65 | 1 - 2 hcf | \$9.65 |
| 5 - 16 hcf | \$10.77 | 3 - 8 hcf | \$10.77 |
| 17 - 30 hcf | \$13.89 | 9 - 15 hcf | \$13.89 |
| 31 or more hcf | \$18.41 | 16 or more hcf | \$18.41 |

2. All Other Customers: \$11.88 per hcf

3. *Definition of Residential Customers:* For purposes of Section 1, Residential Customers are single family homes, duplexes, condominiums, townhouses and all apartment buildings with individual meters for separate residential dwelling units. Apartment houses with a single "master meter" measuring consumption within multiple dwelling units are not "Residential Customers" for purposes of this Section 1.

| 2. | Section 3.D, Portable Meters, of the Rate and Fee Schedule, is hereby amended to |
|----|--|
| | read as follows: |

"D. PORTABLE METERS

Customers requesting water service through portable meters shall pay:

- 1. a *deposit* in an amount, as estimated by the General Manager, equal to the replacement cost of the meter:
- 2. a monthly rental charge of \$100.00
- 3. a consumption charge of \$11.88 per hcf of water delivered.
- 3. This Resolution shall be effective for water delivered and services provided on or after July 1, 2017, and any billing for the current billing cycle that includes water delivered before the effective date shall be pro-rated.
- 4. The General Manager shall arrange for the Rate and Fee Schedule to be re-codified to incorporate the changes effected by this Resolution.
- 5. The General Manager is directed to file a Notice of Exemption with the County Clerk and to take such other actions as may be necessary to give effect to this Resolution.

PASSED AND ADOPTED THIS 13th day of June, 2017, by the following vote of the Board:

| AYES: | |
|-----------------------------------|---|
| NOES: | |
| ABSENT: | |
| | |
| | |
| | Glenn Reynolds, President Board of Directors |
| | bourd of Directors |
| ATTEST: | |
| D :1D D:1 | |
| David R. Dickson, General Manager | |
| Secretary of the District | |

NOTICE OF EXEMPTION

COASTSIDE COUNTY WATER DISTRICT

TO: San Mateo County FROM: Coastside County Water District

Assessor-County Clerk-Recorder 766 Main Street
555 County Center, 1st Floor Half Moon Bay, California 94019

Redwood City, CA 94063-1665

PROJECT TITLE: Increase of Certain District Rates and Fees

PROJECT LOCATION: Throughout the service area of the Coastside County Water District, which is within the City of Half Moon Bay and certain areas of unincorporated San Mateo County.

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT:

The nature of the project is to amend and increase certain District rates and fees. The purpose of the project is to generate revenue for the purposes listed below. The beneficiaries of the project are the customers of the District.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Coastside County Water District.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Coastside County Water District.

EXEMPT STATUS: (Check One)

| X | Statutory Exemption (Public Resources Code Section 21080(b)(8)) – Meeting |
|---|---|
| | operating expenses; purchasing or leasing supplies, equipment or materials; |
| | meeting financial reserve needs and requirements; obtaining funds for capital |
| | projects necessary to maintain services within existing service areas. |
| | Ministerial (Sec. 15073) |
| | Declared Emergency (Sec. 15071 (a)) |
| | Emergency Project (Sec. 15071 (b) and (c)) |
| | Categorical Exemption (State Type and Section Number :) |
| | No possible significant effect on the environment (Sec. 15060) |

REASON WHY PROJECT IS EXEMPT:

The project is exempt because the District's consultant, HF&H Consultants, LLC., prepared a Water Rate Structure Update, dated May 8, 2015, and subsequently updated on May 17, 2016 in a Technical Memorandum "Water Rate Update – FY2016-2017", and again on April 11, 2017 in a report "Water Rate Update – FY2017-2018" and determined that certain rates and fees should be increased in order for the District (1) to meet its operating expenses; (2) to purchase or lease supplies, equipment, and materials; (3) to meet financial reserve needs and

requirements; and (4) to obtain funds for capital projects necessary to maintain service within the existing service area. The HF&H Consultants Water Rate Structure Update (dated May 8, 2015), Water Rate Update FY2016-2017 (dated May 17, 2016), and Water Rate Update FY2017-2018 are available at the District. The District considered the Water Rate Structure Update and subsequent Water Rate Updates in light of the District's budget and Capital Improvement Program and determined that all projects are necessary for the safe and efficient operation of the District's water system and to preserve and improve water system reliability. The District's budget and capital improvement program are available at the District. All projects to be funded by the increased rates and fees are to maintain the existing water service provided within the District's service area.

| Contact Person | Area Code | Telephone |
|---------------------|---------------------|----------------|
| David R. Dickson | (650) | 726-4405 |
| Date: June 13, 2017 | David R. Dickson, G | eneral Manager |

EXHIBIT G Proposition 218 Protest Letters (Received as of 6/8/2017)

Letter of Opposition to Water Rate Increase

Water is an essential part of our lives. It isn't a discretionary frill. We need it to live and as such it should not be subject to the normal market forces of profit and loss or the whims of a monopoly such as the CCWD.

Since we are not all equally able to bear an increase in water rates, a fee structure should be in place to recognize that. For instance, customers with low incomes and elderly customers on fixed retirement income (or receiving social security) should have a much lower fixed rate than those more affluent. For those at-risk customers, the rates should be decreasing, not increasing.

We customers at 13 Pinehurst Lane, Half Moon Bay strongly oppose an increase in across-the-board water rates in our community.

Paul and Antoinette Wrubel

Pari 1 Autorate humber

13 Pinehurst Lane

Half Moon Bay, CA 94019

RECEIVED

JUN - 7 2017

COASTSIDE COUNTY WATER DISTRICT

Arnie Glassberg, President of the CCWD Board of Directors Glenn Reynolds, Vice President Ken Coverdell, Director Chris Mickelsen, Director Bob Feldman, Director

RECEIVED

JUN 05 2017

COASTSIDE COUNTY WATER DISTRICT

We, the residents of Lesley Gardens, 701 Arnold Way, Half Moon Bay, have signed this petition to protest the increase in the water rates to be decided upon on June 13, 2017. We are extremely low income senior citizens who have had a very difficult time paying the 10% increase in the water rates imposed on us last year. We are concerned that this new increase represents a trend of acceptance that it is okay to impose increases in the water rates every year.

We respectfully ask you to reconsider imposing any increase in the water rates in June.

| p | | | T |
|-----|--------------------|-------|--------------------|
| | NAME | APT.# | DATE |
| . 1 | That Mai | 90 | 4/5/17 |
| 2 | Caiyyn tong | 10 p | 4/5/11 |
| 3 | L'halletter | 109 A | 5/4/17 |
| 4 | tope it | 7/37 | f - what is solver |
| 5 | Kath Barassan | 5D | 5/12/19 |
| 6 | Sparon (Coster | 121) | 45/17 |
| 7 | Linda Case | 40 | 5/5/17 |
| 8 | Raimond Atkins | 114-A | 5/5/17 |
| 9 | Sharon Wilson | 5/528 | 5/5/17 |
| 10 | Oren E. Wilson | 23 | 515117 |
| 11 | Sparon Kaplerto | 3P | 5-5-17 |
| 12 | Crarg R. Lavargese | 219-A | 5-5-17 |
| 13 | MARIA P. Sex | 0 20 | 1515/17 |
| 14 | am Solute | 118-A | 5-16-17 |
| 15 | dera beiner | 14-0 | 5-6-17 |
| 16 | Thisvandia | 8B | 5-6-17 |
| 17 | M. Talilian 209 | 209 | r-X-17 |
| 18 | Mana Rodriguez | 108A | 5.617 |

| | NAME | APT.# | DATE | |
|-------|------------------------|-------|-------------|-----|
| 19 | Kakunt Daci | 7-0 | 5/6/17 | |
| 20 | Justen & Shappien | 217A | 5-7-17 | |
| 21 | Joan M Harten | 1002 | 5-8-12 | |
| 22 | 1 macach | 33 | 5-9-17 | |
| 23 | Roselio Real | 06A | 6-9-17 | |
| 24 | Emerensiana Red | 106A | 6-9-11 | |
| 25 | Lostie Ross | 110 | 7105.9.2 | |
| 26 | Jean- Pierre COASSINAT | 2049 | 5-9-17/ | |
| 27 | Roseman Treissen | 28 | 5.9-17 | |
| 28 | Suth Doyal | 63 | 6-10-17 | 80 |
| 29 | Altice Varegas | 3 C | 5-10-17 | |
| 30 | M. Jalilian 209 | | | |
| 31 | Rene hyman | 2079 | 5-11-17 | |
| 32 | Tillian Neal | 205 a | 5-11-17 | |
| 33 | Conforma Deog G | MAA | 5-11-17 | |
| 34 | I word the Manty | 113/ | 5-11-17 | |
| 35 | Bernied Litter | 7-B | 5-11-17 | |
| 36 | Meg Kedden Mass | MA | 5-12-17 | |
| 37 | Gradalupe Virgen | 46 | | |
| 38 | Linda Evans | 214A | 5-12-17 | |
| 39 | 53, 449 = 0 RUR | AR | 10 | |
| 40 | Sparon (arroll | SP' | 5/12/17 | |
| 41 42 | Mary Jou Haberer | 102A | 5/12/17 | |
| 43 | So Ofin Opdano | 60 | 5/15/19 | |
| 44 | mi dum | 20 | 5/14/17 | Δ. |
| 45 | Moria acosto | D | 5-15-17+9 | SCA |
| 46 | Clarisa Jaquen | 208 | 5,15-19 | |
| 47 | Sharon M. Ruhland | 45 | 5-18-17 | |
| 7/ | ALLANDE - | 1412 | | |
| | | | | |



| | NAME | APT.# | DATE , |
|----|----------------|-------|---------|
| 48 | paron / arroll | 80 | 5/23/17 |
| 49 | | | |
| 50 | | | |
| 51 | | | 3. |
| 52 | | | |
| 53 | | | |
| 54 | | | |
| 55 | | | 8 |

JUN - 5 2017

6/4/17

COASTSIDE COUNTY WATER DISTRICT

I am opposed to Coastside Co. Water Dist. raising my rates AGAIN. This would be a 3rd rate increase in a period that I have not received a single pay increase.

Shinley moonhouse
Shirley Moorhouse
755 Vasques Dr.
Half Moon Bay, CA 94019
Acct 091-03631-02

5/24/17

Dear Coastside Water District,

Lam protesting the latest

Water increase. I reside at

Afrerway Place Hulf Mison Bay.

I do not want to pay another incruse!

Theile you

RECEIVED A SPL

Joseph Harris

Photos # 171-06147-02

meter # 5 le 2 6 3220

Coastside Water District 766 Main Street Half Moon Bay CA 94019

Theron Kabrich 2231 Bay Hill Court Half Moon Bay CA 94019-2201 A/C # 173-02631-00

May 15, 2017

To who May It Concert,

I am opposse to any water increase.

Theron and Segun Kabrich

RECEIVED

MAY 26 2017

COASTSIDE COUNTY WATER DISTRICT

| Coastaide Water Dist. 5/1 I am writing this to voice my apposition to proposed water rate increase. Our service and bill come to our address at 2381 Winged Foot Rd. |
|--|
| proposed water rate increase. Our service and bile come to our address at 2381 Winged Foot Rd. |
| proposed water rate increase. Our service and bile come to our address at 2381 Winged Foot Rd. |
| proposed water rate increase. Our service and bile come to our address at 2381 Winged Foot Rd. |
| Our service and bile come to our address at 2381 Winged Foot Rd. |
| 2381 Winged Foot Rd. |
| 2381 Winged Foot Rd. |
| 2381 Winged Foot Rd. |
| Hall man B. C. 0116 |
| Half Moon Bay Ca 940 |
| Thank you for taking |
| this into consideration |
| |
| Lynn Backluind |
| V |
| RECEIVED |
| MAY 23 2017 |
| · · · · · · · · · · · · · · · · · · · |

May 17. 207

1. J. MIKULA 40RIVEROAKS RD HALF MOON BAY CA 94019

ACCT II 171-00902-02 TO CCWP. THIS IS TO NOTIFY YOU LAM OPPOSSED TO YOUR LASTEST PRIPASAL TO

INCREASE WATER RATES.

Sincerely, Ilona Mekula

RECENED

MAY 22 2017

COASTSIDE COUNTY WATER DISTRICT

| | Milesse rotte | 94719 | | COASTSIDE-COUNTY WATER DISTRICT | |
|-------------|------------------------|---------------------------------------|----------|------------------------------------|--|
| | Ilease no rate innerse | 433 Greenbrie Pd. Hay Noon Bay 94, | \ | | |
| Jesse Jesse | The | | | | |

φħ

RECEIVED

Debra Avila 534 Spindrift Way Half Moon Bay, CA 94019 650-867-1206

MAY 19 2017

COASTSIDE COUNTY/ WATER DISTRICT

(Owner)

Attn: General Manager Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

May 16, 2017

RE: Water rate increase.

To Whom It May Concern:

I am protesting the proposed increase in our water rates. I simply cannot afford for you to raise our water rates! We just had the rainiest season in decades; with that, I had to repair my roof, along with many other things and find it annoying you would even consider it.

If anything, you should be thinking of lowering our rates. It's gotten ridiculous!

What are you possibly thinking!

xhha Chula

Debra Avila

A CONTRACTOR OF A CONTRACTOR O

WE STREET OF BROKETS

DATE: 5-17-17 10: Constsike Water District RE: ProposEN Water RATE Fucreuse

The testo conterm in writing that we are protesting the next water increase pending this year. Every year the water district raises the parte! Doing it says in Makes no sense especially after the record sainfull this year!

Sincerely,

MicHAEC & SUSSE Montgelar

12 Pinchurst Lyane

HMB.

RECEIVED

MAY 1 7 2017

COASTSIDE COUNTY WATER DISTRICT

Nancy L. Rapp

2131 St. Andrews Road Half Moon Bay, California 94019 Phone 650-726-1778 • Fax 650-726-1720 E-mail nlrapp2@aol.com

NAT 10 2017
COASTSIDE COUNTY
WATER DISTRICT

May 13, 2017

GENERAL MANAGER COASTSIDE COUNTY WATER DISTRICT 766 Main Street Half Moon Bay, California 94019

HAND DELIVERED:

MY HOUSE NUMBER: 2131 St. Andrews Road, Half Moon Bay, California

94019

Account Number: 173-04350-00

TO WHOM IT MAY CONCERN:

nancy Rapp

This is to inform you that I am in OPPOSITION to any rate hike increases for ANY REASON WHATSOEVER.

Very truly yours,

NANCY L. RAPP

May 1, 2017

MAY 0 2 2017

COASTSIDE COUNTY WATER DISTRICT

Coastside County Water District Board of Directors 766 Main St. Half Moon Bay, CA 94019

Attention: General Manager,

I am requesting that the Coastside County Water District not go forward with the proposed residential rate increase to take effect July 1, 2017. I am a retiree and any increase would prove to be a hardship for me and others in my circumstance.

You have steadily increased our rates for several years. When is enough. enough? Now that we are out of the "drought" did it ever occur to you to reduce our rates? The last increase was because your water users conserved too much. Now, it's because you want to increase our rate due to inflationary in operating expenses; funding of the District's Capital Improvement Program, and increased contributions to the District's reserves (what the heck does that mean?).

You sound just like the State of California. The answer to everything is just raise the rates or add a tax. Sure, that will fix everything. Never cut a program, never fire anyone and never hold anyone accountable. Have you ever looked at waste, restructuring or re-organization? Rather than, oh, it's time to screw the public again.

When are you going to fix the mess you made on Bridgeport Dr. when you put in the new water pipe? When you put the budget together to "fix" the pipe, didn't you budget to leave it the way you found it? Guess not. I know, you can charge us another tax to fix it!

I vote **no** on a rate increase. Live within your means like most of us have to!

Sincerely,

Charmion Donegan
Charmion Donegan
40 Sea Crest Ct. (El Granada)

Half Moon Bay, CA 94019

To whom it may concern;

I would like to protest a hike in water rates for 146 Isabella + 138 Isabella.

Thank you Dorothy Condell

Utility account Number: 231-02507-03

RECEIVED

MAY 08 2017

COASTSIDE COUNTY WATER DISTRICT



May 4, 2017



LESLEY GARDENS 701 Arnold Way Half Moon Bay, CA 94019-2709 Tel: (650) 726-2741

Fax: (650) 726-5888

www.lesleyseniorcommunities.org

David Dickson
General Manager
Coastside County Water District
766 Main Street
Half Moon Bay CA 94019

Dear Mr. Dickson,

32 of our 64 residents living in Lesley Gardens, 701 Arnold Way, Half Moon Bay, have an average income of \$826 a month and pay an average of \$150 for rent. This leaves them approximately \$676 a month to pay for food, transportation, laundry, telephone, PG&E, water, cable TV, clothing and shoes, personal care products, over the counter medications and other miscellaneous expenses.

Last year the increase in the water rate was 10% and these residents have had a very difficult time paying approximately \$90 every two months to cover that increase. Granted the proposed increase in 2017 of \$.46 per month is small, but to seniors living on the edge \$.46 could help them pay for a ride on RediCoast to the doctor, or purchase a banana or potato, or help pay for a tooth brush or a bar of soap.

My residents and I are opposed to this increase because we are concerned that any increase this year represents a trend of acceptance that annual increases in the water rates will be the norm. Who knows what the proposal for next year will be?

We respectfully ask you to reconsider imposing any increase in the water rates in June.

Sincerely,

Galyn Evans Administrator

cc:

Arnie Glassberg, President of the CCWD Board of Directors

Glenn Reynolds, Vice President

Ken Coverdell, Director Chris Mickelsen, Director Bob Feldman, Director RECER

MAY 08 17

COASTSIDE COUNTY WATER DISTRICT To: CC Water District

RE: Protest Paying Proposed Rak Increases

OATE: 1 May, 2017

FROM: AMN SKLUTE # 181-06955-02

Please add my voice to others ptotesting we proposed RATE INCREASE FY 17-18.

I work diligently to conserve water.

Civing is lesley Gardens means that I qualify for low income housing.

An increase would severely impact my budget, which has already my budget, which has already had to adjust to your other increases.

Thank you in a dvance for grouping my propest with others per your 19 Aug 17 mailing under YOU CAN BE HEARD.

Affaite 701 Amold Wy #115-A 1+MP 650. 430.0106

Warren W Jones PO Box 2267 El Granada, CA 94018

April 29, 2017

RE: Proposed rate hike; account #2596-0, service address: 918 Malaga Street, El Granada, CA

Coastside County Water District Office 766 Main Street Half Moon Bay, CA 94019

I am writing to protest the proposed rate increase. This is burdensome for many rate-payers.

The District has a track record of raising water rates every year, and here we are yet again. For obvious reasons, this is an unsustainable approach to financing the water system. The District needs to establish a better system to manage the financial needs of the District. This reflects very poor management by the District. This is clearly not a sustainable approach.

The District should cancel the proposed rate increase.

Warren W Jones

Thank you,,

RECEIVED

MAY 0 2 2017

COASTSIDE COUNTY WATER DISTRICT

Address 414 ST. JOSEPH HALFMOON BAY, CA

We kne limited our water we during to drought now, doing so, we have to pay higher rates.

S, jud II Stondard Shyllis Standard

RECEIVED

APR 2 5 2017

COASTSIDE COUNTY WATER DISTRICT

Updated: 6/9/2017 1:37 PM

Operations & Maintenance Budget - FY 2017-2018

| | | | | EV47/40 D | FY17/18 | | EV 47/40 Decident | EV 47/40 | |
|------------------------|------------------------------------|----------------------------|-------------------------------------|--------------------------------|--------------|-----------------|---|---------------------------|--------------------------|
| | | Proposed Budget FY | Approved FY | FY17/18 Budget Vs. FY 16/17 | FY 16/17 | Proj Year End | FY 17/18 Budget Vs. FY 16/17 | FY 17/18 Budget Vs. FY | YTD Actual FY 16/17 |
| | | 17/18 | 16/17 | Budget | Budget | | Actual | 16/17 Actual | as of April 30, 2017 |
| | I | - '''' | 10/17 | Daaget | Daaget | | Actual | 10/17 Actual | as of April 60, 2017 |
| Account Number | Description | | Budget | \$ Change | % Change | Actual FY 16/17 | \$ Change | % Change | |
| OI | PERATING REVENUE | | | , J | | | , , , , , , , , , , , , , , , , , , , | | |
| | Water Sales (1) | \$10,805,600 | \$10,266,127 | \$539,473 | 5.3% | \$10,400,000 | \$405,600 | 3.9% | \$8,520,465 |
| Total Operating | Revenue | \$10,805,600 | \$10,266,127 | \$539,473 | 5.3% | \$10,400,000 | \$405,600 | 3.9% | \$8,520,465 |
| | | | | | | | | | |
| NON | -OPERATING REVENUE | | | | | | | | |
| | Hydrant Sales | \$50,000 | \$50,000 | | | | | | \$53,938 |
| 4180 | Late Penalty | \$60,000 | \$72,000 | -\$12,000 | -16.7% | | | | \$54,506 |
| 4230 | Service Connections | \$10,000 | \$10,000 | | 0.0% | | | -16.7% | \$13,185 |
| 4920 | Interest Earned | \$6,174 | \$3,070 | | 101.1% | | | 2.9% | \$5,245 |
| 4930 | Property Taxes | \$700,000 | \$600,000 | | 16.7% | | | -3.3% | \$723,896 |
| | Miscellaneous | \$37,000 | \$37,000 | | 0.0% | . , | -\$77,482 | -67.7% | \$114,482 |
| 4955 | Cell Site Lease Income | \$154,000 | \$143,692 | \$10,308 | 7.2% | | | | \$125,072 |
| | ERAF Refund | \$250,000 | \$200,000 | | 25.0% | | | | \$325,314 |
| Total Non-Opera | iting Revenue | \$1,267,174 | \$1,115,762 | \$151,412 | 13.6% | \$1,446,692 | -\$179,518 | -12.4% | \$1,415,638 |
| TOTAL DEVELUE | | A40.070.774 | * 44 *** 4 *** | 4000 005 | 0.40/ | *** | **** | 4.00/ | \$2,000,400 |
| TOTAL REVENU | ES | \$12,072,774 | \$11,381,889 | \$690,885 | 6.1% | \$11,846,692 | \$226,082 | 1.9% | \$9,936,103 |
| | | | | | | | | | |
| OP | PERATING EXPENSES | | | | | | | | |
| 5130 | Water Purchased | \$2,106,991 | \$2,578,474 | -\$471,483 | -18.3% | \$2,260,000 | -\$153,009 | -6.8% | \$1,790,915 |
| 5230 | Electrical Exp. Nunes WTP | \$40,280 | \$31,270 | \$9,010 | 28.8% | \$38,000 | \$2,280 | 6.0% | \$28,175 |
| 5231 | Electrical Expenses, CSP | \$318,000 | \$325,420 | -\$7,420 | -2.3% | \$300,000 | \$18,000 | 6.0% | \$208,294 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$25,440 | \$18,020 | \$7,420 | 41.2% | \$24,000 | \$1,440 | 6.0% | \$17,741 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$32,309 | \$26,000 | | 24.3% | \$45,000 | -\$12,691 | -28.2% | \$40,577 |
| 5234 | Electrical Exp., Denn | \$92,220 | \$85,000 | | 8.5% | | | 2.5% | \$37,046 |
| 5242 | CSP - Operation | \$10,500 | \$10,500 | | 0.0% | | | | \$7,931 |
| 5243 | CSP - Maintenance | \$37,000 | \$37,000 | | 0.0% | | | | \$20,417 |
| | Nunes WTP Oper | \$72,000 | \$57,000 | | 26.3% | | | 2.9% | \$49,224 |
| 5247 | Nunes WTP Maint | \$122,500 | \$80,500 | | 52.2% | | | | \$60,459 |
| 5248 | Denn. WTP Oper. | \$34,500 | \$35,000 | | -1.4% | | | 19.0% | \$18,953 |
| 5249 | Denn WTP Maint | \$60,000 | \$53,000 | \$7,000 | 13.2% | | | | \$54,813 |
| 5250 | Laboratory Expenses | \$53,000 | \$53,000 | | 0.0% | \$53,000 | | | \$40,878 |
| 5260 | Maintenance Expenses | \$291,700 | \$281,700 | | 3.5% | | | | \$194,213 |
| 5261 | Maintenance, Wells | \$40,000 | \$50,000 | | -20.0% | | | | \$10,980 |
| 5263 | Uniforms | \$10,000 | \$10,000 | | 0 ===: | \$10,000 | | | \$7,940 |
| 5318 | Studies/Surveys/Consulting | \$160,000 | \$150,000 | | | | | | |
| | Water Resources | \$37,000 | \$47,000 | | | | | | |
| 5322 | Community Outreach | \$54,700 | \$50,000 | | 9.4% | | | | \$22,757 |
| 5381 | Legal | \$110,000 | \$60,000 | | | | | | \$63,508 |
| 5382 | Engineering | \$100,000 | \$14,000 | | 614.3% | | | | \$20,513 |
| 5383 | Financial Services | \$20,000 \$144,800 | \$20,000 | | | | | | \$8,580 |
| 5384 5410 | Computer Services Salaries, Admin. | \$144,800 \$1,450,000 | \$125,300 \$1,100,800 | | 15.6% | | | | \$92,593 \$742,607 |
| | Salaries, Admin. Salaries - Field | \$1,150,980 \$1,266,081 | \$1,100,800 \$1,217,375 | | 4.6% 4.0% | | | | \$742,607 \$1,005,506 |
| 5411 | Saiailes - Fielu | \$1,200,U81 | φι,∠ι1,3/5 | Φ 4 0,700 | 4.0% | φι,∠ι1,3/5 | Φ40,700 | 4.0% | φ1,005,506 |

Updated: 6/9/2017 1:37 PM

Operations & Maintenance Budget - FY 2017-2018

| | | | | oc baaget | | | | | |
|------------------------|-----------------------------|-----------------------------|----------------------|--|---|-----------------|---|---|--|
| | | Proposed Budget FY 17/18 | Approved FY 16/17 | FY17/18 Budget Vs. FY 16/17 Budget | FY17/18 Budget Vs. FY 16/17 Budget | Proj Year End | FY 17/18 Budget Vs. FY 16/17 Actual | FY 17/18 Budget Vs. FY 16/17 Actual | YTD Actual FY 16/17 as of April 30, 2017 |
| Account Number | Description | | Budget | \$ Change | % Change | Actual FY 16/17 | \$ Change | % Change | |
| 5420 | Payroll Taxes | \$170,555 | \$162,245 | \$8,310 | 5.1% | \$150,000 | \$20,555 | 13.7% | \$123,195 |
| 5435 | Employee Medical Insurance | \$447,056 | \$412,904 | \$34,152 | 8.3% | \$412,904 | \$34,152 | 8.3% | |
| 5436 | Retiree Medical Insurance | \$47,215 | \$59,976 | -\$12,761 | -21.3% | \$59,976 | -\$12,761 | -21.3% | \$39,221 |
| 5440 | Employee Retirement | \$544,380 | \$508,257 | \$36,123 | 7.1% | | \$59,380 | 12.2% | |
| 5445 | SIP 401a Plan | \$35,000 | \$33,000 | \$2,000 | 6.1% | \$33,000 | \$2,000 | 6.1% | \$0 |
| 5510 | Motor Vehicle Exp. | \$50,700 | \$56,700 | -\$6,000 | -10.6% | \$50,000 | \$700 | 1.4% | \$38,808 |
| 5620 | Office & Billing Expenses | \$225,500 | \$170,775 | \$54,725 | 32.0% | \$225,000 | \$500 | 0.2% | \$182,423 |
| 5625 | Meetings/Training/Seminars | \$24,000 | \$24,000 | \$0 | 0.0% | \$24,000 | \$0 | 0.0% | \$19,187 |
| 5630 | Insurance | \$120,000 | \$120,000 | \$0 | 0.0% | \$115,000 | \$5,000 | 4.3% | \$98,697 |
| 5687 | Memberships & Subscriptions | \$75,350 | \$74,000 | \$1,350 | 1.8% | \$74,000 | \$1,350 | 1.8% | \$59,863 |
| 5688 | Election Expense | \$0 | \$0 | \$0 | | \$0 | \$0 | | \$0 |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$6,000 | \$0 | 0.0% | \$0 |
| 5700 | County Fees | \$20,000 | \$19,000 | \$1,000 | 5.3% | \$19,000 | \$1,000 | 5.3% | \$11,242 |
| 5705 | State Fees | \$24,000 | \$16,000 | \$8,000 | 50.0% | \$40,000 | -\$16,000 | -40.0% | \$37,135 |
| Total Operating | Expenses | \$8,179,756 | \$8,179,216 | \$540 | 0.0% | \$7,811,455 | \$368,301 | 4.7% | \$5,960,566 |
| C | APITAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$486,776 | \$486,426 | \$350 | 0.1% | \$486,360 | \$416 | 0.1% | \$486,360 |
| 5715 | Existing Bond-CIEDB 11-099 | \$336,269 | \$336,409 | -\$140 | 0.0% | \$336,409 | -\$140 | 0.0% | \$336,409 |
| 5716 | CIEDB 16-111 | \$324,652 | \$145,203 | \$179,449 | | \$145,203 | \$179,449 | | \$145,203 |
| | | | | | | | | | |
| Total Capital Ac | counts | \$1,147,697 | \$968,038 | \$179,659 | 18.6% | \$967,972 | \$179,725 | 18.6% | \$967,972 |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$2,745,322 | \$2,234,635 | \$510,687 | 22.9% | \$3,067,265 | -\$321,943 | -10.5% | \$3,007,565 |

| 5713 | Cont. to CIP & Reserves | \$2,745,322 |
|------|-------------------------|-------------|

Notes: (1) This draft budget includes the rate increase limit included in the Proposition 218 notice issued on April 19, 2017.

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | | | <u>Amount</u> | |
|--|---------------|--------------|---------------|-----------|---------------|---------------|--|
| Acct. No. | | 4120 | | De | escription: V | Vater Sales | |
| Actual Amount A | As Of: | 30-Apr | 2017 | | | 8,520,465 | |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 1,879,535 | |
| Projected YEAR | END TOTAL | . | | | | 10,400,000 | |
| PROPOSED Lii | ne Item Amo | unt: | | | | \$10,805,600 | |
| Approved Line I | tem Amount: | | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | \$10,266,127 | |
| % Change Actual | | - | osed Line ite | m amount. | | 3.9% | |
| % Change to Prev | | | | | | 5.3% | |
| Dollar difference | e between pro | posed budg | et & curren | t budget | | 539,473 | |
| NARRATIVE: Budget at 560MG per year (up from 550MG -FY2017 budget) As of 2/10/2017 - an assumption/recommendation for a rate increase has not been included in the budget (still to be be determined.) | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | <u>Amount</u> |
|--------------------------------------|-----------------|-----------------------|----------------------------|
| Acct. No. | 4170 | | Description: Hydrant Sales |
| Actual Amount As Of: | 30-Apr | 2017 | 53,938 |
| PROJECTED ACTIVITY to | o END of FY: | | 1,062 |
| Projected YEAR END TO | 55,000 | | |
| PROPOSED Line Item A | mount: | | 50,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGI | ET: | | 50,000 |
| % Change Actual Year End co | ompared to Prop | oosed Line item amour | nt. (9.1%) |
| % Change to Previous Year B | Budget | | 0.0% |
| Dollar difference between NARRATIVE: | proposed bud | get & current budge | 0 |
| | | | |

Water is taken from designated fire hydrants through portable meters for a variety of reasons. The most common use of this water is for new construction (dust control, earth compaction,etc.). Other uses of water through portable meters result in use for temporary irrigation, failed wells, temporary livestock watering, dust control for non construction purposes, festivals, etc. Water can only be supplied to areas within the District Boundary.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year **2017/2018**

| Line Item | | | | | <u> </u> | <u>Amount</u> |
|--|-------------|-------------------------------------|------|------|-----------------|---------------|
| Acct. No. | | 4180 | | Desc | ription: Late I | Penalty |
| Actual Amoun | t As Of: | 30-Apr | 2017 | | | 54,506 |
| PROJECTED | | 5,494 | | | | |
| Projected YEA | AR END TO | TAL: | | | | 60,000 |
| PROPOSED | Line Item A | mount: | | | | 60,000 |
| Approved Line | e Item Amou | ınt: | | | | |
| PREVIOUS Y % Change Actu % Change to Pr Dollar differen NARRATIVE: | | 72,000 0.0% 100.0% -12,000 | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | O | ct N | lov [| Dec |
| | | | | | | |
| Jan | Feb | Mar | A | or M | 1ay . | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|------------------|-----------------------|----------------------------------|
| Acct. No. | 4230 | | Description: Service Connections |
| Actual Amount As Of: | 30-Apr | 2017 | 13,185 |
| PROJECTED ACTIVITY to | -1,185 | | |
| Projected YEAR END TO | 12,000 | | |
| PROPOSED Line Item Ar | mount: | | 10,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 10,000 |
| % Change Actual Year End co | ompared to Propo | osed Line item amount | • |
| % Change to Previous Year B | 0.0% | | |
| Dollar difference between | proposed budg | et & current budget | 0 |

NARRATIVE:

The amounts in the account show the labor cost charged to a customer for the installation of a new water service connection. The costs vary with each new installation depending upon the size of the service and how far it is from the distribution pipeline under the street. Cost of materials are not included in this category.

Labor \$10,000

TOTAL \$10,000

Spread:

Jul Aug Sep Oct Nov Dec

Jan Feb Mar Apr May Jun

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | | | Amoun | <u>t</u> | | |
|---|---|------------|---------------------------|----------|----------------|-----------------|----------|--|--|
| Acct. No. | | 4920 | O | De | escription: Ir | nterest Earned | | | |
| Actual Amo | ount As Of: | 30-Apr | 2017 | | | 5,245 | 5 | | |
| PROJECTI | ED ACTIVITY to E | END of FY: | | | | 755 | 5 | | |
| Projected Y | Projected YEAR END TOTAL: 6,000 | | | | | | | | |
| PROPOSE | D Line Item Amo | ount: | | | | 6,174 |] | | |
| Approved L | ine Item Amount: | | | | | | | | |
| PREVIOUS | S YEAR BUDGET | : | | | | 3,070 |) | | |
| _ | ctual Year End com | - | posed Line iter | m amoun | ıt. | 2.9% | | | |
| _ | Previous Year Bud rence between pr | _ | daet & current | t budaet | | 101.1% 3,104 | | | |
| NARRATIV Interest inco Cash on Deposit | /E: ome is derived fro Balance 1,029,048 | om cash on | deposit with 1,029,048 | | 0.60% | = | \$ 6,174 | | |
| Spread: | | | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | | | |
| Jan | Feb | Mar | | Apr | May | Jun | | | |

Budget Worksheet

Fiscal Year **2017/2018**

| <u>Line Item</u> | <u>Amount</u> | | | | | | | |
|---|-------------------------------|--|--|--|--|--|--|--|
| Acct. No. 4930 Description | n: Property Taxes | | | | | | | |
| Actual Amount As Of: 30-Apr 2017 | 723,896 | | | | | | | |
| PROJECTED ACTIVITY to END of FY: | 0 | | | | | | | |
| Projected YEAR END TOTAL: 723,896 | | | | | | | | |
| PROPOSED Line Item Amount: 700,000 | | | | | | | | |
| Approved Line Item Amount: | | | | | | | | |
| PREVIOUS YEAR BUDGET: | 600,000 | | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | (3.3%) | | | | | | | |
| % Change to Previous Year Budget Dollar difference between proposed budget & current budget | <mark>16.7%</mark> 100,000 | | | | | | | |
| z chan amononos semestr proposes suager a cament suager | , | | | | | | | |
| NARRATIVE: | | | | | | | | |
| Projected CCWD portion of unsecured/secured Property Tax \$700,000 | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$700,000 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Spread: | | | | | | | | |
| Jul Aug Sep Oct Nov | Dec | | | | | | | |
| · | | | | | | | | |
| Jan Feb Mar Apr May | | | | | | | | |

Budget Worksheet

Fiscal Year **2017/2018**

| Line Item | | | <u>Amount</u> |
|--------------------------------------|---------------|------|----------------------------|
| Acct. No. | 4950 | | Description: Miscellaneous |
| Actual Amount As Of: | 30-Apr | 2017 | 114,482 |
| PROJECTED ACTIVITY | to END of FY: | | 0 |
| Projected YEAR END TO | 114,482 | | |
| PROPOSED Line Item A | mount: | | 37,000 |
| Approved Line Item Amor | unt: | | |
| PREVIOUS YEAR BUDG | ET: | | 37,000 |
| % Change Actual Year End of | i. (67.7%) | | |
| % Change to Previous Year | Budget | | 0.0% |
| Dollar difference between NARRATIVE: | 0 | | |

Revenue from disposal of excess equipment, vehicles and reimbursement of expense line items, in addition to the identified sources, are entered into the Miscellaneous Sales account line item, such as: returned check fees, re-connect fees, copies of documents, reimbursement of repairs., etc...)

Skylawn Memorial Park reimburses the District for pumping when the District is not operating the Crystal Springs Pump Station for benefit of the District.

| | | Skylawn Miscellaneous | 1 | EY 17/18 25,000 12,000 | |
|---------|------------|--------------------------|-----|-------------------------------|-----|
| Spread: | Λυα | Son | Oct | 37,000 Nov | Dec |
| Jan | Aug Feb | Sep Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | <u>Amount</u> | | |
|-----------------------------------|---------------|----------------------|-------------------------------------|--|--|
| Acct. No. | 4955 | | Description: Cell Site Lease Income | | |
| Actual Amount As Of: | 30-Apr | 2017 | 125,072 | | |
| PROJECTED ACTIVITY to | END of FY: | | 24,928 | | |
| Projected YEAR END TOTAL: 150,000 | | | | | |
| PROPOSED Line Item Am | ount: | | 154,000 | | |
| Approved Line Item Amount | i: | | | | |
| PREVIOUS YEAR BUDGET | Γ: | | 143,692 | | |
| % Change Actual Year End com | | sed Line item amount | | | |
| % Change to Previous Year Bud | dget | | 7.2% | | |
| Dollar difference between p | roposed budge | et & current budget | 10,308 | | |

NARRATIVE:

Revenue from Cell Site Leasing

| Sub- | Account | | | F | Y 17/18 | | |
|---------|---------------|---------------------|------|----|---------|-----|--|
| | Sprint Spectr | rum Lease (Carter H | ill) | \$ | 29,992 | | |
| | Sprint Spectr | rum Lease (Alves Ta | nk) | \$ | 29,992 | | |
| | Metro PCS (I | Miramontes Tank) | | \$ | 32,561 | | |
| | Metro PCS (I | Miramar Tank) | | \$ | 32,561 | | |
| | Verizon (Nur | nes WTP) | | \$ | 29,351 | | |
| Spread: | | | | | 154,457 | | |
| Jul | Aug | Sep | Oct | | Nov | Dec | |
| | Ü | · | | | | | |
| Jan | Feb | Mar | Apr | | May | Jun | |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | <u>Amount</u> |
|--|---------------|-------------------|--------------|---------------|
| Acct. No. | 4965 | | Description: | ERAF Refund |
| Actual Amount As Of: | 30-Apr | 2017 | | 325,314 |
| PROJECTED ACTIVITY to EN | D of FY: | | | 0 |
| Projected YEAR END TOTAL: | | | | 325,314 |
| PROPOSED Line Item Amou | nt: | | | 250,000 |
| Approved Line Item Amount: | | | | |
| PREVIOUS YEAR BUDGET: | | | | 200,000 |
| % Change Actual Year End c | • | Proposed Line ite | m amount. | (23.2%) |
| % Change to Previous Year I | • | | | 25.0% |
| Dollar difference between prop | osed budget 8 | current budget | | 50,000 |
| NARRATIVE: | – | D.15) | | |
| Educational Revenue Augmen tax revenues from cities, count | • | , | | |

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| | | | | | |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

districts & programs are paid the maximum allowable under law, the law requires the excess to be

refunded to the local taxing jurisdiction that contributed to ERAF.

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | <u>Amount</u> | | |
|------------------------------|---------------|---------------|--------------|-----------------|--|--|
| Acct. No. | 5130 | | Description: | Water Purchased | | |
| Actual Amount As Of: | 30-Apr | 2017 | | 1,790,915 | | |
| PROJECTED ACTIVITY to | END of FY: | | | 469,085 | | |
| Projected YEAR END TOTAL: | | | | | | |
| PROPOSED Line Item Am | ount: | | | 2,106,991 | | |
| Approved Line Item Amoun | t: | | | | | |
| PREVIOUS YEAR BUDGE | Т: | | | 2,578,474 | | |
| % Change Actual Year End cor | npared to Pro | posed Line it | em amount. | (6.8%) | | |
| % Change to Previous Year Bu | dget | | | (18.3%) | | |
| Dollar difference between p | roposed bud | dget & curre | nt budget | -471,483 | | |
| NARRATIVE: | | | | | | |
| See worksheet 5130 A | | | | | | |

The information on this sheet relates directly to Account 4120, water sales.

- San Francisco Wholesale rates: FY2018 Cost per hcf \$3.84 (\$4.34 less \$.50 treated water discount) FY2018 assumes a 5.7% increase
- BAWSCA Bond Surcharge (\$312,000 Annual)
- -SFPUC Base Charge (\$81,384 annual)

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | | |
|-------------------|---|-------------|-------------|----------|--------------|--------------------------|------------|--|
| Acct. No. | | 5230 | | | Description: | Electrical Exp. Nunes WT | Р | |
| Actual Amount | As Of: | 30-Apr | 2017 | • | | 28, | 175 | |
| PROJECTED A | CTIVITY to | END of FY: | | | | 9,8 | 825 | |
| Projected YEAF | R END TOTA | AL: | | | | 38,0 | 000 | |
| PROPOSED Li | ne Item Am | ount: | | | | 40,: | 280 | |
| Approved Line | Item Amount | : | | | | | | |
| PREVIOUS YE | AR BUDGET | ۲. | | | | 31 : | 270 | |
| % Change Actual | | | osed Line i | item amo | ount. | | .0% | |
| % Change to Prev | | | | | | | .8% | |
| Dollar difference | e between pi | roposed bud | get & curre | ent bud | get | 9,0 | 010 | |
| The costs show | NARRATIVE: The costs shown for this line item are for electrical costs for operating the water treatment plant. FY 17/18 | | | | | | | |
| PG&E | | | \$40,280 | | | | | |
| (assumes 6% ra | ate increase) | 1 | | | | | | |
| | | | | | | | | |
| Spread: | | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | |

Budget Worksheet

Fiscal Year **2017/2018**

| Line Item | | | | <u>Amount</u> | | |
|-----------------------------------|-----------|------|--------------|--------------------------|--|--|
| Acct. No. | 5231 | | Description: | Electrical Expenses, CSP | | |
| Actual Amount As Of: | 30-Apr | 2017 | | 208,294 | | |
| PROJECTED ACTIVITY to E | ND of FY: | | | 91,706 | | |
| Projected YEAR END TOTAL: 300,000 | | | | | | |
| PROPOSED Line Item Amo | unt: | | | 318,000 | | |
| Approved Line Item Amount: | | | | | | |
| PREVIOUS YEAR BUDGET: 325,420 | | | | | | |
| % Change Actual Year End com | 6.0% | | | | | |
| % Change to Previous Year Bud | (2.3%) | | | | | |
| Dollar difference between pro | -7,420 | | | | | |

NARRATIVE:

Lower due to staying longer on Denniston --- assumes a 6% increase.

| Jul | Aug | Sep | Oct | Nov | Dec |
|------|-----|-----|-----|-----|-----|
| .lan | Feh | Mar | Δnr | May | lun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--------------------------|-------------|-------------|---------------|--------------------|-----------------|--------------------|
| Acct. No. | | 5232 | Des | scription: Ele | ectrical Expens | ses/Trans. & Dist. |
| Actual Amount As 0 | Of: | 30-Apr | 2017 | | | 17,741 |
| PROJECTED ACT | IVITY to EN | ND of FY: | | | | 6,259 |
| Projected YEAR EN | ND TOTAL: | : | | | | 24,000 |
| PROPOSED Line | Item Amou | ınt: | | | | 25,440 |
| Approved Line Item | n Amount: | | | | | |
| PREVIOUS YEAR | BUDGET: | | | | | 18,020 |
| % Change Actual Yea | _ | - | sed Line iter | n amount. | | 6.0% |
| % Change to Previous | | | | | | 41.2% |
| Dollar difference be | etween prop | oosed budge | t & current | budget | | 7,420 |
| NARRATIVE: | | | | | | |
| | | | F | Y 17/18 | | |
| Granada #1 | | | | \$6,890 | | |
| Granada #2 Granada #3 | | | | \$6,063 \$2,979 | | |
| Alves Pump Station | n | | | \$2,979 \$9,116 | | |
| Miramontes Tank | •• | | | \$392 | | |
| TOTAL | | | | \$25,440 | | |
| Assumes 6% rate i | increase. | | | | | |
| Spread: | | | | | | |
| Opicaa. | | | | | | |
| Jul A | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan F | -eb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

Jan

Feb

Mar

| Line Item | | | | | | <u>Amount</u> | |
|---|-----------------|------------------------------|---|-----------------------|--|-------------------------|--|
| Acct. No. | | 5233 | | De | scription: | Elec Exp/Pilarcitos Cyn | |
| Actual Amount A | s Of: | 30-Apr | 2017 | | | 40,577 | |
| PROJECTED AC | CTIVITY to E | ND of FY: | | | | 4,423 | |
| Projected YEAR | END TOTAL | : | | | | 45,000 | |
| PROPOSED Lin | e Item Amo | unt: | | | | 32,309 | |
| Approved Line It | em Amount: | | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | 26,000 | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: (28.2%) 6,309 | | | | | | | |
| increase. | e Will focus or | n well produ | uction more so than | in the | e past. As | sumes a 6% rate | |
| Wells #1 & 3 Well #2 Well #3A Carter Hill TOTAL | \$ \$ \$ | 7,314 318 8,989 424 | Well #4 Well #4A Well #5 Telemeter Blending Station Total | \$ \$ \$ \$ \$ | 2,226 7,420 4,240 318 1,060 32,309 | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | | Nov | Dec | |

Apr

May

Jun

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | <u>Amount</u> | | |
|--|----------|--------------|-----------------------|--|--|
| Acct. No. | 5234 | Description: | Electrical Exp., Denn | | |
| Actual Amount As Of: | 30-Apr 2 | 2017 | 37,046 | | |
| PROJECTED ACTIVITY to | 49,954 | | | | |
| Projected YEAR END TOTAL: 87,000 | | | | | |
| PROPOSED Line Item Amount: 92,220 | | | | | |
| Approved Line Item Amount: | | | | | |
| PREVIOUS YEAR BUDGET: 85,000 | | | | | |
| % Change Actual Year End cor | 6.0% | | | | |
| % Change to Previous Year Bu | 8.5% | | | | |
| Dollar difference between proposed budget & current budget 7,220 | | | | | |

NARRATIVE:

Reflects increased electrical costs due to increased reliance on Denniston. Includes 6% rate increase from PG&E.

| | FY 17/18 |
|-------------------|----------|
| Denn Pump Station | \$65,720 |
| Denn Well #1 | \$1,060 |
| Denn Well #2,3,4 | \$2,650 |
| Denn Well #5 | \$530 |
| Denn Well #9 | \$5,300 |
| Denn WTP | \$12,720 |
| WWR System | \$4,240 |
| | |
| TOTAL | \$92,220 |
| | |

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-------------|---------------------------------|------------------|-----------------|----------------|-------------|---------------|
| Acct. No. | | 5242 | | Descripti | on: CSP - O | peration |
| Actual Amo | ount As Of: | 30-Apr | 2017 | | | 7,931 |
| PROJECTI | ED ACTIVITY | to END of FY: | | | | 2,569 |
| Projected \ | EAR END TO | OTAL: | | | | 10,500 |
| PROPOSE | D Line Item | Amount: | | | | 10,500 |
| Approved L | ine Item Am | ount: | | | | |
| PREVIOUS | S YEAR BUD | GET: | | | | 10,500 |
| _ | ctual Year End Previous Year | compared to Prop | osed Line item | amount. | | 0.0% 0.0% |
| _ | | n proposed bud | get & current l | oudget | | 0 |
| NARRATI | /E: | | FY 1 | 7/18 | | |
| • | & Telemetry | | | 7,000 | | |
| Fire Syster | (Bay Alarm / I n Maint. | HMB Alarm) | | 1,500 2,000 | | |
| TOTAL | | | \$1 | 0,500 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|-------------------------------|---|------|---|-----------------|-------------------|
| Acct. No. | | 5243 | | | Description: CS | SP - Maintenance |
| Actual Amoun | nt As Of: | 30-Apr | 2017 | | | 20,417 |
| PROJECTED | ACTIVITY to | END of FY: | | | | 16,583 |
| Projected YEA | AR END TOT | AL: | | | | 37,000 |
| PROPOSED | Line Item An | nount: | | | | 37,000 |
| Approved Line | e Item Amour | nt: | | | | |
| PREVIOUS Y | EAR BUDGE | ET: | | | | 37,000 |
| % Change to Pr | revious Year B nce between | empared to Propo udget proposed budge | | | | 0.0% 0.0% 0 |
| Electrical Testing (ETI) Electrical Repair Equipment /Valve Maintenance Pressure Reducing Valves Misc. Equip/Air Vent Telemetry & Alarms Pump Maintenance | | | | \$4,000 \$6,000 \$11,000 \$1,000 \$1,000 \$4,000 \$10,000 | | |
| Spread: Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|-----------------------------------|------------|---------------------|-------------------|--------------------|------------------------------|
| Acct. No. | | 5246 | | Description: | Nunes WTP Oper |
| Actual Amount | As Of: | 30-Apr | 2017 | | 49,224 |
| PROJECTED A | ACTIVITY 1 | to END of FY: | | | 20,776 |
| Projected YEAF | R END TO | TAL: | | | 70,000 |
| PROPOSED Li | ine Item A | mount: | | | 72,000 |
| Approved Line | Item Amou | unt: | | | |
| PREVIOUS YE | | | | | 57,000 |
| _ | | | osed Line item am | ount. | 2.9% |
| % Change to Prev | | _ | get & current bud | الممة | <mark>26.3%</mark> 15,000 |
| Chemical costs Expect to treat | • | G. | | | |
| Telephone/DSL | _ | \$9,000 | | Chemicals | |
| Alarm System Sub total | | \$4,500 \$13,500 | | Caustic | \$20,000 |
| | | • | | Alum | \$27,000 |
| | | | | Salt | \$9,000 |
| | | | | Other Sub Total | \$2,500 \$58,500 |
| | | | | Sub 10(8) | \$58,500 |
| | | | | TOTAL | \$72,000 |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | t Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Арі | r May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|--------------|-----------|----------------------------------|---|----------------|----------------|
| Acct. No. | | 5247 | | | Description: N | unes WTP Maint |
| Actual Amount As | s Of: | 30-Apr | 2017 | | | 60,459 |
| PROJECTED AC | TIVITY to El | ND of FY: | | | | 24,541 |
| Projected YEAR I | END TOTAL | : | | | | 85,000 |
| PROPOSED Line | e Item Amo | ınt: | | | | 122,500 |
| Approved Line Ite | em Amount: | | | | | |
| PREVIOUS YEAR | R BUDGET: | | | | | 80,500 |
| % Change Actual Yo | | | posed Line i | tem amour | nt. | 44.1% |
| % Change to Previo | _ | | last 0 sum | 504 buda-4 | • | 52.2% |
| Dollar difference l NARRATIVE: | between pro | posea bud | iget & curre | ent buaget | L | 42,000 |
| Increase in Misc. Expenses to include misc. off Hach Service & Certification Generator Service Contract Sludge Removal Electrical Instrumentation/Controls Tools Motor & Pump Replacement | | | | \$5,000 \$1,000 \$10,000 \$5,000 \$15,500 \$7,500 \$2,500 | • | |
| Filter Surveillance | | | | \$20,000 | | |
| Filter Rehab/Med | ia | | | \$30,000 | (new) | |
| Pump Service | | | | \$5,000 | | |
| Misc. Expenses / Office Supplies | | | \$14,000 \$7,000 \$122,500 | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | <u>Amount</u> | | | |
|------------------------------|------------|------|------------------------------|--|--|--|
| Acct. No. | 5248 | 1 | Description: Denn. WTP Oper. | | | |
| Actual Amount As Of: | 30-Apr | 2017 | 18,953 | | | |
| PROJECTED ACTIVITY to | END of FY: | | 10,047 | | | |
| Projected YEAR END TOTA | 29,000 | | | | | |
| PROPOSED Line Item Am | 34,500 | | | | | |
| Approved Line Item Amount: | | | | | | |
| PREVIOUS YEAR BUDGET: 28,00 | | | | | | |
| % Change Actual Year End cor | | | | | | |
| % Change to Previous Year Bu | 23.2% | | | | | |
| Dollar difference between p | 6,500 | | | | | |

NARRATIVE:

Denniston reflects increase over prior year due to increased reliance on Denniston vs. SFPUC sources.

| ADMIN | | CHEMICALS | |
|---------------|---------|-----------|----------|
| Telephone/DSL | \$3,000 | Caustic | \$8,000 |
| Alarm System | \$2,500 | 917 | \$7,000 |
| | | Salt | \$2,500 |
| Subtotal | \$5,500 | Pot. Perm | \$5,500 |
| | | Other | \$6,000 |
| | | Subtotal | \$29,000 |
| | | Total | \$34,500 |

| Spread: Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------------|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|--|-------------|----------------|-----------|--------------|----------------|
| Acct. No. | 5249 | | | Description: | Denn WTP Maint |
| Actual Amount As Of: | 30-Apr | 2017 | | | 54,813 |
| PROJECTED ACTIVITY to Ef | ND of FY: | | | | 15,187 |
| Projected YEAR END TOTAL | : | | | | 70,000 |
| | | | | | |
| PROPOSED Line Item Amou | ınt: | | | | 60,000 |
| Approved Line Item Amount: | | | | | |
| PREVIOUS YEAR BUDGET: | | | | | 53,000 |
| % Change Actual Year End comp | | osed Line ite | em amount | : | (14.3%) |
| % Change to Previous Year Budg | | | | | 13.2% |
| Dollar difference between pro NARRATIVE: | posea buag | et & currer | ii buagei | | 7,000 |
| FY2018 reflects increased flo | ws from Dei | nniston vs. | other sou | ırces. | |
| | | | | | |
| | | _ | V 47/40 | | |
| Mica Evacace / Office Supp | lion | ⊢ \$ | Y 17/18 | | |
| Misc. Expenses / Office Supp | iles | Ф | 3,800 | | |
| Misc. Plumbing & Parts | | \$ | 4,600 | | |
| Sludge Removal | | \$ | 6,100 | | |
| Filter Surveillance | | \$ | 10,000 | | |
| Treework | | \$ | 10,000 | | |
| Inst. Controls | | \$ | 20,000 | | |
| | | | | | |
| Hach Service | | \$ | 2,500 | | |
| Other | | \$ | 3,000 | _ | |
| TOTAL | | \$ | 60,000 | = | |
| | | | | | |
| Spread: | | | | | |
| Jul Aug | Sep | | Oct | Nov | Dec |
| | | | | | |
| Jan Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | <u>Amount</u> |
|---------------------------|--------------------|----------------------|----------------------------------|
| Acct. No. | 5250 | | Description: Laboratory Expenses |
| Actual Amount As Of: | 30-Apr | 2017 | 40,878 |
| PROJECTED ACTIVITY | to END of FY: | | 12,122 |
| Projected YEAR END TO | TAL: | | 53,000 |
| PROPOSED Line Item A | mount: | | 53,000 |
| Approved Line Item Amo | unt: | | |
| PREVIOUS YEAR BUDG | BET: | | 53,000 |
| % Change Actual Year End | compared to Propos | sed Line item amount | 0.0% |
| % Change to Previous Year | Budget | | 0.0% |
| Dollar difference between | n proposed budge | t & current budget | 0 |
| NARRATIVE: | | | |

Laboratory Costs associated with water sampling throughout distribution system, source waters and Treatment Plants.

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | | <u>Amount</u> |
|--------------------------------------|----------------|--------------------|---------|----------------------------|-------------------------|------------------|--------------------|
| Acct. No. | | 5260 | | | Description: | Maintenance Ex | xpenses |
| Actual Amount A | As Of: | 30-Apr | 2017 | 7 | | | 194,213 |
| PROJECTED A | CTIVITY to EN | D of FY: | | | | | 87,487 |
| Projected YEAR | END TOTAL: | | | | | | 281,700 |
| PROPOSED Lir | ne Item Amou | nt: | | | | | 291,700 |
| Approved Line I | tem Amount: | | - | eted year-end i storms. | includes an e | mergency repair | |
| PREVIOUS YEA | | | | | | | 281,700 |
| % Change Actual | - | - | sed Lir | ne item amount. | | | 3.5% |
| % Change to Prev | _ | | .40 | | | | 3.5% |
| Dollar difference NARRATIVE: | e between prop | osea buage | et & Cu | irrent buaget | | | 10,000 |
| | | | | E : | | | Ф0.000 |
| ACCT 5260 | | #4.000 | | Equipment Re | | | \$2,000 |
| Laundry | | \$1,200 | | Radio Repair | | | \$3,000 \$3,500 |
| Supplies Shop/Br Service Products | еактоотт | \$1,000 \$3,000 | | Landscape M Cathodic Prot | | | \$2,500 \$8,000 |
| Pump Repair | | \$10,000 | | Misc. tools, et | | | \$5,000 \$5,000 |
| USA | | \$500 | | | .c. Airtools, Sump F | Pump I ra tools) | ψ5,000 |
| Backfill | | \$5,000 | | Waste Service | - | ump, Eig tooloj | \$3,000 |
| Hydrant Repair | | \$3,000 | | Fence Repair | | | \$2,000 |
| Tank Maintenance | е | \$5,000 | | • | (City/County) | | \$20,000 |
| Generator service | es | \$6,000 | | Building Main | | | \$10,000 |
| Safety Supplies | | \$3,500 | | | | | |
| DMV/Pre-employmen | t Physical | \$1,000 | | Acct 5260-10 | | | |
| Tree Removal | | \$30,000 | | Emergency M | • | | \$100,000 |
| Inventory | | \$11,000 | | Acct 5260-11 | | | |
| Materials | | \$6,000 | | Paving | | | \$50,000 |
| Spread: | | | | | TOTAL | | \$291,700 |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| Jan | Feb | Mar | | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | | |
|----------------------------------|---------------------|-------------|---------------------|--------------|--------------------|--|--|
| Acct. No. | | 5261 | | Description: | Maintenance, Wells | | |
| Actual Amou | unt As Of: | 30-Apr | 2017 | | 10,980 | | |
| PROJECTE | D ACTIVITY to | END of FY: | | | 29,020 | | |
| Projected YEAR END TOTAL: 40,000 | | | | | | | |
| PROPOSED | Line Item Am | ount: | | | 40,000 | | |
| Approved Li | ne Item Amoun | t: | | | | | |
| PREVIOUS | YEAR BUDGE | Γ: | | | 50,000 | | |
| _ | | - | posed Line item amo | unt. | 0.0% | | |
| _ | Previous Year Bu | - | dant 0 nurrant huda | · o t | (20.0%) | | |
| Dollar dillere | ence between p | roposea buc | dget & current budg | jei | -10,000 | | |
| NARRATIVI | ≣: | | | | | | |
| wells and co | mplete upgrade | es | FY 17/18 | | | | |
| | Crane Service | | \$ 15,000 | | | | |
| | Electrical PM | | \$8,00 | | | | |
| | Pumps Electrical | | \$10,00 \$6,80 | | | | |
| | Plumbing | | \$20 \$20 | | | | |
| | | | | _ | | | |
| | | | \$40,00 | <u>00</u> | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | | | <u>Amount</u> |
|---|---------------|-----------------|--------------|--------------|----------------|-------------------|
| Acct. No. | | 5263 | | De | scription: Uni | forms |
| Actual Amount A | As Of: | 30-Apr | 2017 | | | 7,940 |
| PROJECTED AC | CTIVITY to E | ND of FY: | | | | 2,060 |
| Projected YEAR | END TOTAL | : | | | | 10,000 |
| PROPOSED Lin | e Item Amo | unt: | | | | 10,000 |
| Approved Line It | em Amount: | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | 10,000 |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | | | | 0.0% 0.0% 0 |
| NARRATIVE: | · | | | - | | |
| Field Operation I | Uniforms (8 p | ants, 12 shirts | , 1 Winter 8 | & 1 Summer . | Jacket) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |

Apr

May

Jun

Feb

Mar

Jan

Budget Worksheet

| Line Item | | | | <u>Amount</u> | | | | |
|---|---------------------|-------------|----------------------------|----------------------------|--|--|--|--|
| Acct. No. | 5318 | | Description: | Studies/Surveys/Consulting | | | | |
| Actual Amount As Of: | 30-Apr 2017 | | | 93,442 | | | | |
| PROJECTED ACTIVITY to E | END of FY: | | | 56,558 | | | | |
| Projected YEAR END TOTAL: 150,000 | | | | | | | | |
| PROPOSED Line Item Amo | ount: | | | \$160,000 | | | | |
| Approved Line Item Amount: | | | | | | | | |
| PREVIOUS YEAR BUDGET | : | | | 150,000 | | | | |
| % Change Actual Year End | | osed Line | item amount. | 6.7% | | | | |
| % Change to Previous Year Dollar difference between pre | | rrent hudae | at . | 6.7% 10,000 | | | | |
| Bollar alliorolloo botwoori pro | opoood baagot a oal | Tork budge | | 10,000 | | | | |
| Narrative: | | | | | | | | |
| Consulting studies to include Annual Rate Study | <u>:</u> | | \$25,000.00 |) | | | | |
| Annual Water Loss Audit | | | \$35,000.00 | | | | | |
| Recruitment Water Shortage Contingency | Plan Undate | | \$15,000.00 \$30,000.00 | | | | | |
| El Granada PRV Study | Tian opaato | | \$25,000.00 |) | | | | |
| Other Misc. studies, including | | | \$ 30,000.00 | | | | | |
| Hyrdraulic Mod Seismic Vulera | | | | | | | | |
| Colornio Valoral | omity Otacy | | | | | | | |
| Covered | | | \$160,000.00 |) | | | | |
| Spread: | | | | | | | | |
| Jul Aug | Sep | Oct | Nov | Dec | | | | |
| | | | | | | | | |
| Jan Feb | Mar | Apr | May | Jun | | | | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--|----------------|-----------|-------------|--------------------|---------------|-----------------|
| Acct. No. | | 5321 | | De | escription: V | /ater Resources |
| Actual Amount A | s Of: | 30-Apr | 2017 | | | 7,597 |
| PROJECTED AC | CTIVITY to E | ND of FY: | | | | 17,403 |
| Projected YEAR | END TOTAL | : | | | | 25,000 |
| PROPOSED Lin | e Item Amo | unt: | | | | 37,000 |
| Approved Line It | em Amount: | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | 47,000 |
| % Change Actual \ | - | = | osed Line i | tem amount. | | 48.0% |
| % Change to Previ | _ | | act 0 curre | ant buildent | | (21.3%) |
| Dollar difference | between pro | posed bud | ger & curre | ant budget | | -10,000 |
| NARRATIVE: | | | | | | |
| Lawn Be Gone | | | | \$5,000 | | |
| High Efficiency Toile | | ram | | \$8,000 | | |
| Commercial Rebate High Efficiency Fixtu | | | | \$1,000 \$3,000 | | |
| School Education Pr | ograms | | | \$5,000 | | |
| Public Information / | Outreach Progr | ams | | \$15,000 | | |
| | | | | \$37,000 | Total | |
| | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|--|-------------|-------------|-----------------------|-------------|--|
| Acct. No. | | 5322 | | De | escription: | Community Outreach |
| Actual Amount A | As Of: | 30-Apr | 2017 | | | 22,757 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 27,243 |
| Projected YEAR | END TOTAL | : | | | | 50,000 |
| PROPOSED Lin | ne Item Amo | unt: | | | | 54,700 |
| Approved Line I | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 50,000 |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: | | | | | | 9.4% 9.4% 4,700 |
| For community of | outreach betw | reen CCW | D and our o | customers. | | |
| Pacifica Coast T Montara Fog (14 Materials/Public Postage for Pub Design/Printing Water Supply Constant Contac Graphic Artist/P Pumpkin Festiva Pens | 4 @ \$300) ations/Public lic Outreach Annual Report Evaluation, of ct/Email hotography | Information | n/New Ordi | nances ence Report | | \$3,500 \$4,200 \$3,000 \$6,000 \$29,000 \$2,000 \$5,000 \$1,000 \$1,000 |
| Spread: | | | | | TOTAL | 54,700 |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year **2017/2018**

| Line Item | | | | <u>Amount</u> | |
|------------------------------------|------------|---------|--------------|---------------|--|
| Acct. No. | 5381 | | Description: | Legal | |
| Actual Amount As Of: | 30-Apr | 2017 | | 63,508 | |
| PROJECTED ACTIVITY to | END of FY: | | | 36,492 | |
| Projected YEAR END TOTA | | 100,000 | | | |
| PROPOSED Line Item Amount: 110,000 | | | | | |
| Approved Line Item Amount | :: | | | | |
| PREVIOUS YEAR BUDGET | Γ: | | | 60,000 | |
| % Change Actual Year End com | | 10.0% | | | |
| % Change to Previous Year Bud | | 83.3% | | | |
| Dollar difference between p | | 50,000 | | | |

NARRATIVE:

This account is for the Legal Counsel General District business that is not included in capital projects or reimbursable projects. The legal costs for capital projects and reimbursable projects whether the work is performed by District Counsel or other counsel Note that the prior year' budget did not reflect historical legal spend --- FY2016 actual legal - \$108K; FY2015 actual legal = \$105K

| | | | HansonBridgett Bartkiewicz (Water Right | | \$100,000 \$10,000 | | |
|---------|-----|-----|--|-------|-----------------------|--|--|
| Spread: | | | | Total | \$110,000 | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| Jan | Feb | Mar | Apr | Mav | Jun | | |

Budget Worksheet

Fiscal Year **2017/2018**

| <u>Line Item</u> | | | <u>Amount</u> | | |
|------------------------------------|--------------|----------------------|--------------------------|--|--|
| Acct. No. | 5382 | | Description: Engineering | | |
| Actual Amount As Of: | 30-Apr | 2017 | 20,513 | | |
| PROJECTED ACTIVITY to | 33,487 | | | | |
| Projected YEAR END TOT | 54,000 | | | | |
| PROPOSED Line Item Amount: 100,000 | | | | | |
| Approved Line Item Amour | nt: | | | | |
| PREVIOUS YEAR BUDGE | 14,000 | | | | |
| % Change Actual Year End co | nt. 85.2% | | | | |
| % Change to Previous Year Bu | ıdget | | 614.3% | | |
| Dollar difference between p | proposed bud | dget & current budge | et 86,000 | | |

NARRATIVE:

This account is for the District Engineer's monthly retainer and for general District business that is not included in capital projects or reimbursable projects. The engineering costs for capital projects and reimbursable projects whether the work is performed by the District engineer or another engineer are part of the overall project and not an operating expense.

Reflects addition of engineering services (Pakpour Consulting) to augment District staff. (\$75K to be expensed; \$75K to capital projects)

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | | | |
|---|----------------|---------------|-------------------|-------------|------------------------|--|--|--|
| Acct. No. | | 5383 | | Description | on: Financial Services | | | |
| Actual Amoun | t As Of: | 30-Apr | 2017 | | 8,580 | | | |
| PROJECTED | ACTIVITY to | END of FY: | | | 9,420 | | | |
| Projected YEA | AR END TOT | AL: | | | 18,000 | | | |
| PROPOSED | _ine Item An | nount: | | | 20,000 | | | |
| Approved Line | e Item Amour | nt: | | | | | | |
| PREVIOUS Y | EAR BUDGE | ET: | | | 20,000 | | | |
| % Change Actu | al Year End co | mpared to Pro | posed Line item a | mount. | 11.1% | | | |
| % Change to Pr | | _ | | | 0.0% | | | |
| Dollar differen | ce between p | proposea bud | dget & current b | uaget | 0 | | | |
| NARRATIVE: Annual auditing services performed by Joseph J Arch, CPA and Other misc services | | | | | | | | |
| | | | FY 17 | /18 | | | | |
| Financial Aud | t Service | | \$18 | ,000 | | | | |
| Accounting/Ac | tuarial Servi | ces (OPEB) | \$2 | ,000 | | | | |
| | | | | | | | | |
| Total | | | \$20 | ,000 | | | | |
| Spread: | | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | |
| lon | ⊑ ab | Mor | Λ | Mari | lum | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | |

Budget Worksheet

| <u>Line Item</u> | | | | | <u>Amount</u> |
|--------------------------------------|-----------------|------------|-------------------|-------------------------------|---------------------|
| Acct. No. | | 538 | 4 | Description: | Computer Services |
| Actual Amount As Of: | | 30-Apr | 2017 | | 92,593 |
| PROJECTED ACTIVITY | to END of FY | ′ : | | | 7,407 |
| Projected YEAR END TO | OTAL: | | | | 100,000 |
| PROPOSED Line Item / | Amount: | | | | 144,800 |
| Approved Line Item Amo | ount: | | | | |
| PREVIOUS YEAR BUDG | | | | | 125,300 |
| % Change Actual Year | _ | | posed Line item | amount. | 44.8% |
| % Change to previous | | | | | 15.6% |
| Dollar difference betwee | n proposed bi | udget & cu | urrent budget | | 19,500 |
| Includes addition of Acla NARRATIVE: | ra maintenand | ce (AMI) a | and Tyler softwar | e maintenance over | prior years actual |
| Maintenance Agreements | | | Computer Service | es | |
| Tyler | \$20,000 | | New/Upgrades to | software/Cust Rpts | \$5,000 |
| Radix | \$3,000 | | Service/Repairs/I | Parts | \$10,000 |
| Irvine Consulting Srvcs | \$30,000 | | Aquahawk | | \$25,000 |
| Badger/AMR/Aclara AMI | \$30,000 | | Coastside Net | | \$1,000 |
| XC2 Software | \$2,600 | | · · | ks (Website Maint.) | \$7,500 |
| Remit Plus/Ck Scanner) | \$2,000 | | Sonic.net | | \$1,500 |
| GIS License | \$5,000 | | Spam Filtering | | \$900 |
| Web Filtering (Barracuda) | \$1,400 | | Comcast Internet | autication Mailet | \$2,400 |
| | | | CalCAD Annual A | pplication Maint. Subtotal | \$2,500 \$50,800 |
| | | | | | |
| Subtotal | \$94,000 | | | Grand Total | \$144,800 |
| Subtotal Spread: | \$94,000 | | | Grand Total | \$144,800 |
| Spread: | | Sen | Or | | |
| | \$94,000 Aug | Sep | Oc | | \$144,800 Dec |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | <u>Amount</u> |
|-------------------------------|----------------|---------------------|-------------------------------|
| Acct. No. | 5410 | | Description: Salaries, Admin. |
| Actual Amount As Of: | 30-Apr | 2017 | 742,607 |
| PROJECTED ACTIVITY to I | END of FY: | | 217,393 |
| Projected YEAR END TOTA | 960,000 | | |
| PROPOSED Line Item Amo | ount: | | 1,150,980 |
| Approved Line Item Amount | : | | |
| PREVIOUS YEAR BUDGET | - : | | 1,100,800 |
| % Change Actual Year End com | pared to Prop | osed Line item amou | nt. 19.9% |
| % Change to Previous Year Bud | lget | | 4.6% |
| Dollar difference between pr | et 50,180 | | |

NARRATIVE:

Admin Salaries include:

Salaries include (1) vacant position is included in the budget.

Projected FY2016/17 salaries are lower than the FY2017/18 budget due to position vacancies that occurred during the year.

(See Spreadsheet of Account #5411A for Admin and Board of Directors Salaries)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

^{*} Reflects an estimated 3.0% COLA adjustment (COLA is based upon the Department of Labor Statistics information for February to February timeframe.) Also includes step increases effective 7/1/2017.

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | | <u>Amount</u> | | |
|-------------------------------------|----------------|----------------------|--------------|------------------|---|--|
| Acct. No. | 5411 | | Description: | Salaries - Field | | |
| Actual Amount As Of: | 30-Apr | 2017 | | 1,005,506 | | |
| PROJECTED ACTIVITY to | 211,869 | | | | | |
| Projected YEAR END TOTAL: 1,217,375 | | | | | | |
| PROPOSED Line Item Am | ount: | | | 1,266,081 | | |
| Approved Line Item Amoun | t: | | | | | |
| PREVIOUS YEAR BUDGE | Γ: | | | 1,217,375 | | |
| % Change Actual Year End con | npared to Prop | osed Line item amoun | t. | 4.0% | _ | |
| % Change to Previous Year Bu | dget | | | 4.0% | | |
| Dollar difference between p | roposed bud | get & current budget | | 48,706 | | |

NARRATIVE:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

^{*} Reflects an estimated 3.0% COLA adjustment (COLA is based upon the Department of Labor Statistics information for February to February timeframe.) Also includes step increases effective 7/1/2017.

7/1/2016

FY 2017/2018 BUDGET WORKSHEET (5411 A) SALARY INFORMATION - Accounts 5411 & 5410

| | Current | With Step | COLA | Annual | . О Т | ОТ | Cert. | |
|--|---|--|--|---|-----------------------------------|--|-----------------------|--|
| EMPLOYEE | Hrly Rate | Due 7/1/2017** | 3.30% | Pay | Hours | Pay | Pay | TOTAL |
| FIELD #5411 | | | | | | | | |
| Superintendent | 70.41 | 70.41 | 72.73 | 151,284 | | | 12,000 | 163,284 |
| Field Supervisor | 56.37 | 56.37 | 58.23 | 121,115 | 80 | 6,987 | 7,200 | 135,302 |
| WTP Supervisor | 62.54 | 63.75 | 65.85 | 136,976 | 130 | 12,841 | 7,200 | 157,017 |
| Sr. WTP Oper. | 42.95 | 44.02 | 45.48 | 94,591 | 130 | 8,868 | 6,000 | 109,459 |
| Treat/Dist Op | 35.31 | 36.20 | 37.39 | 77,773 | 130 | 7,291 | 6,000 | 91,064 |
| Treat/Dist Op | 33.70 | 34.54 | 35.68 | 74,215 | 130 | 6,958 | 4,800 | 85,972 |
| Treat/Dist Op | 34.75 | 35.62 | 36.79 | 76,532 | 130 | 7,175 | 6,600 | 90,307 |
| Treat/Dist Op | 36.97 | 37.97 | 39.22 | 81,584 | 130 | 7,648 | 6,000 | 95,232 |
| Treat/Dist Op | 37.85 | 37.97 | 39.22 | 81,584 | 130 | 7,648 | 4,800 | 94,032 |
| Treat/Dist Op | 37.97 | 37.97 | 39.23 | 81,590 | 130 | 7,649 | 7,200 | 96,439 |
| Treat/Dist Op | 34.53 | 35.39 | 36.56 | 76,043 | 130 | 7,129 | 4,800 | 87,972 |
| Part-Time Help | 20.00 | | | 20,000 | | | | 20,000 |
| Part-Time Help | 20.00 | | | 20,000 | 50000 | | | 20,000 |
| Standby Pay for On-Call Employees | | • | | 20,000 | | | | 20,000 |
| Sub total, Field | | | | 1,113,286 | | 80,196 | 72,600 | 1,266,081 |
| | | | | | | | | |
| ADMIN #5410 | | | | | | | | |
| Gen Manager | 104.98 | 104.98 | 108.44 | 225,553 | | | 6,000 | 231,553 |
| Asst. General Manager of Finance/Admin | 82.80 | 82.80 | 85.53 | 177,901 | | | 2,400 | 180,301 |
| Water Resource Analyst | 46.82 | 40.00 | | 100 505 | 50 | 3.627 | 1,200 | 105,422 |
| Water Resource Arranyst | 40.02 | 46.82 | 48.36 | 100,595 | 30 | 3,021 | 1,200 | 100,722 |
| Office Mgr | 46.23 | 46.82 | 48.36 47.75 | 100,595 99,327 | 100 | 7,163 | 1,200 | |
| | | | | , | | - , - | 1,200 | 106,490 |
| Office Mgr Admin Assist. | 46.23 | 46.23 | 47.75 | 99,327 | 100 | 7,163 | , | 106,490 100,651 |
| Office Mgr Admin Assist. Utility Billing Specialist | 46.23 44.67 | 46.23 44.67 | 47.75 46.15 | 99,327 95,989 | 100 50 | 7,163 3,461 | 1,200 | 106,490 100,651 88,165 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II | 46.23 44.67 38.38 34.25 | 46.23 44.67 39.34 35.10 | 47.75 46.15 40.63 | 99,327 95,989 84,518 75,421 | 100 50 50 50 | 7,163 3,461 3,048 2,719 | 1,200 | 106,490 100,651 88,165 78,140 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II Office Speclst I | 46.23 44.67 38.38 | 46.23 44.67 39.34 35.10 30.59 | 47.75 46.15 40.63 36.26 31.60 | 99,327 95,989 84,518 | 100 50 50 50 50 | 7,163 3,461 3,048 2,719 2,370 | 1,200 | 106,490 100,651 88,165 78,140 68,106 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II | 46.23 44.67 38.38 34.25 29.85 | 46.23 44.67 39.34 35.10 | 47.75 46.15 40.63 36.26 | 99,327 95,989 84,518 75,421 65,736 | 100 50 50 50 | 7,163 3,461 3,048 2,719 | 1,200 | 106,490 100,651 88,165 78,140 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II Office Speclst I (Customer Service) Office Speclst II (Water Cons/Outreach) | 46.23 44.67 38.38 34.25 29.85 32.73 | 46.23 44.67 39.34 35.10 30.59 33.54 | 47.75 46.15 40.63 36.26 31.60 34.65 | 99,327 95,989 84,518 75,421 65,736 72,072 | 100 50 50 50 50 50 | 7,163 3,461 3,048 2,719 2,370 2,599 | 1,200 600 1,200 | 106,490 100,651 88,165 78,140 68,106 75,871 74,080 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II Office Speclst I Office Speclst II (Customer Service) | 46.23 44.67 38.38 34.25 29.85 32.73 | 46.23 44.67 39.34 35.10 30.59 33.54 | 47.75 46.15 40.63 36.26 31.60 34.65 | 99,327 95,989 84,518 75,421 65,736 72,072 70,343 | 100 50 50 50 50 50 | 7,163 3,461 3,048 2,719 2,370 2,599 | 1,200 600 1,200 | 106,490 100,651 88,165 78,140 68,106 75,871 74,080 |
| Office Mgr Admin Assist. Utility Billing Specialist Office Speclst II Office Speclst I Office Speclst II (Customer Service) Office Speclst II (Water Cons/Outreach) Other - Car Allowance | 46.23 44.67 38.38 34.25 29.85 32.73 31.94 | 46.23 44.67 39.34 35.10 30.59 33.54 | 47.75 46.15 40.63 36.26 31.60 34.65 | 99,327 95,989 84,518 75,421 65,736 72,072 70,343 7,200 | 100 50 50 50 50 50 | 7,163 3,461 3,048 2,719 2,370 2,599 | 1,200 600 1,200 | 106,490 100,651 88,165 78,140 68,106 75,871 |

2,222,941 \$2,417,061 TOTAL

Admin Budget includes (1) vacant positions - Water Cons/Outreach ** Step increases are given annually - 1X per year at 7/1/2017.

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | <u>Amount</u> |
|--|---------------|----------------------|----------------------------|
| Acct. No. | 5420 | | Description: Payroll Taxes |
| Actual Amount As Of: | 30-Apr | 2017 | 123,195 |
| PROJECTED ACTIVITY to | 26,805 | | |
| Projected YEAR END TOTA | 150,000 | | |
| PROPOSED Line Item Am | ount: | | 170,555 |
| Approved Line Item Amount | : : | | |
| PREVIOUS YEAR BUDGET | Γ: | | 162,245 |
| % Change Actual Year End com | pared to Prop | osed Line item amoun | t. 13.7% |
| % Change to Previous Year Bud | dget | | 5.1% |
| Dollar difference between popular NARRATIVE: | 8,310 | | |

Payroll taxes, i.e. Social Security is a function of salaries. It is applied at a total rate of 7.65% of gross payroll. The final amount will be determined when salaries and employee complement is finalized by the Board.

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | <u>Amount</u> |
|------------------|---------------|
|------------------|---------------|

Acct. No. 5420 Description: Payroll Taxes

CALCULATION FOR PAYROLL TAXES

| | | SECURITY | ME | DICARE | OTAL |
|-----------------------------------|-----------------|------------|----|--------|---------------|
| TOTAL PAYROLL | \$ 2,417,061 | 6.20% | 1 | 1.45% | |
| AMOUNT SUBJECT TO SOCIAL SECURITY | \$ 2,185,603 | \$ 135,507 | | | \$ 135,507 |
| AMOUNT SUBJECT TO MEDICARE | \$ 2,417,061 | | \$ | 35,047 | \$ 35,047 |

TOTAL \$ 170,555

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | | | | <u>Amount</u> |
|---|-------------|----------------------------------|------------------------|---------------|-----------------|-----------------------------|
| Acct. No. | | 5435 | | Des | cription: Er | mployee Medical Insurance |
| Actual Amount As C | Of: | 30-Apr | 2017 | | | 329,381 |
| PROJECTED ACTI | VITY to ENI | O of FY: | | | | 83,523 |
| Projected YEAR EN | ID TOTAL: | | | | | 412,904 |
| PROPOSED Line I | tem Amour | it: | | | | 447,056 |
| Approved Line Item | Amount: | | | | | |
| PREVIOUS YEAR I | BUDGET: | | | | | 412,904 |
| % Change Actual Year | - | - | Line item amoun | ıt. | | 8.3% |
| % Change to Previous Dollar difference be | _ | | current hudget | | | <mark>8.3%</mark> 34,152 |
| Donar amerence be | twoon propt | oca baaget e | courtent baaget | | | 04,102 |
| NARRATIVE: | | tive employees of and 10% Anther | only. Assumes ra m. | ite increases | effective 1/1/2 | 2018 |
| Active Employees: | | FY 17/18 | | | | |
| Medical | | 388,371 | | | | |
| Dental Vision | | 18,931 5,430 | | | | |
| Life/AD&D | | 11,805 | | | | |
| LTD | | 21,913 | | | | |
| EAP | | 606 | | | | |
| | | 447,056 To | otal | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | O | ~ 4 | Nov | Dec |

Apr

May

Jun

Jan

Feb

Mar

Budget Worksheet

| Line Item | | | <u>Amount</u> | | | |
|--|--|--------------|--|--|--|--|
| Acct. No. | 5436 | | Description: Retiree Medical Insurance | | | |
| Actual Amount As | Of: 30-Apr | 2017 | 39,221 | | | |
| PROJECTED ACT | IVITY to END of FY: | | 10,779 | | | |
| Projected YEAR Ef | ND TOTAL: | | 50,000 | | | |
| PROPOSED Line | tem Amount: | | 47,215 | | | |
| Approved Line Item | n Amount: | | | | | |
| PREVIOUS YEAR | | | 59,976 | | | |
| • | r End compared to Proposed I | ine item amo | | | | |
| % Change to Previous | _ | | (21.3%) | | | |
| Dollar difference between proposed budget & current budget -12,761 | | | | | | |
| NARRATIVE: | Retiree Medical Insurance (s Assumes 7% rate increase - | | · | | | |
| Retirees: Medical Dental | 42,791 2,872 | | | | | |
| Vision | 1,551 47,215 Tot a | al | | | | |
| | 47,213 100 | aı | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| | | | | | |
| | | | | | |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

ACCOUNT No. 5435 / Insurance Benefits for Active Employees - Current Year 2017/2018

| ACTIVE EMPLOYEES | Kaiser | Blue Cross | Dental | Vision | Life/AD&D | LTD | EAP |
|-------------------------|------------|------------|-----------|----------|-----------|-----------|--------|
| July-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| August-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| September-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| October-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| November-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| December-17 | 15,046 | 15,992 | 1,562 | 448 | 974 | 1,808 | 50 |
| January-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| February-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| March-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| April-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| May-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| June-18 | 16,099 | 17,591 | 1,593 | 457 | 993 | 1,844 | 51 |
| Total Active | \$ 186,871 | \$ 201,499 | \$ 18,931 | \$ 5,430 | \$ 11,805 | \$ 21,913 | \$ 606 |
| | | | | | | | |

10%

2%

ACCOUNT No. 5436 / Insurance Benefits for Retirees - Current Year 2017/2018

2%

2%

2%

2%

| RETIREES/COBRA | Kaiser | Blue Cross | Dental | Vision |
|----------------------|----------|------------|----------|----------|
| July-17 | 412 | 2,990 | 237 | 128 |
| August-17 | 412 | 2,990 | 237 | 128 |
| September-17 | 412 | 2,990 | 237 | 128 |
| October-17 | 412 | 2,990 | 237 | 128 |
| November-17 | 412 | 2,990 | 237 | 128 |
| December-17 | 412 | 2,990 | 237 | 128 |
| January-18 | 441 | 3,289 | 242 | 131 |
| February-18 | 441 | 3,289 | 242 | 131 |
| March-18 | 441 | 3,289 | 242 | 131 |
| April-18 | 441 | 3,289 | 242 | 131 |
| May-18 | 441 | 3,289 | 242 | 131 |
| June-18 | 441 | 3,289 | 242 | 131 |
| | | • | • | |
| Total Retiree | \$ 5,117 | \$ 37,674 | \$ 2,872 | \$ 1,551 |

7%

Rate increase assumption

Budget Worksheet

| <u>Line Item</u> | | | | | <u>Amount</u> | | |
|--|--------------------|--------------------|-----------------|---------------------|--------------------------|--|--|
| Acct. No. | 5 | 440 | De | escription: Employ | ee Retirement | | |
| Actual Amount As O | Df: 30-Aբ | or 2017 | | | 375,755 | | |
| PROJECTED ACTIV | VITY to END of | FY: | | | 109,245 | | |
| Projected YEAR EN | ID TOTAL: | | | | 485,000 | | |
| PROPOSED Line It | tem Amount: | | | | 544,380 | | |
| Approved Line Item | Amount: | | | | | | |
| PREVIOUS YEAR E | BUDGET: | | | | 508,257 | | |
| % Change Actual Year | r End compared to | Proposed Line | item amount. | | 12.2% | | |
| % Change to Previous | Year Budget | | | | 7.1% | | |
| Dollar difference between proposed budget & current budget 36,123 | | | | | | | |
| NARRATIVE: | | | | | | | |
| This line item is a function | on of salaries and | will be determined | when salaries a | and employee comple | ment is set by the Board | | |
| 2.5% @ 55 | | | | | | | |
| Employer Rate increase | | • | | | | | |
| will be added to cover up | | | = | | | | |
| Employer Paid Member Contribution has been eliminated, Member Contribution (8%) 100% paid by Employee | | | | | | | |
| 2% @ 60 | od from 7 9000/ /E | V 16/17) to 7 9500 | / (EV 17/10) | | | | |
| Employer Rate increased from 7.809% (FY 16/17) to 7.850% (FY 17/18) Employer Raid Member Contribution has been eliminated. Member Contribution (7%) 100% paid by Employee | | | | | | | |
| Employer Paid Member Contribution has been eliminated, Member Contribution (7%) 100% paid by Employee 2% @ 62 - New Tier - Effective January 1, 2013 (PERS Pension Reform Act 2013 - PEPRA) | | | | | | | |
| Employer rate decreased from 6.93% in FY 16/17 to 6.908% in FY17/18; In addition, \$480 will be added | | | | | | | |
| to cover our unfunded liability. Member Contribution (6.5%) 100% paid by Employee | | | | | | | |
| Spread: | | | | | | | |
| Jul Au | ug Sep | | Oct | Nov | Dec | | |
| Jan Fe | eb Mar | | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | <u>Amount</u> | | | |
|-----------------------------|-----------------------------|----------------------------|--|--|--|
| Acct. No. | 5445 | Description: SIP 401a Plan | | | |
| Actual Amount As Of: | 30-Apr 2017 | 0 | | | |
| PROJECTED ACTIVITY | o END of FY: | 33,000 | | | |
| Projected YEAR END TOTAL: | | | | | |
| PROPOSED Line Item A | mount: | 35,000 | | | |
| Approved Line Item Amou | ınt: | | | | |
| PREVIOUS YEAR BUDGET: 33 | | | | | |
| % Change Actual Year End c | ompared to Proposed Line it | em amount. 6.1% | | | |
| % Change to Previous Year I | Budget | 6.1% | | | |
| Dollar difference between | proposed budget & currer | nt budget 2,000 | | | |
| | | | | | |

NARRATIVE:

Supplemental Income Trust Fund / AIP 401a Plan base on the Memorandum of Understading between CCWD and the Teamsters Union, Local 856

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2017/2018

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------------|--------------|---------------------------------------|---------------------------------|
| Acct. No. | 5510 | | Description: Motor Vehicle Exp. |
| Actual Amount As Of: | 30-Apr | 2017 | 38,808 |
| PROJECTED ACTIVITY to | END of FY: | | 11,192 |
| Projected YEAR END TOT | AL: | | 50,000 |
| PROPOSED Line Item An | nount: | | 50,700 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | T: | | 56,700 |
| % Change Actual Year End co | | posed Line item amoun | |
| % Change to Previous Year Bu | _ | | (10.6%) |
| Dollar difference between p | proposed bud | dget & current budget | -6,000 |
| NARRATIVE: | | | |
| Gasoline Diesel | | FY 17/18 \$25,000.00 \$3,000.00 | |

\$200.00 \$12,500.00

\$10,000.00

\$50,700.00

Total

FastTrak

Mobile Phones*
Service & Repairs

^{*} Includes \$5000 for employee adds - Public outreach and Meter Reading

| Jul | Aug | Sept | Oct | Nov | Dec |
|-----|-----|------|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--------------------|---|--------------|---------------|-----------------|---------------|--------------------------|
| Acct. No. | | 5620 | | D | escription: O | ffice & Billing Expenses |
| Actual Amo | unt As Of: | 30-Apr | 2017 | | | 182,423 |
| PROJECTE | D ACTIVITY to | END of FY: | | | | 42,577 |
| Projected Y | EAR END TOTA | AL: | | | | 225,000 |
| PROPOSEI | D Line Item Am | ount: | | | | 225,500 |
| Approved L | ine Item Amoun | t: | | | | |
| PREVIOUS | YEAR BUDGE | Γ: | | | | 170,775 |
| _ | tual Year End con | - | osed Line ite | m amount. | | 0.2% |
| _ | Previous Year Bu ence between p | _ | not & curron | t hudget | | 32.0% 54,725 |
| | E: 5620 A which de as underbudgete | | • | - | | |
| 5620-00 | General Office | | \$ | 30,000 | | |
| 5620-30 5620-31 | Billing & Fulfillme Payroll | nt Services | \$ \$ | 36,000 8,500 | | |
| 5620-31 | Equipment Lease | s/Maint | \$ | 22,600 | | |
| 5620-33 | Credit Card/Bank | | \$ | 48,000 | | |
| 5620-34 | Office Facilities/C | ommunication | \$ | 72,400 | | |
| 5620-35 | Bad Debt Expens | e | \$ | 8,000 | \$ 225,500 | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |
| | | | | | | |

Account 5620 - Detail of Account

| Acct No | Account Name | Description | | A | mount |
|---------|----------------------------------|------------------------------------|--------------|----|--------|
| | | | | | |
| 5620-00 | General Office | Postage/Printing | \$ 17,000 | | |
| | | Office Supplies | \$ 10,000 | | |
| | | Recruitment/HR Related | \$ 3,000 | \$ | 30,000 |
| 5620-30 | Billing Fulfillment Services | Dataprose | | \$ | 36,000 |
| 5620-31 | Payroll | Payroll Processing with ADP | | \$ | 8,500 |
| 5620-32 | Leases/Equipment Maint | Pitiney Bowes | \$ 2,600 | | |
| | | Ricoh Copy Machine | \$ 12,000 | | |
| | | Office Equipment Repairs | \$ 3,000 | | |
| | | Office Alarms and Security Camera | \$ 5,000 | \$ | 22,600 |
| 5620-33 | Credit Card/Bank Fees | | | \$ | 48,000 |
| 5620-34 | Office Facilities/Communications | Janitorial Service/Carpet Cleaning | \$ 8,500 | | |
| | | Office Building | \$ 5,000 | | |
| | | Iron Mountain - Offsite Storage | \$ 6,500 | | |
| | | PG&E - District Office | \$ 8,400 | | |
| | | US Telepacific | \$ 24,000 | | |
| | | AT&T | \$ 20,000 | \$ | 72,400 |
| 5620-35 | Bad Debt Expense | | | \$ | 8,000 |

\$ 225,500

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | |
|---|----------------|----------|-----|--------------|--------------------------|-----|
| Acct. No. | | 5625 | | Description: | Meetings/Training/Semina | ars |
| Actual Amount A | As Of: 30- | Apr 2017 | | | 19,187 | |
| PROJECTED A | CTIVITY to END | of FY: | | | 4,813 | |
| Projected YEAR | END TOTAL: | | | | 24,000 | |
| PROPOSED Lir | ne Item Amount | : | | | 24,000 | |
| Approved Line It | em Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | 24,000 | |
| % Change Actual Year End compared to Proposed Line item amount.0.0%% Change to Previous Year Budget0.0%Dollar difference between proposed budget & current budget0 | | | | | | |
| NARRATIVE: Conferences (District Employees) \$ 5,000 Conferences/Seminars (Board of Directors) \$ 3,000 Staff Training/Seminars/Continuing Education \$ 4,000 Safety Training (CINTAS) \$ 7,000 WTO/WDO Renewal/Application Fees \$ 2,000 Water Resource Meetings, Training, Seminars \$ 3,000 TOTAL \$ 24,000 | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|--------------------------------------|-------------|---|----------------------|------------|--------------|---------------|--|
| Acct. No. | | 5630 | | ı | Description: | Insurance | |
| Actual Amount As | Of: | 30-Apr | 2017 | | | 98,697 | |
| PROJECTED ACT | TIVITY to E | END of FY: | | | | 16,303 | |
| Projected YEAR E | END TOTA | L: | | | | 115,000 | |
| PROPOSED Line | Item Amo | unt: | | | | 120,000 | |
| Approved Line Ite | m Amount: | | | | | | |
| PREVIOUS YEAR | R BUDGET | : | | | | 120,000 | |
| % Change Actual Ye | | - · · · · · · · · · · · · · · · · · · · | osed Line item | amount. | | 4.3% 0.0% | |
| Dollar difference b | | - | get & current | budget | | 0 | |
| NARRATIVE: Auto/General Liability | | | FY 17/18 \$57,000 | | | | |
| Property Program | | | \$21,000 | | | | |
| Workers Compensation | on | | \$42,000 | | | | |
| TOTAL | | - = | \$120,000 | | | | |
| Spread: | | | | | | | |
| Jul Jan | Aug Feb | Sep Mar | | Oct Apr | Nov May | Dec Jun | |
| Jan | . 55 | 11101 | | ٠ ،٣٠ | ···ay | 3 4.1 | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-------------------|--------------|-----------------|---------------|----------------|-----|-----------------------------|
| | | | | | | |
| Acct. No. | | 5687 | | D | | mberships & ubscriptions |
| Actual Amount A | As Of: | 30-Apr | 2017 | | | 59,863 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 14,137 |
| Projected YEAR | END TOTAL | _: | | | | 74,000 |
| PROPOSED Lir | ne Item Amo | unt: | | | | 75,350 |
| Approved Line It | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 74,000 |
| % Change Actual | | | d Line item a | amount. | | 1.8% 1.8% |
| % Change to Previ | | | & current b | udget | | 1,350 |
| | | | | _ | | |
| NARRATIVE: | Se | e attached worl | ksheet for (| detail of cost | :S | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

| Vorksheet 5687A | Rudge | t Detail Worksheet |
|---|--------------|---|
| ine Item: Memberships & Subscriptions | Duuge | Description |
| acct. No. 5687 | Amount | • |
| ICCI. NO. 5087 | Amount | |
| Alliance for Water Efficiency | \$ 500 | Annual Membership |
| ACWA | \$ 15,000 | Membership dues/Delta Sustainability |
| AWWA | \$ 2,000 | Membership dues and technical publications |
| BAWSCA | \$ 32,000 | Annual assessment & dues |
| California Emergency Utilities | \$ 500 | Annual Membership |
| California Special Districts | \$ 7,000 | Annual membership |
| California Urban Water Conservation Council | \$ 2,500 | Annual Membership |
| Chamber of Commerce | \$ | Membership dues |
| CSDA | \$ 5,000 | Membership dues |
| Half Moon Bay Review | \$ 60 | Annual Subscription |
| IAMPO | \$ 100 | Subscription for Backflow Prevention Magazine |
| Miscellaneous | \$ 3,390 | Miscellaneous Dues/Memberships/Subscriptions |
| Tyler User Groups | \$ | Tyler Software |
| Water Education Foundation | \$ 1,000 | Membership dues and technical publications |
| Water Net | \$ 250 | Publication & Membership |
| Water Research Foundation | \$ | Annual Membership Dues |
| Water ReUse | \$ | Annual Association Dues |
| Wellness Program | \$ | Wellness Program group membership in health club |
| West Group (Formally Barclays) | \$ | Updates on California Code of Regulations regarding construction laws |
| Wienhoff & Associates | \$ 650 | Consortia Fee |
| TOTAL | \$ 75,350 | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|--------------|--|---------------|------------|--------------|--------------|-----------------|----|
| Acct. No. | | 5688 | | | Description: | Election Expens | se |
| Actual Amou | ınt As Of: | 30-Apr | 2017 | | | 0 | |
| PROJECTE | O ACTIVITY to | o END of F | Y: | | | 0 | |
| Projected YE | EAR END TO | ΓAL: | | | | 0 | |
| PROPOSED | Line Item A | mount: | | | | 0 | |
| Approved Lir | ne Item Amou | nt: | | | | | |
| | YEAR BUDGI | | | | | 0 | |
| _ | ual Year End co | - | roposed l | ine item ame | ount. | | |
| | Previous Year B nce between pr | • | aet & curr | ent budget | | 0 | |
| | • | | , | | | | |
| NARRATIVE | | | | | | | |
| No elections | in 2017/18 (| next election | n Noven | nber 2018) | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|---|----------|-------------|-------------|----------------------|----------------|
| Acct. No. | 5689 | | | Description: | Union Expenses |
| Actual Amount As Of: | 30-Apr | 2017 | | | 0 |
| PROJECTED ACTIVITY to | END of F | / : | | | 6,000 |
| Projected YEAR END TOTA | AL: | | | | 6,000 |
| PROPOSED Line Item Am | ount: | | | | 6,000 |
| Approved Line Item Amoun | t: | | | | |
| PREVIOUS YEAR BUDGE | Т: | | | | 6,000 |
| % Change Actual Year End con% Change to Previous Year Bu | - | roposed Li | ine item ar | nount. | 0.0% 0.0% |
| Dollar difference between prop | _ | jet & curre | ent budget | | 0 |
| NARRATIVE: | | | | | |
| Union Negotiation Services | | TO | TAL | \$ 6,000 \$ 6,000 | _ |
| Spread: | | | | , | |
| Jul Aug | Sep | Oct | Nov | Dec | |
| | | | | | |
| Jan Feb | Mar | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--|---|-------------|------------|-----------------------|-----------------|---------------|
| Acct. No. | | 570 | 0 | | Description: Co | ounty Fees |
| Actual Amo | ount As Of: | 30-Apr | 201 | 7 | | 11,242 |
| PROJECTI | ED ACTIVITY | to END of F | / : | | | 7,758 |
| Projected \ | EAR END TO | OTAL: | | | | 19,000 |
| PROPOSE | D Line Item | Amount: | | | | 20,000 |
| Approved L | ine Item Amo | ount: | | | | |
| PREVIOUS | S YEAR BUDG | GET: | | | | 19,000 |
| % Change to | ctual Year End Previous Year rence betwee | Budget | | 5.3% 5.3% 1,000 | | |
| NARRATI | /E: | | | | | |
| 1. The cost of the LAFCo budget, estimated | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2017/2018

| Line Item | | | | | <u>Amount</u> |
|--|-----------------|--------------|--------------|-------------|---------------|
| Acct. No. | 5705 | | | Descriptio | n: State Fees |
| Actual Amount As Of: | 30-Apr | 2017 | | | 37,135 |
| PROJECTED ACTIVITY | to END of FY: | | | | 2,865 |
| Projected YEAR END TO | DTAL: | | | | 40,000 |
| PROPOSED Line Item / | Amount: | | | | 24,000 |
| Approved Line Item Amo | ount: | | | | |
| PREVIOUS YEAR BUDG | GET: | | | | 16,000 |
| % Change Actual Year End | compared to Pro | posed Line | tem amour | nt. | (40.0%) |
| % Change to Previous Year | _ | | | | 50.0% |
| Dollar difference between | n proposed bud | dget & curr | ent budge | t | 8,000 |
| NARRATIVE: | | | | | |
| #1 Fees are charged by | | | | | • |
| applications and ann | | orts on ope | eration of | the Nunes 8 | & Denniston |
| Water Treatment Plan | | \ f = |): :t (|) O \/: | |
| #2 Water Rights (initializ #3 RWQCB NPDES And | | | 'llarcitos à | s San vince | ente |
| #4 Bay Area Air Quality | • | • | ts to One | rato | |
| #7 Day Alea Ali Quality | management L | #1 | \$16,000 | | |
| | | #2 | \$2,000 | | |
| | | #3 | \$2,000 | | |
| | | #4 | \$4,000 | | |
| | | | \$24,000 | | |
| Spread: | | | | | |
| Jul Aug | Sep | Od | ct | Nov | Dec |

Apr

May

Jun

Jan

Feb

Mar

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|---------------------------|---------------|------------------|-------------------|--------------------|---------------|
| Acct. No. | | 5712 | Descrip | tion: Existing Bor | nds - 2006B |
| Actual Amo | unt As Of: | 30-Apr | 2017 | | 486,360 |
| PROJECTE | D ACTIVITY | to END of FY: | | | 0 |
| Projected Y | EAR END TO | OTAL: | | | 486,360 |
| PROPOSEI | D Line Item A | Amount: | | | 486,776 |
| Approved L | ine Item Amo | unt: | | | _ |
| PREVIOUS | YEAR BUDG | SET: | | | 486,426 |
| % Change Ac | tual Year End | compared to Prop | oosed Line item a | mount. | 0.1% |
| _ | Previous Year | • | | L | 0.1% |
| NARRATIV | | n proposea bud | get & current b | uaget | 350 |
| | | g Program Seri | es 2006B | | |
| | | | | | |
| • | 2017 Paymer | nt | \$361 \$121 | | |
| March 2018 Annual fees | CSCDA/Adı | min Fees) | • | ,963 2,957 | |
| 7 | (000) | | \$486 | <u>·</u> | |
| | | | | | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|-------------|---------------|----------------|---------------------------|----------------|---------------|
| Acct. No. | | 5715 | Description: | Existing Bond- | CIEDB 11-099 |
| Actual Amo | unt As Of: | 30-Apr | 2017 | | 336,409 |
| PROJECTE | D ACTIVITY | to END of FY: | | | 0 |
| Projected Y | EAR END TC | TAL: | | | 336,409 |
| PROPOSEI | D Line Item A | mount: | | | 336,269 |
| Approved Li | ne Item Amo | unt: | | | |
| PREVIOUS | YEAR BUDG | BET: | | | 338,024 |
| • | | | oosed Line item amour | nt. | (0.0%) |
| _ | Previous Year | _ | lerat O accuracy to color | 1 | (0.5%) |
| NARRATIV | | i proposea bua | get & current budge | τ | -1,755 |
| | | k Economic De | velopment Bank (I-B | ank) - CIEDE | 3-11-099 |
| July 2017 P | avment | | \$262,467 | , | |
| January 201 | • | | \$73,802 | | |
| | | | \$336,269 |) | |
| | | | | | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|-------------|---------------|-----------------|--------------------------|--------------|---------------|
| Acct. No. | | 5716 | Description: | CIEDB 16-111 | 1 |
| Actual Amo | unt As Of: | 30-Apr | 2017 | | 145,203 |
| PROJECTE | D ACTIVITY | to END of FY: | | | 0 |
| Projected Y | EAR END TO | OTAL: | | | 145,203 |
| PROPOSEI | D Line Item A | Amount: | | | 324,652 |
| Approved L | ine Item Amo | unt: | | | |
| PREVIOUS | YEAR BUDG | GET: | | | 145,203 |
| _ | | | osed Line item amour | nt. | 123.6% |
| _ | Previous Year | • | | | 123.6% |
| NARRATIV | | n proposed budg | get & current budge | ŧt | 179,449 |
| | | per loan schedu | ulo | | |
| reneots he | w ibank ioan | per loan schedu | iiG | | |
| | (due 8/1) | July payment | \$229,848 | 3 | |
| | (due 2/1) | January payme | ent \$94,80 ² | <u>1</u> | |
| | | | \$324,652 | 2 | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

| | # Project Name | Comments | FY | Y 17/18 | FY18/19 | FY 19/ | ' 20 | FY 20/21 | FY 21/22 | | FY 22/23 | FY 23/24 | F | Y 24/25 | FY 25/26 | FY26/27 | FY 17/18 to I 26/27 Total |
|---|---|--|-------|-------------------------------|----------------------------------|----------------|-------------|--------------|------------|-------------|-----------|--|----|------------|-----------|-------------------------------------|---|
| quipm | ent Purchase & Replacement | | | | | | | | | | | | | | | | |
| | SCADA/Telemetry/Electric Controls Replacement (Backup | | | | | | | | | | | | | | | | |
| 6-03 | Communications @ Cahill, PRV controls) | \$50K added for each year | \$ | 50,000 | \$ 50,000 | \$ 5 | 0,000 | \$ 50,000 | \$ 50,0 | 00 \$ | 50,000 | \$ 50,000 | \$ | 50,000 \$ | 50,000 | \$ 50,000 | \$ 500,0 |
| 8-10 | Backhoe | cost increase (from \$80K) | | | | \$ 20 | 0,000 | | | | | | | | | | \$ 200,0 |
| 00-10 | Dackijoe | cost increase (noin 380K) | | | | 3 ZU | 0,000 | | | | | | | | | | \$ 200,00 |
| 08-12 | New Service Truck | cost increase (from \$200K) | \$ | 250,000 | | | | | | | | | | | | | \$ 250,00 |
| 15-04 | Vactor Truck/Trailer | moved from FY18/19 | | | | | | | | \$ | 500,000 | | | | | | \$ 500,0 |
| 99-02 | Vehicle Replacement | added vehicle replacements | \$ | 90,000 | | | 0,000 | \$ 30,000 | \$ 30,0 | 00 \$ | 30,000 | \$ 30,000 | | 30,000 \$ | 30,000 | \$ 30,000 | |
| 99-03 | Computer Systems | | \$ | 5,000 | | | 5,000 | | | 00 \$ | 5,000 | \$ 5,000 | | 5,000 \$ | 5,000 | \$ 5,000 | |
| 9-04 | Office Equipment/Furniture | | \$ | 3,000 | \$ 3,000 | \$ | 3,000 | \$ 3,000 | \$ 3,0 | 00 \$ | 3,000 | \$ 3,000 | \$ | 3,000 \$ | 3,000 | \$ 3,000 | \$ 30,00 |
| | | | | | | | | | | | | | | | | | |
| | Equipment Purchase & Replacement Totals | | \$ | 398,000 | \$ 148,000 | \$ 28 | 8,000 | \$ 88,000 | \$ 88,0 | 00 \$ | 588,000 | \$ 88,000 | \$ | 88,000 \$ | 88,000 | \$ 88,000 | \$ 1,950,0 |
| | • • • • | | | | | | | | | | | | | | | | |
| | es & Maintenance | | | | | 1. | | | 1 | | | | | Ī | | | |
| 8-08 | PRV Valves Replacement Project | | \$ | 30,000 | \$ 30,000 | \$ 3 | 0,000 | | | | | | | | | | \$ 90,0 |
| | | moved up installation from FY18/19; added | | | | | | | | | | | | | | | |
| | | \$250K for contract installation in FY17/18; | | | | | | | | | | | | | | | |
| | | removed \$50K in FY19/20 and \$20K/yr from | | | | | | | | | | | | | | | |
| 9-07 | Advanced Metering Infrastructure | FY18/19 forward; net 5 year change = + \$160K | ċ | 850,000 | | | | | | | | | | | | | \$ 850,0 |
| 9-09 | Fire Hydrant Replacement | \$100K | ¢ | 40,000 | \$ 40,000 | ¢ 4 | 0,000 | \$ 40,000 | \$ 40.0 | 00 \$ | 40,000 | \$ 40,000 | Ċ | 40,000 \$ | 40,000 | \$ 40,000 | |
| 5-03 5-03 | District Administration/Operations Center | | ې | 40,000 | 3 40,000 | ب ک | 0,000 | 3 40,000 | 3 40,0 | 00 Ş | 40,000 | 3 40,000 | ۲ | \$ | | 3 40,000 | \$ 3,000,0 |
| 3-03 | District Administration/ Operations Center | moved up installation will complete over | | | | | | | | | | | | 7 | 3,000,000 | | 3,000,0 |
| | | two years; previously budgeted at \$5K per | | | | | | | | | | | | | | | |
| 6-07 | Sample Station Replacement Project | year for 8 years | \$ | 20,000 | \$ 20,000 | | | | | | | | | | | | \$ 40,0 |
| 7-15 | Dilarcitos Canyon Emargancy Boad Banairs | Permit for Feb 2017 storm repairs requires additional restoration work | خ | 100,000 | | | | | | | | | | | | | ¢ 100.0 |
| 9-01 | Pilarcitos Canyon Emergency Road Repairs | moved up \$300K from FY 18/19 | \$ | 100,000 | \$ 20,000 | ¢ 2 | 0,000 | \$ 20,000 | ¢ 20.0 | 00 \$ | 20,000 | \$ 20,000 | ċ | 20,000 \$ | 20,000 | \$ 20,000 | \$ 100,0 \$ 780,0 |
| 9-01 | Meter Change Program | 1110ved up \$300k 110111 F1 18/19 | Ş | 600,000 | \$ 20,000 | ې <u>ک</u> | 0,000 | 20,000 | \$ 20,0 | 00 β | 20,000 | \$ 20,000 | Ş | 20,000 3 | 20,000 | \$ 20,000 | \$ 760,00 |
| | Facilities and Maintenance Totals | | ė . | 1,640,000 | \$ 110,000 | \$ 90 | 0,000 | \$ 60,000 | \$ 60,0 | 00 Ś | 60,000 | \$ 60,000 | ċ | 60 000 ¢ | 3,060,000 | \$ 60,000 | \$ 5,260,00 |
| | rucincies una maintenance rotais | | ٠, | 1,040,000 | 7 110,000 | ر پ | J,000 | 3 00,000 | ÿ 00,0 | ου γ | 00,000 | \$ 00,000 | Ţ | 00,000 \$ | 3,000,000 | 3 00,000 | 3 3,200,00 |
| Dinalin | e Projects | | | | | | | | | | | | | | | | |
| ipeiiii | E l'IOIECLS | | | | | | | | | | | | | | | | |
| • | , | moved up from FY 19/20; reduced cost | | | | | | | | | | | | | | | 1 |
| | Highway 1 South Pipeline Replacement Project | moved up from FY 19/20; reduced cost \$800K | \$ | 80,000 | \$ 500,000 | | | | | | | | | | | | \$ 580,00 |
| 06-02 | Highway 1 South Pipeline Replacement Project | \$800K moved up from FY 23/24 (interest from | \$ | | | | | | | | | | | | | | |
| 06-02 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement | \$800K | \$ | 80,000 : 150,000 : | | | | | | | | | | | | | \$ 750,00 |
| 06-02 07-03 07-04 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project | \$800K moved up from FY 23/24 (interest from | \$ \$ | | | | | | | | | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 |
| 06-02 07-03 07-04 03-02 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from | \$ | 150,000 | | | | | \$ 400,0 | | | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 |
| 06-02 07-03 07-04 03-02 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K | \$ \$ | | | | | \$ 1,000,000 | | | 1,000,000 | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 |
| 17-03 17-04 13-02 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid | \$ \$ | 150,000 | | | | \$ 1,000,000 | | | 1,000,000 | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 |
| 6-02 7-03 7-04 3-02 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in | \$ \$ | 150,000 | | | | \$ 1,000,000 | | | 1,000,000 | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 |
| 7-03 7-04 3-02 4-01 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid | \$ \$ | 150,000 | | | | \$ 1,000,000 | | | 1,000,000 | \$ 60,000 | \$ | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 |
| 6-02 7-03 7-04 3-02 4-01 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | | | | \$ 1,000,000 | | | 1,000,000 | \$ 60,000 | | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | | | | \$ 1,000,000 | | | 1,000,000 | | | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 |
| 7-03 7-04 3-02 4-01 4-26 4-27 4-28 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | | \$ 12 | 5,000 | \$ 1,000,000 | | | 1,000,000 | \$ 450,000 | | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 240,00 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | | | | \$ 1,000,000 | | | 1,000,000 | \$ 450,000 | | 250,000 | | | \$ 750,0 \$ 310,0 \$ 400,0 \$ 3,300,0 \$ 500,0 \$ 450,0 \$ 240,0 \$ 125,0 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 4-30 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | | | 5,000 | \$ 1,000,000 | | | 1,000,000 | \$ 450,000 | | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 240,00 \$ 125,00 \$ 60,00 |
| 16-02 17-03 17-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | | 00 \$ | | \$ 450,000 | | 250,000 | | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 240,00 \$ 125,00 \$ 60,00 \$ 225,00 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 4-30 4-31 4-32 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 300,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | | \$ 450,000 | | 250,000 | 1,000,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 60,00 \$ 225,00 \$ 2,000,00 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 4-30 4-31 4-32 4-33 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | | \$ 450,000 | | | 1,000,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 60,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 |
| 6-02 7-03 7-04 3-02 4-01 4-26 4-27 4-28 4-29 4-30 4-31 4-32 4-33 6-09 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available | | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | | \$ 450,000 | | | 1,000,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 100,00 |
| 06-02 07-03 07-04 .3-02 .4-01 .4-26 .4-27 .4-28 .4-29 .4-30 .4-31 .4-32 .4-33 .6-09 | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow | \$ | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | | \$ 450,000 | | | 1,000,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 60,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 100,00 |
| .4-26 .4-27 .4-28 .4-30 .4-31 .4-32 .4-33 .6-09 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | | \$ 450,000 | | | 1,000,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 60,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 500,00 |
| .4-26 .4-27 .4-28 .4-31 .4-32 .4-31 .4-32 .4-33 .6-09 .8-01 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow | \$ | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | 1,000,000 | \$ 450,000 \$ 240,000 | \$ | 500,000 \$ | | 6 4 500 200 | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 500,00 |
| 06-02 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-30 14-31 14-32 14-33 16-09 18-01 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 300,000 500,000 | \$ 600,000 | | 5,000 | \$ 1,000,000 | \$ 1,000,0 | 00 \$ | 1,000,000 | \$ 450,000 | \$ | | | \$ 1,500,000 | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 500,00 |
| 06-02 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-29 14-30 14-31 14-32 14-33 16-09 18-01 18-12 NN-00 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 300,000 500,000 | \$ 600,000 \$ 225,000 \$ 100,000 | \$ 6 | 5,000 | | \$ 1,000,0 | 00 \$ | 1,000,000 | \$ 450,000 \$ 240,000 \$ 1,050,000 | \$ | 500,000 \$ | 500,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 100,00 \$ 500,00 \$ 3,800,00 |
| 06-02 07-03 07-04 13-02 14-01 14-26 14-27 14-28 14-30 14-31 14-32 14-33 16-09 18-01 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 300,000 500,000 | \$ 600,000 | \$ 6 | 5,000 | | \$ 1,000,0 | 00 \$ | 1,000,000 | \$ 450,000 \$ 240,000 \$ 1,050,000 | \$ | 500,000 \$ | 500,000 | \$ 1,500,000 \$ 1,500,000 | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 100,00 \$ 500,00 \$ 3,800,00 |
| 06-02 07-03 07-04 .3-02 .4-01 .4-26 .4-27 .4-28 .4-29 .4-30 .4-31 .4-32 .4-33 .6-09 .8-01 | Highway 1 South Pipeline Replacement Pilarcitos Canyon Pipeline Replacement Bell Moon Pipeline Replacement Project Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave Replace 12" Welded Steel Line on Hwy 92 with 8" Replace 2" Pipe in Downtown Half Moon Bay Grandview 2 Inch Replacement Replace 2 Inch Hilltop Market to Spanishtown Replace 2 Inch GS Purissima Way Replace Miscellaneous 2 Inch GS El Granada Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus Casa Del Mar - Replace Cast Iron Mains Miramar Cast Iron Pipeline Replacement Slipline 10 Inch Pipeline in Magellan at Hwy 1 Pine Willow Oak - 2400 feet Installation of (2) Valves - Ritz Carlton Pipeline Replacement | \$800K moved up from FY 23/24 (interest from SFPUC) reduced cost \$400K shifted from FY 16/17 - will go out to bid in April 2017 - plan is to complete in summer, 2017 (funds will be available from 2016/17 budget) new new new - given April 2017 leak; valves will allow isolation of leaks in order to avoid shutting | \$ | 150,000 300,000 500,000 | \$ 600,000 \$ 225,000 \$ 100,000 | \$ 6 | 5,000 | | \$ 1,000,0 | 00 \$ | 1,000,000 | \$ 450,000 \$ 240,000 \$ 1,050,000 | \$ | 500,000 \$ | 500,000 | | \$ 750,00 \$ 310,00 \$ 400,00 \$ 3,300,00 \$ 500,00 \$ 450,00 \$ 125,00 \$ 225,00 \$ 2,000,00 \$ 1,500,00 \$ 100,00 \$ 500,00 \$ 3,800,00 |

Yellow = changes from FY2016/17 CIP 1 of 2

| Project # | Duction Nove | | | ·v 47/40 | EV40/40 | | EV 40/20 | | EV 20/24 | EV. | (24 /22 | EV 22/22 | EV 1 | 2 /2 4 | EV 24/2E | EV 25 / | 1 6 | FV2C/27 | | 7/18 to FY |
|----------------|---|--|----------|-------------------------------|-------------------------|------|-------------|----------|-----------|--------|-----------|--------------|-------|--------------|-----------|----------|------------|-----------|------|----------------------------|
| 08-14 | Project Name Alves Tank Recoating, Interior & Exterior | Comments increased cost from \$600K | \$ | 100 000 | FY18/19 \$ 1,500,000 | _ | FY 19/20 | <u> </u> | FY 20/21 | F1 | / 21/22 | FY 22/23 | F 1 4 | 23/24 | FY 24/25 | FY 25/2 | 20 | FY26/27 | | /27 Total 1,600,000 |
| 08-16 | Cahill Tank Exterior Recoat | moved from FY 18/19 to FY 19/20 | 7 | 100,000 | 7 1,500,000 | Ś | 75,000 | | | | | | | | | | | | \$ | 75,000 |
| 09-18 | New Pilarcitos Well | | | | \$ 150,000 | | <u> </u> | | | | | | | | | | | | \$ | 150,000 |
| 11-02 | CSPS Stainless Steel Inlet Valves | moved from FY 19/20 to FY 20/21 | | | | \$ | 100,000 | | | | | | | | | | | | \$ | 100,000 |
| 11-05 | Half Moon Bay Tank #2 Interior & Exterior Recoat | moved from FY 17/18; increased cost from \$200K | | | | \$ | 20,000 | \$ | 400,000 | | | | | | | | | | \$ | 420,000 |
| 11-06 | Half Moon Bay Tank #3 Interior & Exterior Recoat | moved from FY 19/30; increased cost from \$200K | | | | | | | | Ś | 20,000 | \$ 400,000 | | | | | | | \$ | 420,000 |
| 13-08 | Crystal Springs Spare 350 HP Motor | cost increase of \$10K | \$ | 60,000 | | | | | | | | | | | | | | | \$ | 60,000 |
| 16-08 | New Denniston Well #2 | moved from FY 17/18 | | | \$ 100,000 | | | | | | | | | | | | | | \$ | 100,000 |
| 18-02 | CSP Air Relief Valves | new | \$ | 40,000 | | | | | | | | | | | | | | | \$ | 40,000 |
| 18-03 18-04 | CSP Spare 500 Pump Rehabilitation CSP Fire System | new | \$ | 30,000 | \$ 40,000 | | | | | | | | | | | | | | \$ | 30,000 40,000 |
| | · | new | | 00.000 | \$ 40,000 | | | | | | | | | | | | | | T . | |
| 18-05 | Denniston Tank THM Control (Mixer & Blower) | new | \$ | 80,000 | , | | | | | | | | | | | | | | \$ | 80,000 |
| 18-06 | CSP (3) Butterfly Valves | new | | | \$ 45,000 | | | | | | | | | | | | | | \$ | 45,000 |
| 18-07 | EG #2 Tank Chlorination System (Residual control system) | new | \$ | 50,000 | | | | | | | | | | | | | | | \$ | 50,000 |
| 18-08 | CSP Communications | new | \$ | 50,000 | | | | | | | | | | | | | | | \$ | 50,000 |
| | | | | | | | | | | | | | | | | | | | | |
| | Pump Stations/Tanks/Wells Totals | | \$ | 440,000 | \$ 1,835,000 | \$ | 195,000 | \$ | 400,000 | \$ | 20,000 | \$ 400,000 | \$ | - \$ | - | \$ | - \$ | - | \$ | 3,290,000 |
| | | | | | | | | | | | | | | | | | | | | |
| Water S | upply Development | | | | | | | | | | | | | | | | | | | |
| 12-12 | San Vicente Diversion and Pipeline | moved out 1 year | | | | ς | 300,000 | Ś | 1,000,000 | \$ 1 | 1 000 000 | | | | | | | | Ś | 2,300,000 |
| 13-04 | Denniston Reservoir Restoration | moved out I year | | | | \$ | | | 1,000,000 | γ - | 1,000,000 | | | | | | | | | 1,000,000 |
| | | | Ś | 100,000 | | ٧ | 1,000,000 | | | | | | | | | | | | | |
| 17-12 | Recycled Water Project Development | | Ş | 100,000 | | | | | | | | | | | | | | | \$ | 100,000 |
| | Water Supply Development Totals | | Ś | 100,000 | \$ - | Ś | 1,300,000 | Ś | 1.000.000 | \$ 1 | 1.000.000 | \$ - | Ś | - Ś | _ | \$ | - \$ | _ | Ś | 3,400,000 |
| | Trace supply Development Totals | | 7 | 100,000 | Ψ | 7 | 1,500,000 | Y | 2,000,000 | Ψ - | 2,000,000 | Y | Y | Ψ | | Ψ | Ψ. | | Y | 3,100,000 |
| Water T | reatment Plants | | | | | | | | | | | | | | | | | | | |
| 08-07 | Nunes Filter Valve Replacement | cost increase (was \$30K/yr) | | | \$ 45,000 | \$ | 45,000 | \$ | 45,000 | Ś | 45,000 | \$ 45,000 | | | | | | | \$ | 225,000 |
| 13-05 | Denniston WTP Emergency Power | moved from FY 18/19 | | | | | | | | | , | | Ś | 500,000 | | | | | \$ | 500,000 |
| 17-01 | Nunes Water Treatment Plant Treated Water Meter | moved from FY 16/17 | | | | ¢ | 100,000 | | | | | | т | | | | | | \$ | 100,000 |
| | Denniston Dam Spillway Repairs | moved from 1 10/17 | ć | 90,000 | | Ţ | 100,000 | | | | | | | | | | | | \$ | 90,000 |
| | | | Ş | | | | | | | | | | | | | | | | · · | |
| 18-09 | Denniston Heater | new | \$ | 15,000 | | | | | | | | | | | | | | | \$ | 15,000 |
| 18-10 | Nunes Treatment Plant Improvements - Study (Filter 5, Filter Coating, etc.) | now | \$ | 100,000 | | | | | | | | | | | | | | | \$ | 100,000 |
| | | new | <u> </u> | | | | | | | | | | | | | | | | | |
| 18-11 | Nunes Bulk Caustic Tank | new | \$ | 40,000 | | | | | | _ | | | | 1 | | | 4 | | \$ | 40,000 |
| 99-05 | Denniston Maintenance Dredging | | \$ | 35,000 | \$ 35,000 | Ş | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ 35,000 | \$ | 35,000 \$ | 35,000 | \$ 35 | ,000 \$ | 35,000 | \$ | 350,000 |
| | | | | | | | | | | | | | | | | | | | | |
| | Water Treatment Plants Totals | | \$ | 280,000 | \$ 80,000 | \$ | 180,000 | \$ | 80,000 | \$ | 80,000 | \$ 80,000 | \$ | 535,000 \$ | 35,000 | \$ 35 | ,000 \$ | 35,000 | \$ | 1,420,000 |
| | | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | \$ | 3,908,000 | \$ 3,598,000 | \$ | 2,238,000 | \$ | 2,628,000 | \$ 4 | 4,148,000 | \$ 3,128,000 | \$ 2, | 483,000 \$ | 1,683,000 | \$ 4,683 | ,000 \$ | 1,683,000 | \$ 3 | 0,180,000 |
| | | | | | | | | | | | | | | | | | | | | |
| | | MEMO - Prior CIP | \$ | 1,968,000 | | | 3,898,000 | | 2,188,000 | | 2,588,000 | | | 2,718,000 \$ | 1,620,000 | | 5,000 | | | |
| | | Difference | \$ | 1,940,000 | \$ 305,000 | \$ | (1,660,000) |) \$ | 440,000 | \$ | 1,560,000 | \$ 820,000 | \$ | (235,000) \$ | 63,000 |) \$ (| 8,000 | | | |
| | | 5 year change | \$ | 2,585,000 | | 5 ye | ear average | \$ | 3,304,000 | = = | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | Alves/other tank cost increases | ¢ | 1 220 000 | | | | | | | | | | | | | | | | |
| | | Alves/other tank cost increases Moved up Pilarcitos Canyon | \$ \$ | 1,220,000 750,000 | | | | | | | | | | | | | | | | |
| | | Moved up Pilarcitos Canyon Moved HMB 2" replacement from 16/17 | \$ | 750,000 500,000 | | | | | | | | | | | | | | | | |
| | | Moved up Pilarcitos Canyon Moved HMB 2" replacement from 16/17 AMI installation (net change) | | 750,000 500,000 160,000 | | | | | | | | | | | | | | | | |
| | | Moved up Pilarcitos Canyon Moved HMB 2" replacement from 16/17 | \$ | 750,000 500,000 | | | | | | | | | | | | | | | | |

06-03 SCADA/Telemetry/Electrical Controls Replacement

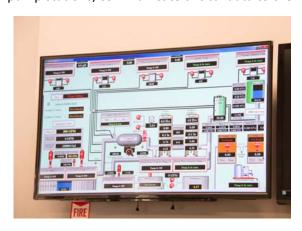
Equipment Purchase & Replacement

Priority: 1 Improves operational efficiency, ensures reliable facility control and communication of critical operations data.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$500,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |

Description:

This project provides for ongoing upgrading and replacement of controls at all the District's facilities and construction of a radio-based and cellular data communications network. Digital controllers at the District's facilities monitor reservoir levels, control treatment processes and pump stations, communicate critical data to the District's operations center, and notify operators of alarm conditions.



Equipment Purchase & Replacement

Backhoe 08-10 Equipment Purchase & Replacement Priority: Replaces essential District equipment. 2 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27: Total Budgeted: \$200,000 200,000

Description:

District crews use a backhoe on a frequent basis for leak repairs. The District purchased its current backhoe in 2006. This project would replace the backhoe with a new unit. (Note that our 2006 model is up for smog testing in 2019, will not pass under the current standards, and cannot be economically modified to meet current standards.)

08-12 New Service Truck

Equipment Purchase & Replacement

Priority: 2 Maintains essential District equipment.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$250,000 | 250,000 | | | | | | | | | |

Description:

The District's single service truck is the field crew's most important asset in responding to leaks, main breaks, and other critical system maintenance tasks. The current truck (model year 2000) is near the end of its service life and does not have sufficient load capacity to carry necessary equipment safely and efficiently.



Vactor Truck/Trailer 15-04 Equipment Purchase & Replacement Priority: Maintains essential District facilities. 2 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27: Total Budgeted: \$500,000 500,000

Due to increased regulation of potable water discharges and risks associated with excavating around existing underground utilities, many

water agencies have adopted the use of vacuum equipment for excavation of leaks. This item would fund purchase of a vactor truck.

99-02 Vehicle Replacement

Equipment Purchase & Replacement

Priority: 2 Replaces essential District equipment.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$420,000 | 90,000 | 90,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |

Description:

The District generally considers vehicles – primarily pickup trucks – to have a useful life of 10 years or 100,000 miles. This project provides funding for periodic replacement of the vehicle fleet. The District's vehicle fleet has not been upgraded/replaced according to our planned replacement schedule over the last fives years. As of FY 2016/17, the District has 5 vehicles older than 10 years. 3 more vehicles will reach 10 years old in FY 2017/18. The CIP reflects: 1) replacing 2 vehicles in FY 2017/18, and buying an additional treatment plant vehicle (given our expanded use of the Denniston facility.) 2) replacing 3 more vehicles in FY 2018/19. 3) 1 vehicle per year thereafter.

99-03 Computer Systems

Equipment Purchase & Replacement

Priority: 2 Maintains essential District facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$50,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |

Description: Provides for ongoing replacement of computer systems on a lifecycle of 3 to 5 years.

99-04 Office Equipment/Furniture

Equipment Purchase & Replacement

Priority: 2 Maintains essential district facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$30,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |

Description: Provides for ongoing replacement of District office equipment and furniture.

08-08 Facilities & Maintenance 6/9/2017 7

08-08 PRV Valves Replacement Project

Facilities & Maintenance

Priority: 1 Maintains distribution system circulation and water quality

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$90,000 30,000 30,000 S0,000 S0,0

Description:

14 pressure reducing valves (PRV) divide the District's distribution system into four pressure zones. As the valves reach the end of their service life, they may stop or restrict the flow between zones, creating dead ends in the system and increasing the risk of water quality problems. This project provides funding to replace PRV's at one PRV per year. Project will be completed by FY 2019/20.

08-08 Facilities & Maintenance 6/9/2017 8

09-07 Advanced Metering Infrastructure

Facilities & Maintenance

Priority: 2 Ensures efficient District operation and customer service, particularly during water shortages

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$850,000 | 850,000 | | | | | | | | | |

Description:

Advanced Metering Infrastructure (AMI) represents an essential element of a larger District initiative to prepare the District to operate efficiently and meet the needs of its customers during future water shortages. An AMI network transmits meter readings directly to the District's office, eliminating the current labor-intensive manual reading process. AMI provides the ability to read meters daily – or even more frequently – rather than monthly or bimonthly. This facilitates leak detection and allows us to give customers timely feedback that helps them manage their water use. The District began implementing the Aclara AMI network in FY 2016/17 and plans to complete the installation District-wide (7,400 radio endpoints) during FY 2017/18. In conjunction with the AMI installation, the District is replacing all of its residential meters and many of its non-residential and fire meters (see project 99-01.) The FY 2017/18 budget includes \$250,000 for an outside contracter to assist with the AMI installation and meter replacement.



09-07 Facilities & Maintenance 6/9/2017 9

09-09 Fire Hydrant Replacement Facilities & Maintenance

Priority: 3 Maintains essential district infrastructure.

FY 26/27: FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: 40,000 40,000 Total Budgeted: \$400,000 40,000 40,000 40,000 40,000 40,000 40,000 40,000 40,000

Description: This project provides continuing funding for replacement of fire hydrants that have reached the end of their service life. The district has

about 620 fire hydrants, and the cost of replacing a hydrant ranges from \$5000-\$7000.

09-09 Facilities & Maintenance 6/9/2017 10

16-07 Sample Station Replacement Project

Facilities & Maintenance

Priority: 3

Description:

Our present (24) sample stations are not suitably designed for use on the coast. The housing corrodes, causing difficulty with opening and closing. In addition, many stations need to be raised above the ground level. This project started in FY 2016/17, and all stations will be replaced by FY 2018/19.

16-07 Facilities & Maintenance 6/9/2017 11

17-15 Pilarcitos Canyon Emergency Road Repairs

Facilities & Maintenance

Priority: 1 Repairs to comply with permit

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$100,000 | 100,000 | | | | | | | | | |

Description:

During FY 2016/17, the District sustained heavy damage to our access road in Pilarcitos Canyon which required significant emergency repairs. This project provides for the restoration of the environment surrounding Pilarcitos Creek and our access road, as required by our emergency permit from the Army Corps of Engineers.



17-15 Facilities & Maintenance 6/9/2017 12

99-01 Meter Change Program Facilities & Maintenance

Priority: 1 Ensures accuracy of metering for billing purposes.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$780,000 | 600,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |

Description:

This project provides funding for the District's replacement of meters that have reached the end of their service life. New meters will be Badger ultrasonic meters, guaranteed to maintain their original accuracy for 20 years. Existing mechanical meters, which lose their accuracy over time, will be phased out. In FY2016/17, the District began replacing its residential meters in conjunction with the implementation of Advanced Metering Infrastructure (AMI). The District plans to complete its replacement of residential meters as well as many commercial and fire meters during FY 2017/18. Following the AMI implementation period, the budget provides for a lower level of continuing meter replacement including ongoing replacement of larger meters (2" and above.)



06-02 Pipeline Projects 6/9/2017 13

06-02 Highway 1 South Pipeline Replacement Project

Pipeline Projects

Priority: 2 Replaces obsolete, substandard main and improves water service and water quality.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$580,000 | 80,000 | 500,000 | | | | | | | | |

Description:

This project would replace about 3500 feet of 2 inch galvanized steel pipe running south along Highway 1 from Miramontes Point Road with 2" HDPE installed by directional boring. The pipeline was part of the Citizens Utilities system acquired when the district was formed in 1948. It serves six connections, one at the approximate midpoint and five at the southern end of the line. These services experience low-pressure problems due to the deteriorated state of the existing pipe as well as the corrosion induced small size and length of the pipe in the prevailing lower pressures in the southernmost part of the District. The low-pressure also creates the risk of water quality problems.



06-02 Pipeline Projects 6/9/2017 14

07-03 Pilarcitos Canyon Pipeline Replacement

Pipeline Projects

Priority:

This project is vital because gravity flow from Pilarcitos saves up to \$40,000 per month in Crystal Springs pumping costs and provides a backup water source for the district in the event of a Crystal Springs pump station failure.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: | |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|---|
| al Budgeted: \$750,000 | 150,000 | 600,000 | | | | | | | | | l |

Description:

Total

The Pilarcitos Canyon Pipeline (also called Stone Dam Pipeline) conveys water from SFPUC's Pilarcitos Reservoir by gravity into the District's system. The original 12 inch welded steel pipeline, built in 1948, failed in an inaccessible area of the pipeline alignment in August 2012. Due to the age and condition of the pipe and the difficulty of working at the failure site, District staff concluded that repairing the pipeline was not feasible. In November 2012, the District obtained a permit from San Francisco to install an emergency temporary replacement pipeline to supply water while the District plans, designs, and constructs a permanent replacement pipe. District staff and contractors completed construction of the temporary line in December 2012. We propose to remove the approximately 2,600 linear feet of temporary aboveground Yelomine PVC pipeline and replace it in the same general alignment with approximately 2,300 linear feet of buried 12 inch ductile iron pipeline.

07-03 Pipeline Projects 6/9/2017 15

07-04 Bell Moon Pipeline Replacement Project

Pipeline Projects

Priority: 3 The District's welded steel pipelines are generally at least 50 years old and subject to increasing risk of failure.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$310,000 | | | | | | | 60,000 | 250,000 | | |

Description: Replaces approximately 725 feet of 12 inch welded steel pipeline serving the light industrial area between Lewis Foster Drive and Highway



07-04 Pipeline Projects 6/9/2017 16

13-02 Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave.

Pipeline Projects

Priority: 1 Prevents water loss and environmental damage, protects water quality.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$400,0 | 00 | | | | 400,000 | | | | | |

Description:

The 8 inch pipeline crossing Pilarcitos Creek between the end of Pilarcitos Avenue just south of the creek and Strawflower Shopping Center is one of only two pipelines supplying water to areas of the district south of Pilarcitos Creek. The pipe's age, current condition, and exact location in the creek are unknown. A break occurring in the section of pipe underneath the creek bed would be very difficult to detect and could cause significant water loss, serious water quality issues which could result in a District-wide boil water order, and environmental damage with potential fines. This project will replace the section of pipe under the creek with either 1) a pipe running over the creek, attached to the existing footbridge between the end of Pilarcitos Avenue and the shopping center, or 2) a pipe installed under the creek by horizontal directional drilling. Initial phase work to be completed in June 2017 will consist of installing approximately 400 feet of 8-inch pipe within the Strawflower access road from Highway 92, which would ensure water supply to commercial customers in the event of a problem with the existing pipe in the creek.



13-02 Pipeline Projects 6/9/2017 17

14-01 Replace 12" Welded Steel Line on Hwy 92 with 8" DI

Pipeline Projects

Priority: 2 Replacing this pipeline is important to reduce costs, lower environmental risks, and improve water quality.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|----------|----------|-----------|-----------|-----------|----------|----------|-----------|-----------|
| Total Budgeted: \$3,300,000 | 300,000 | | | 1,000,000 | 1,000,000 | 1,000,000 | | | | |

Description:

When the District built the new Pilarcitos East Pipeline to bring untreated water from Pilarcitos Reservoir and Crystal Springs to the Nunes Water Treatment Plant, the existing 12 inch welded steel raw water pipeline running along Highway 92 was repurposed to supply treated water to services along Highway 92. This (approximately) 12,000 foot pipeline is one of the oldest in the District and, like other welded steel pipelines, is at the end of its useful life. District crews have repaired a number of leaks along the pipe in recent years, and we would expect the frequency of repairs to increase. A large leak in a section of pipeline close to Pilarcitos Creek could cause significant environmental damage. In addition, the large size of the pipe relative to the low flow demands of the limited number of services along Highway 92 creates water quality problems. Given its length and the need for construction along the busy highway, replacing this pipe will be challenging. Construction would occur in phases, beginning with the sections at highest risk for costly failures. FY 2017/18 CIP: Approximately 600 feet in the vicinity of La Nebbia Winery is in very poor condition and is very costly and dangerous to repair given its proximity to Highway 92, high pressure gas mains and fiber optic communication lines. We propose to replace this section first using horizontal directional drilling.



14-01 Pipeline Projects 6/9/2017 18

14-26 Replace 2 Inch Pipe Downtown Half Moon Bay

Pipeline Projects

Priority: 1 Replaces obsolete infrastructure, improves water service, fire protection.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$500,000 | 500,000 | | | | | | | | | |

Description:

This project would replace approximately 2500 feet of 2 inch galvanized mains in and around downtown Half Moon Bay. These mains are old, subject to frequent leaks, and incapable of supplying required pressures and flows. Replacing them will allow the District to increase the water pressure in downtown Half Moon Bay and areas to the south.



14-26 Pipeline Projects 6/9/2017 19

14-27 Grandview 2 Inch Replacement

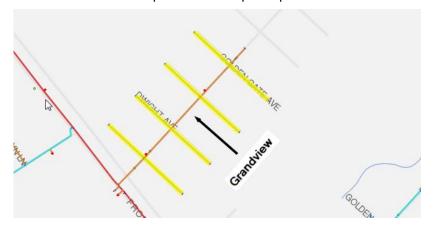
Pipeline Projects

Priority: 3 Replaces substandard infrastructure, improves water service, fire flows.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$450,000 | | | | | | | 450,000 | | | |

Description:

This project would replace approximately 2300 feet of 2 inch plastic mains in the Grandview Boulevard neighborhood. These mains are substandard and do not provide the required pressure and flow for fire protection.



14-27 Pipeline Projects 6/9/2017 20

14-28 Replace 2 Inch Hilltop Market to Spanishtown

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$240,000 | | | | | | | 240,000 | | | |

Description:

This project would replace approximately 1200 feet of 2 inch PVC main running along Highway 92 from Hilltop Market to Spanishtown. This main is old, substandard, and incapable of providing required flow and pressure.



14-28 Pipeline Projects 6/9/2017 21

14-29 Replace 2 Inch GS Purisima Way

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$125,000 | | | 125,000 | | | | | | | |

Description:

This project would replace approximately 700 feet of 2 inch galvanized steel main along Purisima Way, north of Miramar Drive. The steel main is substandard and does not provide required flow and pressure.



14-29 Pipeline Projects 6/9/2017 22

14-30 Replace Miscellaneous 2 Inch GS El Granada

Pipeline Projects

Priority: 3

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$60,000 | | | 60,000 | | | | | | | |

Description: This project would replace approximately 300 feet of 2 inch galvanized steel mains in El Granada that were not included under other projects.



14-30 Pipeline Projects 6/9/2017 23

14-31 Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St.

Pipeline Projects

Priority: 1 Pipeline is welded steel, more than 50 years old, has had numerous leaks.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$225,000 | | 225,000 | | | | | | | | |

Description:

This project would replace approximately 1500 feet of 4 inch welded steel pipeline in El Granada, running along Carmel Avenue and along Ferdinand from Carmel to Columbus (partially paper street).



14-31 Pipeline Projects 6/9/2017 24

14-32 Casa Del Mar - Replace Cast Iron Mains

Pipeline Projects

Priority: 2 These cast iron pipelines are nearing the end of their useful life, leaks are increasing, and repairs are expensive.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|-----------|-----------|
| Total Budgeted: \$2,000,000 | | | | | 1,000,000 | 1,000,000 | | | | |

Description:

Cast iron mains in the Casa Del Mar neighborhood (between Kehoe Avenue and Wave Avenue) were installed between 1965 and 1976. This project would replace approximately 10,700 feet of 4 inch, 6 inch, 8 inch, and 10 inch cast iron pipelines. There have been numerous leaks in this neighborhood, and leaks have caused significant pavement damage due to high pressure in the area.



14-32 Pipeline Projects 6/9/2017 25

14-33 Miramar Cast Iron Pipeline Replacement

Pipeline Projects

Priority: 2 Maintains essential District infrastructure

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$1,500,000 | | | | | | | | 500,000 | 1,000,000 | |

Description:

This project would replace about 11,000 feet of 8 inch and 10 inch cast iron mains in an area of Miramar bounded approximately by Highway 1, Medio Avenue, and Washington Blvd. Most of these pipes were installed in the mid-1960's.



14-33 Pipeline Projects 6/9/2017 26

16-09 Slipline 10-inch Pipeline in Magellan at Hwy 1 **Pipeline Projects** Priority: 1 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27: Total Budgeted: \$100,000 100,000

Description: On the night of November 23, 2014, the 10-inch cast iron pipeline which runs down Magellan from 5th Avenue and across Highway 1 failed in

the field east of Highway 1, causing the loss of more than 750,000 gallons of water and leading to a boil order in some El Granada

neighborhoods. This project will prevent similar problems with this line in the future by lining it with a smaller pipe.

16-09 Pipeline Projects 6/9/2017 27

18-01 Pine - Willow - Oak 2,400 feet Pipeline Replacement

Pipeline Projects

Priority: 2

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$500,000 | | | | | 500,000 | | | | | |

Description:

The cast iron 4" mains were installed in the early sixties and are now approaching 60 years old. This neighborhood has had 10 breaks, 8 of which occurred since 2007.



18-01 Pipeline Projects 6/9/2017 28

| 18-12 | Addition of (2) | Valves at Ritz Carlton | Ocean Colony |
|-------|-----------------|------------------------|--------------|
|-------|-----------------|------------------------|--------------|

Pipeline Projects

Priority: 1

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$20,000 | 20,000 | | | | | | | | | |

Description: This project would add 2 valves to the main near the Ritz Carlton that will enable our operators to isolate leaks while still continuing service

to the hotel. (Note that in April 2017, a leak resulted in the Ritz Carlton hotel being without water for a few hours.)

18-12 Pipeline Projects 6/9/2017 29

NN-00 Pipeline Replacement Pipeline Projects

Priority: 3

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27: Total Budgeted: \$2,300,000 1,050,000 500,000

Description: Placeholder for cost of continuing pipeline replacement.

06-04 Pump Stations/Tanks/Wells 6/9/2017 30

06-04 Hazen's Tank Replacement Pump Stations/Tanks/Wells

Priority: 3

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$30,000 | 30,000 | | | | | | | | | |

Description:

Hazen's tank is a 50,000 gallon redwood tank of uncertain age which was moved to the present site near the intersection of San Juan Ave. and Ferdinand Avenue in the mid-1960s. Its purpose is to stabilize water pressures in the nearby higher elevation areas of El Granada within the El Granada Tank 2 pressure zone. This tank has reached the end of its useful life, and its redwood construction raises the risk of water quality problems. Hazen's Tank may no longer be needed when the Denniston Treated Water Booster Station (Project 12-04) becomes operational. (The Denniston Booster Station will be completed Summer, 2017.) The current budget of \$30,000 would cover removal of the existing tank.



06-04 Pump Stations/Tanks/Wells 6/9/2017 31

08-14 Alves Tank Recoating, Interior + Exterior

Pump Stations/Tanks/Wells

Priority: 1 Maintains critical district infrastructure.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|-----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$1,600,000 | 100,000 | 1,500,000 | | | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Alves Tank, located above Miramontes Point Road east of Highway 1, is the District's largest at 2.0 million gallons. This project provides for repairing and recoating the Alves Tank. Project costs will include installation and operation of a temporary pump station to ensure adequate flow and pressure to customers in the southernmost area of the District during the tank shutdown. The project also includes replacement of the tank's altitude valve (formerly shown as Project 13-10 at a cost of \$50,000).



08-14 Pump Stations/Tanks/Wells 6/9/2017 32

08-16 **Cahill Tank Exterior Recoat** Pump Stations/Tanks/Wells Priority: 3 Maintains essential district facilities FY 17/18 FY 18/19 FY 22/23 FY 25/26: FY 26/27: FY 19/20 FY 20/21 FY 21/22 FY 23/24 FY 24/25 Total Budgeted: \$75,000 75,000

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Cahill tank is a 250,000 gallon surge tank located on the ridge above Crystal Springs Reservoir, near Skylawn Cemetery. The tank receives raw water from the Crystal Springs pumps and provides for a uniform flow into the Nunes Water Treatment Plant. This project provides for exterior recoding of the Cahill tank.

08-16 Pump Stations/Tanks/Wells 6/9/2017 33

09-18 New Pilarcitos Well Pump Stations/Tanks/Wells

Priority: 2 Maintains essential district facilities, reduces water purchase costs.

Description:

Water from a number of wells located on District property along upper Pilarcitos Creek represents an important water source for the District. Under the terms of a permanent water rights license, the District may pump up to 117 million gallons from these wells in the period from November 1 through March 31.Use of the wells results in substantial water cost savings versus the high cost of water purchased from San Francisco Public Utilities Commission. A new well producing 300 gallons per minute could reduce SFPUC water purchase costs by more than \$350,000 in a single pumping season (based on projected FY 18/19 SFPUC cost of \$4.10 per hundred cubic feet) This project provides for drilling a new Pilarcitos well to replace several older wells which have, over time, become less productive.

09-18 Pump Stations/Tanks/Wells 6/9/2017 34

11-02 Crystal Springs Pump Station Stainless Steel Inlet Valves

Pump Stations/Tanks/Wells

Priority: 3 Maintains essential District infrastructure; Safety

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$100,000 | | | 100,000 | | | | | | | |

Description:

This project would replace the existing carbon steel butterfly valves on the Crystal Springs Pump Station raw water inlets with stainless steel valves. The existing valves are submerged in the Crystal Springs inlet tunnel and subject to corrosion which could render them inoperable. These valves supplement inlet valves located in Crystal Springs reservoir to provide a second barrier against water entering the tunnel when it is necessary to dewater and enter the tunnel for maintenance or inspection purposes. Replacement of the steel inlet valves will complete a project initiated in 2011 to improve reliability and lower maintenance costs of the Crystal Springs Pump Station. The first project phases, completed in 2012, removed two pneumatically operated inlet valves from the tunnel, modified them for manual operation, and relocated them under the inlet screens in Crystal Springs reservoir. These valves would be closed when work is done in the tunnel. They provide an additional level of security to prevent engulfment of those working in the tunnel.

11-02 Pump Stations/Tanks/Wells 6/9/2017 35

11-05 Half Moon Bay Tank #2 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$420,000 | | | 20,000 | 400,000 | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. The Tank #1 project also included providing improved access to the roof of Tank #2 via a catwalk from the roof of Tank #1, eliminating Tank #2's access ladder. This project provides for recoating the interior and exterior of Half Moon Bay Tank #2.

11-05 Pump Stations/Tanks/Wells 6/9/2017 36

11-06 Half Moon Bay Tank #3 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$420,000 | | | | | 20,000 | 400,000 | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. This project provides for recoating the interior and exterior of Half Moon Bay Tank #3.

11-06 Pump Stations/Tanks/Wells 6/9/2017 37

13-08 Crystal Springs Spare 350 HP Motor

Pump Stations/Tanks/Wells

Priority: 2 Ensures reliability of critical facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$60,000 | 60,000 | | | | | | | | | |

Description:

The Crystal Springs Pump Station has two 350 HP pumps and one 500 HP pump. Because failure of any one of the three pumps during peak demand months could impose an immediate water shortage on the District, the District maintains spare replacement units for pumps and motors. This ensures that the District could bring a failed pump back online with in a few days, rather than waiting the 10 to 14 weeks it could take to order and receive a new unit. This project provides a spare 350 HP motor which could replace either of the operating 350 HP units in the event of a failure. (A spare pump is included on project 18-03.)

13-08 Pump Stations/Tanks/Wells 6/9/2017 38

16-08 **New Denniston Well** Pump Stations/Tanks/Wells 2 Priority: FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27: Total Budgeted: \$100,000 100,000

Description:

Due to deterioration over 40+ years of life, the Denniston wells produce a minimal quantity of water. Denniston wells 2, 3 and 4 are beyond repair. Wells on the south side of creek (3 and 4) are very low producers (<20 gpm) and have a serious iron bacteria problem. The casing in well 2 is damaged beyond repair. Subject to further evaluation of potential water availability by our hydrologists, this project would abandon the existing wells and install a new well on the site of well

16-08 Pump Stations/Tanks/Wells 6/9/2017 39

18-02 Crystal Springs Pump Station Air Relief Valves

Pump Stations/Tanks/Wells

Priority: 2

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$40,000 40,000 5 FY 19/20 5 FY 20/21 5 FY 21/22 5 FY 21/

Description: This project involves replacing the (4) air relief valves at Crystal Springs Pump Station, one behind each pump and one on the main line.

Note that the air relief valves are starting to leak water from years of pump/motor starts and from raw water corroding the seals.

18-02 Pump Stations/Tanks/Wells 6/9/2017 40

18-03 Crystal Springs Pump Station - Spare500 HP Pump

Pump Stations/Tanks/Wells

Priority: 1

Description: In April 2017, we replaced Pump #3 at Crystal Springs Pump Station utilizing the existing 500 HP spare pump. We are now in need of a spare

pump for the site for emergency response should one of the pump fails. (The lead time for a new pump is 14-16 weeks.)

18-03 Pump Stations/Tanks/Wells 6/9/2017 41

Pump Stations/Tanks/Wells 18-04 **Crystal Springs Pump Station - Fire System** Priority: 2 FY 25/26: FY 26/27: FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$40,000 40,000

Description: The existing fire system uses raw water which has corroded most of the system. The current fire control system is also obsolete, and most of

the parts are not available to rebuild the system.

18-04 Pump Stations/Tanks/Wells 6/9/2017 42

18-05 Denniston Tank Trihalomethane Control System (Mixer & Blower)

Pump Stations/Tanks/Wells

Priority: 1

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$80,000 80,000

Description:

This project involves installing a mixer and a positive air blower system in the Denniston Tank in order to reduce the potential for formation of Trihalomethanes and Haloacetic acids at the site. (The potential for formation of Trihalomethanes and Haloacetic acids is much greater with Denniston water than the Pilarcitos and Hetch Hetchy Systems.) We installed mixers in the El Granada Tanks in previous years with a subsequent 10% reduction in the formation of Trihalomethanes and Haloacetic acids at theses sites. The existing Disinfection/Disinfection By Products Rule (DDBPR) mandates quarterly monitoring for Trihalomethane and Haloacetic acids at select sites within our distribution system.

18-05 Pump Stations/Tanks/Wells 6/9/2017 43

18-06 Crystal Springs Pump Station -- (3) Butterfly Valves

Pump Stations/Tanks/Wells

Priority: 1

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$45,000 45,000 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Description: The three valves that are located behind each pump leak from years of 300 psi flowing by them. When we need to isolate an individual

valve, the valves will not completely seal.

18-06 Pump Stations/Tanks/Wells 6/9/2017 44

18-07 EG #2 Tank chlorination System (residual control system)

Pump Stations/Tanks/Wells

Priority: 2

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$50,000 50,0

Description:

The PAX Residual Control System (RCS) is a smart and automated disinfectant residual boosting system that gives water operators the ability to set and precisely control disinfectant residual levels in water storage tanks and key locations in the water distribution system. The RCS system treats the total volume of the tank other than just the incoming water in order to maintain a consistent chlorine residual from the pump effluent water and to minimize Trihalomethane formation.

18-07 Pump Stations/Tanks/Wells 6/9/2017 45

18-08 Crystal Springs Pump Station Communications

Pump Stations/Tanks/Wells

Priority: 1

FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 FY 25/26: FY 26/27:

Total Budgeted: \$50,000 50,000 50,000

Description: This project will upgrade the obsolete Crystal Springs motor controls giving the operators the ability to reset, start and switch pumps

remotely, reducing the need for trips to the station.

12-12 Water Supply Development 6/9/2017 46

12-12 San Vicente Diversion and Pipeline

Water Supply Development

Priority: 1 Essential to secure vital local source water rights.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$2,300,000 | | | 300,000 | 1,000,000 | 1,000,000 | | | | | |

Description:

A water rights permit issued in 1969 allows the District to divert up to 2 cubic feet per second, year-round, from San Vicente Creek. In order to secure this water right on a permanent basis, the District must divert water from San Vicente Creek. Although the District laid a temporary pipeline and diverted a small quantity of water in the 1980s, San Vicente diversion rights have essentially gone unused. The San Vicente Diversion and Pipeline Project includes the following: 1) construction of a new diversion structure and pumping station at the District owned diversion site on San Vicente Creek. 2) replacement of the existing District owned pipeline from the diversion site to Upper San Vicente Reservoir (approximately 2300 feet). 3) construction of flow control and bypass piping at Upper San Vicente Reservoir. 4) construction of a new pipeline from Upper San Vicente Reservoir to the Denniston pump station (approximately 4000 feet).

12-12 Water Supply Development 6/9/2017 47

13-04 Denniston Reservoir Restoration

Water Supply Development

Priority: 2 Improves yield, quality, and reliability of the District's primary local water source.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|-----------------------------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$1,000,000 | | | 1,000,000 | | | | | | | |

Description:

Siltation in Denniston reservoir has reduced its volume to a small fraction of the capacity that existed when the District built the Denniston treatment plant. This reduction in volume reduces available yield during the dryer months and results in poor water quality during the wet months due to lack of settling time. This project would substantially restore the original volume of Denniston reservoir. The Environmental Impact Report completed in 2015 for the Denniston/San Vicente Water Supply Project includes consideration of Denniston reservoir dredging.



13-04 Water Supply Development 6/9/2017 48

17-12 Recycled Water Project Development

Water Supply Development

Priority: 2 Addresses District need to diversify water supply portfolio, lower water costs, develop drought-proof supply.

Description: This project provides funding for planning and development of a future recycled water project.

08-07 Water Treatment Plants 6/9/2017 49

08-07 Nunes Filter Valve Replacement

Water Treatment Plants

Priority: 3 Maintains essential District facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$225,000 | | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | | | | |

Description:

08-07 Water Treatment Plants 6/9/2017 50

13-05 **Denniston WTP Emergency Power Water Treatment Plants** Priority: Improves water supply reliability, emergency preparedness. 2 FY 17/18 FY 18/19 FY 22/23 FY 24/25 FY 25/26: FY 26/27: FY 19/20 FY 20/21 FY 21/22 FY 23/24 Total Budgeted: \$500,000 500,000

Description:

This project would provide emergency backup power and associated switchgear for the Denniston Water Treatment Plant and Denniston Pump Station. Denniston provides the only backup to the District's SFPUC water supply, which comes into the district via a single pipeline. Should the SFPUC supply be disrupted for an extended period – by an earthquake, for example – having emergency power at Denniston would ensure continuous flow of water to the District's customers.

13-05 Water Treatment Plants 6/9/2017 51

Water Treatment Plants

17-01

Nunes Water Treatment Plant Treated Water Meter

Priority: 1 Needed to comply with regulatory requirements for water audit in accordance with SB555.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$100,000 | | | 100,000 | | | | | | | |

Description: The WSO water audit performed in 2015-2016 identified the need for water treatment plant production meters to measure treatment plant output accurately without the need to correct for in-plant flows. This project provides a treated water meter for the Nunes plant.

17-01 Water Treatment Plants 6/9/2017 52

17-04 Denniston Dam Spillway Repairs

Water Treatment Plants

Priority: 2 Maintains essential District facilities.

| | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26: | FY 26/27: |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Total Budgeted: \$90,000 | 90,000 | | | | | | | | | |

Description:

The overflow/spillway structure in the middle of Denniston dam, which dates back to the dam's original construction in the 1930's, includes two openings into the reservoir to allow for draining of water and sediment. The redwood boards covering one of these openings began leaking in 2014, raising concern that the boards could fail and release damaging flows of water and sediment. District staff and contractors applied a temporary fix in 2015 to stop the leak. This project will provide a more permanent solution for both spillway openings to prevent future problems and improve reservoir operations.

17-04 Water Treatment Plants 6/9/2017 53

 18-09
 Denniston Heater

 Priority:
 2

Description: The District's Denniston Water Treatment Plant currently does not have an interior heating system. Given the FY 16/17 Denniston

improvements, the plant will be operating nearly full time throughout the year, and staff will be required to man the plant during the cooler weather. The project would include hiring an HVAC contractor to install a propane heater with a programmable thermostat so we could

warm the building during business hours.

18-09 Water Treatment Plants 6/9/2017 54

18-10 Nunes Treatment Plant Improvements - Study (Filter 5, Filter Coating, etc.)

Water Treatment Plants

Priority: 2

Description:

This project would involve engaging with an engineering firm that specializes in Drinking Water Treatment Plant infrastructure to assess and recommend needed capital improvements/replacements for the Nunes Treatment Plant that we should factor into or 10 year CIP. (Note that the last time such a study was conducted was in 2005 by Camp, Dresser, McKee.) Items to be evaluated would include assessing the timing for repairing and recoating of interior walls of our filters as well as evaluating the potential expansion to eight filters to allow filters to be taken offline.

18-10 Water Treatment Plants 6/9/2017 55

18-11 Nunes Bulk Caustic Tank Water Treatment Plants

Priority:

Description:

This project involves replacing the existing smaller caustic tanks with a larger bulk tank. The larger bulk tank will provide greater safety for our staff in handling caustic and allows for better pricing and operational efficiency. By adding an additional 2500 gallon double contained tank, we will reduce the total yearly deliveries from 10 or 11 to 3 or 4. This project will free up operator time with ordering and receiving each delivery. It will also allow us to take a "full load" with every delivery which will cut more than \$.50 per gallon from our costs. We would save \$1900 per delivery, or \$6000-\$8000 annually.

18-11 Water Treatment Plants 6/9/2017 56

99-05 Denniston Maintenance Dredging

Water Treatment Plants

Priority: 1 Dredging is essential to maintain storage capacity and improve the quality of water going into the Denniston Water Treatment Plant.

FY 25/26: FY 26/27: FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$315,000 35,000 35,000 35,000 35,000 35,000 35,000 35,000 35,000 35,000

Description: This CIP item provides funding for annual maintenance dredging of Denniston Reservoir.

99-05 Water Treatment Plants 6/9/2017 57

COASTSIDE COUNTY WATER DISTRICT CLAIMS FOR MAY 2017

| | | CHECKS | | |
|-------------------|-----------|-----------------------------------|-------------------|---------------|
| CHECK DATE | CHECK NO. | <u>VENDOR</u> | VOID CHECK | <u>AMOUNT</u> |
| 05/05/2017 | 23995 | METER READINGS HOLDING, LLC | 9 | \$ 14,191.67 |
| 05/05/2017 | 23996 | HEALTH BENEFITS ACWA-JPIA | 9 | \$ 36,239.62 |
| 05/05/2017 | 23997 | CHEVRON/TEXACO UNIVERSAL CARD | 9 | \$ 1,719.03 |
| 05/05/2017 | 23998 | COMCAST | 9 | \$ 194.02 |
| 05/05/2017 | 23999 | RECORDER'S OFFICE | 9 | \$ 24.00 |
| 05/05/2017 | 24000 | JOHN DAVIS | 9 | \$ 292.65 |
| 05/05/2017 | 24001 | FIRST NATIONAL BANK | 9 | \$ 2,833.69 |
| 05/05/2017 | 24002 | HASSETT HARDWARE | 9 | \$ 708.84 |
| 05/05/2017 | 24003 | HUE & CRY, INC. | 9 | \$ 24.00 |
| 05/05/2017 | 24004 | MASS MUTUAL FINANCIAL GROUP | 9 | \$ 1,724.65 |
| 05/05/2017 | 24005 | REPUBLIC SERVICES | 9 | \$ 419.06 |
| 05/05/2017 | 24006 | RICOH USA INC | 9 | \$ 503.07 |
| 05/05/2017 | 24007 | TODD SCHMIDT | 9 | \$ 157.68 |
| 05/05/2017 | 24008 | TEAMSTERS LOCAL UNION #856 | 9 | \$ 1,013.00 |
| 05/05/2017 | 24009 | JAMES TETER | 9 | \$ 6,074.28 |
| 05/05/2017 | 24010 | VALIC | 9 | \$ 3,195.00 |
| 05/05/2017 | 24011 | VERIZON WIRELESS | 9 | \$ 780.34 |
| 05/05/2017 | 24012 | CASTANEDA & PEREZ INC | | \$ 391.50 |
| 05/19/2017 | 24013 | ROBERT FELDMAN | 9 | \$ 115.30 |
| 05/19/2017 | 24014 | JOE GUISTINO | 9 | \$ 1,129.71 |
| 05/19/2017 | 24015 | MASS MUTUAL FINANCIAL GROUP | 9 | \$ 1,724.65 |
| 05/19/2017 | 24016 | PACIFIC GAS & ELECTRIC CO. | 9 | \$ 18,513.24 |
| 05/19/2017 | 24017 | SAN FRANCISCO WATER DEPT. | 9 | \$ 164,786.95 |
| 05/19/2017 | 24018 | TPX COMMUNICATIONS | 9 | \$ 1,840.15 |
| 05/19/2017 | 24019 | NANCY TRUJILLO | | \$ 558.24 |
| 05/19/2017 | 24020 | SUSAN TURGEON | | \$ 152.24 |
| 05/19/2017 | 24021 | VALIC | | \$ 3,195.00 |
| 05/25/2017 | 24022 | ADP, INC. | 9 | \$ 999.95 |
| 05/25/2017 | 24023 | FRANK YAMELLO | 9 | \$ 235.00 |
| 05/25/2017 | 24024 | AMERICAN WATER WORKS ASSOC. | 9 | \$ 1,968.00 |
| 05/25/2017 | 24025 | ANALYTICAL ENVIRONMENTAL SERVICES | 9 | \$ 2,669.50 |
| 05/25/2017 | 24026 | ANDREINI BROS. INC. | | \$ 1,730.70 |
| 05/25/2017 | 24027 | AT&T | 9 | \$ 2,937.85 |
| 05/25/2017 | 24028 | AT&T LONG DISTANCE | 9 | \$ 161.71 |
| 05/25/2017 | 24029 | AZTEC GARDENS, INC. | | \$ 190.00 |
| 05/25/2017 | 24030 | BADGER METER, INC. | | \$ 123.00 |
| 05/25/2017 | 24031 | BALANCE HYDROLOGICS, INC | | \$ 2,506.26 |
| 05/25/2017 | 24032 | BAY AREA WATER SUPPLY & | | \$ 1,315.00 |
| 05/25/2017 | 24033 | BAY ALARM COMPANY | | \$ 1,659.24 |
| 05/25/2017 | 24034 | BFI OF CALIFORNIA, INC. | | \$ 3,161.54 |
| 05/25/2017 | 24035 | BIG ED'S CRANE SERVICE, INC | 9 | \$ 7,425.00 |
| 05/25/2017 | 24036 | CALCON SYSTEMS, INC. | 9 | \$ 19,638.13 |

| 0 | 5/25/2017 | 24037 | CALIFORNIA CONSERVATION CORPS | \$ | 5,800.00 |
|---|------------------------|-------|--------------------------------------|---------|-----------|
| 0 | 5/25/2017 | 24038 | CAROLYN STANFIELD | \$ | 600.00 |
| 0 | 5/25/2017 | 24039 | CINTAS FIRST AID & SAFETY | \$ | 880.46 |
| 0 | 5/25/2017 | 24040 | PETTY CASH | \$ | 98.32 |
| | | 24041 | RECORDER'S OFFICE | \$ | 24.00 |
| | 5/25/2017 | 24042 | RECORDER'S OFFICE | \$ | 21.00 |
| | 5/25/2017 | 24043 | COUNTY OF SAN MATEO | \$ | 3,612.78 |
| | 5/25/2017 5/25/2017 | 24044 | CURLEY & RED'S INC. BODY SHOP | \$ | 70.00 |
| | • | | | | |
| | • • | 24045 | DATAPROSE, LLC | \$ | 2,393.54 |
| | • | 24046 | ELECSYS INTERNATIONAL CORP | \$ | 250.00 |
| | 5/25/2017 | 24047 | GARCIA AND ASSOCIATES | \$ | 19,137.35 |
| | | 24048 | GRAINGER, INC. | \$ | 1,232.48 |
| 0 | 5/25/2017 | 24049 | HACH CO., INC. | \$ | 907.41 |
| 0 | 5/25/2017 | 24050 | HMB BLDG. & GARDEN INC. | \$ | 296.54 |
| 0 | 5/25/2017 | 24051 | HALF MOON BAY REVIEW | \$ | 1,560.00 |
| 0 | 5/25/2017 | 24052 | H.M.B.AUTO PARTS | \$ | 65.78 |
| 0 | 5/25/2017 | 24053 | HANSONBRIDGETT. LLP | \$ | 6,268.90 |
| 0 | 5/25/2017 | 24054 | PATRICIA A HARRIS | \$ | 100.00 |
| | 5/25/2017 | 24055 | U.S. HEALTHWORKS MEDICAL GROUP, P.C. | \$ | 398.00 |
| | 5/25/2017 | 24056 | LOVENE HELT | \$ | 100.00 |
| | 5/25/2017 | 24057 | HF&H CONSULTANTS, LLC | \$ | 7,660.99 |
| | | 24058 | HYDROSCIENCE ENGINEERS, INC. | \$ | 5,250.00 |
| | 5/25/2017 5/25/2017 | 24059 | IRON MOUNTAIN | \$ | 555.16 |
| | • | 24059 | IRVINE CONSULTING SERVICES, INC. | ۶ \$ | 2,438.08 |
| | | | | | |
| | 5/25/2017 | 24061 | IRVINE CONSULTING SERVICES, INC. | \$ | 2,992.01 |
| | 5/25/2017 | 24062 | KENNEDY/JENKS CONSULTANTS | \$ | 1,000.00 |
| | 5/25/2017 | 24063 | KANEKO AND KRAMMER CORP | \$ | 9,840.00 |
| | • | 24064 | GLENNA LOMBARDI | \$ | 110.00 |
| | • | 24065 | METLIFE GROUP BENEFITS | \$ | 1,710.20 |
| 0 | 5/25/2017 | 24066 | MISSION UNIFORM SERVICES INC. | \$ | 352.14 |
| 0 | 5/25/2017 | 24067 | MONTEREY COUNTY LAB | \$ | 14,172.00 |
| 0 | 5/25/2017 | 24068 | DANA MONTEIRO | \$ | 100.00 |
| 0 | 5/25/2017 | 24069 | NATIONAL METER & AUTOMATION | \$ | 15,058.53 |
| 0 | 5/25/2017 | 24070 | OFFICE DEPOT | \$ | 915.31 |
| 0 | 5/25/2017 | 24071 | ONTRAC | \$ | 600.24 |
| 0 | 5/25/2017 | 24072 | PACIFICA COMMUNITY TV | \$ | 250.00 |
| 0 | 5/25/2017 | 24073 | PAKPOUR CONSULTING GROUP | \$ | 7,731.94 |
| | 5/25/2017 | 24074 | PAPE MACHINERY EXCHANGE | \$ | 4,104.70 |
| | 5/25/2017 | 24075 | PAULO'S AUTO CARE | \$ | 4,722.65 |
| | 5/25/2017 | 24076 | PITNEY BOWES | \$ | 211.91 |
| | 5/25/2017 | 24077 | PRINCETON WELDING, INC. | \$ | 365.00 |
| | 5/25/2017 5/25/2017 | 24078 | PSI-PROCESS SOLUTIONS, INC | \$ | 4,927.50 |
| | 5/25/2017 5/25/2017 | 24078 | PUMP REPAIR SERVICE CO. INC. | ۶ \$ | 65,128.71 |
| | 5/25/2017 5/25/2017 | | | | |
| | | 24080 | QUESTA ENGINEERING CORP. | \$ ¢ | 1,225.45 |
| | 5/25/2017 | 24081 | RDO-VERMEER, LLC | \$ | 8,719.24 |
| | 5/25/2017 | 24082 | RED WING SHOE STORE | \$ | 122.33 |
| Ü | 5/25/2017 | 24083 | ROBERTS & BRUNE CO. | \$ | 10,149.05 |
| | | | | | |

| 05/25/2017 | 24084 | SAN MATEO CTY PUBLIC HEALTH LAB | \$ 768.00 |
|------------|-------|-------------------------------------|---------------|
| 05/25/2017 | 24085 | STATE WATER RESOURCES CONTROL BD | \$ 90.00 |
| 05/25/2017 | 24086 | STATE WATER RESOURCES CONTROL BD | \$ 24,106.00 |
| 05/25/2017 | 24087 | STOLOSKI & GONZALEZ, INC. | \$ 132,756.57 |
| 05/25/2017 | 24088 | TECHNIQUE DATA SYSTEMS, INC. | \$ 426.00 |
| 05/25/2017 | 24089 | JAMES TETER | \$ 10,575.15 |
| 05/25/2017 | 24090 | TYLER TECHNOLOGIES, INC | \$ 10,904.25 |
| 05/25/2017 | 24091 | UNITED STATES POSTAL SERV. | \$ 600.00 |
| 05/25/2017 | 24092 | USA BLUE BOOK | \$ 2,186.35 |
| 05/25/2017 | 24093 | KAREN RYAN | \$ 61.53 |
| 05/25/2017 | 24094 | MICHELE ANGELA KOEPF | \$ 55.32 |
| 05/25/2017 | 24095 | MICHELLE ELLIS | \$ 69.01 |
| 05/25/2017 | 24096 | DONNA GEHRING | \$ 54.69 |
| | | CLAIMS FOR MONTH OF MAY 2017 | \$ 706,105.03 |
| | | | |

| | WIRE PAYMENTS | |
|--------------|---|---------------|
| MONTH | <u>VENDOR</u> | AMOUNT |
| 05/03/2017 | DFT0000053 Calpers FISCAL SERVICES DIVISION | \$ 25,069.57 |
| 05/04/2017 | DFT0000054 PUB. EMP. RETIRE SYSTEM | \$ 12,375.78 |
| 05/22/2017 | DFT0000055 PUB. EMP. RETIRE SYSTEM | \$ 12,738.38 |
| 5/31/2017 | CREDIT C ARD & BANK FEES | \$ 3,140.32 |
| | TOTAL WIRE PAYMENTS | \$ 53,324.05 |
| | | |
| | TOTAL CLAIMS FOR THE MONTH OF MAY 2017 | \$ 759,429.08 |



Coastside County Water District

Monthly Budget Report

Account Summary
For Fiscal: 2016-2017 Period Ending: 05/31/2017

| | | | | Variance | | | | Variance | | |
|--------------------------|-----------------------------------|------------|------------|---------------|-----------|---------------|---------------|---------------|----------|---------------|
| | | May | May | Favorable | Percent | YTD | YTD | Favorable | Percent | |
| | | Budget | Activity | (Unfavorable) | Variance | Budget | Activity | (Unfavorable) | Variance | Total Budget |
| Revenue | | | | | | | | | | |
| RevType: 1 - Operating | | | | | | | | | | |
| <u>1-4120-00</u> | Water Revenue | 854,926.00 | 864,098.25 | 9,172.25 | 1.07 % | 9,050,520.00 | 9,384,562.74 | 334,042.74 | 3.69 % | 10,266,127.00 |
| | Total RevType: 1 - Operating: | 854,926.00 | 864,098.25 | 9,172.25 | 1.07 % | 9,050,520.00 | 9,384,562.74 | 334,042.74 | 3.69 % | 10,266,127.00 |
| RevType: 2 - Non-Operati | ng | | | | | | | | | |
| <u>1-4170-00</u> | Water Taken From Hydrants | 4,165.00 | 4,734.82 | 569.82 | 13.68 % | 45,815.00 | 58,672.63 | 12,857.63 | 28.06 % | 50,000.00 |
| <u>1-4180-00</u> | Late Notice - 10% Penalty | 5,997.60 | 8,926.85 | 2,929.25 | 48.84 % | 65,973.60 | 63,432.55 | -2,541.05 | -3.85 % | 72,000.00 |
| <u>1-4230-00</u> | Service Connections | 833.00 | 1,514.69 | 681.69 | 81.84 % | 9,163.00 | 14,699.33 | 5,536.33 | 60.42 % | 10,000.00 |
| 1-4920-00 | Interest Earned | 0.00 | 1,036.13 | 1,036.13 | 0.00 % | 3,070.00 | 6,281.49 | 3,211.49 | 104.61 % | 3,070.00 |
| <u>1-4930-00</u> | Tax Apportionments/County Checks | 0.00 | 8,827.63 | 8,827.63 | 0.00 % | 580,000.00 | 732,724.00 | 152,724.00 | 26.33 % | 600,000.00 |
| <u>1-4950-00</u> | Miscellaneous Income | 3,082.10 | 717.54 | -2,364.56 | -76.72 % | 33,903.10 | 115,199.21 | 81,296.11 | 239.79 % | 37,000.00 |
| 1-4955-00 | Cell Site Lease Income | 11,969.54 | 12,797.93 | 828.39 | 6.92 % | 131,664.94 | 137,870.59 | 6,205.65 | 4.71 % | 143,692.00 |
| 1-4965-00 | ERAF Refund - County Taxes | 0.00 | 0.00 | 0.00 | 0.00 % | 200,000.00 | 325,313.79 | 125,313.79 | 62.66 % | 200,000.00 |
| | Total RevType: 2 - Non-Operating: | 26,047.24 | 38,555.59 | 12,508.35 | 48.02 % | 1,069,589.64 | 1,454,193.59 | 384,603.95 | 35.96 % | 1,115,762.00 |
| | Total Revenue: | 880,973.24 | 902,653.84 | 21,680.60 | 2.46 % | 10,120,109.64 | 10,838,756.33 | 718,646.69 | 7.10 % | 11,381,889.00 |
| Expense | | • | ŕ | , | | , , | , , | , | | |
| ExpType: 1 - Operating | | | | | | | | | | |
| 1-5130-00 | Water Purchased | 200,973.00 | 234,786.95 | -33,813.95 | -16.83 % | 2,341,201.00 | 2,025,702.28 | 315,498.72 | 13.48 % | 2,578,474.00 |
| 1-5230-00 | Nunes T P Pump Expense | 2,604.79 | 2,493.89 | 110.90 | 4.26 % | 28,652.69 | 30,668.54 | -2,015.85 | -7.04 % | 31,270.00 |
| 1-5231-00 | CSP Pump Station Pump Expense | 4,058.00 | -4,266.42 | 8,324.42 | 205.14 % | 317,676.00 | 204,027.61 | 113,648.39 | 35.77 % | 325,420.00 |
| 1-5232-00 | Other Trans. & Dist Pump Expense | 1,897.00 | 1,505.23 | 391.77 | 20.65 % | 16,068.00 | 19,245.55 | -3,177.55 | -19.78 % | 18,020.00 |
| 1-5233-00 | Pilarcitos Canyon Pump Expense | 180.00 | 5,987.73 | -5,807.73 - | | 25,820.00 | 46,564.88 | -20,744.88 | -80.34 % | 26,000.00 |
| 1-5234-00 | Denniston T P Pump Expense | 15,256.00 | 6,928.97 | 8,327.03 | 54.58 % | 73,107.00 | 43,973.47 | 29,133.53 | 39.85 % | 85,000.00 |
| 1-5242-00 | CSP Pump Station Operations | 874.65 | 933.40 | -58.75 | -6.72 % | 9,621.15 | 8,864.11 | 757.04 | 7.87 % | 10,500.00 |
| 1-5243-00 | CSP Pump Station Maintenance | 6,474.00 | 403.16 | 6,070.84 | 93.77 % | 30,526.00 | 20,524.11 | 10,001.89 | 32.77 % | 37,000.00 |
| 1-5245-00 | Alves/Miramontes Maintenance | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | 296.27 | -296.27 | 0.00 % | 0.00 |
| 1-5246-00 | Nunes T P Operations - General | 4,636.00 | 4,673.52 | -37.52 | -0.81 % | 51,603.00 | 53,896.50 | -2,293.50 | -4.44 % | 57,000.00 |
| 1-5247-00 | Nunes T P Maintenance | 3,960.00 | 3,859.75 | 100.25 | 2.53 % | 76,540.00 | 64,318.84 | 12,221.16 | 15.97 % | 80,500.00 |
| 1-5248-00 | Denniston T P Operations-General | 4,188.00 | -1,778.95 | 5,966.95 | 142.48 % | 30,812.00 | 17,174.34 | 13,637.66 | 44.26 % | 35,000.00 |
| 1-5249-00 | Denniston T.P. Maintenance | 2,750.00 | 4,746.68 | -1,996.68 | -72.61 % | 50,250.00 | 59,559.68 | -9,309.68 | -18.53 % | 53,000.00 |
| 1-5250-00 | Laboratory Expenses | 6,626.00 | 14,500.24 | -7,874.24 | -118.84 % | 49,695.00 | 55,378.53 | -5,683.53 | -11.44 % | 53,000.00 |
| <u>1-5260-00</u> | Maintenance - General | 10,970.61 | 2,550.44 | 8,420.17 | 76.75 % | 120,676.71 | 133,528.91 | -12,852.20 | -10.65 % | 131,700.00 |
| 1-5260-10 | Maintenance - Main Line Breaks | 8,330.00 | 9,406.34 | -1,076.34 | -12.92 % | 91,630.00 | 31,641.78 | 59,988.22 | 65.47 % | 100,000.00 |
| 1-5260-11 | Maintenance - Paving | 4,165.00 | 2,635.88 | 1,529.12 | 36.71 % | 45,815.00 | 43,635.90 | 2,179.10 | 4.76 % | 50,000.00 |
| 1-5261-00 | Maintenance - Well Fields | 909.00 | 0.00 | 909.00 | 100.00 % | 49,091.00 | 10,980.86 | 38,110.14 | 77.63 % | 50,000.00 |
| <u> 1 0201 00</u> | Municipalice - Well Fleids | 505.00 | 0.00 | 505.00 | 100.00 /0 | 45,051.00 | 10,500.00 | 30,110.14 | 77.03 /0 | 30,000.00 |

6/6/2017 10:33:15 AM Page 1 of 2

Monthly Budget Report

For Fiscal: 2016-2017 Period Ending: 05/31/2017

Variance

| | | | | Variance | | | | Variance | | |
|------------------------------|-------------------------------------|------------|------------|---------------|-----------|--------------|--------------|---------------|-----------|---------------------|
| | | May | May | Favorable | Percent | YTD | YTD | Favorable | Percent | |
| | | Budget | Activity | (Unfavorable) | Variance | Budget | Activity | (Unfavorable) | Variance | Total Budget |
| <u>1-5263-00</u> | Uniforms | 144.00 | 0.00 | 144.00 | 100.00 % | 9,856.00 | 7,940.04 | 1,915.96 | 19.44 % | 10,000.00 |
| <u>1-5318-00</u> | Studies/Surveys/Consulting | 12,495.00 | 9,500.99 | 2,994.01 | 23.96 % | 137,445.00 | 102,943.25 | 34,501.75 | 25.10 % | 150,000.00 |
| <u>1-5321-00</u> | Water Resources | 3,915.10 | 1,615.00 | 2,300.10 | 58.75 % | 43,066.10 | 9,212.07 | 33,854.03 | 78.61 % | 47,000.00 |
| <u>1-5322-00</u> | Community Outreach | 4,165.00 | 7,851.75 | -3,686.75 | -88.52 % | 45,815.00 | 30,608.92 | 15,206.08 | 33.19 % | 50,000.00 |
| <u>1-5381-00</u> | Legal | 4,998.00 | 20,739.10 | -15,741.10 | -314.95 % | 54,978.00 | 84,246.93 | -29,268.93 | -53.24 % | 60,000.00 |
| <u>1-5382-00</u> | Engineering | 1,166.20 | 6,318.89 | -5,152.69 | -441.84 % | 12,828.20 | 26,832.15 | -14,003.95 | -109.17 % | 14,000.00 |
| <u>1-5383-00</u> | Financial Services | 0.00 | 0.00 | 0.00 | 0.00 % | 14,000.00 | 8,580.00 | 5,420.00 | 38.71 % | 20,000.00 |
| <u>1-5384-00</u> | Computer Services | 10,437.49 | 9,432.15 | 1,005.34 | 9.63 % | 114,812.39 | 102,025.42 | 12,786.97 | 11.14 % | 125,300.00 |
| <u>1-5410-00</u> | Salaries/Wages-Administration | 84,677.00 | 68,576.15 | 16,100.85 | 19.01 % | 1,016,123.00 | 811,182.75 | 204,940.25 | 20.17 % | 1,100,800.00 |
| <u>1-5411-00</u> | Salaries & Wages - Field | 93,645.00 | 86,707.06 | 6,937.94 | 7.41 % | 1,123,731.00 | 1,092,213.33 | 31,517.67 | 2.80 % | 1,217,375.00 |
| <u>1-5420-00</u> | Payroll Tax Expense | 12,481.00 | 11,890.64 | 590.36 | 4.73 % | 149,764.00 | 135,085.70 | 14,678.30 | 9.80 % | 162,245.00 |
| <u>1-5435-00</u> | Employee Medical Insurance | 35,682.00 | 31,916.54 | 3,765.46 | 10.55 % | 377,222.00 | 361,297.19 | 15,924.81 | 4.22 % | 412,904.00 |
| <u>1-5436-00</u> | Retiree Medical Insurance | 5,205.00 | 3,509.97 | 1,695.03 | 32.57 % | 54,771.00 | 42,730.93 | 12,040.07 | 21.98 % | 59,976.00 |
| <u>1-5440-00</u> | Employees Retirement Plan | 41,026.00 | 39,224.59 | 1,801.41 | 4.39 % | 467,231.00 | 414,979.76 | 52,251.24 | 11.18 % | 508,256.00 |
| <u>1-5445-00</u> | Supplemental Retirement 401a | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 % | 33,000.00 |
| <u>1-5510-00</u> | Motor Vehicle Expense | 4,723.11 | 18,674.77 | -13,951.66 | -295.39 % | 51,954.21 | 57,483.02 | -5,528.81 | -10.64 % | 56,700.00 |
| <u>1-5620-00</u> | Office & Billing Expenses | 14,225.55 | 12,457.69 | 1,767.86 | 12.43 % | 156,481.05 | 194,880.73 | -38,399.68 | -24.54 % | 170,775.00 |
| <u>1-5625-00</u> | Meetings / Training / Seminars | 1,999.20 | 2,030.06 | -30.86 | -1.54 % | 21,991.20 | 21,217.16 | 774.04 | 3.52 % | 24,000.00 |
| <u>1-5630-00</u> | Insurance | 9,996.00 | 10,605.14 | -609.14 | -6.09 % | 109,956.00 | 109,302.50 | 653.50 | 0.59 % | 120,000.00 |
| <u>1-5687-00</u> | Membership, Dues, Subscript. | 6,164.20 | 2,665.40 | 3,498.80 | 56.76 % | 67,806.20 | 62,528.67 | 5,277.53 | 7.78 % | 74,000.00 |
| <u>1-5688-00</u> | Election Expenses | 0.00 | 3,612.78 | -3,612.78 | 0.00 % | 0.00 | 3,612.78 | -3,612.78 | 0.00 % | 0.00 |
| <u>1-5689-00</u> | Labor Relations | 499.80 | 0.00 | 499.80 | 100.00 % | 5,497.80 | 0.00 | 5,497.80 | 100.00 % | 6,000.00 |
| <u>1-5700-00</u> | San Mateo County Fees | 1,582.70 | 0.00 | 1,582.70 | 100.00 % | 17,409.70 | 11,241.98 | 6,167.72 | 35.43 % | 19,000.00 |
| <u>1-5705-00</u> | State Fees | 1,332.80 | 9,106.00 | -7,773.20 | -583.22 % | 14,660.80 | 46,240.71 | -31,579.91 | -215.40 % | 16,000.00 |
| | Total ExpType: 1 - Operating: | 629,412.20 | 645,801.48 | -16,389.28 | -2.60 % | 7,476,184.20 | 6,606,368.15 | 869,816.05 | 11.63 % | 8,179,215.00 |
| ExpType: 4 - Capital Related | | | | | | | | | | |
| <u>1-5712-00</u> | Debt Service/Existing Bonds 2006B | 0.00 | 0.00 | 0.00 | 0.00 % | 486,426.00 | 486,359.58 | 66.42 | 0.01 % | 486,426.00 |
| <u>1-5715-00</u> | Debt Service/CIEDB 11-099 | 0.00 | 0.00 | 0.00 | 0.00 % | 336,409.00 | 336,409.49 | -0.49 | 0.00 % | 336,409.00 |
| <u>1-5716-00</u> | Debt Service/CIEDB 2016 | 0.00 | 0.00 | 0.00 | 0.00 % | 145,203.00 | 145,202.41 | 0.59 | 0.00 % | 145,203.00 |
| | Total ExpType: 4 - Capital Related: | 0.00 | 0.00 | 0.00 | 0.00 % | 968,038.00 | 967,971.48 | 66.52 | 0.01 % | 968,038.00 |
| | Total Expense: | 629,412.20 | 645,801.48 | -16,389.28 | -2.60 % | 8,444,222.20 | 7,574,339.63 | 869,882.57 | 10.30 % | 9,147,253.00 |
| | Report Total: | 251,561.04 | 256,852.36 | 5,291.32 | | 1,675,887.44 | 3,264,416.70 | 1,588,529.26 | | 2,234,636.00 |

Variance

6/6/2017 10:33:15 AM Page 2 of 2

COASTSIDE COUNTY WATER DISTRICT MONTHLY INVESTMENT REPORT May 31, 2017

| RESERVE BALANCES | Current Year as of 5/31/17 | Prior Year as of 5/31/16 |
|--|----------------------------|-----------------------------|
| CAPITAL AND OPERATING RESERVE | \$4,493,253.21 | \$2,044,130.96 |
| RATE STABILIZATION RESERVE | \$250,000.00 | \$250,000.00 |
| TOTAL DISTRICT RESERVES | \$4,743,253.21 | \$2,294,130.96 |
| | | |
| | | |
| ACCOUNT DETAIL | | |
| ACCOUNTS WITH FIRST NATIONAL BANK (FNB) CHECKING ACCOUNT | \$2,844,960.53 | \$419,544.27 |
| CSP T & S ACCOUNT | \$866,514.05 | \$849,479.15 |
| LOCAL AGENCY INVESTMENT FUND (LAIF) BALANCE | \$1,031,078.63 | \$1,024,407.54 |
| DISTRICT CASH ON HAND | \$700.00 | \$700.00 |
| TOTAL ACCOUNT BALANCES | \$4,743,253.21 | \$2,294,130.96 |

This report is in conformity with CCWD's Investment Policy.

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS FISCAL YEAR 2016-2017

5/31/2017

| FISCAL YEAR 20 | 016-2017 | An | proved | <u> </u> | Actual | | Projected | | | % | Project Status/ |
|-------------------------|---|------|----------|----------|-----------|----|-----------|----|-----------|-----------|--|
| = still to be committed | | | Budget | | To Date | | Year-End | \ | /ariance | Completed | Comments |
| - dan to be committee | <mark>~</mark> | | / 16/17 | | FY16/17 | | FY 16/17 | | s. Budget | Completed | Comments |
| | | | 10,11 | | | | | - | o. Daagot | | |
| Equipment Purc | chases & Replacement | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | \$ | 50,000 | \$ | 103,033 | \$ | 130,000 | \$ | (80,000) | 206% | Calcon work directive 16-04 \$126K (Approved Jan 2017 board meeting) |
| 17-02 | Forklift for Nunes | \$ | 30,000 | \$ | 14,661 | | 14,661 | \$ | 15,339 | 49% | completed |
| 99-03 | Computer Systems | \$ | 5,000 | | 1,053 | | 5,000 | _ | - | 21% | |
| 99-04 | Office Equipment/Furniture | \$ | 3,000 | \$ | 2,992 | \$ | 2,992 | \$ | 8 | 100% | |
| Facilities & Mair | ntenance | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | \$ | 30,000 | \$ | 33,684 | \$ | 33,684 | \$ | (3,684) | 112% | |
| 09-09 | Fire Hydrant Replacement | \$ | 40,000 | \$ | 38,215 | \$ | 40,000 | \$ | - | 96% | |
| 09-23 | District Digital Mapping | \$ | 10,000 | | | | | \$ | 10,000 | 0% | accounted for in expense |
| 14-14 | Pilarcitos Canyon Road Improvements | \$ | 65,000 | \$ | 82,781 | \$ | 82,781 | \$ | (17,781) | 100% | completed |
| 17-11 | Pilarcitos PRV Station Valve Replacement | \$ | 45,000 | | | \$ | - | \$ | 45,000 | 0% | Bid approved at the February 2017 Board meeting- installation planned for July 2017 |
| 09-07 | Advanced Metering Infrastructure | \$ | 300,000 | \$ | 262,650 | \$ | 262,650 | \$ | 37,350 | 88% | remaining funds move to FY2017-18 |
| 99-01 | Meter Change Program | | 300,000 | | 213,247 | | 300,000 | | - | 71% | will spend in FY2016-17 |
| | | | | | | | | | | | |
| Pipeline Projects | | | | | | | | | | | |
| 06-01 | Avenue Cabrillo Phase 3B Pipeline Replacement Project | \$ | 650,000 | \$ | 691,644 | \$ | 691,644 | \$ | (41,644) | 106% | Completed |
| 13-02 | Strawflower - Phase 1 - (Replace 8" Pipeline Under Creek at Pilarcitos Avenue) | \$ | 100,000 | \$ | 8,869 | \$ | 10,000 | \$ | 90,000 | 9% | Approved at January 2017 Board meeting; currently working on acquiring easements for Phase; will likely commence work in July 2017 |
| 14-26 | Replace 2" Pipe in Downtown Half Moon Bay | \$ | 500,000 | \$ | 38,044 | \$ | 50,000 | \$ | 450,000 | 8% | Engineering is near completion and we are currently working on permitting. Work will likely commence in Summer 2017. |
| Pump Stations / | / Tanks / Wells | | | | | | | | | | |
| 06-04 | Hazen's Tank Replacement | \$ | 30,000 | | | | | \$ | 30,000 | 0% | on hold-evaluate after completion of Bridgeport Pipeline/Denniston PS project |
| 06-03 | El Granada Tank #3 Recoating Project | \$ | 600,000 | \$ | 543,194 | | 650,000 | \$ | (50,000) | 91% | In process - some work to go into July-August 2017 |
| 13-11 | EG Tank #1 & Tank #2 Emergency Generators | \$ | 200,000 | \$ | 196,629 | \$ | 196,629 | \$ | 3,371 | 98% | Completed |
| 17-03 | Pilarcitos Wells 3 and 3A Rehabilitation | \$ | 90,000 | \$ | 108,309 | \$ | 108,309 | \$ | (18,309) | 120% | Completed |
| 17-05 | Crystal Springs Pump Station Motor Controls | \$ | 50,000 | | | \$ | 25,000 | \$ | 25,000 | 0% | Calcon work directives 17-01 and 17-02 approved at February 2017 Board meeting; work will be performed in June-July 2017. |
| 17-06 | Crystal Springs Pump Station Discharge Valve Replacement | \$ | 30,000 | \$ | 6,570 | \$ | 10,000 | \$ | 20,000 | 22% | Work to be completed in July 2017 |
| | | | | | | | | 1 | | | - |
| Water Supply De | | | | | | | | | | | T |
| 10-02 & 12-04 | Denniston Pump Station & Pipeline Project (formerly Bridgeport Drive Pipeline Replacement Project) | \$ 2 | ,600,000 | \$ | 1,994,525 | \$ | 2,500,000 | \$ | 100,000 | 77% | Project scheduled for completion late June 2017 |
| 17-12 | Recycled Water Project Development | \$ | 100,000 | \$ | 1,000 | \$ | 1,000 | \$ | 99,000 | 1% | |
| | | | | | | | | | | | |
| Water Treatment | | • | E0 000 | | | • | | ۴ | E0 000 | 001 | Mayo 40 FV 2047 40 |
| 17-01 | Nunes Water Treatment Plant Treated Water Meter | \$ | 50,000 | - | | \$ | - | \$ | 50,000 | 0% | Move to FY 2017-18 |
| 17-04 | Denniston Dam Spillway | \$ | 10,000 | | | • | 05.000 | \$ | 10,000 | 0% | moved to FY 2017-18 |
| 17-07 | Denniston WTP Site Improvements for Erosion Control | \$ | 50,000 | • | 05.400 | \$ | 25,000 | _ | 25,000 | 0% | Paving starting in June 2017 |
| 17-08 | Nunes Filter Surface Wash Repairs | \$ | 50,000 | Ъ | 25,126 | \$ | 25,126 | \$ | 24,874 | 50% | Approved at January 2017 Board meeting |

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS

5/31/2017

| | FISCAL YEAR 2016-2017 | | Approved | | Actual | | Projected | | | | % | Project Status/ | |
|---|-------------------------|--------------------------------------|------------|--------|---------|--------|-----------|--------|------------|--------|-----------|---|--|
| | = still to be committed | | CIP Budget | | To Date | | Year-End | | Variance | | Completed | Comments | |
| _ | | | FY 16/17 | | FY16/17 | | FY 16/17 | | vs. Budget | | | | |
| Ī | 17-10 | Nunes Backwash Pond Sand Replacement | \$ | 65,000 | \$ | 28,194 | \$ | 28,194 | \$ | 36,806 | 43% | completed | |
| ſ | 99-05 | Denniston Maintenance Dredging | œ | 35.000 | ¢. | 20.881 | ¢ | 20.881 | ¢ | 14.119 | 60% | Move to FY 2017-18 (October 2017); permit | |
| | 99-05 | Definision Maintenance Dreaging | Ф | 35,000 | Ф | 20,001 | Ф | 20,001 | Ф | 14,119 | 00% | approved | |

FY 16/17 TOTALS \$ 6,088,000 \$ 4,415,301 \$ 5,213,551 \$ 874,449

Previous CIP Projects - paid in FY 16/17

| 14-24 | Denniston/San Vicente EIR & Permitting | \$ \$ | 50,439 | \$ 50,439 | \$ (50,439) | |
|-------|---|----------|---------|---------------|----------------|--|
| 99-02 | 2017 Customer Service Vehicle | \$ 5 | 30,482 | \$ 30,482 | \$ (30,482) | On FY2015/16 CIP |
| | Ventura / Washington Pipeline Replacement | \$ 5 | 5,775 | \$ 5,775 | \$ (5,775) | On FY2015/16 CIP |
| 10-01 | El Granada Pipeline Final Phase Replacement Project | \$ \$ | (1,026) | \$ (1,026) | \$ 1,026 | Completed - Refund for Application Fee |
| | | | | | | |

PREVIOUS YEAR TOTALS \$ - \$ 85,670 \$ 85,670 \$ (85,670)

UNSCHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURRENT FISCAL YEAR 16/17

| | Mixers for El Granada Tanks #1 and #2 | \$ 3,128 | \$ 3,128 | \$ (3,128) | Completed (\$3K is for installation; Mixers were purchased in 6/2016.) |
|-------|--|--------------|--------------|----------------|--|
| | Wavecrest Road Pipeline Extension - CCWD Portion | \$ 169 | \$ 20,000 | \$ (20,000) | CCWD portion of pipeline - to be completed in coordination with hotel mainline extension |
| 07-03 | Stone Dam/Pilarcitos Canyon Pipeline Project | \$ 33,204 | \$ 60,000 | \$ (60,000) | Working in process on CEQA Initial study |
| 06-02 | Highway One South Pipeline Replacement Project | \$ 557 | \$ 557 | \$ (557) | |
| 99-02 | 2017 Ford F-150 Pickup | \$ 22,528 | \$ 22,528 | \$ (22,528) | Emergency replacement |
| 17-15 | Pilarcitos Canyon Emergency Road Repairs (2017) | \$ 94,950 | \$ 94,950 | \$ (94,950) | 2-2017 Emergency - Storm Related Repairs |
| | Replace 4" Fire Check at District Office | \$ 11,400 | \$ 11,400 | \$ | Completed |
| 17-16 | Crystal Springs Pump 3 - Column pipes/shafting replacement | \$ 65,129 | \$ 75,000 | \$ (75,000) | Urgent replacement - approved at February 2017 Board meeting |
| | Well Refurbishments; Well #4 New pump and motor | \$ 15,181 | \$ 15,181 | \$ (15,181) | |
| 13-08 | Crystal Springs Pump 1 Motor Replacement | \$ 62,373 | \$ 62,373 | \$ (62,373) | Urgent replacement-approved at December 2016 (moved up from 2017/18) |
| | Administration Building - New Front Doors | \$ 8,610 | \$ 8,610 | \$ (8,610) | Completed February 2017 |
| | | | | \$ - | |

| NON-BUDGETED TOTALS \$ | - \$ | 317,230 \$ | 373,727 \$ (362,327) |
|------------------------|------|------------|----------------------|
| · | • | • | |

CIP TOTALS \$ 6,088,000 \$ 4,818,201 \$ 5,672,948 \$ 426,452

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin (General Legal Fees) | Water Supply Develpmnt | Recycled Water | Transfer Program | CIP | Personnel | Water Shortage | Lawsuits | Infrastructure Project Review (Reimbursable) | TOTAL |
|--------|-------------------------------------|------------------------------|-------------------|---------------------|--------|-----------|-------------------|----------|--|---------|
| | | | | | | | | | (11011110011001010) | |
| Jun-16 | 3,583 | | 1,540 | | | 11,879 | | | | 17,002 |
| Jul-16 | 7,269 | | 1,812 | 392 | | 5,564 | | | | 15,037 |
| Aug-16 | 3,412 | | | 284 | 674 | 18,541 | | | | 22,912 |
| Sep-16 | 2,489 | | | 603 | 3,798 | 7,063 | | | | 13,953 |
| Oct-16 | 2,205 | | | 784 | 1,392 | 677 | | | | 5,056 |
| Nov-16 | 1,909 | | 815 | 757 | 1,657 | 677 | | | 242 | 6,057 |
| Dec-16 | 2,776 | | 513 | 544 | 60 | 478 | | | | 4,371 |
| Jan-17 | 3,231 | | | 858 | | | | | 604 | 4,693 |
| Feb-17 | 3,080 | | | 474 | 1,087 | | | | | 4,641 |
| Mar-17 | 1,350 | | 695 | 1,219 | 1,510 | | | | | 4,773 |
| Apr-17 | 7,572 | | | 724 | 544 | | | | | 8,840 |
| May-17 | 5,739 | | | 500 | 30 | | | | | 6,269 |
| | | | | | | | | | | |
| TOTAL | 44,616 | 0 | 5,376 | 7,137 | 10,752 | 44,878 | 0 | 0 | 846 | 113,604 |

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Admin & Retainer | CIP | Studies & Projects | TOTAL | Reimburseable from Projects |
|---------------------|---|--|---|--|
| | | - | - | |
| 1,280 | 4,960 | 2,191 | 8,431 | 2,191 |
| 480 | | | 480 | 0 |
| 480 | 14,917 | | 15,397 | 0 |
| 480 | 8,597 | | 9,077 | 0 |
| 480 | 17,965 | | 18,445 | 0 |
| 480 | 12,365 | 254 | 13,098 | 254 |
| 480 | 3,392 | 2,424 | 6,296 | 2,424 |
| 480 | 5,662 | 4,069 | 10,210 | 4,069 |
| 1,494 | 11,649 | 806 | 13,949 | 806 |
| 480 | 7,552 | | 8,032 | |
| 480 | 5,594 | | 6,074 | |
| 587 | 9,988 | | 10,575 | |
| | 1,280 480 480 480 480 480 480 480 480 480 4 | Retainer CIP 1,280 4,960 480 14,917 480 8,597 480 17,965 480 12,365 480 3,392 480 5,662 1,494 11,649 480 5,594 | Retainer CIP Projects 1,280 4,960 2,191 480 14,917 480 17,965 480 12,365 254 480 3,392 2,424 480 5,662 4,069 1,494 11,649 806 480 5,594 | Retainer CIP Projects 1,280 4,960 2,191 8,431 480 480 480 480 14,917 15,397 480 8,597 9,077 480 17,965 18,445 480 12,365 254 13,098 480 3,392 2,424 6,296 480 5,662 4,069 10,210 1,494 11,649 806 13,949 480 7,552 8,032 480 5,594 6,074 |

Calcon T&M Projects Tracking as of 4/30/17

| | | | as of 4 | 4/30/17 | | Project Project | | | |
|---------------|---|----------|------------------|------------------|-------------------|--|-------------------------------------|--------------------------------|--|
| Project No. | Name | Acct No. | Proposal Date | Approved Date | Project Budget | Project Total Billing (thru 6/30/16) | Project Billing FY2016-17 | Project Budget Remaining | |
| CAL-13-EMG | Emergency Callout | | | | _ | | | | |
| CAL-14-EMG | Emergency Callout | | | | | | | | |
| CAL-15-EMG | Emergency Callout | | | | | | \$790.00 | | |
| CAL-17-EMG | Emergency Callout | | | | | | \$3,435.77 | | |
| CAL-13-00 | Calcon Project Admin/Miscellaneous | | | | | | | | |
| CAL-13-01 | EG Tank 2 Recoating Project | | 9/30/13 | 10/8/13 | \$8,220.00 | \$8,837.50 | | -\$617.50 | |
| CAL-13-02 | Nunes Control System Upgrades | | 9/30/13 | 10/8/13 | \$46,141.00 | \$55,363.60 | | -\$9,222.60 | |
| CAL-13-03 | Win 911 and PLC Software | | 9/30/13 | 10/8/13 | \$9,717.00 | \$12,231.74 | | -\$2,514.74 | |
| CAL-13-04 | Crystal Springs Surge Tank Retrofit | | 11/26/13 | 11/27/13 | \$31,912.21 | \$66,572.54 | | -\$34,660.33 | |
| CAL-13-05 | oryonal opinings ourge rains reasons | | 11/20/10 | ,, | ψο 1,0 12.21 | \$0.00 | | \$0.00 | |
| CAL-13-06 | Nunes Legacy Backwash System Removal | | 11/25/13 | 11/26/13 | \$6,516.75 | \$6,455.00 | | \$61.75 | |
| CAL-13-07 | Denniston Backwash FTW Valves | | 11/26/13 | 11/27/13 | \$6,914.21 | \$9,518.28 | | -\$2,604.07 | |
| CAL-13-07 | Denniston Wash Water Return Retrofit | | 1/28/14 | 2/14/14 | | · · | | \$15.40 | |
| | | | 4/2/14 | 4/7/14 | \$13,607.00 | \$13,591.60 | | | |
| CAL-14-02 | Denniston Calrifier SCADA Data | | | | \$4,125.00 | \$4,077.50 | | \$47.50 | |
| CAL-14-03 | Nunes Surface Scatter Turbidimeter | | 4/2/14 | 4/7/14 | \$2,009.50 | \$0.00 | | \$2,009.50 | |
| CAL-14-04 | Phase I Control System Upgrade | | 4/2/14 | 4/7/14 | \$75,905.56 | \$44,459.14 | | \$31,446.42 | |
| CAL-14-06 | Miramar Control Panel | | 8/28/14 | 8/28/14 | \$37,953.00 | \$27,980.71 | | \$9,972.29 | |
| CAL-14-08 | SFWater Flow & Data Logger/Cahill Tank | | 8/20/2014 | 8/20/2014 | \$1,370.00 | \$1,372.00 | | -\$2.00 | |
| CAL-15-01 | Main Street Monitors | | | | | \$6,779.42 | | -\$6,779.42 | |
| CAL-15-02 | Dennistion To Do List | | | | | \$2,930.00 | | -\$2,930.00 | |
| CAL-15-03 | Nunes & Denniston Turbidity Meters | | | | \$6,612.50 | \$5,833.26 | \$6,702.86 | \$779.24 | |
| CAL-15-04 | Phase II Control System Upgrade | | 6/23/2015 | 8/11/2015 | \$195,000.00 | \$164,904.50 | \$2,160.00 | \$30,095.50 | |
| CAL-15-05 | Permanganate Water Flow | | | | | \$1,567.15 | | -\$1,567.15 | |
| CAL-16-04 | Radio Network | | 12/9/2016 | 1/10/2017 | \$126,246.11 | | \$100,798.18 | \$25,447.93 | |
| CAL-16-05 | El Granada Tank No. 3 Recoating | | 12/16/2016 | | \$6,904.50 | | \$3,860.00 | \$3,044.50 | |
| CAL-17-01 | Crystal Springs Leak Valve Control | | 2/8/2017 | 2/14/2017 | \$8,701.29 | | \$630.00 | \$8,071.29 | |
| CAL-17-02 | Crystal Springs Requirements & Addtl Controls | | 2/8/2017 | 2/14/2017 | \$38,839.50 | | | \$38,839.50 | |
| SUBTOTAL | | | | | \$626,695.13 | \$432,473.94 | \$118,376.81 | \$88,933.01 | |
| Other: Mainte | enance | | | | | | | | |
| | Tanks | | | | | | \$ 3,623.68 | | |
| | Crystal Springs Maintenance | | | | | | \$ 1,633.52 | | |
| | Nunes Maintenance | | | | | | \$ 14,668.73 | | |
| | Denniston Maintenance Main Office | | | | | | \$ 30,166.85 | | |
| TOTAL FY201 | | | | | | - | \$ 2,425.25 \$ 170,894.84 | | |
| | • | | | | | = | + 110,004.04 | | |

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

Tuesday, May 9, 2017

- 1) ROLL CALL The meeting began at 6:00 p.m. Present at roll call: Directors Ken Coverdell, Arnie Glassberg, Chris Mickelsen, Vice-President Bob Feldman, President Glenn Reynolds, David Dickson, General Manager; Mary Rogren, Assistant General Manager; and Patrick Miyaki, Legal Counsel.
- 2) PUBLIC COMMENT
- 3) CLOSED SESSION
 - A. Conference with Legal Counsel Anticipated Litigation Significant Exposure to Litigation Pursuant to California Government Code Section §54956.9(d)(2) One Potential Case
 - B. Conference with Labor Negotiator
 Pursuant to California Government Code Section §54957.6
 Agency Designated Representatives: David Dickson, General Manager
 and Mary Rogren, Assistant General Manager
 Employee Organization: Teamsters Union, Local 856
- **RECONVENE TO OPEN SESSION -** President Reynolds reported that there was no Board action taken on agenda items 3A and 3B.
- 5) ADJOURNMENT The Special Meeting was adjourned at 6:58 p.m.

| ,., , . | The opening was trajetimed at olde plant |
|-----------|--|
| | Respectfully submitted, |
| | David R. Dickson, General Manager |
| Dungidont | |

Glenn Reynolds, President Board of Directors

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING

Tuesday, May 9, 2017

1) ROLL CALL - President Glenn Reynolds called the meeting to order at 7:04 p.m. Present at roll call: Directors Ken Coverdell, Arnie Glassberg, Chris Mickelsen and Vice-President Bob Feldman.

Also present: David Dickson, General Manager; Mary Rogren, Assistant General Manager; Patrick Miyaki Legal Counsel; Cathleen Brennan, Water Resources Analyst; and JoAnne Whelen, Administrative Assistant/Recording Secretary.

- 2) PLEDGE OF ALLEGIANCE
- 3) **PUBLIC COMMENT -** There were no public comments.
- 4) CONSENT CALENDAR
 - **A.** Approval of disbursements for the month ending April 30, 2017: Claims: \$1,066.634.89; Payroll: \$88,276.13 for a total of \$1,154,911.02
 - **B.** Acceptance of Financial Reports
 - C. Approval of Minutes of April 11, 2017 Regular Board of Directors Meeting
 - **D.** Monthly Water Transfer Report
 - E. Installed Water Connection Capacity and Water Meters Report
 - F. Total CCWD Production Report
 - G. CCWD Monthly Sales by Category Report April 2017
 - H. Monthly Emergency Main & Service Repairs Report and Water Line Flushing Report
 - I. Monthly Rainfall Reports
 - J. S.F.P.U.C. Hydrological Report for the month of March 2017
 - K. CCWD Priority Setting Workshop Report March 16, 2017

Director Coverdell stated that he had reviewed the monthly financial claims and found all to be in order.

ON MOTION BY Director Glassberg and seconded by President Reynolds, the Board voted by roll call vote, to approve the Consent Calendar in its entirety:

| Director Coverdell | Aye |
|------------------------|-----|
| Director Mickelsen | Aye |
| Director Glassberg | Aye |
| Vice-President Feldman | Aye |
| President Reynolds | Aye |

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

President Reynolds and Director Coverdell both provided an update regarding the recent Recycled Water Committee meeting.

Director Mickelsen reported that he had a recent one-on-one meeting with Nicole Sandkulla, Bay Area Water Supply and Conservation Agency's (BAWSCA) Chief Executive Officer and General Manager.

6) GENERAL BUSINESS

A. Fiscal Year 2017-2018 Budget Process Timeline

Ms. Rogren reviewed the proposed timeline schedule for upcoming budget meetings and outreach activities.

B. <u>Draft Fiscal Year 2017-2018 Operations Budget and Draft Fiscal Year 2017/2018</u> to 2026/2027 Capital Improvement Program

Ms. Rogren reviewed the budget documents and shared some photographs of recent capital improvement projects. She informed the Board that the budget presentation is the same as the Board has examined over the last couple of months, reporting that the only changes include an addition of \$20,000 to the Capital Improvement Program for placement of two valves near the Ritz Carlton that will enable the District to isolate leaks and avoid shutting down service at the hotel and an increase to the cost of the backhoe from \$130,000 to \$200,000.

C. <u>Fiscal Year 2017/2018 to FY 2022/2023 Financing Plan and Proposed Water Rate Increase; Cost of Service Analysis</u>

Ms. Rogren once again summarized the District's Financing Plan, Reserves, and Cost of Service Analysis.

D. Public Outreach Overview

Mr. Dickson introduced this agenda item, noting that he thought it would be helpful to the Board to review the District's current public outreach activities.

Ms. Brennan reminded the Board that the District had worked with a consultant in 2011 to develop a communications plan, including strategies to improve outreach efforts. Based on that communications plan, Ms. Brennan reviewed the summary table of the strategies and tasks implemented by the District and explained each of the District's current outreach practices. Mr. Dickson also stressed the importance of the District's customer service as an element of overall outreach, citing examples of the District's personal interactions with customers in providing prompt on-site response, advice and information to customers in a variety of situations. The Board expressed their satisfaction with the positive results of the District's current outreach program.

E. <u>Hanson Bridgett Billing Rates - Proposed Restructuring and Increase</u>

Mr. Miyaki referenced the memo contained in the Board packet and provided a historical context to the memo and reviewed the District's long standing relationship with Hanson Bridgett, dating back to 1966. He then summarized the rate history with the District and answered a few questions from the Board members.

ON MOTION BY President Reynolds and seconded by Vice-President Feldman, the Board voted by roll call vote to approve the proposed rate structure, authorize the Board President to work with legal counsel to develop an amendment to the agreement between Coastside County Water District and Hanson Bridgett:

| Director Coverdell | Aye |
|-------------------------------|-----|
| Director Mickelsen | Aye |
| Director Glassberg | Aye |
| Vice-President Feldman | Aye |
| President Reynolds | Aye |

F. Approval to retain Fedak & Brown LLP for Financial Auditing Services

Ms. Rogren reported that the District has been using the services of the same audit firm, JJACPA, Inc. since 2009 and has been very pleased with their services. However, she advised that best practice guidelines for special districts call for replacing audit firms every five years, so consequently, staff recommends replacing JJACPA with Fedack and Brown for the upcoming audit for the fiscal year ending June 2017. Ms. Rogren described the proposals received from three firms and reviewed Fedak and Brown's over 35 years of experience, their numerous clients in the San Francisco Bay Area and their excellent references provided by other water districts.

ON MOTION BY Director Glassberg and seconded by Director Mickelsen, the Board voted by roll call vote, to authorize staff to retain the services of Fedak and Brown, LLC to audit the District's financial records for the Fiscal Years ending June 30, 2017 through 2019:

| Director Coverdell | Aye |
|------------------------|-----|
| Director Mickelsen | Aye |
| Director Glassberg | Aye |
| Vice-President Feldman | Aye |
| President Reynolds | Aye |

7) MONTHLY INFORMATIONAL REPORTS

A. Assistant General Manager's Report

- Automated Metering Infrastructure (AMI) Implementation Ms. Rogren provided an update on the progress of program implementation, including the recently installed data collection units (DCUs), installation and programming of over 500+ Badger ultrasonic meters and Aclara Meter Transmission Units (MTUs) and implementation of Aclara's NCC cloud-based software and the Aclara –Tyler billing system connection.
- **B.** Superintendent of Operations Report Mr. Guistino summarized the monthly project highlights, including the Denniston Pump Station and Bridgeport Transmission Main, El Granada Tank 3 Rehabilitation and Coating, and approval to dredge at the Denniston Reservoir recently granted by the Department of Fish and Game.
- 8) DIRECTOR AGENDA ITEMS REQUESTS FOR FUTURE BOARD MEETINGS There were no requests from Directors for future agenda items.
- 9) ADJOURNMENT The meeting was adjourned at 8:42 p.m.

| | Respectfully submitted, |
|--|--|
| | David R. Dickson, General Manager Secretary to the District |
| Glenn Reynolds, President Board of Directors | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: June 13, 2017

Report

Date: June 5, 2017

Subject: Monthly Water Transfer Report - May 2017

Recommendation:

None. For Board information purposes only.

Background:

At the December 10, 2002 Board meeting and November 18, 2003 Special Board meeting, the Board made several changes to the District's water transfer policy. One of the changes directed the General Manager to approve routine water transfer applications that met the District's criteria as embodied in Resolution 2002-17 and Resolution 2003-19. The General Manager was also directed to report the number of water transfers approved each month as part of the monthly Board packet information.

During the month of May, two (2) applications to transfer two (2) -- 5/8" (20 gpm) non-priority water service connections were approved. A spreadsheet reporting these transfers follows this report as well as the approval memorandums from Patrick Miyaki and the confirmation letters from Gina Brazil.

NON PRIORITY WATER TRANSFERS APPROVED FOR THE 2017 CALENDAR YEAR MONTH OF APRIL 2017

| DONATING APN | PROPERTY OWNER(S) | RECIPIENT APN | PROPERTY OWNER(S) | # OF CONNECTIONS | DATE |
|--------------|---|---------------|---|---------------------|--------------|
| | | | | | |
| 115-520-170 | Charles J. Keenan III (c/o Joyce Yamigiwa) | 048-115-010 | Laura Ely, Aaron & Kimberly Wunderlich | 1 5/8" | May 22, 2017 |
| | | | | · | |
| 047-233-340 | James Boyle | 047-103-010 | Kevin O'Connor, Kevin Peng, Xiaoming Huang | 1 5/8" | May 22, 2017 |



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: May 18, 2017

RE: Application to Transfer One Uninstalled Non-Priority Water Service Connection

from Charles J. Keenan III Trustee (c/o Joyce Yamigiwa) to Laura Ely, Aaron D.

Wunderlich & Kimberly A. Wunderlich

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by Charles J. Keenan III Trustee (c/o Joyce Yamigiwa) (APN 115-520-170) to Laura Ely, Aaron D. Wunderlich and Kimberly Wunderlich (APN 048-115-010).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson, General Manager

Patrick T. Miyaki

May 22, 2017

Charles Keenan, Trustee c/o Joyce Yamigiwa 700 Emerson Street Palo Alto, CA 94301

and

Laura Ely & Aaron Wunderlich & Kimberly Wunderlich PO Box 2608 El Granada, CA 94018

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one -5/8" non-priority water service connections. The result of this transfer is as follows:

- **APN 115-520-170** continues to have the rights to thirty-nine (39) -- 5/8" (20 gpm) non-priority water service connections from the Coastside County Water District; and
- **APN 048-115-010** now has one (1) -- 5/8" (20 gpm) uninstalled non-priority water service connection assigned to it from the Crystal Springs Project. This developed parcel also has one -- 5/8" pre-crystal springs water service connection which was installed in 1972.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil

Office Manager

cc: David Dickson, General Manager



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: May 18, 2017

RE: Application to Transfer One Uninstalled Non-Priority Water Service Connection

from James Boyle to Kevin O'Connor, Xiaoming Huang and kevin Peng

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by James Boyle (APN 047-233-340) to Kevin O'Connor, Xiaoming Huang and Kevin Peng (APN 047-103-010).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson, General Manager

Patrick T. Miyaki

May 22, 2017

James Boyle 170 Avenue Portola Half Moon Bay, CA 94019

and

Kevin O'Connor 3401 Lawton Street San Francisco, CA 94122 Kevin Peng 167 Allison Street San Francisco, CA 94112 Xiaoming Huang 434 Moscow Street San Francisco, CA 94112

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one – 5/8'' non-priority water service connection. The result of this transfer is as follows:

- APN 047-233-340 continues to have the right to two (2) -- 5/8" (20 gpm) non-priority water service connection from the Coastside County Water District; and
- APN 047-103-010 now has a one 5/8" (20 gpm) non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil Office Manager

cc: David Dickson, General Manager

COASTSIDE COUNTY WATER DISTRICT Installed Water Connection Capacity & Water Meters

FY 2017

| Installed Water Connection Capacity | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|--|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | | | | | | | | | | | |
| HMB Non-Priority | | | | | | | | | | | | | _ |
| 0.5" capacity increase | | 1 | | | | | | | | | | | 0 |
| 5/8" meter | 1 | 1 | | | 3 | | | | | 1 | | | 6 |
| 3/4" meter | | | | | 1 | | | | | 2 | 1 | | 4 |
| 1" meter | | | | 1 | | | | | | | | | 1 |
| 1 1/2" meter | | | | | | | | | | | | | 0 |
| 2" meter | | | | | | | | | | | | | 0 |
| 3" meter | | | | 1 | | | | | | | | | 1 |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | 0 |
| 5/8" meter | | | | 1 | 1 | | | | | | | | 2 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | | | | | | | | | | | 0 |
| 2" meter | | | | | | | | | | | | | 0 |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | 1 | 2 | 1 | | 1 | | | | | | | 5 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | 1 | | | | 1 |
| Monthly Total | 1 | 2 | 2 | 4 | 5 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 20 |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections 1.5" meter = 5 connections 2" meter = 8 connections

3" meter= 17.5 connections

| Installed Water Meters | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Totals |
|---------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| HMB Non-Priority | 1 | 1 | | 20 | 4.5 | | | | | 4 | 1.5 | | 32 |
| HMB Priority | | | | 1 | 1 | | | | | | | | 2 |
| County Non-Priority | | 1 | 2 | 1 | | 1 | | | | | | | 5 |
| County Priority | | | | | | | | | 1.5 | | | | 1.5 |
| Monthly Total | 1 | 2 | 2 | 22 | 5.5 | 1 | 0 | 0 | 1.5 | 4 | 1.5 | 0 | 40.5 |

Fiscal Year 2017 Water Service Installations

FY 2017

| 4.50 | N. | 1 | 01/ /0 | | - | B. I. and M. |
|------------|----------------------------|---------------------|----------------|------------|--------|--|
| APN | Name | Install Address | City/Community | Meter Size | Type | Date Installed Notes |
| 056-081-38 | Nava, Kenneth & Yvonne | 694 Terrace Ave | HMB | 5/8" | dom | 25-Jul-16 with 1" fire |
| 047-218-15 | 0 Engdahl, Maxine | 640 Ferdinand | EG | 5/8" | dom | 5-Aug with 1" fire |
| 064-321-12 | 0 Jones, Lani and Greg | 371 Magnolia St | HMB | 5/8" | dom | 11-Aug with 1" fire |
| 048-013-09 | 0 Philomena LLC | 114 Magellan Ave. | Miramar | 5/8" | dom | 27-Sep with 1" fire |
| 047-062-17 | 0 DaRosa, Tom | 431 Sonora Ave. | EG | 5/8" | dom | 28-Sep 1" fire installed 10/6/16 |
| 047-221-07 | 0 Sanchez, Cesar | 435 Avenue Del Oro | EG | 5/8" | dom | 3-Oct with 1" fire |
| 056-502-08 | Oceanview Foundation | 1001 Main Street | HMB | 1" | irr | 4-Oct |
| 056-502-08 | Oceanview Foundation | 1001 Main Street | HMB | 3" | dom | 4-Oct |
| 056-116-12 | 0 Gray, Kenneth | 419 Correas Street | HMB | 5/8" | dom | 11-Oct failed well |
| 047-071-23 | McKee, Patrick and Barbara | 139 Madrona Ave. | EG | 5/8" | dom | 1-Nov failed well |
| 064-052-32 | 0 McGregor, Paul | 220 Myrtle Street | HMB | 5/8" | dom | 8-Nov with 1" fire |
| 066-600-27 | 0 Carnoustie LLC | 119 Carnoustie Dr | HMB | 3/4" | dom | 24-Oct |
| 048-121-16 | 0 Ralston, Randy | 2805 Champs Elysee | HMB | 5/8" | dom | 15-Nov with 1" fire |
| 056-056-02 | 0 McGregor, Paul | 456 Grand Blvd. | HMB | 5/8" | dom | 10-Nov with 1" fire |
| | 0 Negrete, Sal | 460-462 Oak Ave. | HMB | 5/8" | second | 7-Dec |
| | 0 Machado, Doug | 917 PalmaSt. | EG | 5/8" | dom | 14-Dec with 1" fire |
| | 0 McCaffery, Tom | 338 San Pedro | EG | 1" | fire | 23-Mar remodel |
| | 0 Barbara's Fish Trap | 281 Capistrano Rd | EG | 1" | dom | 28-Mar increased capacity from original 5/8" |
| | 0 TDR Properties | 345 Belleville Blvd | HMB | 5/8" | dom | 6-Apr with 1" fire |
| | 0 Carnoustie LLC | 125 Carnoustie Dr | HMB | 3/4" | dom | 3-Apr with 2" fire |
| | 0 Carnoustie LLC | 121 Carnoustie Dr | HMB | 3/4" | dom | 3-Apr with 2" fire |
| 066-600-29 | 0 Carnoustie LLC | 123 Carnoustie Dr | HMB | 3/4" | dom | 5-May with 2" fire |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2017

| | | CCWD Source | es | SFPUC | Sources | | | |
|--------------------------|--------------------|------------------------|------------|--------------------|---------------------------------|-----------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 1.58 | 15.50 | 0.00 | 37.11 | 7.05 | 61.24 | 4.36 | 56.88 |
| AUG | 2.55 | 10.84 | 0.00 | 4.40 | 51.18 | 68.97 | 4.12 | 64.85 |
| SEPT | 2.28 | 10.35 | 0.00 | 0.00 | 45.04 | 57.67 | 3.37 | 54.30 |
| OCT | 0.49 | 1.71 | 0.00 | 0.00 | 57.09 | 59.29 | 1.76 | 57.53 |
| NOV | 0.01 | 1.13 | 10.91 | 0.00 | 26.92 | 38.97 | 2.15 | 36.82 |
| DEC | 0.00 | 13.01 | 13.18 | 0.00 | 17.59 | 43.78 | 2.05 | 41.73 |
| JAN | 0.00 | 2.32 | 18.25 | 0.00 | 14.98 | 35.55 | 2.24 | 33.31 |
| FEB | 0.00 | 0.00 | 23.75 | 4.01 | 6.36 | 34.12 | 3.72 | 30.41 |
| MAR | 0.43 | 5.18 | 25.41 | 13.01 | 1.80 | 45.83 | 3.33 | 42.50 |
| APR | 0.00 | 14.05 | 0.00 | 25.41 | 1.87 | 41.33 | 3.54 | 37.79 |
| MAY | 0.00 | 24.60 | 0.00 | 29.40 | 3.25 | 57.25 | 3.53 | 53.72 |
| JUN | | | | | | | | |
| TOTAL | 7.34 | 98.69 | 91.50 | 113.34 | 233.13 | 544.00 | 34.17 | 509.83 |
| % MONTHLY TOTAL | 0.00% | 42.97% | 0.00% | 51.35% | 5.68% | 100.00% | 0.06 | 93.84% |
| % ANNUAL TO DATE TOTAL | 1.3% | 18.1% | 16.8% | 20.8% | 42.9% | 100.0% | 6.28% | 93.7% |
| Local vs Imported-month | 94.3% | 5.68% | CCWD vs S | FPUC- month | 43.0% | 57.0% | • | |
| Local vs Imported-annual | 57.1% | 42.9% | CCWD vs Sl | FPUC- annual | 36.3% | 63.7% | | |
| | Local Source | Imported Source | | | | | | |

12 Month Running Treated Total

572.19

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2016

| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS RESERVOIR | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
|---------|--------------------|------------------------|---------------------|-------------------------|---------------------------------|-----------------------|--------------------|------------------|
| JUL | 0.00 | 0.00 | 0.00 | 0.00 | 57.33 | 57.33 | 2.57 | 54.76 |
| AUG | 0.00 | 0.00 | 0.00 | 0.00 | 62.00 | 62.00 | 2.07 | 59.93 |
| SEPT | 0.00 | 0.00 | 0.00 | 0.00 | 59.07 | 59.07 | 2.93 | 56.14 |
| OCT | 0.00 | 0.00 | 0.00 | 0.00 | 56.60 | 56.60 | 2.44 | 54.16 |
| NOV | 0.00 | 0.00 | 2.07 | 0.00 | 42.44 | 44.51 | 2.45 | 42.06 |
| DEC | 0.00 | 12.51 | 9.44 | 0.00 | 17.68 | 39.63 | 3.03 | 36.60 |
| JAN | 0.00 | 11.84 | 15.14 | 0.00 | 10.96 | 37.94 | 2.67 | 35.27 |
| FEB | 0.00 | 17.51 | 11.08 | 7.89 | 3.27 | 39.75 | 2.19 | 37.56 |
| MAR | 0.05 | 9.33 | 13.85 | 15.86 | 0.11 | 39.20 | 3.21 | 35.99 |
| APR | 0.00 | 18.08 | 13.24 | 10.30 | 1.96 | 43.58 | 3.26 | 40.32 |
| MAY | 0.00 | 24.01 | 2.70 | 33.79 | 4.03 | 64.53 | 3.92 | 60.62 |
| JUN | 1.45 | 18.80 | 0 | 39.29 | 7.69 | 67.23 | 4.87 | 62.36 |
| TOTAL | 1.50 | 112.08 | 67.52 | 107.13 | 323.15 | 611.37 | 35.60 | 575.77 |
| | | | | | | | | |
| % TOTAL | 0.2% | 18.3% | 11.0% | 17.5% | 52.9% | 100.0% | 5.82% | 94.2% |

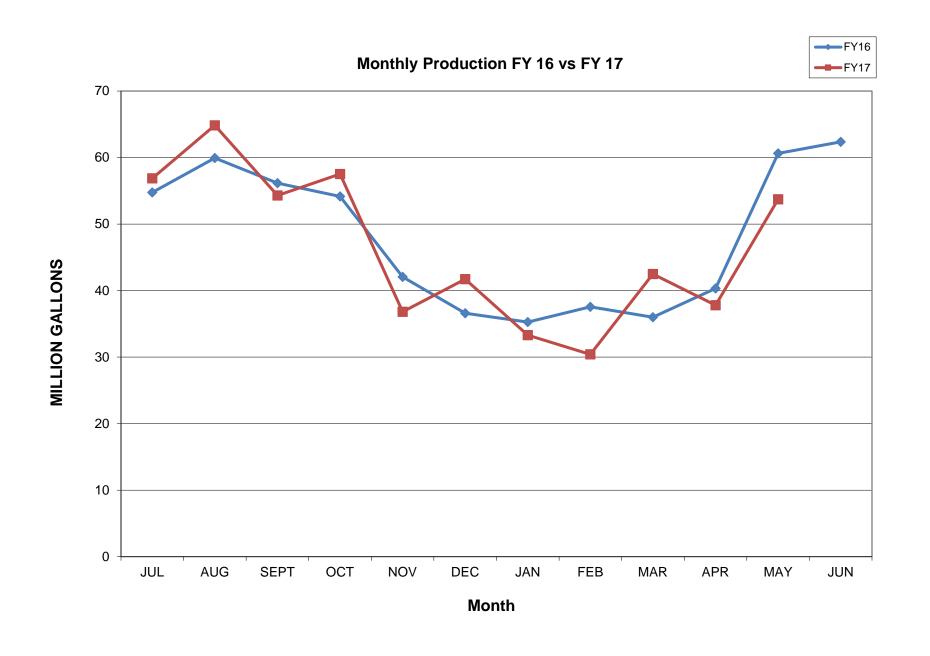
denotes estimated due to faulty SFPUC meter

COASTSIDE COUNTY WATER DISTRICT

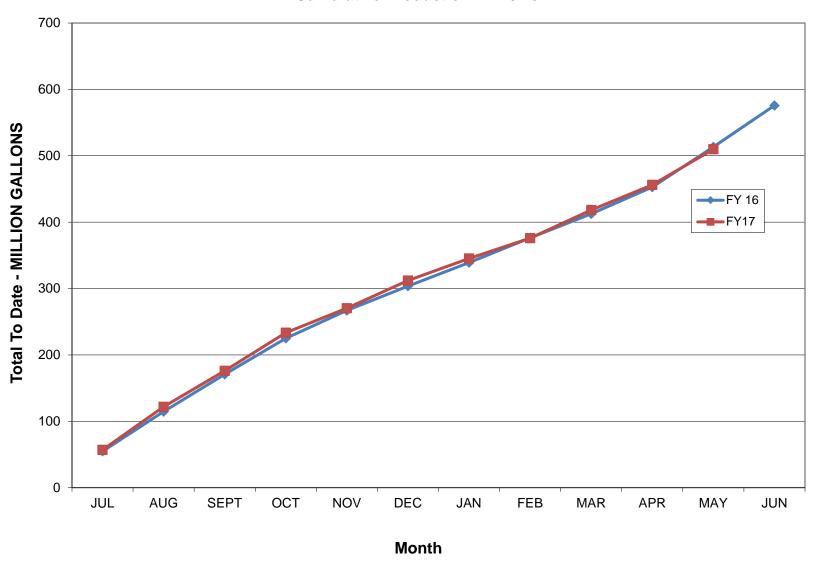
Predicted vs Actual Production - All Sources FY 17

| | | | | | | | | | | | | ; | SFWD | | | SFWD |) Total |
|-----------|----------|-----------|----------|--------|-----------|----------|--------|------------|----------|--------|------------|----------|--------|-----------|----------|--------|-----------|
| | | Denniston | | | Denniston | | | Pilarcitos | | | Pilarcitos | | | CSP | | | |
| | | Surface | | | Wells | | | Wells | | | Surface | | | | | | |
| | Actual I | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted |
| | MG I | MG | | MG | | | MG | MG | | MG | MG | | MG | MG | | MG | MG |
| Jul-16 | 15.50 | 0.00 | -15.50 | 1.58 | 0.00 | -1.58 | 0.00 | 0.00 | 0.00 | 37.11 | 0.00 | -37.11 | 9.62 | 57.30 | 47.68 | 46.73 | 57.30 |
| Aug-16 | 10.84 | 0.00 | -10.84 | 2.55 | 0.00 | -2.55 | 0.00 | 0.00 | 0.00 | 4.40 | 0.00 | -4.40 | 51.18 | 61.04 | 9.86 | 55.58 | 61.04 |
| Sep-16 | 10.35 | 0.00 | -10.35 | 2.28 | 0.00 | -2.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.04 | 67.77 | 22.73 | 45.04 | 67.77 |
| Oct-16 | 1.71 | 0.00 | -1.71 | 0.49 | 0.00 | -0.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.09 | 66.27 | 9.19 | 57.09 | 66.27 |
| Nov-16 | 1.13 | 0.00 | -1.13 | 0.01 | 0.00 | -0.01 | 10.91 | 4.94 | -5.97 | 0.00 | 0.00 | 0.00 | 26.92 | 45.33 | 18.41 | 26.92 | 45.33 |
| Dec-16 | 13.01 | 12.49 | -0.52 | 0.00 | 0.00 | 0.00 | 13.18 | 16.46 | 3.28 | 0.00 | 16.64 | 16.64 | 17.59 | 0.00 | -17.59 | 17.59 | 16.64 |
| Jan-17 | 2.32 | 12.49 | 10.17 | 0.00 | 0.00 | 0.00 | 18.25 | 17.20 | -1.05 | 0.00 | 8.98 | 8.98 | 14.98 | 0.00 | -14.98 | 14.98 | 8.98 |
| Feb-17 | 0.00 | 12.49 | 12.49 | 0.00 | 0.00 | 0.00 | 23.75 | 19.45 | -4.30 | 4.01 | 8.98 | 4.96 | 6.36 | 0.00 | -6.36 | 10.37 | 8.98 |
| Mar-17 | 5.18 | 12.64 | 7.46 | 0.43 | 0.00 | -0.43 | 25.41 | 19.45 | -5.96 | 13.01 | 5.31 | -7.70 | 1.80 | 0.00 | -1.80 | 14.81 | 5.31 |
| Apr-17 | 14.05 | 12.64 | -1.41 | 0.00 | 2.85 | 2.85 | 0.00 | 0.00 | 0.00 | 25.41 | 30.37 | 4.96 | 1.87 | 0.00 | -1.87 | 27.28 | 30.37 |
| May-17 | 24.60 | 12.64 | -11.96 | 0.00 | 2.85 | 2.85 | 0.00 | 0.00 | 0.00 | 29.40 | 34.11 | 4.71 | 3.25 | 0.00 | -3.25 | 32.65 | 34.11 |
| Jun-17 | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | 0.00 | 0.00 |
| MG Totals | 98.69 | 75.39 | -23.30 | 7.34 | 5.70 | -1.64 | 91.50 | 77.49 | -14.01 | 113.34 | 104.38 | -8.96 | 235.70 | 297.70 | 62.01 | 349.04 | 402.09 |

| | Actual | | | | | | |
|---------|--------|-----------|--------|-----------|--------|-----------|----------|
| | non | Predicted | Actual | Predicted | | | |
| | SFPUC | non SFPUC | SFPUC | SFPUC | TOTAL | | |
| | | | | | Actual | Predicted | Pred-act |
| | 197.53 | 158.58 | 349.04 | 402.09 | 546.57 | 560.67 | 14.11 |
| % Total | 36.14% | 28.28% | 63.86% | 71.72% | 97.48% | | |



Cumulative Production FY 16 vs.FY17



| Plant Wa | ter Use* | | | Non Reve | nue Water | • | 2017 | | | MG | |
|----------|--------------------|-------------|-------|------------------|-------------|-----------|---------------|------------------------------|-----------|--------------------------|-------|
| | Denniston Plant | Nunes Plant | Total | Main Flushing | Main Breaks | Fire Dept | Miscellaneous | Denniston Holding Pond | Autoflush | Tank Level Difference | Total |
| JAN | 1.070 | 1.430 | 2.500 | 0.000 | 0.040 | 0.000 | 0.024 | 0.000 | 0.139 | -0.553 | 2.150 |
| FEB | 0.000 | 1.770 | 1.770 | 0.000 | 0.0003 | 0.000 | 2.000 | 0.000 | 0.024 | -0.099 | 3.695 |
| MAR | 0.370 | 1.800 | 2.170 | 0.000 | 0.403 | 0.000 | 0.090 | 0.157 | 0.024 | 0.487 | 3.331 |
| APR | 1.420 | 1.590 | 3.010 | 0.000 | 0.131 | 0.000 | 0.000 | 0.285 | 0.024 | 0.086 | 3.536 |
| MAY | 2.050 | 1.560 | 3.610 | 0.002 | 0.058 | 0.000 | 0.090 | 0.000 | 0.049 | -0.281 | 3.528 |
| JUN | | | | | | | | | | | 0.000 |
| JUL | | | | | | | | | | | 0.000 |
| AUG | | | | | | | | | | | 0.000 |
| SEP | | | | | | | | | | | 0.000 |
| OCT | | | | | | | | | | | 0.000 |
| NOV | | | | | | | | | | | 0.000 |
| DEC | | | | | | | | | | | 0.000 |
| TOTAL | 4.91 | 8.15 | 13.06 | 0.00 | 0.63 | 0.00 | 2.20 | 0.44 | 0.26 | -0.36 | 16.24 |

* water removed from system and not returned

Denniston Samples 3009.33 gal/day

Nunes Samples 8750.33 gal/day

| Plant Wa | ter Use* | | | Unmetere | d Water | | 2016 | | | | MG | |
|----------|--------------------|-------------|-------|------------------|---------------------|-------------|-----------|---------------|------------------------------|---------------|--------------------------|-------|
| | Denniston Plant | Nunes Plant | Total | Main Flushing | Detector Checks* | Main Breaks | Fire Dept | Miscellaneous | Denniston Holding Pond | Miscellaneous | Tank Level Difference | Total |
| JAN | 1.070 | 1.430 | 2.500 | 0.005 | 0.022 | 0.000 | 0.006 | 0.000 | 0.013 | 0.139 | 0.002 | 2.686 |
| FEB | 1.220 | 1.130 | 2.350 | 0.001 | 0.012 | 0.010 | 0.000 | 0.000 | 0.011 | 0.139 | -0.326 | 2.197 |
| MAR | 0.850 | 1.610 | 2.460 | 0.000 | 0.011 | 0.010 | 0.030 | 0.013 | 0.270 | 0.139 | 0.274 | 3.206 |
| APR | 1.740 | 1.400 | 3.140 | 0.000 | 0.008 | 0.030 | 0.000 | 0.000 | 0.000 | 0.139 | 0.149 | 3.466 |
| MAY | 1.920 | 1.560 | 3.480 | 0.000 | 0.019 | 0.173 | 0.000 | 0.000 | 0.000 | 0.139 | 0.153 | 3.964 |
| JUN | 1.740 | 1.790 | 3.530 | 0.872 | 0.010 | 0.309 | 0.000 | 0.000 | 0.000 | 0.139 | 0.006 | 4.867 |
| JUL | 1.810 | 2.150 | 3.960 | 0.512 | 0.009 | 0.011 | 0.000 | 0.000 | 0.000 | 0.139 | -0.273 | 4.358 |
| AUG | 1.380 | 1.980 | 3.360 | 0.000 | 0.011 | 0.089 | 0.000 | 0.000 | 0.283 | 0.139 | 0.240 | 4.123 |
| SEP | 1.240 | 1.420 | 2.660 | 0.000 | 0.127 | 0.005 | 0.000 | 0.000 | 0.303 | 0.139 | 0.140 | 3.374 |
| OCT | 0.130 | 1.600 | 1.730 | 0.000 | 0.007 | 0.020 | 0.000 | 0.000 | 0.000 | 0.139 | -0.131 | 1.764 |
| NOV | 1.650 | 0.000 | 1.650 | 0.000 | 0.008 | 0.006 | 0.000 | 0.002 | 0.125 | 0.139 | 0.224 | 2.154 |
| DEC | 0.000 | 1.610 | 1.610 | 0.000 | 0.025 | 0.000 | 0.000 | 0.000 | 0.289 | 0.139 | -0.010 | 2.054 |
| TOTAL | 14.75 | 17.68 | 32.43 | 1.39 | 0.27 | 0.66 | 0.04 | 0.02 | 1.29 | 1.67 | 0.45 | 38.21 |

Coastside County Water District Monthly Sales By Category (MG) FY2017

| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|---------------|
| RESIDENTIAL | 19.638 | 39.197 | 19.950 | 34.540 | 16.008 | 28.428 | 17.071 | 24.825 | 12.670 | 27.256 | 15.528 | | 255.11 |
| COMMERCIAL | 3.731 | 3.032 | 3.597 | 2.698 | 2.969 | 2.321 | 2.599 | 1.930 | 2.766 | 2.203 | 3.143 | | 30.99 |
| RESTAURANT | 1.745 | 1.569 | 1.937 | 1.353 | 1.596 | 1.260 | 1.343 | 0.975 | 1.405 | 1.204 | 1.682 | | 16.07 |
| HOTELS/MOTELS | 3.004 | 3.420 | 2.778 | 2.425 | 2.239 | 1.857 | 2.048 | 1.700 | 2.288 | 2.200 | 2.795 | | 26.75 |
| SCHOOLS | 0.659 | 0.754 | 0.723 | 0.722 | 0.332 | 0.223 | 0.131 | 0.470 | 0.238 | 0.329 | 0.503 | | 5.08 |
| MULTI DWELL | 2.572 | 2.697 | 2.403 | 2.659 | 2.161 | 2.671 | 2.377 | 2.503 | 2.403 | 2.717 | 2.718 | | 27.88 |
| BEACHES/PARKS | 0.579 | 0.500 | 0.406 | 0.343 | 0.206 | 0.120 | 0.153 | 0.097 | 0.198 | 0.185 | 0.337 | | 3.13 |
| AGRICULTURE | 5.160 | 5.131 | 4.784 | 7.124 | 5.950 | 4.090 | 4.353 | 4.155 | 5.704 | 6.320 | 6.927 | | 59.70 |
| RECREATIONAL | 0.242 | 0.282 | 0.221 | 0.220 | 0.186 | 0.211 | 0.185 | 0.192 | 0.214 | 0.263 | 0.227 | | 2.44 |
| MARINE | 0.498 | 0.524 | 0.638 | 0.391 | 0.501 | 0.565 | 0.464 | 0.418 | 0.462 | 0.427 | 0.496 | | 5.38 |
| IRRIGATION | 1.538 | 3.239 | 2.703 | 2.395 | 0.471 | 0.406 | 0.377 | 0.199 | 0.304 | 0.489 | 2.257 | | 14.38 |
| RAW WATER | 10.081 | 8.593 | 9.711 | 8.440 | 0.141 | 2.079 | 0.000 | 0.000 | 0.004 | 0.703 | 3.586 | | 43.34 |
| Detector Checks | 0.009 | 0.011 | 0.013 | 0.007 | 0.008 | 0.025 | 0.022 | 0.019 | 0.062 | 0.021 | 0.019 | | 0.22 |
| Portable Meters | 0.099 | 0.895 | 0.404 | 0.496 | 0.299 | 0.155 | 0.094 | 0.083 | 0.141 | 0.159 | 0.220 | • | 3.04 |
| TOTAL - MG | 49.55 | 69.85 | 50.27 | 63.81 | 33.07 | 44.41 | 31.22 | 37.57 | 28.86 | 44.48 | 40.44 | 0.00 | 493.52 |

Non Residential Usage 29.916 30.649 30.317 29.273 17.061 15.983 14.146 12.743 16.189 17.220 24.911 0.000

Running 12 Month Total

12 mo Residential

12 mo Non Residential

12 mo Non Residential

Total #VALUE! 559.54 #VALUE!

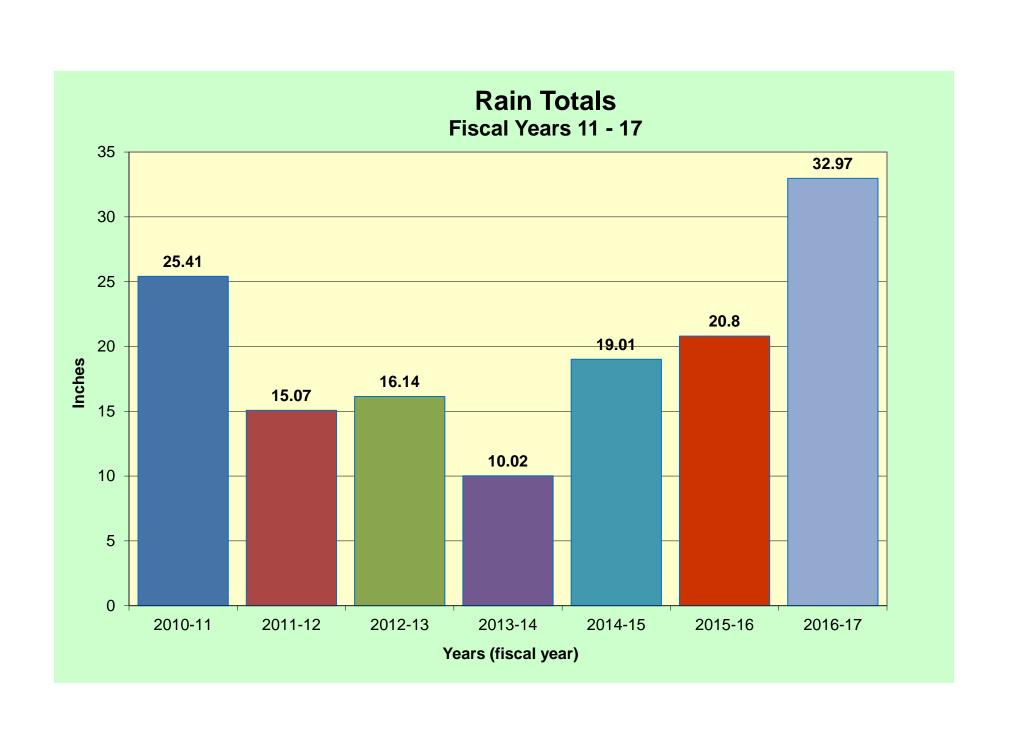
FY 2016

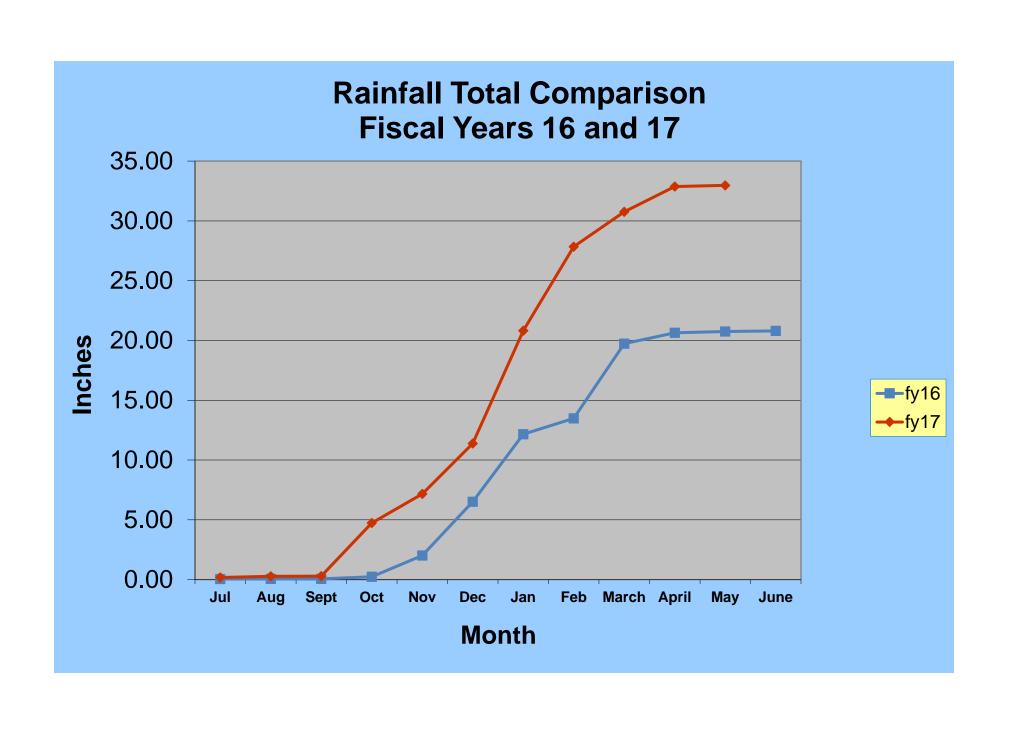
| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|---|----------------------|----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|
| RESIDENTIAL | 16.404 | 36.028 | 19.921 | 35.811 | 17.330 | 26.355 | 15.604 | 26.528 | 14.252 | 23.645 | 17.277 | 37.908 | 287.06 |
| COMMERCIAL | 5.667 | 3.049 | 3.291 | 2.591 | 2.874 | 2.085 | 2.685 | 2.306 | 2.777 | 1.976 | 3.822 | 2.684 | 35.81 |
| RESTAURANT | 1.461 | 1.871 | 1.921 | 1.486 | 1.462 | 1.132 | 1.530 | 1.254 | 1.523 | 1.034 | 1.946 | 1.354 | 17.98 |
| HOTELS/MOTELS | 2.439 | 3.397 | 3.086 | 2.502 | 2.528 | 1.985 | 2.440 | 2.164 | 2.352 | 2.035 | 3.535 | 2.573 | 31.04 |
| SCHOOLS | 0.530 | 0.619 | 0.782 | 0.830 | 0.536 | 0.261 | 0.194 | 0.297 | 0.309 | 0.221 | 0.791 | 0.688 | 6.06 |
| MULTI DWELL | 1.815 | 2.930 | 2.426 | 2.736 | 2.135 | 2.387 | 2.422 | 2.558 | 2.155 | 2.127 | 2.922 | 2.786 | 29.40 |
| BEACHES/PARKS | 0.413 | 0.498 | 0.673 | 0.352 | 0.287 | 0.158 | 0.162 | 0.153 | 0.178 | 0.141 | 0.356 | 0.429 | 3.80 |
| AGRICULTURE | 4.342 | 5.487 | 4.794 | 5.120 | 5.653 | 3.664 | 3.549 | 4.523 | 5.588 | 4.971 | 7.473 | 4.559 | 59.72 |
| RECREATIONAL | 0.173 | 0.263 | 0.209 | 0.206 | 0.158 | 0.153 | 0.161 | 0.166 | 0.154 | 0.153 | 0.245 | 0.220 | 2.26 |
| MARINE | 0.491 | 0.592 | 0.680 | 0.425 | 0.397 | 0.260 | 0.328 | 0.278 | 0.373 | 0.442 | 0.652 | 0.445 | 5.36 |
| IRRIGATION | 4.941 | 6.605 | 5.648 | 1.765 | 0.612 | 0.396 | 0.137 | 0.158 | 0.187 | 0.376 | 4.553 | 4.927 | 30.31 |
| RAW WATER | 3.736 | 6.878 | 6.416 | 5.393 | 5.210 | 1.716 | 1.513 | 1.471 | 1.147 | 0.902 | 2.631 | 7.195 | 44.21 |
| Portable Meters | 0.697 | 1.057 | 0.560 | 0.687 | 0.518 | 0.144 | 0.066 | 0.099 | 0.122 | 0.141 | 0.231 | 0.254 | 4.58 |
| TOTAL - MG | 43.11 | 69.27 | 50.41 | 59.90 | 39.70 | 40.69 | 30.79 | 41.96 | 31.12 | 38.16 | 46.43 | 66.02 | 557.58 |
| Non Residential Usage Running 12 Month Total | 26.706 | 33.246 | 30.486 | 24.093 | 22.371 | 14.340 | 15.187 | 15.428 | 16.865 | 14.519 | 29.156 | 28.114 | |
| 12 mo Residential 12 mo Non Residential Total | 1.37 2.23 3.59 | 4.37 5.00 9.37 | 6.03 7.54 13.57 | 9.01 9.54 18.56 | 10.46 11.41 21.87 | 12.65 12.60 25.26 | 13.95 13.87 27.82 | 16.17 15.15 31.32 | 17.35 16.56 33.91 | 19.32 17.77 37.09 | 20.76 20.20 40.96 | 23.92 22.54 46.46 | |

| | MONTH | May-17 | | | | | | | | | | | | |
|------|-----------------------------|---------------|-------------------------|---------------|---------------------|---------------------------------------|------------------------------------|--|--------------------|-------------------|---------|---------------|-------------|-------------|
| | | | | Coast | | | er District M | | | Report | | | | |
| | | _ | | | EME | RGENCY N | /IAIN AND S | | REPAIRS | | | | | |
| | Date Reported Discovered | Date Repaired | Location | Pipe Class | Pipe Size & Type | Estimated Water Loss (Gallons)* | Environmental Damage? Y/N ** | If Yes chlorine residual after dechlor | Equipment Costs | Material Costs | | loyee ours | Labor Costs | Total Costs |
| 1 | 5/16/2017 | 5/16/17 | 11881 San Mateo Road | | | | | | ক | 不 | | | * | |
| | | | | М | 12 WS | 58,000 | N | N | | | | | | \$0.0 |
| 2 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | | | | \$0.0 |
| 3 | | | | | | | | | | | Ct - ff | l | | |
| 3 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| | | | | | | | | | | | | ı | , | |
| 4 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| | | | | | | | | | | | | Į. | | 30. |
| 5 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | | | | \$0. |
| 6 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | | | | \$0.0 |
| 7 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | | | | \$0.0 |
| 8 | | | | | | | | | | | Staff | 11 | | |
| 0 | | | | | | | | | | | Statt | Hours | | \$0.0 |
| | | | | | Totals | 58,000 | | | \$0.00 | \$0.00 |) 0 | 0 | \$0 | \$0.0 |
| cost | s paid by contractor who | damaged main | | | | , | ** If Yes, include | nhotos of dar | nage | Staff x hours = | | | - | |

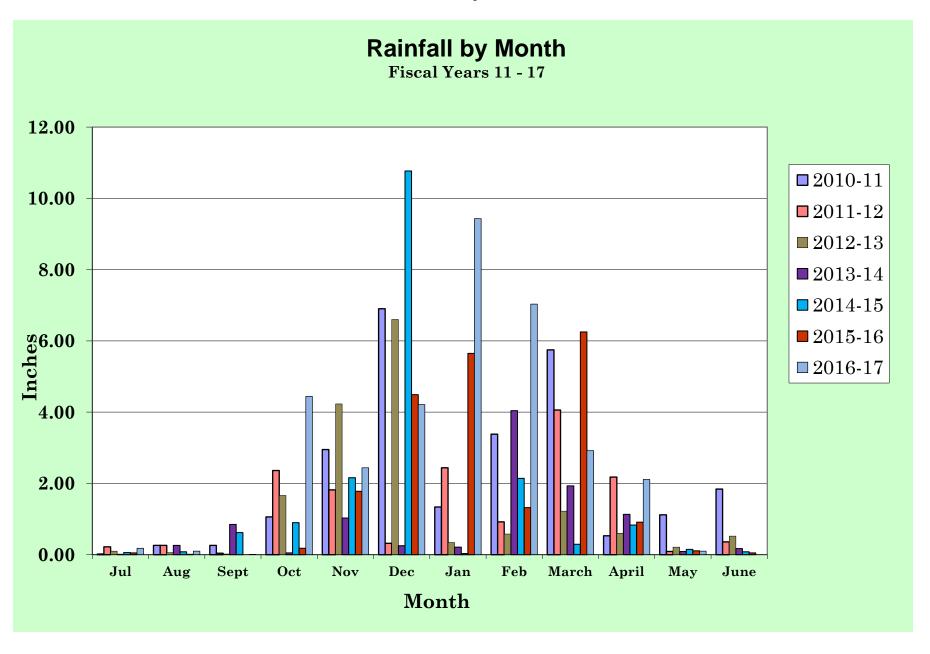
| | MONTH | May-17 | | | | | | | | | | |
|---|------------|--------------------------------|------------|-------|------------------|--|---|-------------|------------------------|---------------------------------------|-------------------------------|---|
| | PLANNED P | LANT OR TA | NK DISCHA | RGE | AND NE | W WATER | LINE FLUSI | HING RE | PORT | | ОТ | HER DISCHARGES |
| | Date | Project/ | Location | | e Size & Type | Estimated Water Flushed (Gallons) | Chlorine Residual after dechlor | рН | Flow Rate (gal/min) | Duration of Discharge (minutes) | Tota | Il Volumes (gallons) |
| 1 | | | | | | | | | | | Flushing Program | |
| 2 | | | | | | | | | | | Reservoir Cleaning | |
| 3 | | | | | | | | | | | Automatic Blowoffs | 49,000 |
| 3 | | | | | | | | | | | Dewatering Operations | |
| 4 | | | | | | | | | | | Other (includes flow testing) | 2000 |
| | DEWATERING | G OPERATIOI | NS GREATER | THAI | N 350,000 | GALLONS | (requires p | renotifica | ation to CV | VRCRI | | olanned or emergency greater than 50,000 gallons |
| | Date | Location | Volume | | рН | | Chlorine Re | esidual aft | er dechlor | Duration (min) | | 1 |
| | | | | 5 min | 20 min | end | 5 min | 20 min | end | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| | ANNU | NUAL REPRESENTATIVE MONITORING | | | | | | | | | <u> </u> | CD DISCULADOSS 05 1115 |
| | Date | te Location Volume (gal) pH | | | | | Chlorine Residual after dechlor (ppm) | | | | PLANNE | ED DISCHARGES GRAND TOTAL (MG) |
| 1 | | | | | | | | | | | 0.051 | |

| | | | 20 | 16 | | | | | 20 | 17 | | |
|------------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| 1 | 0 | 0 | 0.01 | 0 | 0.2 | 0.01 | 0.04 | 0.01 | 0.03 | 0.01 | 0.01 | |
| 2 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0.15 | 0.14 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0.01 | 0 | 0 | 1.06 | 0.49 | 0.01 | 0.01 | 0 | |
| 4 | 0.01 | 0 | 0 | 0 | 0 | 0.01 | 0.41 | 0.1 | 0.47 | 0 | 0 | |
| 5 | 0.04 | 0.04 | 0 | 0.01 | 0.01 | 0 | 0.01 | 0.24 | 0.56 | 0 | 0.02 | |
| 6 | 0 | 0 | 0 | 0.01 | 0.02 | 0.01 | 0 | 0.48 | 0.15 | 0.75 | 0 | |
| 7 | 0.02 | 0 | 0 | 0 | 0 | 0.26 | 0.55 | 0.81 | 0.08 | 0.71 | 0 | |
| 8 | 0.06 | 0 | 0 | 0 | 0 | 0.27 | 0.92 | 0.39 | 0 | 0.15 | 0 | |
| 9 | 0.01 | 0.01 | 0 | 0 | 0.01 | 0.11 | 0.35 | 0.35 | 0.01 | 0.09 | 0.01 | |
| 10 | 0 | 0 | 0 | 0 | 0.01 | 1.06 | 1.09 | 0.32 | 0 | 0.05 | 0 | |
| 11 | 0 | 0 | 0 | 0 | 0.01 | 0.01 | 0.04 | 0.19 | 0.01 | 0.04 | 0 | |
| 12 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0.35 | 0.15 | 0.01 | 0.07 | 0 | |
| 13 | 0 | 0 | 0 | 0 | 0.01 | 0.09 | 0 | 0.03 | 0 | 0.02 | 0 | |
| 14 | 0 | 0 | 0 | 0.56 | 0 | 0.08 | 0.01 | 0 | 0 | 0.02 | 0 | |
| 15 | 0.01 | 0.01 | 0 | 0.62 | 0.01 | 1.48 | 0.01 | 0 | 0.01 | 0.01 | 0 | |
| 16 | 0 | 0.01 | 0 | 0.96 | 0 | 0 | 0 | 0.34 | 0.03 | 0.01 | 0.02 | |
| 17 | 0 | 0.01 | 0 | 0.01 | 0.01 | 0 | 0 | 0.66 | 0 | 0.01 | 0 | |
| 18 | 0.01 | 0.01 | 0 | 0 | 0 | 0 | 0.92 | 0.44 | 0 | 0.01 | 0 | |
| 19 | 0 | 0 | 0 | 0 | 0.23 | 0 | 0.38 | 0.04 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | 0.31 | 0 | 1.28 | 0.75 | 0.3 | 0.01 | 0 | |
| 21 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0.31 | 0.37 | 0.52 | 0 | 0.01 | |
| 22 | 0 | 0 | 0 | 0.01 | 0.25 | 0 | 8.0 | 0.16 | 0.2 | 0 | 0 | |
| 23 | 0.01 | 0 | 0 | 0.01 | 0.06 | 0.81 | 0.73 | 0.14 | 0.12 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0.07 | 0.01 | 0.01 | 0.01 | 0.2 | 0.09 | 0.02 | 0 | |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0.09 | 0.07 | 0 | 0.01 | |
| 26 | 0 | 0 | 0 | 0 | 0.84 | 0 | 0 | 0.06 | 0.09 | 0.12 | 0 | |
| 27 | 0 | 0 | 0 | 0.6 | 0.25 | 0 | 0 | 0.05 | 0.05 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0.38 | 0.15 | 0 | 0 | 0.03 | 0.04 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0.06 | 0 | 0 | 0 | | 0.04 | 0 | 0.01 | |
| 30 | 0 | 0 | 0 | 1.08 | 0.04 | 0 | 0 | | 0.02 | 0 | 0 | |
| 31 | 0.01 | 0 | | 0.04 | | 0 | 0 | | 0.01 | | 0.01 | |
| Mon.Total | 0.18 | 0.10 | 0.01 | 4.44 | 2.44 | 4.21 | 9.43 | 7.03 | 2.92 | 2.11 | 0.10 | 0.00 |
| Year Total | 0.18 | 0.28 | 0.29 | 4.73 | 7.17 | 11.38 | 20.81 | 27.84 | 30.76 | 32.87 | 32.97 | 32.97 |





Coastside County Water District



MONTHLY CLIMATOLOGICAL SUMMARY for MAY. 2017

NAME: CCWD weather station CITY: STATE:

ELEV: 80 ft LAT: 37° 18' 00" N LONG: 122° 18' 00" W

TEMPERATURE (°F), RAIN (in), WIND SPEED (mph)

| DAY | MEAN TEMP | HIGH | TIME | LOW | TIME | HEAT DEG DAYS | COOL DEG DAYS | RAIN | AVG WIND SPEED | HIGH | TIME | DOM DIR | |
|-----|--------------|----------|-----------|----------|--------|---------------------|---------------------|------|----------------------|------|--------|------------|--|
| 1 | 58.1 | 73.0 | 11:00a | 46.8 | 5:00a | | 0.6 | 0.01 | 1.0 | 11.0 | 4:30p | W | |
| 2 | 58.5 | 71.5 | 4:00p | 48.3 | 6:30a | | 0.7 | 0.00 | 1.0 | 11.0 | 5:30p | W | |
| 3 | 56.9 | 65.9 | q00:E | 49.6 | 6:30a | | 0.0 | 0.00 | 0.9 | 8.0 | 12:30p | W | |
| 4 | 54.3 | 60.9 | 2:30p | 49.9 | 6:30a | | 0.0 | 0.00 | 1.2 | 10.0 | 2:00p | W | |
| 5 | 54.3 | 59.1 | 4:30p | 51.0 | 12:00m | | 0.0 | 0.02 | 2.4 | 19.0 | 3:30p | WNW | |
| 6 | 52.8 | 57.3 | 4:00p | 48.0 | 12:00m | | 0.0 | 0.00 | 3.9 | 18.0 | 3:30a | WNW | |
| 7 | 52.2 | 63.8 | 2:30p | 43.2 | 6:30a | | 0.0 | 0.00 | 1.3 | 9.0 | 12:30p | M | |
| 8 | 52.0 | 60.7 | 2:00p | 44.5 | 6:30a | | 0.0 | 0.00 | 1.2 | 12.0 | 2:00p | WSW | |
| 9 | 53.2 | 62.1 | 1:30p | 44.9 | 6:00a | | 0.0 | 0.01 | 1.5 | 12.0 | 5:30p | W | |
| 10 | 55.3 | 61.2 | 5:00p | 50.0 | 12:00m | | 0.0 | 0.00 | 2.3 | 12.0 | 2:00p | WSW | |
| 11 | 56.1 | 63.5 | 11:30a | 49.0 | 1:00a | | 0.0 | 0.00 | 1.2 | 10.0 | 11:30a | WSW | |
| 12 | 54.5 | 61.0 | 2:00p | 46.4 | 7:00a | | 0.0 | 0.00 | 2.4 | 17.0 | 5:30p | NE | |
| 13 | 53.9 | 59.7 | 3:30p | 47.6 | 6:30a | | 0.0 | 0.00 | 2.8 | 15.0 | 3:00p | MNM | |
| 14 | 53.2 | 58.6 | 3:30p | 49.6 | 6:30a | | 0.0 | 0.00 | 3.0 | 13.0 | 1:30a | W | |
| 15 | 53.3 | 58.5 | 2:00p | 50.1 | 2:30a | | 0.0 | 0.00 | 2.8 | 16.0 | 2:30p | W | |
| 16 | 54.0 | 58.6 | 4:30p | 51.5 | 2:00a | | 0.0 | 0.02 | 2.5 | 11.0 | 5:30p | M | |
| 17 | 54.1 | 60.5 | 3:30p | 46.8 | 12:00m | | 0.0 | 0.00 | 2.4 | 14.0 | 4:30p | M | |
| 18 | 53.6 | 65.2 | 3:30p | 44.3 | 6:00a | | 0.0 | 0.00 | 1.0 | 11.0 | 4:00p | S | |
| 19 | 54.5 | 64.5 | 2:30p | 44.4 | 6:00a | | 0.0 | 0.00 | 1.1 | 10.0 | 1:30p | M | |
| 20 | 55.0 | 65.1 | 5:30p | 45.1 | 7:00a | 10.1 | 0.0 | 0.00 | 0.9 | 8.0 | 4:00p | W | |
| 21 | 53.7 | 60.6 | 4:00p | 47.7 | 3:30a | 11.3 | 0.0 | 0.01 | 1.1 | 9.0 | 4:30p | W | |
| 22 | 54.4 | 61.6 | 4:00p | 49.9 | 6:30a | | 0.0 | 0.00 | 0.9 | 8.0 | 1:30p | M | |
| 23 | 54.7 | 59.6 | 12:30p | 50.9 | 6:00a | | 0.0 | 0.00 | 1.1 | 9.0 | 12:00p | WSW | |
| 24 | 55.6 | 62.0 | 2:30p | 51.4 | 5:30a | | 0.0 | 0.00 | 2.3 | 13.0 | 3:00p | WSW | |
| 25 | 56.4 | 61.0 | 4:30p | 52.7 | 5:30a | | 0.0 | 0.01 | 3.5 | 15.0 | 3:00p | WSW | |
| 26 | 55.8 | 62.3 | 4:30p | 49.2 | 12:00m | | 0.0 | 0.00 | 1.2 | 8.0 | 4:30p | WSW | |
| 27 | 56.1 | 62.7 | 3:00p | 48.1 | 2:30a | | 0.0 | 0.00 | 1.8 | 12.0 | 2:30p | M | |
| 28 | 54.5 | 57.1 | 4:00p | 53.2 | 12:00m | | 0.0 | 0.00 | 1.3 | 9.0 | 2:30p | W | |
| 29 | 53.7 | 56.6 | 4:00p | 52.1 | 5:00a | | 0.0 | 0.01 | 1.5 | 11.0 | 10:30a | M | |
| 30 | 54.2 | 58.0 | 4:30p | 51.6 | 8:30a | | 0.0 | 0.00 | 2.1 | 12.0 | 3:00a | M | |
| 31 | 57.4 | 64.5 | 2:30p | 52.5 | 6:30a | 7.6 | 0.0 | 0.01 | 1.3 | 11.0 | 3:00p | W | |
| | 54.7 | 73.0 | 1 | 43.2 | 7 | 320.2 | 1.3 | 0.10 | 1.8 | 19.0 | 5 | W | |

Max >= 90.0: 0 Max <= 32.0: 0 Min <= 32.0: 0 Min <= 0.0: 0

Max Rain: 0.02 ON 05/05/17

Days of Rain: 2 (>.01 in) 0 (>.1 in) 0 (>1 in)

Heat Base: 65.0 Cool Base: 65.0 Method: Integration

| STATION (Climatological) | Climatologic on Bay | cal) | | (River Station, if different) | Month May 2017 | WS (03- | WS FORM B-91 (03-09) | _ | | | | # CITAIN | U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHEDIC ADMINISTRATION |
|--------------------------|---|---------------------|--|--------------------------------|---|-----------------|---|--------------|------------------------|---|-------------|-------------|--|
| STATE CA | | | COUNTY San Mateo | ıteo | | | | | | | | | NATIONAL WEATHER SERVIC |
| TIME (loca |) OF OBSE | \$ | TION RIVER TEMPERATURE 15:00 | ATURE PRECIPITATION 00 15:00 | STANDARD TIME IN USE | | | S. | CORDO | F RIVER | AND | I IMATO! OG | RECORD OF RIVER AND CLIMATOLOGICAL OBSERVATIONS |
| TYPE OF | TYPE OF RIVER GAGE | l | EVATION OF RIVE | | NORMAL POOL STAGE | | | | | | | | |
| 里 | TEMPERATURE | | | PRECIPITATION | NOIL | | WEATHER | (Observa | | | RIVER STAGE | | |
| 24 HRS | 24 HRS ENDING | 24 F | | | Draw a straight line () through hours precipitation was observed, and a wavy line () through hours precipitation mehable occurred mehables only | Ш | Mark 'X' for all types occurring each day | pes occurrin | | | Gade | | |
| | AT AT A STORY | selled HC. | ce hall fenth | (uj) | NOON P.M. | | etə | 18 | | | reading | Jo. | |
| 3TAO Ž | | AT AT Rain, n | Rain, n's mons, n's mons, n' (in and linundre pellets, (ins.and lins.and li | ice on ground | 000000000000000000000000000000000000000 | 1 | ed est | рипц_ | lisH Damag sbriw | o aniT if differe avode condit | AM | əpuəl | REMARKS |
| 1 67 | + | 61 0.00 | 0, | | 6 8 7 9 5 7 1 11 | | | 1 | | | | | (STECAL OBSERVATIONS, ETC.) |
| 2 69 | 46 | | 00 | | | | | | | | | | |
| 3 68 | 47 | 61 0.00 | 00 | | | | | | | | | | *************************************** |
| 4 61 | | 58 0.00 | 9 | | | | | | - | | | | |
| 5 59 | | 58 0.02 | 12 | | | | | | | | | | |
| 6 58 | 52 | 56 T | | | | | | | | | | | THE PROPERTY OF THE PROPERTY O |
| 19 2 | 41 | 57 0.00 | 01 | | | | | | | | | | |
| 8 58 | 43 | 56 0.00 | 0. | | | | | | | | | | |
| 9 61 | 42 | 59 0.00 | ٥ | | | | | | | | | | |
| 10 60 | 50 | 59 0.00 | 0. | | | | | | | | | | |
| 11 61 | 48 | 59 0.00 | 9 | | | | | | | | | | - PARITANATA areas |
| 12 60 | 44 | 60 0.00 | 0 | 12346678 | 9 10 11 1 2 3 4 5 6 7 8 9 10 | 10 11 | L | | | | | | |
| 13 60 | 48 | 58 0.00 | 0. | | | | | | | | T | | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O |
| 14 59 | 50 | 57 0.00 | 0 | | | | | | | | | | |
| 15 59 | | 57 0.00 | 0 | | | | | | | | | | |
| 16 59 | 51 | 58 ∓ | | | | | | ļ | | | | | |
| 17 60 | 50 | 59 0.00 | 0. | | | | | - | | | | | THE PARTY OF THE P |
| 18 63 | Г | 62 0.00 | 0 | | | | | 1 | _ | | | | |
| 1 | T | | 0. | | | | | | | | | | |
| 20 61 | l | 60 0.00 | 0. | | | | | | | | | | |
| | T | | ō | | | | 1 | 1 | | - | | | |
| 22 60 | 49 | 59 0.00 | 0 | 12345678 | 9 10 11 1 2 3 4 5 6 7 8 9 10 | 10 11 | | | | | | | |
| 23 60 | 51 | 58 0.00 | ō | | | | | | | | | | *************************************** |
| 24 65 | 51 (| 61 T | | | | | | | | | | | |
| 25 61 | 25 | 00.00 | 0, | | | | | | | | | | |
| 26 61 | | | | | | | | | | | | | |
| 27 62 | | | 0, | | | | | | | | | | |
| | \dashv | 57 0.00 | 0. | | | | | | | | | | |
| 29 58 | | 56 T | | | | | | | | | | | |
| 30 59 | | 58 0.00 | 0, | | | | | | | | | | |
| 31 64 | 51 (| 62 T | | | | | | | | | | | |
| 61.4 | 48.0 | SUM 0.02 | <u>م</u> | CHECK BAR (fo | CHECK BAR (for wire weight) NORMAL CHECK BAR | | | | | | | | |
| CONDITION | CONDITION OF RIVER AT GAGE | GAGE | | READING | DATE | 60 ₃ | ce b | յոկ <u>յ</u> | lisH msO briw | \langle | \langle | <i>\</i> | :: |
| A. Obstruc | ted by roug | ihice E. Trade F | ice gorge below ga Shore ice | age | | 88 | OBSERVER | | | | | | |
| C. Upper g | . Upper surface smooth ice . Ice gorge above gage | othice G. | G. Floating ice H. Pool stage | | | lus [| SUPERVISING OFFICE | OFFICE | | | | STATION IN | STATION INDEX NO. |
| | | | | | | | 2911 2 | | | | | 04-3 | /14-04 |

San Francisco Public Utilities Commission Hydrological Conditions Report For April 2017

J. Chester, C. Graham, & M. Tsang, May 4, 2017



The O'Shaughnessy Dam Spillway is carved from the granite bedrock that makes up the valley walls in Hetch Hetchy Valley. The spillway has a capacity of 10,000 cfs. The drumgates along the reservoir side of the spillway control releases into the spillway. These drumgates can be raised and lowered to increase or decrease spillway flow as needed.

| | | | Table Current St As of May 1 | orage | | | |
|---------------------------|---------------|------------------------|------------------------------------|------------------------|---------------|------------------------|-----------------------|
| | Curren | t Storage | Maximu | m Storage | Availabl | e Capacity | Percentage |
| Reservoir | Acre- Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Acre- Feet | Millions of Gallons | of Maximum Storage |
| Tuolumne System | | | | | | | |
| Hetch Hetchy ¹ | 284,166 | | 340,830 | | 56,664 | | 83.4% |
| Cherry ² | 181,940 | | 268,810 | | 86,870 | | 67.7% |
| Lake Eleanor ³ | 24,286 | | 21,495 | | 0 | | Full |
| Water Bank | 570,000 | | 570,000 | | 0 | | Full |
| Tuolumne Storage | 1,060,392 | | 1,201,135 | | 143,534 | | 88.3% |
| Local Bay Area Stora | age | | | | | | |
| Calaveras ⁴ | 27,854 | 9,076 | 96,824 | 31,550 | 68,970 | 22,474 | 28.8% |
| San Antonio | 45,869 | 14,947 | 50,496 | 16,454 | 4,627 | 1,508 | 90.8% |
| Crystal Springs | 55,387 | 18,048 | 58,377 | 19,022 | 2,990 | 974 | 94.9% |
| San Andreas | 18,390 | 5,992 | 18,996 | 6,190 | 606 | 198 | 96.8% |
| Pilarcitos | 2,895 | 943 | 2,995 | 976 | 100 | 32 | 96.7% |
| Total Local Storage | 150,395 | 49,006 | 227,688 | 74,192 | 77,293 | 25,185 | 66.1% |
| Total System | 1,210,787 | | 1,428,823 | | 220,827 | | 84.7% |

Maximum Hetch Hetchy Reservoir storage with drum gates de-activated.

⁴ Available capacity does not take into account current DSOD storage restrictions.

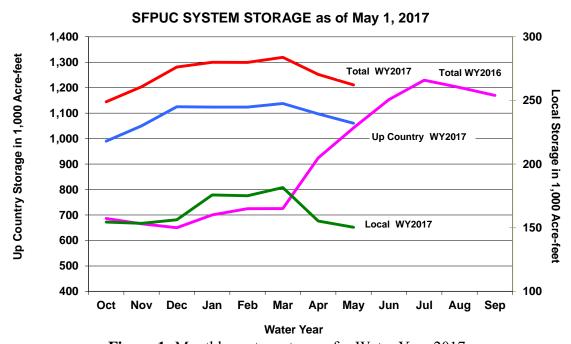


Figure 1: Monthly system storage for Water Year 2017

² Maximum Cherry Reservoir storage with flash-boards removed.

³ Maximum Lake Eleanor storage with flash-boards removed.

Hetch Hetchy System Precipitation Index ⁵

Current Month: The April 2017 six-station precipitation index was 5.89 inches, or 192% of the average index for the month.

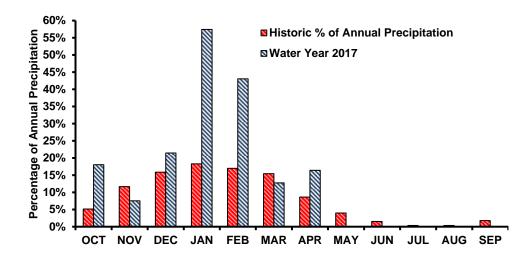


Figure 2: Monthly distribution of the Hetch Hetchy Six-station precipitation index as percent of the annual average precipitation.

Cumulative Precipitation to Date: The accumulated six-station precipitation index for water year 2017 is 63.9 inches, which is 179.5% of the average annual water year total, or 192.1% of average annual to date. Hetch Hetchy received 5.62 inches precipitation in April and a total of 62.1 inches for water year 2017. The cumulative Hetch Hetchy precipitation is shown in Figure 3 in red.

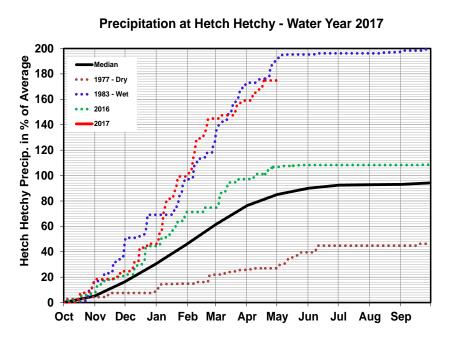


Figure 3: Water year 2017 cumulative precipitation measured at Hetch Hetchy Reservoir through April 30th, 2017. Precipitation at the Hetch Hetchy gauge for wet, dry, median, and WY 2016 are included for comparison purposes.

⁵The precipitation index is computed using six Sierra precipitation stations and is an indicator of the wetness of the basin for the water year to date. The index is computed as the average of the six stations and is expressed in inches and in percent.

Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and the Tuolumne River at La Grange as of April 30th, 2017 is summarized below in Table 2.

| | | | | Table 1 | | | | |
|---|------------------|---------------------|----------------------|--------------------|------------------|---------------------|----------------------|--------------------|
| | | | Unimpaire | ed Inflow (Ad | cre-Feet) | | | |
| | | Apri | 1 2017 | | Octobe | er 1, 2016 thr | ough April 30 | 0, 2017 |
| | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average |
| Inflow to Hetch Hetchy Reservoir | 133,172 | 88,140 | 90,415 | 147.3% | 558,254 | 204,241 | 220,781 | 252.9% |
| Inflow to Cherry Reservoir and Lake Eleanor | 115,442 | 72,413 | 73,287 | 157.5% | 582,362 | 197,337 | 211,960 | 274.8% |
| Tuolumne River at La Grange | 525,203 | 262,613 | 273,556 | 192.0% | 2,804,898 | 775,189 | 874,089 | 320.9% |
| Water Available to the City | 329,078 | 82,697 | 96,413 | 341.3% | 1,964,424 | 231,180 | 319,913 | 610.1% |

⁶ Hydrologic Record: 1920 – 2015

Hetch Hetchy System Operations

Draft and releases from Hetch Hetchy Reservoir during the month of April totaled 135,338 acre-feet to meet instream release requirements and reservoir management goals. Precipitation to date and inflows are sufficient to keep Hetch Hetchy Reservoir in Year Type A through June. Hetch Hetchy minimum instream release requirements for April were 75 cfs, and will be 100 cfs for May. Hetch Hetchy inflows have remained high through May, requiring additional valve releases to maintain storage within our seasonal targets (300,000-310,000 acre-feet). May generation and additional releases will be set to balance inflows, with the aim of maintaining Hetch Hetchy Reservoir storage within the seasonal targets.

99,604 acre-feet of draft was made from Cherry Reservoir during the month of April to meet instream release requirements and reservoir management goals. No water was transferred via pumping from Lake Eleanor to Cherry Reservoir in April. The required minimum instream release from Cherry Reservoir is 5 cfs through June. Required minimum release from Lake Eleanor is 20 cfs from April 14 through September 15. Cherry storage will be maintained below 248,000 acre-feet via power generation through May. Valve releases to minimize excessive spill at Lake Eleanor were made during the month of April and will continue through spring runoff.

Regional System Treatment Plant Production

The Harry Tracy Water Treatment Plant average production rate for April was 21 MGD. The Sunol Valley Water Treatment Plant average production for the month was 74 MGD.

Local System Water Delivery

The average April delivery rate was 165 MGD which is a 2% increase above the March delivery rate of 162 MGD.

Local Precipitation

April showers provided above average precipitation for the Bay Area, average precipitation fell in the south bay. The April rainfall summary is presented in Table 3.

| Precij | oitation Totals at T | Table 3 Three Local Area Rese | rvoirs for April 2017 | |
|-----------------------|----------------------|---|--|---|
| Reservoir | Month Total (inches) | Percentage of Average for the Month | Water Year to Date ⁷ (inches) | Percentage of Average for the Year-to-Date ⁷ |
| Pilarcitos | 4.51 | 156 % | 62.00 | 166 % |
| Lower Crystal Springs | 2.84 | 139 % | 39.10 | 152 % |
| Calaveras | 1.81 | 99 % | 25.92 | 126 % |

⁷ WY 2017: Oct. 2016 through Sep. 2017.

Snowmelt and Water Supply

Continued storm events, mitigated by relatively warm weather, have resulted in a small net increase in snowpack conditions. Due to the warm weather, most of the snow accumulation has been at higher elevations, where we are seeing record snow depths and water content. Snow accumulation and precipitation have fallen below 1983 levels. Reservoir inflows have correspondingly been above average, maintaining reservoir storages at or above our seasonal targets for all of February. Increased releases from all reservoirs to manage storage levels resulted in full Water Bank from early January through the present.

With high current storage and a large snowpack, inflows will fill all reservoirs to operational storage targets by June/July and maintain full Water Bank through next fall. To manage reservoir storage levels, we anticipate powerdraft in excess of municipal load through the end of runoff. In addition, we expect valve releases and spill at Hetch Hetchy in the order of 700 to 900 TAF during the runoff season. At Cherry Lake, valve releases combined with full powerdraft at Holm PH will manage inflows.

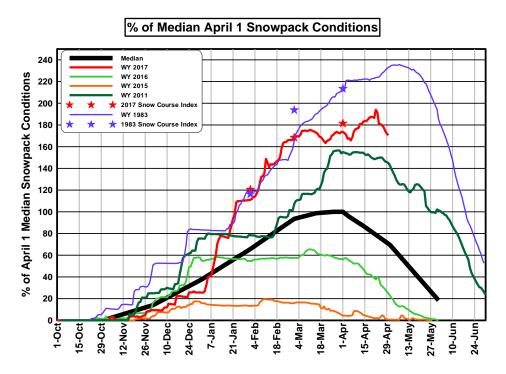


Figure 4: Snowpack conditions as of May 1. Current conditions are well above average to date, and above average seasonal maximum. Snow conditions are above peak 2011 accumulation, the most recent above average year. Snow surveys (red stars) agree with snow pillows (red line), indicating deep and widespread snow accumulation. 1983, the wettest year on record, is included for comparison.

Unimpaired Flow at La Grange & Water Available to the City

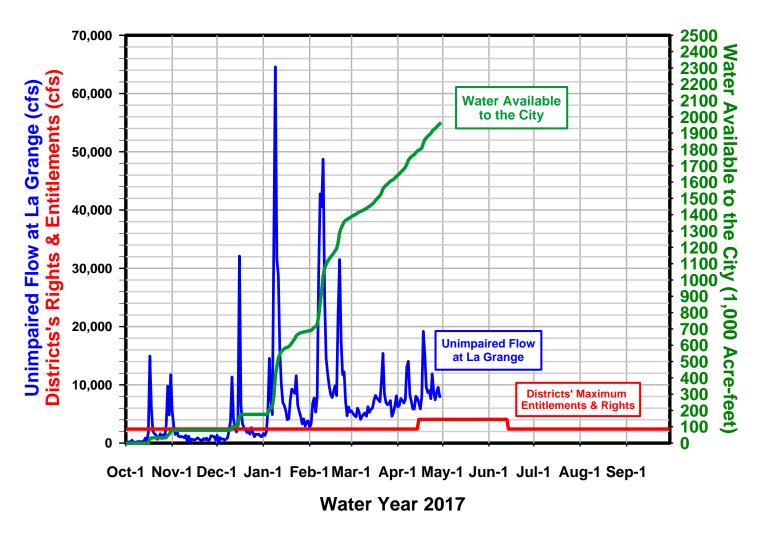


Figure 5: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. 1,964,424 acre-feet of water has become available to the City during water year 2017. Inflows have exceeded the District Entitlements line since early January.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: June 13, 2017

Report

Date: June 9, 2017

Subject: Approve Salary Schedule with a Cost of Living Adjustment increase

for FY2017-2018 effective July 1, 2017

Recommendation:

Approval of Salary Schedule with a Cost of Living Adjustment increase for FY2017-2018 effective July 1, 2017

Background:

CalPERS requires Board approval of the salary schedule. The proposed schedule reflects a 3.3% Cost of Living Adjustment based upon the change in the Consumer Price Index – Urban Wage Earners and Clerical Workers – San Francisco-Oakland-San Jose, CA from February to February.

The District is still in negotiations with Teamsters Local 586 for the Memorandum of Understanding (MOU). The union has confirmed their support to have the 3.3% Cost of Living Adjustment increase approved and implemented prior to the conclusion of the negotiations of the MOU. The MOU will be presented to the Board at a future Board meeting.

COASTSIDE COUNTY WATER DISTRICT SALARY SCHEDULE FOR FISCAL YEAR 2017-2018

EFFECTIVE: July 1, 2017 (includes 3.3% COLA)

| JOB TITLE | IRLY RANGE OTTOM | ANNUAL | HOURLY RANGE TOP | | ANNUAL |
|-------------------------------------|-------------------------|---------------|---------------------|----|---------|
| MANAGEMENT | | | | | |
| GENERAL MANAGER | | | | \$ | 225,553 |
| ASSISTANT GENERAL MANAGER | | | | \$ | 177,901 |
| SUPERINTENDENT OF OPERATIONS | | \$ 124,084 | | \$ | 154,982 |
| | | | | - | |
| ADMINISTRATIVE | | | T | | |
| ADMINISTRATIVE ASSISTANT | \$ 38.37 | \$ 79,811 | \$ 46.15 | \$ | 95,989 |
| OFFICE MANAGER | \$ 39.17 | \$ 81,483 | \$ 47.75 | \$ | 99,327 |
| OFFICE SPECIALIST I | \$ 27.10 | \$ 56,375 | \$ 33.02 | \$ | 68,679 |
| OFFICE SPECIALIST II | \$ 29.88 | \$ 62,149 | \$ 36.41 | \$ | 75,734 |
| CUSTOMER SERVICE TECHNICIAN | \$ 29.88 | \$ 62,149 | \$ 36.41 | \$ | 75,734 |
| UTILITY BILLING SPECIALST | \$ 34.66 | \$ 72,087 | \$ 42.22 | \$ | 87,828 |
| WATER RESOURCE ANALYST | \$ 39.67 | \$ 82,523 | \$ 48.36 | \$ | 100,595 |
| WATER EFFICIENCY SPECIALIST | \$ 32.99 | \$ 68,622 | \$ 40.19 | \$ | 83,597 |
| | | | | | |
| OPERATIONS | | | | | |
| DISTRIBUTION SUPERVISOR | \$ 47.78 | \$ 99,375 | \$ 58.23 | \$ | 121,115 |
| MAINTENANCE WORKER | \$ 27.10 | \$ 56,375 | \$ 33.02 | \$ | 68,679 |
| MAINTENANCE WORKER II | \$ 28.45 | \$ 59,168 | \$ 34.66 | \$ | 72,085 |
| SR. TREATMENT/DISTRIBUTION OPERATOR | \$ 44.37 | \$ 92,284 | \$ 54.05 | \$ | 112,428 |
| TREATMENT PLANT SUPERVISOR | \$ 54.05 | \$ 112,428 | \$ 65.86 | \$ | 136,982 |
| TREATMENT/DISTRIBUTION OPERATOR | \$ 32.18 | \$ 66,930 | \$ 39.23 | \$ | 81,592 |

^{*} All Coastside County Water District employees are paid on a bi-weekly schedule.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: June 13, 2017

Report

Date: June 8, 2017

Subject: Resolution in Support of the Association of California Water

Agencies' Policy Statement on Bay-Delta Flow Requirements

Recommendation:

Approve a Resolution in Support of the Association of California Water Agencies' Policy Statement on Bay-Delta Flow Requirements.

Background:

The Association of California Water Agencies (ACWA) has requested that all ACWA member agencies pass a resolution supporting ACWA's policy statement on the State Water Resources Control Board's (SWRCB) proposal to improve water quality in the San Francisco Bay Delta by requiring minimum flows in the San Joaquin River. This SWRCB initiative is just one element of the immensely complex, politically charged, decades-long controversy over water quality, water supply, and environmental concerns in the Delta.

The SWRCB "unimpaired flow" approach to the San Joaquin River, if implemented, could result in dramatic reductions in water available to the City and County of San Francisco (CCSF), directly affecting the District and the 2.4 million people who depend on the CCSF system. The Bay Area Water Supply and Conservation Agency (BAWSCA) has commented extensively on the environmental document supporting the unimpaired flow proposal, as has the San Francisco Public Utilities Commission, emphasizing the negative impacts of water supply curtailment.

The ACWA Policy Statement, presented in Attachment A, emphasizes a collaborative, negotiated approach to solving the Bay-Delta's problems as an alternative to the massive litigation that will inevitably follow the SWRCB's imposition of unimpaired flow requirements.

Attachment B presents the proposed resolution supporting ACWA's position.



COLLABORATIVE APPROACH IS KEY TO CALIFORNIA'S FUTURE

California is facing a defining moment in water policy. A staff proposal under consideration by the State Water Resources Control Board presents a decision point about the future we want for California and its communities, farms, businesses and ecosystems. The State Water Board's staff proposal to base new water quality objectives on a "percentage of unimpaired flow" would have impacts that ripple far beyond water for fish.

The proposal could lead to widespread fallowing of agricultural land, undercut the state's groundwater sustainability goals, cripple implementation of the Brown Administration's California Water Action Plan, negatively affect water reliability for much of the state's population and impact access to surface water for some disadvantaged communities that do not have safe drinking water. These effects are not in the public's interest.

Local water managers overwhelmingly believe the proposal's singular focus on "unimpaired flow" is the wrong choice for the state's future. California's urban and agricultural water managers are united in their vision for a future that includes a healthy economy as well as healthy ecosystems and fish populations. That vision is best achieved through comprehensive, collaborative approaches that include "functional" flows as well as non-flow solutions that contribute real benefits to ecosystem recovery.

On behalf of its more than 430 member public agencies serving urban and agricultural customers throughout the state, the Association of California Water Agencies (ACWA) adopts the following policy statement regarding the State Water Board's proposed approach to updating the Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta.



LOCAL SUCCESS STORIES

Collaborative efforts have been successful on many rivers in the Bay-Delta watershed.

Lower Yuba River: A voluntary, collaborative settlement among Yuba County Water Agency, California Department of Fish and Wildlife, National Marine Fisheries Service, PG&E and conservation groups resolved 20 years of controversy and resulted in a continuing program to improve 24 miles of salmon and steelhead habitat while protecting water rights and the needs of local communities. State Water Board members have specifically recognized the value of the agreement, which was formally implemented in 2008.

Lower American River: A

broad representation of water suppliers, environmental groups, local governments and others negotiated an historic agreement that led to a flow management standard that was successfully incorporated into a 2009 biological opinion issued by the National Marine Fisheries Service.

Feather River: Six years of negotiations among water users, fisheries agencies and environmental groups yielded a comprehensive agreement that includes a habitat improvement program with specific flow and temperature requirements to accommodate spawning salmon and steelhead. The State Water Board adopted the agreement, with some modification, in 2010 as a water quality certification under the federal Clean Water Act.

CHOOSING OUR VISION FOR CALIFORNIA'S WATER FUTURE

Since 2009, state law has required water resources to be managed in a way that achieves the coequal goals of improving water supply reliability for California and protecting, restoring and enhancing the Delta ecosystem. ACWA and its public water agency members believe that policy requires a commitment from state agencies and stakeholders to advance both water supply and environmental goals together. ACWA and its members further believe that effective implementation of the coequal goals requires transparent, collaborative processes and comprehensive solutions.

In 2014, the Brown Administration released its California Water Action Plan outlining priority actions addressing water-use efficiency, groundwater sustainability, ecological restoration, Delta conveyance solutions, water storage, safe drinking water and more. Embedded in the plan is the Brown Administration's commitment that planned actions "will move California toward more sustainable water management by providing a more reliable water supply for our farms and communities, restoring important wildlife habitat and species, and helping the state's water systems and environment become more resilient."

ACWA believes the policy of coequal goals and the commitment embedded in the California Water Action Plan have the potential to put California on a path that includes a vibrant agricultural and urban economy and a healthy ecosystem.

ACWA and its members believe the unimpaired flow approach proposed by State Water Board staff undercuts and threatens that potential and cannot lead us to the future we want for California. Simply put, any strategy that would result in vast amounts of agricultural land going out of production and ultimately reduce water supply reliability for the majority of Californians is irreconcilable with a policy of coequal goals and blatantly inconsistent with the water policy objectives of the Brown Administration.

ACWA strongly supports the collaborative approach called for by Governor Jerry Brown to move these important decisions out of adversarial processes and into negotiated, comprehensive agreements. The following principles can assure success in that endeavor.

A BETTER PATH TO THE FUTURE

The State Water Board is responsible for updating the Bay-Delta Plan in a manner that establishes water quality objectives that ensure the reasonable protection of all beneficial uses of water (including domestic, municipal, agricultural and industrial supply; power generation; recreation; aesthetic enjoyment; navigation; and preservation and enhancement of fish, wildlife, and other aquatic resources) while considering past, present and probable future beneficial uses, environmental characteristics, water quality conditions and economic considerations, among other things. (See California Water Code Section 13241.) It also has a responsibility to update the plan in a way that is consistent with the coequal goals and respects and implements the commitments made in the California Water Action Plan.

ACWA and its members urge the State Water Board to set aside the unimpaired flow approach and heed Governor Brown's call for negotiated agreements. ACWA believes that a successful flows policy must be consistent with the following principles:

Collaboration: The governor has called for work on a comprehensive agreement on environmental flows in both the San Joaquin and Sacramento River basins. He has asked that State Water Board members and staff prioritize analysis and implementation of voluntary agreements. Further, the Brown Administration committed in the California Water Action Plan that the State Water Board and the California Natural Resources Agency will work with stakeholders to encourage negotiated implementation of protective Delta standards. ACWA strongly supports the collaborative approach called for by the governor because it is the least contentious, most effective way to achieve the coequal goals. Negotiated agreements have been demonstrably successful at achieving outcomes and widespread support for appropriate environmental flows; forced

regulations have not yielded the same track record. The State Water Board should wholly embrace this approach and allow enough time for it to work.

- **Comprehensive Solutions:** A successful collaborative approach will require comprehensive solutions for both water supply and ecosystem management. Water users will need to continue and build on their commitment to integrated resources management in order to maintain reliability without undue impacts on the ecosystem. Similarly, ecosystem managers will need to focus on the entire life cycle of affected species and multiple variables, such as predation, food, and habitat availability to develop integrated management portfolios that accomplish ecosystem goals without undue impacts on water supply. Utilizing the single variable proposed in the "percentage of unimpaired flow" approach will not achieve the desired ecological outcomes and is, by far, the most destructive policy approach from the perspective of protecting and improving water supply. ACWA firmly believes the ecological outcomes can be achieved with even better results through a comprehensive approach that considers multiple solutions and benefits.
- **Science:** The State Water Board needs to incorporate the best available science to inform its work and assist with the development of voluntary settlement agreements. The unimpaired flow approach, in which flow objectives are not tied to any specific ecological outcome, fails to incorporate the best available science. As noted above, the updated plan needs to focus on the entire life cycle of affected species and multiple variables, such as predation, food, and habitat availability, and incorporate relevant current scientific information. Science alone cannot identify the best policy choice, but it can inform us about the policy tradeoffs we confront and help structure integrated solutions that provide ecosystem benefits with far less impact on water supply, the California economy and the public interest.

FUNCTIONAL FLOWS: A BETTER APPROACH

Sacramento Valley: Sacramento Valley water users and conservation partners are working together to advance a new generation of innovative projects to promote salmon recovery.

Over the past two and a half years, 12 projects have been completed through the Sacramento Valley Salmon Recovery Program to address fish passage, improve the timing of flows and increase habitat for salmon and other species. Priority projects have included removal of structural barriers to fish passage, modifying riffles, eliminating predator habitat, restoring floodplains and creating side channel spawning and rearing areas.

In addition, program partners are exploring creative ways to reconnect water with the land in floodplains and agricultural areas to enhance habitat and food production and create rearing habitat in rice fields.

While each of these collaborative projects provides independent value, implementation of the entire comprehensive suite is generating unique benefits that can significantly improve ecological outcomes for salmon in the Sacramento Valley.

Merced River: Merced Irrigation District has spent millions of dollars and decades undertaking intense and in-depth scientific research on the Merced River. This research has included analysis of flows, temperatures, biological resources and habitat. MID is poised to put this research into action through its Merced S.A.F.E. Plan (Salmon, Agriculture, Flows, and Environment) to provide certainty for both the environment and local water supply in Eastern Merced County.

The plan would provide increased flows using science to dictate the amounts and timing, restore critical sections of habitat for spawning and rearing juvenile salmon, protect local drinking water quality, upgrade an existing salmon hatchery with state-of-the-art facilities and reduce predation.

Based on in-depth science and technologically advanced computer modeling, MID seeks to take immediate action and dramatically benefit salmon on the Merced River.

- **Functional Flows:** Science shows that functional flows have very promising benefits for fish as well agricultural and urban water users. Timed and tailored for specific purposes, functional flows can benefit species in ways that unimpaired flow requirements cannot. Examples abound of collaborative, innovative projects currently underway by local water agencies and stakeholders that include functional flows and non-flow solutions that reconnect land and water to restore habitat and address the full life cycle of species needs. These efforts contribute real benefits to ecosystem recovery while maintaining water supply reliability.
- Economic Considerations: The State Water Board has a statutory obligation to consider economic impacts when establishing water quality objectives that reasonably protect all beneficial uses of water. Having a robust economic analysis is critical. The board also has a policy obligation under the coequal goals to ensure its actions related to a revised Bay-Delta Plan increase water supply reliability and thereby allow for a healthy, growing agricultural and urban economy in California.
- Consistency with State Policy: ACWA urges the State Water Board to heed the governor's direction and recognize that achieving the coequal goals will lead to a more reliable water supply and healthy ecosystem. Pursuing the coequal goals should be a guiding principle for the board's decisions related to adopting a revised Bay-Delta Plan. The State Water Board also should ensure that its decisions on the Bay-Delta Plan enable, rather than obstruct, the implementation of the California Water Action Plan.
- Leadership: The best policy choice will come through the give and take of the negotiating process and the enlightened leadership of the State Water Board members. Ultimately, the board must establish water quality objectives that ensure the reasonable protection of all beneficial uses of water as it implements negotiated solutions. The State Water Board should actively engage in this work and lead in a manner that is grounded in an awareness of how its actions can affect the implementation of the California Water Action Plan and the achievement of the coequal goals.

ACWA and its members have taken a strong policy position in support of comprehensive solutions such as those outlined in the California Water Action Plan. We stand ready to work with the Brown Administration to pursue the collaborative and comprehensive approaches needed to ensure a future for California that includes a vibrant agricultural and urban economy and a healthy ecosystem.

RESOLUTION 2017-02 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT IN SUPPORT OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES' POLICY STATEMENT ON BAY-DELTA FLOW REQUIREMENTS

WHEREAS, California is facing a defining moment in water policy that will be substantially impacted by the State Water Resources Control Board's approach to water quality objectives under the Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta; and

WHEREAS, the State Water Board has the responsibility for updating the Bay-Delta Plan in a manner that establishes water quality objectives that ensure the reasonable protection of all beneficial uses of water in a way that is consistent with the coequals goals of improving water supply reliability and protecting, restoring and enhancing the Delta ecosystem and with respect to the commitments made in the California Water Action Plan; and

WHEREAS, the State Water Board staff's current proposal, which focuses singularly on an "unimpaired flow" approach, is irreconcilable with a policy of coequal goals of improving both water supply reliability and ecosystem health; it is also inconsistent with the broader water policy objectives of the Brown Administration; and

WHEREAS, the ACWA Board of Directors has unanimously adopted a strong policy statement calls for a better approach that can more effectively achieve ecological objectives while maintaining water supply reliability. The statement calls on the State Water Board to set aside its "unimpaired flow" approach and heed Gov. Jerry Brown's call for negotiated agreements, which have been successful on many rivers and tributaries in California.

WHEREAS, the ACWA statement notes that to be successful, the state's flow policy must be consistent with the principles of collaboration, comprehensive solutions, science, functional flows, economic considerations, consistency with state policy, and leadership; and

WHEREAS, California's local urban and agricultural water managers are united in their vision for a future that includes a vibrant California economy as well as healthy ecosystems and fish populations, and believe that vision is best achieved through a comprehensive, collaborative approaches;

| Coastside County Water District herby supports ACW | A's Policy Statement on Bay- |
|--|---|
| Delta Flows and encourages the State Water Resources | Control Board to embrace the |
| approach articulated in ACWA's policy statement. | |
| | |
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| | |
| | |
| | Glenn Reynolds, President Board of Directors |
| | bourd of Birectors |

David R. Dickson, General Manager

Secretary of the District

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: June 13, 2017

Report Date: June 6, 2017

Subject: California Special Districts Association (CSDA) - 2017 Board Election -

Bay Area Network, Seat C and Seat A

Recommendation:

Designate Coastside County Water District's vote for a candidate to serve as one of the representatives to the California Special Districts Association (CSDA) Board of Directors in the Bay Area Network, for Seat C (term ends 2020) and Seat A (term ends 2018).

Background:

As a member of the California Special Districts Association, the Coastside County Water District's Board of Directors has the opportunity to participate in the Board Elections process by casting a vote for one of the candidates seeking to represent the Bay Area Network.

Attached is the CSDA mail ballot information, including candidate statements from Stanley R. Caldwell (incumbent running for re-election), John Carapiet, and Robert Silano.

Fiscal Impact:

None





JUN 0 5 2017

COASTSIDE COUNTY WATER DISTRICT

CALIFORNIA SPECIAL DISTRICTS ASSOCIATION 2017 BOARD ELECTIONS

MAIL BALLOT INFORMATION

Dear Member:

A mail ballot has been enclosed for your district's use in voting to elect a representative to the CSDA Board of Directors in your Network for Seat C (2018-20 term) and Seat A (term ends December 31, 2018).

Each of CSDA's six (6) networks has three seats on the Board. Each of the candidates is either a board member or management-level employee of a member district located in your network. Each Regular Member (district) in good standing shall be entitled to vote for one (1) director to represent its network.

We have enclosed the candidate information for each candidate who submitted one. Please vote for <u>only two</u> candidates to represent your network and be sure to sign, date and fill in your member district information. If any part of the ballot is not complete, the ballot will not be valid and will not be counted.

Per CSDA Bylaws, the candidate with the highest number of votes will assume the full term, Seat C. The candidate with the second highest number of votes will assume Seat A to fulfill the remainder of that term.

Please utilize the enclosed return envelope to return the completed ballot. Ballots must be received at the CSDA office at 1112 I Street, Suite 200, Sacramento, CA 95814 by 5:00pm on Friday, August 4, 2017.

If you do not use the enclosed envelope, please mail in your ballot to:

California Special Districts Association Attn: 2016 Board Elections 1112 | Street, Suite 200 Sacramento, CA 95814



2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name: STANLEY R. CALDWELL |
|---|
| District/Company: MT. VIEW SANITARY DISTRICT |
| Title: DIRECTOR |
| Elected/Appointed/Staff: ELECTED |
| Length of Service with District: 23 YEARS |
| Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| CURRENT CSDA DIRECTOR FOR BAY AREA NETWORK, SERVE ON PROFESSIONAL DEVELOPMENT AND MEMBER SERVICES COMMITTEE, SERVE AS BOARD MEMBER FOR SDLF |
| Have you ever been associated with any other state-wide associations (CSAC, ACW) League, etc.): CASA |
| |
| 3. List local government involvement (such as LAFCo, Association of Governments, etc.): |
| CURRENT SPECIAL DISTRICT ALTERNATE TO LAFCO COMISSION |
| 4. List civic organization involvement: CURRENT VICE PRESIDENT OF THE CONTRA COATA SPECIAL DISTRICTS |
| ASSOCIATION (CCSDA), CURRENT NEWSLETTEREDITOR FOR CCSDA |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.

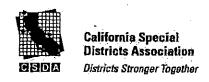


2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name: John CARAPLET |
|---|
| District/Company: Sommer District No. 5 of them County |
| Title: Barro OF DIRECTORS, VICE PRESIDENT |
| Elected/Appointed/Staff: |
| Length of Service with District: 3 [†] yes. |
| Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| - No |
| 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA League, etc.): |
| И0 |
| List local government involvement (such as LAFCo, Association of Governments, etc.): |
| PRESIDENT OF BELFEDERE LAGOON PROPERTY OWNERS' ASSOCIATION |
| 4. List civic organization involvement: |
| COUNTY OF HACIN CIVIL GRAND JURY, 2009-2010 |
| |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.



2017 CSDA BOARD CANDIDATE INFORMATION SHEET

| The following information MUST accompany your nomination form and Resolution/minute order: |
|--|
| Name: Robert Silano |
| District/Company: MINIO PURK FIRE PROTECTION |
| |
| Elected/Appointed/Staff: Elected |
| Length of Service with District: 6 4 ears |
| 1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| ATTENDED many workshops |
| withing the past 6 years |
| 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| №0 |
| |
| List local government involvement (such as LAFCo, Association of Governments, etc.): |
| LAPCO - Commocation Representative |
| CSDA- LEG Committees, HR Col |
| 4. List civic organization involvement: |
| ASIS Bay area Emergery Managers |
| PBI NATIONAL ACADIMY ASSOCIATES |
| |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.

CSDA BOARD OF DIRECTORS





BAY AREA NETWORK

SEAT C

term ends 2020

SEAT A

term ends 2018

Please vote for only two.

| 7 | Stanl | ey | R. | Caldwell | ľ |
|---|-------|----|----|----------|---|
| | | Ā | | | |

Mt. View Sanitary District

John Caraplet
Sanitary District #5 of Marin County

Robert Silano

Menlo Park Fire Protection District

All fields must be completed for ballot to be counted.

SIGNATURE:

DATE:

MEMBER DISTRICT:

Must be received by 5pm, August 4, 2017. CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: June 13, 2017

Report

Date: June 9, 2017

Subject: Assistant General Manager's Report

Recommendation:

No Board action required.

Recruitment - Superintendent of Operations

Joe Guistino, Superintendent of Operations, has announced his intention to retire on September 30, 2017.

The District has engaged Koff and Associates to immediately initiate recruitment efforts on behalf of the District for a new Superintendent of Operations. We are hopeful that we can hire Joe's replacement prior to his departure.

MONTHLY REPORT

To: David Dickson, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda: June 13, 2017

Report

Date: June 7, 2017

Monthly Highlights

<u>Denniston Deliveries</u> – We are now able to run Denniston Water Treatment Plant (WTP) consistently up to 560 gallons per minute (gpm) using the temporary booster pump.

<u>Denniston Pump Station and Bridgeport Transmission Main Project</u> – The new pump station should be completed and available for service by early July.

Source of Supply

Denniston, Pilarcitos and Crystal Springs Reservoirs were the source of supply in May, supplying approximately 57 million gallons (MG) of water. Denniston WTP ran every day and supplied 43% of water in May.

System Improvements

Meter Locks

Our standard district Best Locks are often used to lock out meters. These locks run about \$50 each and often get ruined and sometimes cut off when used for this purpose. We are now using a specialized meter lock (under \$10) specifically designed for meters.

Denniston Deliveries

With the new Bridgeport transmission line in place we can now run the Denniston booster pump at 560 gpm with no problems. The crews adjusted the pressure reducing valves (PRV)s to keep the pressure in Clipper Ridge to 100 psi, down from 150psi. There are still fluctuations in pressure over the course of the day but we hope to have that resolved when we do a comprehensive analysis of the operation of the 11 PRVs in El Granada.

Denniston Access Road

Crews laid rock on Denniston access road now that the rainy season is over.

Well Retrofits

Crews plumbed the wells to allow for easier bleach application to keep them maintained.

Other Activities Update:

Meter Replacement Program

There were 65 meters replaced with Badger e-meters in May for the automated metering infrastructure (AMI) program. One hundred twenty-two meters were fitted with AMI radios.

Pilarcitos Canyon Storm Repair Mitigation

On 8 May we received a letter from the San Francisco Bay Regional Water Quality Control Board (RWQCB) that basically stated that they want us to remove the rip rap used for the emergency Pilarcitos Creek streambank control last February with "the removal of all RSP that was installed as part of the Project, a description of how the RSP will be removed, a proposal for compensatory mitigation sufficient to fully mitigate for the Project's permanent and temporary impacts, and a permanent bank stabilization design that incorporates riparian plantings and wildlife habitat features while still protecting the property from further damage". We're working with the Resource Conservation District to develop a mitigation plan that meets RWQCB requirements without requiring removal of the already-installed riprap.

Cathodic Protection

We solicited three bids for the cathodic protection system for EG Tank 3. Corpro was the cheapest responsible bidder and will be installing the system in the tank later this summer. They will also be doing the annual inspection of the cathodic protection systems at our other tanks.

Crystal Springs Pumps and Motors

The new 350 horsepower (HP) motor for unit 1 was installed on 8 May. Since it is a new design, the electrical conduit had to be reconfigured for it to be properly hooked up. CalCon made the required modifications and the unit is back in service and working well.

Contractor Caused Main Failure

On 16 May, a local contractor drilled through our treated water pipeline on Cozzolino's Ranch while doing soil borings for geotech analysis. The contractor claims that the owner of the property assured him that there were no underground utilities at the site and he therefore did not call Underground Service Alert (USA). The main was repaired within hours and the contractor will be charged for all expenses.

Miramar Tank Chime

We have recently noticed that the bottom chime on the Miramar Tank is excessively corroded, especially since this tank was just rehabilitated in 2008. The coating inspector that we have retained for the EG Tank 3 rehabilitation inspected the chime in May and determined that the corrosion is mainly due to lack of proper surface preparation by the contractor (Crosno) and is mainly caused by chloride, which needs to be washed off in addition to sandblasting. I have contacted Redwood Painting to give us an estimate for repairs.

Shut Off

With the permission of the Coastside Fire Protection District (CFPD), we have shut off the fire sprinkler water supply for the customer at 310 Valencia Street for refusing to have his backflow device tested annually per District Ordinance. The domestic supply is from a water well on the property. The CFPD also suspended all permits for this building project, which has been ongoing for over 12 years. The home has yet to be completed.

El Granada Tank 1 Retaining Wall

The torrential rains of February 2017 resulted in failure of the cement sack retaining wall at EG Tank 1. The failure of the wall allowed the hillside to slump against the tank. We covered the slump with plastic sheeting to prevent further erosion and sediment pollution until we can make repairs. We have solicited for an engineered design and are presently awaiting an estimate.

Nunes Filter Cleaning

Treatment Staff did their annual physical cleaning of the filters at Nunes WTP.

Raw Water Line Shutdown

We had to shut down Nunes WTP and partially drain the raw water line on 30 May to facilitate replacement of a fire hydrant and isolation valve as it crosses through Santa's Christmas Tree Farm. Nunes was down for a total of 3 hours.

Regulatory Agency Interaction

California Water Resources Control Board (CWRCB)

See LT2ESWTR entry above.

Treatment Staff confirmed that our next round of Lead and Copper testing will take place in 2018 since we got a late start on the last go-around.

California Fish and Wildlife (F&W)

We received our official letter on 2 May from California Department of Fish and Wildlife confirming our permission to dredge Denniston Reservoir this fall.

Safety/Training/Inspections/Personnel/Meetings

Meetings Attended

9 May - RSH/Paso Robles Tank status meeting for EG3.

10 May - Bay Area Water Supply and Conservation Agency (BAWSCA) water quality meeting at Redwood Shores library

10 May - Denniston Pump Station Project status meeting

 $17\ \mathrm{May}$ – Met with backflow tester to discuss needs at Francis State Beach

23 May - Preventive Maintenance (PM) program demonstration on internet.

26 May – Met with contractor and developer for buildings being constructed at Church and Kelly. Established proper configurations for fire and domestic taps.

Tailgate safety sessions in May

2 May - Lightning: The Underrated Killer

8 May - Take a Load Off: Tips for Safe Lifting

15 May - Climb on to Ladder Safety

22 May - Avoid Harm from Laboratory Hazards

30 May - Know What's Below: Call 811 Before You Dig!

Safety Committee and Training

Safety Training in May was on Lockout/Tagout. Jahns, Menezes, Usher, Bruce, Whelen, Duffy and Winch were in attendance.

Wonderware and Supervisory Control And Data Acquisition (SCADA) Software Workshop

Treatment Supervisor Sean Donovan and Senior Operator Todd Schmidt attended a Wonderware SCADA workshop on 10 May.

New Treatment/Distribution Operator

Our newest Treatment/Distribution Operator, Travis Menezes, started on 2 May. He will be assigned to the treatment plants but will also serve the distribution system when on-call and when needed. Mr. Menezes comes to us with Treatment Operator 2/Distribution Operator 3 certifications.

Projects

El Granada Tank 3 Rehabilitation and Coating Project

The welders finished up their work and the coaters started to sandblast the outer shell once the tank was properly wrapped. They are presently doing some touch up welding on the inside and outside and will have to go over a few spots with fresh coating. The outside tank is primed. All coating should be completed in two weeks, after which the scaffolding will be taken down. The project should be complete by mid-July.

Denniston Pump Station and Bridgeport Transmission Main Project

The Bridgeport/Coral Reef Transmission Main is in service and the PRVs turned on and adjusted. See earlier entry. The streets have been slurry sealed at this time. The electrical panels are scheduled to arrive this week. DRYCO will be pouring their last grout pour on Wednesday, and then their roofing crew will mobilize to install the roof beams and metal decking. Pump repair will be remobilizing this week to work on the discharge manifold piping. Charles Electric will be mobilizing as well to start working on the new conduit runs between the pump stations.

Rudy Everett with Calcon has been notified of the panel arrival and that the electricians work is starting. He is shooting to come on-site Thursday or Friday to look at the panels and coordinate with the electrician as needed.

Automatic Meter Infrastructure

By raising the antenna at Nunes WTP by 10' we are able to collect data clear to the end of our service area up San Mateo Road. The crews retrofitted the Aclara meter transmission units (MTU)s on 1" fire service heads. They are also replacing the Badger Beacon Automated Metering Infrastructure (AMI)s with the Aclara MTUs.

Downtown 2" Main Replacement Project

Staff has reviewed and commented on the plans and have started the Coastal Development Exemption (CDX) process with the City of HMB.

Nunes Filter Valve Project

Calcon has completed the conduit aspect of this project, with 4 master stations at each filter and the remaining surface wash valves have been ordered.

STAFF REPORT

To: Board of Directors

From: Cathleen Brennan, Water Resources Analyst

Agenda: June 13, 2017

Report Date: June 7, 2017

Subject: Water Resources

Informational Report: Pilarcitos Creek Integrated Watershed Management Plan (IWMP) Update

Background

Coastside County Water District (District) participated in the development of the IWMP for the Pilarcitos Creek watershed. The final IWMP was published in October of 2008 and is available to view on the San Mateo County Resource Conservation District's website. Data from the United States Geological Survey's (USGS) gauge on lower Pilarcitos Creek was critical to identifying the goals and objectives of the IWMP. In Water Year 2010, the gauge was no longer fully funded. To support the continued operation of the gauge, the District along with the San Francisco Public Utilities Commission (SFPUC), Sewer Authority Mid-Coastside (SAM) and USGS, agreed to share the costs of the gauge from Water Year 2010 through 2013.

Data from the gauge is available to the public online. https://waterdata.usgs.gov/ca/nwis/uv/?site_no=11162630&agency_cd=USGS&

Pilarcitos Creek at Half Moon Bay Gauging Station, USGS No. 11162630

Report

The District is being asked again to help subsidize the continued operation of the gauge for Water Years 2017 through 2019. The other agencies that are participating in the funding are SFPUC, SAM, USGS and the County of San Mateo. The San Mateo County Resource Conservation District assisted in communications with USGS. The previous and proposed contributions from each agency are shown in the table below.

| | Funding fo | r Lower Pila | arcitos Creel | k Gauge at I | Half Moon Bay | |
|----------|-------------|--------------|---------------|--------------|---------------|-------------|
| Term | Coastside | SFPUC | SAM | USGS | County of San | Totals |
| | CWD | | | | Mateo | |
| WY 2010- | \$17,675.00 | \$17,675.00 | \$7,000.00 | \$28,250.00 | \$0 | \$70,600.00 |
| 2013 | | | | | | |
| WY 2017- | \$11,588.00 | \$11,588.00 | \$11,588.00 | \$23,048.50 | \$1,687.50 | \$59,500.00 |
| 2019 | | | | | (WY2017 only) | |

The District has agreed to share the costs as shown above and will issue one payment to the San Mateo Resource Conservation District, upon receiving an invoice. This is expected to occur in July of 2017.

Below is a photo of the location of the gauge and two charts available from the gauging station website.

