COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

REGULAR MEETING OF THE BOARD OF DIRECTORS

Tuesday, May 12, 2015 - 7:00 p.m.

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: www.coastsidewater.org.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT

At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.

4) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- **A.** Approval of disbursements for the month ending April 30, 2015: Claims: \$478,860.28; Payroll: \$79,719.66 for a total of \$558,579.94 (attachment)
 ➤ April 2015 Monthly Financial Claims reviewed by Director Reynolds
- **B.** Acceptance of Financial Reports (attachment)
- C. Monthly Water Transfer Report (attachment)
- **D.** Approval of Minutes of April 14, 2015 Regular Board of Directors Meeting (attachment)
- E. Installed Water Connection Capacity and Water Meters Report (attachment)
- F. Total CCWD Production Report (attachment)
- G. CCWD Monthly Sales by Category Report April 2015 (attachment)
- H. April 2015 Leak Report (attachment)
- I. Rainfall Reports (attachment)
- J. San Francisco Public Utilities Commission Hydrological Conditions Report for April 2015 (attachment)
- K. Notice of Completion Miramar Drive Pipeline Project (attachment)
- L. Notice of Completion Phase 3A Avenue Cabrillo Pipeline Replacement Project (attachment)

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

6) GENERAL BUSINESS

- **A.** Third Amendment to Ailanto Properties Water Service Agreement (attachment)
- **B.** Professional Services Agreement with Kennedy/Jenks Consultants for Design of the Denniston Treated Water Booster Station and Transmission Pipeline (attachment)

- C. Draft Fiscal Year 2015-2016 Budget and Draft Fiscal Year 2015/16 to 2024/25 Capital Improvement Program (attachment)
 - Draft Operations & Maintenance Budget for Fiscal Year 2015-2016 (attachment)
 - Draft Capital Improvement Program Budget FY 2015/2016 to FY 2024/2025 (attachment)
- **D.** Schedule a Public Hearing on Proposed Rate Increase and Authorize Issuance of a Notice of Public Hearing and Proposed Rate Increase (attachment)
- E. Cost of Service Analysis and Proposed Water Rate Changes (attachment)
- **F.** Governor's Executive Order and State Water Resources Control Board Emergency Regulations Pertaining to the Drought (attachment)

7) MONTHLY INFORMATIONAL REPORTS

- **A.** Operations Report (<u>attachment</u>)
- 8) DIRECTOR AGENDA ITEMS REQUESTS FOR FUTURE BOARD MEETINGS
- 9) ADJOURNMENT

Accounts Payable

Checks by Date - Summary by Check Number

User: GBRAZIL

Printed: 5/4/2015 4:49 PM



| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|----------------------------------|------------|-------------|--------------|
| 21285 | ASS01 | HEALTH BENEFITS ACWA-JPIA/CB&T | 04/10/2015 | 0.00 | 23,890.69 |
| 21286 | ALI01 | ALIFANO TECHNOLOGIES LLC | 04/10/2015 | 0.00 | 375.00 |
| 21287 | ALL04 | ALLIED WASTE SERVICES #925 | 04/10/2015 | 0.00 | 353.95 |
| 21288 | ASS08 | ASSOC. CALIF. WATER AGENCY | 04/10/2015 | 0.00 | 11,345.00 |
| 21289 | ATT02 | AT&T | 04/10/2015 | 0.00 | 2,211.13 |
| 21290 | ATT03 | AT&T LONG DISTANCE | 04/10/2015 | 0.00 | 113.07 |
| 21291 | COM02 | COMCAST | 04/10/2015 | 0.00 | 184.26 |
| 21292 | GUI01 | JOE GUISTINO | 04/10/2015 | 0.00 | 130.00 |
| 21293 | HAS01 | HASSETT HARDWARE | 04/10/2015 | 0.00 | 616.85 |
| 21294 | MAS01 | MASS MUTUAL FINANCIAL GROUP | 04/10/2015 | 0.00 | 1,960.65 |
| 21295 | UB*01330 | KEITH & CARIN MC VICKER | 04/10/2015 | 0.00 | 900.00 |
| 21296 | PAC01 | PACIFIC GAS & ELECTRIC CO. | 04/10/2015 | 0.00 | 22,700.51 |
| 21297 | PUB01 | PUB. EMP. RETIRE SYSTEM | 04/10/2015 | 0.00 | 22,017.82 |
| 21298 | RIC02 | RICOH USA INC | 04/10/2015 | 0.00 | 506.54 |
| 21299 | SAN20 | SAN FRANCISCO FIRE CREDIT UNION | 04/10/2015 | 0.00 | 300.00 |
| 21300 | STA03 | STATE WATER RESOURCES CONTROL | 04/10/2015 | 0.00 | 90.00 |
| 21301 | TEA01 | TEAMWRKX CONSTRUCTION, INC. | 04/10/2015 | 0.00 | 19,567.09 |
| 21302 | VAL01 | VALIC | 04/10/2015 | 0.00 | 1,945.00 |
| 21303 | ICM01 | VANTAGEPOINT TRANSFER AGENTS | 04/10/2015 | 0.00 | 40.00 |
| 21304 | WIN01 | RAYMOND WINCH | 04/10/2015 | 0.00 | 100.00 |
| 21305 | COU05 | RECORDER'S OFFICE | 04/10/2015 | 0.00 | 24.00 |
| 21306 | ADP01 | ADP, INC. | 04/27/2015 | 0.00 | 581.90 |
| 21307 | ADV02 | FRANK YAMELLO | 04/27/2015 | 0.00 | 235.00 |
| 21308 | AME09 | AMERICAN WATER WORKS ASSOC. | 04/27/2015 | 0.00 | 1,876.00 |
| 21309 | AND01 | ANDREINI BROS. INC. | 04/27/2015 | 0.00 | 26,064.60 |
| 21310 | AZT01 | AZTEC GARDENS, INC. | 04/27/2015 | 0.00 | 190.00 |
| 21311 | BAL04 | BALANCE HYDROLOGICS, INC | 04/27/2015 | 0.00 | 2,550.00 |
| 21312 | BAR01 | BARTKIEWICZ, KRONICK & SHANAH | 04/27/2015 | 0.00 | 484.20 |
| 21313 | BAY01 | BAY AREA AIR QUALITY MGMT DIST | | 0.00 | 570.00 |
| 21314 | BAY05 | BAY AREA WATER SUPPLY & | 04/27/2015 | 0.00 | 5,850.86 |
| 21315 | BAY10 | BAY ALARM COMPANY | 04/27/2015 | 0.00 | 532.98 |
| 21316 | BEN02 | BEN MEADOWS COMPANY | 04/27/2015 | 0.00 | 430.75 |
| 21317 | BIG02 | BIG ED'S CRANE SERVICE, INC | 04/27/2015 | 0.00 | 1,090.00 |
| 21318 | CAL08 | CALCON SYSTEMS, INC. | 04/27/2015 | 0.00 | 3,459.07 |
| 21319 | CAL11 | CALIFORNIA C.A.D. SOLUTIONS, INC | 04/27/2015 | 0.00 | 3,300.00 |
| 21320 | CAR02 | CAROLYN STANFIELD | 04/27/2015 | 0.00 | 600.00 |
| 21321 | CAR08 | REGISTER TAPES UNLIMITED, INC. | 04/27/2015 | 0.00 | 450.00 |
| 21322 | CHE01 | CHEVRON/TEXACO UNIVERSAL CAR | | 0.00 | 1,612.55 |
| 21323 | CHE04 | CHEMTRADE CHEMICALS US LLC | 04/27/2015 | 0.00 | 2,283.16 |
| 21324 | CIN01 | CINTAS FIRST AID & SAFETY | 04/27/2015 | 0.00 | 286.71 |
| 21325 | COA19 | COASTSIDE COUNTY WATER DIST. | 04/27/2015 | 0.00 | 61.44 |
| 21326 | CUL01 | CULLIGAN SANTA CLARA, CA | 04/27/2015 | 0.00 | 162.20 |
| 21327 | CUR01 | CURLEY & RED'S INC. BODY SHOP | 04/27/2015 | 0.00 | 120.00 |
| 21328 | DAT01 | DATAPROSE, LLC | 04/27/2015 | 0.00 | 3,426.15 |
| 21329 | DEL07 | DEL GAVIO GROUP | 04/27/2015 | 0.00 | 3,303.53 |
| 21330 | DUN02 | MAE DUNN | 04/27/2015 | 0.00 | 50.00 |
| 21331 | EKI01 | EKI INC. | 04/27/2015 | 0.00 | 15,665.92 |
| | | | , = | | , |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|----------------------------------|------------|-------------|--------------|
| 21332 | FIR06 | FIRST NATIONAL BANK | 04/27/2015 | 0.00 | 1,242.68 |
| 21333 | FIS02 | RAYMOND L. FISHER | 04/27/2015 | 0.00 | 95.00 |
| 21334 | HAC01 | HACH CO., INC. | 04/27/2015 | 0.00 | 9,260.08 |
| 21335 | HAL01 | HMB BLDG. & GARDEN INC. | 04/27/2015 | 0.00 | 227.56 |
| 21336 | HAL04 | HALF MOON BAY REVIEW | 04/27/2015 | 0.00 | 1,034.00 |
| 21337 | HAL24 | H.M.B.AUTO PARTS | 04/27/2015 | 0.00 | 81.18 |
| 21338 | HAN01 | HANSONBRIDGETT. LLP | 04/27/2015 | 0.00 | 3,990.00 |
| 21339 | HFH01 | HF&H CONSULTANTS, LLC | 04/27/2015 | 0.00 | 12,856.25 |
| 21340 | HYD01 | HYDROSCIENCE ENGINEERS, INC. | 04/27/2015 | 0.00 | 4,393.10 |
| 21341 | ICM01 | VANTAGEPOINT TRANSFER AGENTS | 04/27/2015 | 0.00 | 40.00 |
| 21342 | IRO01 | IRON MOUNTAIN | 04/27/2015 | 0.00 | 406.30 |
| 21343 | IRV01 | IRVINE CONSULTING SERVICES, INC. | | 0.00 | 4,093.75 |
| 21344 | KAI01 | KAISER FOUNDATION HEALTH PLAN | | 0.00 | 12,886.00 |
| 21345 | KEN04 | KENMARK CONSTRUCTION, INC. | 04/27/2015 | 0.00 | 706.38 |
| 21346 | KOF01 | KANEKO AND KRAMMER CORP | 04/27/2015 | 0.00 | 93.35 |
| 21347 | LOM01 | GLENNA LOMBARDI | 04/27/2015 | 0.00 | 106.00 |
| 21348 | MAS01 | MASS MUTUAL FINANCIAL GROUP | 04/27/2015 | 0.00 | 1,960.65 |
| 21349 | MET06 | METLIFE GROUP BENEFITS | 04/27/2015 | 0.00 | 1,551.45 |
| 21350 | MIS01 | MISSION UNIFORM SERVICES INC. | 04/27/2015 | 0.00 | 235.20 |
| 21351 | MOB01 | MOBILE MODULAR MGMT CORP | 04/27/2015 | 0.00 | 4,858.62 |
| 21352 | NAL 03 | NALCO COMPANY | 04/27/2015 | 0.00 | 1,510.32 |
| 21353 | NOR03 | NORTH AMERICAN FENCE & RAILIN(| 04/27/2015 | 0.00 | 5,790.00 |
| 21354 | OFF01 | OFFICE DEPOT | 04/27/2015 | 0.00 | 733.45 |
| 21355 | OFF02 | OFFICIAL PAYMENTS CORPORATION | 04/27/2015 | 0.00 | 150.00 |
| 21356 | ONT01 | ONTRAC | 04/27/2015 | 0.00 | 440.32 |
| 21357 | PAC06 | PACIFICA COMMUNITY TV | 04/27/2015 | 0.00 | 500.00 |
| 21358 | PIT01 | PITNEY BOWES, INC. | 04/27/2015 | 0.00 | 212.16 |
| 21359 | PIT04 | PITNEY BOWES | 04/27/2015 | 0.00 | 198.00 |
| 21360 | PUB01 | PUB. EMP. RETIRE SYSTEM | 04/27/2015 | 0.00 | 22,052.57 |
| 21361 | REY01 | GLENN REYNOLDS | 04/27/2015 | 0.00 | 406.10 |
| 21362 | RIC01 | RICOH USA, INC. | 04/27/2015 | 0.00 | 677.97 |
| 21363 | RIC02 | RICOH USA INC | 04/27/2015 | 0.00 | 506.54 |
| 21364 | ROB01 | ROBERTS & BRUNE CO. | 04/27/2015 | 0.00 | 36,669.45 |
| 21365 | ROG01 | ROGUE WEB WORKS, LLC | 04/27/2015 | 0.00 | 308.75 |
| 21366 | SAN03 | SAN FRANCISCO WATER DEPT. | 04/27/2015 | 0.00 | 130,379.80 |
| 21367 | SAN05 | SAN MATEO CTY PUBLIC HEALTH LA | 04/27/2015 | 0.00 | 1,260.00 |
| 21368 | SAN20 | SAN FRANCISCO FIRE CREDIT UNION | 04/27/2015 | 0.00 | 300.00 |
| 21369 | SER03 | SERVICE PRESS | 04/27/2015 | 0.00 | 1,112.89 |
| 21370 | SEW01 | SEWER AUTH. MID- COASTSIDE | 04/27/2015 | 0.00 | 570.00 |
| 21371 | SMI01 | EVY SMITH | 04/27/2015 | 0.00 | 50.00 |
| 21372 | SRT01 | SRT CONSULTANTS | 04/27/2015 | 0.00 | 2,141.00 |
| 21373 | STA03 | STATE WATER RESOURCES CONTROL | 04/27/2015 | 0.00 | 110.00 |
| 21374 | STA11 | STATE WATER RESOURCES CONTL B | 04/27/2015 | 0.00 | 4,243.20 |
| 21375 | STR02 | STRAWFLOWER ELECTRONICS | 04/27/2015 | 0.00 | 21.85 |
| 21376 | TEA02 | TEAMSTERS LOCAL UNION #856 | 04/27/2015 | 0.00 | 903.00 |
| 21377 | TEL02 | US TELEPACIFIC CORPORATION | 04/27/2015 | 0.00 | 4,768.58 |
| 21378 | TET01 | JAMES TETER | 04/27/2015 | 0.00 | 1,494.00 |
| 21379 | UB*01331 | ROCHELLE MILANES | 04/27/2015 | 0.00 | 336.39 |
| 21380 | UB*01332 | KIMBERLY EGAN | 04/27/2015 | 0.00 | 40.50 |
| 21381 | UB*01333 | KATHRYN RIGGS | 04/27/2015 | 0.00 | 72.88 |
| 21382 | UB*01334 | KAT GRASSE | 04/27/2015 | 0.00 | 35.28 |
| 21383 | UB*01335 | CARNOUSTIE LLC ATTN:DUKE LEGG | | 0.00 | 99.62 |
| 21384 | UB*01336 | JEREMIAH MANNING | 04/27/2015 | 0.00 | 47.58 |
| 21385 | UB*01337 | ALLEN HOLLINGSHEAD | 04/27/2015 | 0.00 | 54.26 |
| 21386 | UB*01338 | JAMELA WYATT | 04/27/2015 | 0.00 | 41.03 |
| 21387 | UB*01339 | HAL/SANDY SWANTON | 04/27/2015 | 0.00 | 50.14 |
| 21388 | UPS01 | UPS STORE | 04/27/2015 | 0.00 | 657.00 |
| 21300 | 31501 | | | 0.00 | 327.30 |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|---------------------------------|----------------------------|-------------|---------------------|
| 21389 | VAL01 | VALIC | 04/27/2015 | 0.00 | 1,945.00 |
| 21390 | VAL03 | BOSCO OIL COMPANY | 04/27/2015 | 0.00 | 2,293.79 |
| 21391 | VER02 | VERIZON WIRELESS | 04/27/2015 | 0.00 | 645.73 |
| 21392 | WSO01 | WATER SYSTEMS OPTIMIZATION, INC | 04/27/2015 | 0.00 | 10,305.00 |
| | | | | | |
| | | | Report Total (108 checks): | 0.00 | 478,860.28 |

COASTSIDE COUNTY WATER DISTRICT - PERIOD BUDGET ANALYSIS 30-Apr-15

| ACCOUNT | DESCRIPTION | CURRENT ACTUAL | CURRENT BUDGET | B/(W) VARIANCE | B/(W) % VAR | YTD ACTUAL | YTD BUDGET | B/(W) VARIANCE | B/(W) % VAR |
|--|--|--|--|--|---|--|--|---|---|
| OPERATING F | REVENUE | | | | | | | | |
| 1-0-4120-00 | Water Revenue -All Areas | 749,074.38 | 701,112.93 | 47,961.45 | 6.8% | 6,948,433.45 | 7,511,752.36 | (563,318.91) | -7.5% |
| TOTAL OPERA | ATING REVENUE | 749,074.38 | 701,112.93 | 47,961.45 | 6.8% | 6,948,433.45 | 7,511,752.36 | (563,318.91) | -7.5% |
| | | | | | | | | | |
| NON-OPERAT | ING REVENUE | | | | | | | | |
| 1-0-4170-00 | Water Taken From Hydrants | 3,579.77 | 2,083.33 | 1,496.44 | 71.8% | 35,224.73 | 20,833.34 | 14,391.39 | 69.1% |
| 1-0-4180-00 | Late Notice -10% Penalty | 9,339.31 | 5,833.33 | 3,505.98 | 60.1% | 75,939.39 | 58,333.34 | 17,606.05 | 30.2% |
| 1-0-4230-00 | Service Connections | 307.94 | 666.66 | (358.72) | -53.8% | 8,067.18 | 6,666.68 | 1,400.50 | 21.0% |
| 1-0-4920-00 | Interest Earned | 640.38 | 636.00 | 4.38 | 0.0% | 2,438.32 | 2,544.00 | (105.68) | -4.2% |
| 1-0-4930-00 | Tax Apportionments/Cnty Checks | 229,131.82 | 200,000.00 | 29,131.82 | 0.0% | 662,278.30 | 595,000.00 | 67,278.30 | 11.3% |
| 1-0-4950-00 | Miscellaneous Income | 2,005.94 | 3,083.33 | (1,077.39) | -34.9% | 19,826.76 | 30,833.34 | (11,006.58) | -35.7% |
| 1-0-4955-00 | Cell Site Lease Income | 11,729.71 | 11,240.00 | 489.71 | 4.4% | 119,518.28 | 112,400.00 | 7,118.28 | 6.3% |
| 1-0-4965-00 | ERAF REFUND -County Taxes | 0.00 | 0.00 | 0.00 | 0.0% | 356,277.26 | 200,000.00 | 156,277.26 | 0.0% |
| 1-0-4990-00 | Water Sales Refunded | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL NON-C | PERATING REVENUE | 256,734.87 | 223,542.65 | 33,192.22 | 14.8% | 1,279,570.22 | 1,026,610.70 | 252,959.52 | 24.6% |
| TOTAL REVE | NUES | 1,005,809.25 | 924,655.58 | 81,153.67 | 8.8% | 8,228,003.67 | 8,538,363.06 | (310,359.39) | -3.6% |
| | | 1 | | | | | | | |
| | | | | | | | | | |
| OPERATING E | | | | | | | | | |
| 1-1-5130-00 | Water Purchased | 130,379.80 | 181,355.00 | 50,975.20 | 28.1% | 1,644,046.80 | 1,956,340.00 | 312,293.20 | 16.0% |
| 1-1-5130-00 1-1-5230-00 | Water Purchased Pump Exp, Nunes T P | 2,155.49 | 2,100.00 | (55.49) | -2.6% | 21,393.67 | 19,975.00 | (1,418.67) | -7.1% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station | 2,155.49 5,409.09 | 2,100.00 5,000.00 | (55.49) (409.09) | -2.6% -8.2% | 21,393.67 284,975.82 | 19,975.00 140,910.00 | (1,418.67) (144,065.82) | -7.1% -102.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. | 2,155.49 5,409.09 996.15 | 2,100.00 5,000.00 1,151.00 | (55.49) (409.09) 154.85 | -2.6% -8.2% 13.5% | 21,393.67 284,975.82 10,470.43 | 19,975.00 140,910.00 10,946.00 | (1,418.67) (144,065.82) 475.57 | -7.1% -102.2% 4.3% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. | 2,155.49 5,409.09 996.15 4,563.32 | 2,100.00 5,000.00 1,151.00 175.00 | (55.49) (409.09) 154.85 (4,388.32) | -2.6% -8.2% 13.5% -2507.6% | 21,393.67 284,975.82 10,470.43 17,943.54 | 19,975.00 140,910.00 10,946.00 24,645.00 | (1,418.67) (144,065.82) 475.57 6,701.46 | -7.1% -102.2% 4.3% 27.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 | -2.6% -8.2% 13.5% -2507.6% 57.9% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 | -7.1% -102.2% 4.3% 27.2% 59.0% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5235-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5235-00 1-1-5236-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5243-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 1-1-5321-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 1-1-5321-00 1-1-5322-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp, Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation Community Outreach | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 5,748.10 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 3,475.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 (2,273.10) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% -65.4% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 14,690.05 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 34,750.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) 20,059.95 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% 57.7% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5243-00 1-1-5318-00 1-1-5321-00 1-1-5322-00 1-1-5325-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp, Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation Community Outreach Water Shortage Program | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 5,748.10 12,856.25 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 3,475.00 0.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 (2,273.10) (12,856.25) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% -65.4% 0.0% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 14,690.05 32,181.26 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 34,750.00 0.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) 20,059.95 (32,181.26) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% 57.7% 0.0% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 1-1-5321-00 1-1-5322-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp, Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation Community Outreach | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 5,748.10 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 3,475.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 (2,273.10) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% -65.4% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 14,690.05 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 34,750.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) 20,059.95 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% 57.7% |

Revised: 5/5/2015 8:29 AM

| | | CURRENT | CURRENT | B/(W) | B/(W) | YTD | YTD | B/(W) | B/(W) |
|-------------|---------------------------------|------------|------------|------------|--------------|--------------|--------------|------------|--------------|
| ACCOUNT | DESCRIPTION | ACTUAL | BUDGET | VARIANCE | % VAR | ACTUAL | BUDGET | VARIANCE | % VAR |
| 1-1-5414-00 | Motor Vehicle Expense | 4,482.37 | 4,221.00 | (261.37) | -6.2% | 44,794.86 | 42,210.00 | (2,584.86) | -6.1% |
| 1-1-5415-00 | Maintenance -Well Fields | 0.00 | 0.00 | 0.00 | 0.0% | 4,967.50 | 10,000.00 | 5,032.50 | 0.0% |
| 1-1-5610-00 | Salaries/Wages-Administration | 66,253.70 | 62,250.92 | (4,002.78) | -6.4% | 579,064.78 | 684,760.16 | 105,695.38 | 15.4% |
| 1-1-5620-00 | Office Supplies & Expense | 16,156.53 | 13,152.08 | (3,004.45) | -22.8% | 120,505.81 | 131,520.84 | 11,015.03 | 8.4% |
| 1-1-5621-00 | Computer Services | 4,971.71 | 7,650.00 | 2,678.29 | 35.0% | 57,354.98 | 76,500.00 | 19,145.02 | 25.0% |
| 1-1-5625-00 | Meetings / Training / Seminars | 1,317.25 | 1,916.66 | 599.41 | 31.3% | 25,114.63 | 19,166.68 | (5,947.95) | -31.0% |
| 1-1-5630-00 | Insurance | 17,289.42 | 16,250.00 | (1,039.42) | -6.4% | 88,489.19 | 102,500.00 | 14,010.81 | 13.7% |
| 1-1-5635-00 | EE/Ret. Medical Insurance | 36,287.38 | 40,191.33 | 3,903.95 | 9.7% | 346,356.91 | 401,913.34 | 55,556.43 | 13.8% |
| 1-1-5640-00 | Employees Retirement Plan | 38,256.20 | 40,299.16 | 2,042.96 | 5.1% | 432,146.09 | 443,290.68 | 11,144.59 | 2.5% |
| 1-1-5645-00 | SIP 401K Plan | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5681-00 | Legal | 2,205.00 | 5,000.00 | 2,795.00 | 55.9% | 41,215.70 | 50,000.00 | 8,784.30 | 17.6% |
| 1-1-5682-00 | Engineering | 480.00 | 1,166.66 | 686.66 | 58.9% | 4,440.00 | 11,666.68 | 7,226.68 | 61.9% |
| 1-1-5683-00 | Financial Services | 0.00 | 0.00 | 0.00 | 0.0% | 16,585.00 | 24,000.00 | 7,415.00 | 30.9% |
| 1-1-5684-00 | Payroll Tax Expense | 10,852.98 | 10,354.15 | (498.83) | -4.8% | 104,875.61 | 113,895.70 | 9,020.09 | 7.9% |
| 1-1-5687-00 | Membership, Dues, Subscript. | 7,901.86 | 5,256.16 | (2,645.70) | -50.3% | 48,170.37 | 52,561.68 | 4,391.31 | 8.4% |
| 1-1-5688-00 | Election Expenses | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5689-00 | Labor Relations | 0.00 | 500.00 | 500.00 | 100.0% | 0.00 | 5,000.00 | 5,000.00 | 100.0% |
| 1-1-5700-00 | San Mateo County Fees | 0.00 | 1,475.00 | 1,475.00 | 100.0% | 16,834.56 | 14,750.00 | (2,084.56) | -14.1% |
| 1-1-5705-00 | State Fees | 4,813.20 | 1,333.33 | (3,479.87) | -261.0% | 13,374.47 | 13,333.34 | (41.13) | -0.3% |
| TOTAL OPERA | ATING EXPENSES | 500,500.70 | 568,167.53 | 67,666.83 | 11.9% | 5,373,121.39 | 5,983,384.94 | 610,263.55 | 10.2% |
| CARITAL ACC | OLINITS | | | | | | | | |
| CAPITAL ACC | | 0.00 | 2.22 | 0.00 | 0.00/ | 100 700 11 | 405 000 00 | (070.44) | 0.007 |
| 1-1-5712-00 | Debt Srvc/Existing Bonds 2006B | 0.00 | 0.00 | 0.00 | 0.0% | 486,762.44 | 485,889.00 | (873.44) | -0.2% |
| 1-1-5715-00 | Debt Srvc/CIEDB 11-099 (I-BANK) | 0.00 | 0.00 | 0.00 | 0.0% | 338,023.96 | 338,024.00 | 0.04 | 0.0% |
| TOTAL CAPIT | AL ACCOUNTS | 0.00 | 0.00 | 0.00 | 0.0% | 824,786.40 | 823,913.00 | (873.40) | -0.1% |
| TOTAL EXPEN | ISES | 500,500.70 | 568,167.53 | 67,666.83 | 11.9% | 6,197,907.79 | 6,807,297.94 | 609,390.15 | 9.0% |
| | | | | | | | | | |

| NET INCOME | 505.308.55 | 2.030.095.88 |
|------------|------------|--------------|
| | , | ,, |

Revised: 5/5/2015 8:29 AM

COASTSIDE COUNTY WATER DISTRICT MONTHLY INVESTMENT REPORT April 30, 2015

RESERVE BALANCES

| TOTAL DISTRICT RESERVES | \$2,800,773.95 |
|-------------------------------|----------------|
| | , |
| RATE STABILIZATION RESERVE | \$250,000.00 |
| CAPITAL AND OPERATING RESERVE | \$2,550,773.95 |

ACCOUNT DETAIL

This report is in conformity with CCWD's Investment Policy.

| | OVED CAPITAL IMPROVEMENT PROJECTS | | | - 4 | 4/30/2015 | | | | | • | |
|---------------|--|----|--------------------------------|-----|-------------------------------|----|-----------------------------------|----|-------------------------------------|----------------|---|
| FISCAL | . YEAR 2014-2015 | CI | pproved P Budget Y 14/15 | | Actual To Date FY 14/15 | | Projected Year-End FY 14/15 | | Projected vs. Budget Variance | % Completed | Project Status/ Comments |
| | | | 1 14/13 | | F1 14/13 | | FT 14/13 | | variance | <u> </u> | |
| Equipn | nent Purchases & Replacement | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | \$ | 150,000 | \$ | 80,122 | \$ | 100,000 | \$ | 50,000 | 53% | Ongoing project |
| 99-02 | Vehicle Replacement | \$ | 30,000 | | 19,059 | \$ | 20,000 | \$ | 10,000 | 100% | Complete |
| 99-03 | Computer Systems | \$ | 5,000 | | 4,144 | | 5,000 | \$ | - | 83% | |
| 9-04 | Office Equipment/Furniture | \$ | 3,000 | \$ | 2,106 | \$ | 3,000 | \$ | - | 70% | |
| - -aciliti | es & Maintenance | | | | | | | | | | |
| 8-08 | PRV Valves Replacement Project | \$ | 30,000 | | | \$ | - | \$ | 30,000 | 0% | |
| 9-09 | Fire Hydrant Replacement | \$ | 20,000 | \$ | 17,342 | \$ | 18,000 | \$ | 2,000 | 87% | Complete for FY |
| 9-23 | District Digital Mapping | \$ | 25,000 | \$ | 11,556 | \$ | 15,000 | \$ | 10,000 | 46% | · |
| 4-11 | Replace 2" and Larger Meters with Omni Meters | \$ | 30,000 | | | \$ | - | \$ | 30,000 | | |
| 4-13 | New Security Fence at Pilarcitos Well Field | \$ | 20,000 | | | \$ | - | \$ | 20,000 | 0% | Delay to FY16 |
| 4-14 | Pilarcitos Canyon Road Improvements | \$ | 70,000 | | | \$ | 70,000 | \$ | - | 0% | Committed - RCD administering project |
| 5-01 | Utility Billing Software Upgrade | \$ | 200,000 | | | \$ | - | \$ | 200,000 | 0% | Delay to FY16 |
| 5-02 | Administration Building Repair and Remodeling Project | \$ | 300,000 | \$ | 529,671 | \$ | 550,000 | \$ | (250,000) | 99% | Complete |
| 5-03 | District Administration/Operations Center | \$ | 25,000 | | | \$ | - | \$ | 25,000 | 0% | Planning project deferred |
| 5-05 | Administration Building Phone System | \$ | 30,000 | | | \$ | - | \$ | 30,000 | 0% | Eliminated in favor of hosted service contr |
| 9-01 | Meter Change Program | \$ | 10,000 | | | \$ | - | \$ | 10,000 | 0% | On hold |
| | | | | | | | | | | | |
| • | e Projects | 1 | | | | _ | | | (22.22) | | <u> </u> |
| 6-01 | Avenue Cabrillo Phase 3a Pipeline Replacement Project | \$ | 300,000 | | 329,674 | | 330,000 | | (30,000) | | Construction completed |
| 0-01 | El Granada Pipeline Final Phase - Pilarcitos Crossing | \$ | 500,000 | | 251,271 | • | 290,000 | \$ | 210,000 | 50% | \$50K for temp piping, \$240K design |
| 3-01 | Miramar Drive Pipeline Connection | \$ | 80,000 | | 25,717 | | 12,000 | | 68,000 | | Under construction |
| 3-02 | Replace 8 inch Pipeline Under Creek at Pilarcitos Avenue | \$ | 200,000 | \$ | 1,079 | \$ | 5,000 | \$ | 195,000 | 1% | Evaluating design |
| Pumn (| Stations / Tanks / Wells | | | | | | | | | | |
|)6-04 | Hazen's Tank Replacement | \$ | 200,000 | \$ | 48,203 | \$ | 65,000 | \$ | 135,000 | 24% | Complete design in May, bid in FY16 |
| 8-18 | EG Tank #3 Recoating Interior & Exterior | \$ | 350,000 | | 38,791 | | 40,000 | _ | 310,000 | 11% | J. Teter design complete |
| 4-18 | Crystal Springs Pmp Station Spare 12 inch Check Valve | \$ | 25,000 | Ψ | 50,751 | \$ | +0,000 | \$ | 25,000 | 0% | o. Teter design complete |
| . 10 | Torson opinigo i nip otation oparo 12 mon offecti valve | ĮΨ | 20,000 | · | | Ψ | | Ψ | 20,000 | 070 | |
| | Supply Development | | | | | | | | | | |
| 4-24 | Denniston/San Vicente EIR & Permitting | \$ | 50,000 | \$ | 74,841 | | 75,000 | | (25,000) | | Final EIR published 2/2/15 |
| 14-25 | Water Shortage Plan Development | \$ | 50,000 | | | \$ | - | \$ | 50,000 | 0% | |

25,000 \$

35,000 \$

3,000 \$ 32,000

0%

25%

8%

To be completed in May 15

Need to renew DFW permit

\$

8,699 \$

2,648 \$

FY 14/15 TOTALS \$ 2,798,000 \$ 1,444,923 \$ 1,661,000 \$ 1,137,000

\$

\$

\$

25,000

35,000 \$

35,000 \$

14-02 Nunes - Replace Sludge Pond Media

99-05 Denniston Maintenance Dredging

14-06 Nunes - New 1720E Turbidimeters (4)

| ROVED CAPITAL IMPROVEMENT PROJECTS AL YEAR 2014-2015 | Approved | 4/30/2015 Actual | Projected | Projected | % | Project Status/ |
|--|------------------|---------------------------------|---|---------------|-----------|-----------------------|
| | CIP Budget | To Date | Year-End | vs. Budget | Completed | Comments |
| | FY 14/15 | FY 14/15 | FY 14/15 | Variance | | |
| ous CIP Projects - paid in FY 14/15 | | | | | | |
| Nunes WTP Access Road Repaving Proj - Phase 1 | | \$ 86,674 | \$ 86,674 | | | Complete |
| El Granada Tank #2 Recoating/Repair Project | | \$ 58,743 | \$ 58,743 | | | Complete |
| Denniston Water Supply Development | | \$ 50,559 | | | | • |
| Miramar Tank Fence Replacement | | \$ 26,418 | | | | Complete |
| Nunes Hydropneumatic Systems Improvements | | \$ 81,070 | \$ 81,070 | | | Complete |
| | | | | | | |
| | | | | | | |
| PREVIOUS YEAR TOTAL | _S \$ - | \$ 303,46 | 3 \$ 303,46 | 3 \$ (303,463 |) | In Progress |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | , | | 1 | · |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | \$ 34,489 | _ | | In Progress Complete |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 | - | | · |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | \$ 34,489 \$ 980 \$ 4,118 | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair Denniston Booster Pump Station | RENT FISCAL YEAR | \$ 34,489 \$ 980 \$ 4,118 | \$ 34,489 \$ 980 \$ 4,118 \$ - \$ - | | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | RENT FISCAL YEAR | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - \$ - | | | · |

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin (General Legal Fees) | Water Supply Develpmnt | Transfer Program | CIP | Personnel | Water Shortage | Lawsuits | Infrastructure Project Review | TOTAL |
|--------|-------------------------------------|------------------------------|---------------------|-------|-----------|-------------------|----------|-------------------------------------|--------|
| | | | | | | | | (Reimbursable) | |
| May-14 | 2,519 | | | 257 | <u> </u> | <u> </u> | 1 | 286 | 3,063 |
| Jun-14 | 2,252 | | 220 | 858 | | | | 200 | 3,330 |
| Jul-14 | 6,604 | | 269 | 772 | 550 | | | | 8,196 |
| Aug-14 | 2,145 | | | 715 | 1,494 | 3,752 | | | 8,105 |
| Sep-14 | 4,054 | | 314 | 143 | 5,092 | 1,516 | | | 11,119 |
| Oct-14 | 2,571 | 1,087 | | | 2,034 | , | | | 5,691 |
| Nov-14 | 3,277 | | | 114 | 4,111 | | | 429 | 7,931 |
| Dec-14 | 2,460 | | 290 | | 3,793 | | | | 6,542 |
| Jan-15 | 1,373 | 286 | | 57 | 1,372 | | | | 3,088 |
| Feb-15 | 2,660 | 1,773 | | | 1,483 | | | 823 | 6,739 |
| Mar-15 | 1,411 | 1,470 | | | | | | 1,352 | 4,233 |
| Apr-15 | 2,205 | 88 | 1,697 | | | | | | 3,990 |
| | | | | | | | | | |
| TOTAL | 33,530 | 4,704 | 2,791 | 2,917 | 19,927 | 5,267 | 0 | 2,890 | 72,027 |

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Month | Admin & Retainer | CIP | Studies & Projects | TOTAL | Reimburseable from Projects |
|--------|------------------|--------|-----------------------|--------|-----------------------------------|
| | | | | | |
| May-14 | 480 | 5,463 | 2,907 | 8,850 | 2,907 |
| Jun-14 | 480 | 9,551 | | 10,031 | |
| Jul-14 | 480 | 7,799 | 169 | 8,448 | 169 |
| Aug-14 | 480 | 8,316 | | 8,796 | |
| Sep-14 | 240 | 7,445 | 180 | 7,865 | 180 |
| Oct-14 | 480 | 13,394 | | 13,874 | |
| Nov-14 | 480 | 11,154 | 3,211 | 14,845 | 3,211 |
| Dec-14 | 360 | | 254 | 614 | 254 |
| Jan-15 | 480 | | 507 | 987 | 507 |
| Feb-15 | 480 | | | 480 | |
| Mar-15 | 480 | | 254 | 734 | 254 |
| Apr-15 | 480 | | 1,014 | 1,494 | 1,014 |

| ΤΟΤΔΙ | 5 400 | 63 122 | 8,495 | 77 017 | 8 <i>1</i> 95 |
|-------|-------|--------|-------|--------|---------------|
| IOIAL | 3,400 | 03,122 | 0,733 | 11,011 | 0,733 |

Calcon T&M Projects Tracking

| | | | | | | | | | | | | | | | Project | Project | |
|-------------|--|----------|-----------|-----------|--------------|-------------|-------------|------------|------------|----------|------------|---------|---------|---------|--------------|--------------|----------|
| | - | | • | | Project | | Billing | | | | | | | | Total | Budget | CIP |
| Project No. | | Acct No. | Date | Date | Budget | 7/31/14 | 8/31/14 | 9/30/14 | 10/30/14 | 11/30/14 | 12/31/14 | 1/31/15 | 2/28/15 | 3/31/15 | Billing | Remaining | Project |
| CAL-13-EMG | Emergency Callout | | | | | | | | | | | | | | | | |
| CAL-14-EMG | Emergency Callout | | | | | \$250.00 | \$1,330.00 | \$1,364.50 | | | \$1,060.00 | | | | | | |
| CAL-13-00 | Calcon Project Admin/Miscellaneous | | | | | | | | | | | | | | | | |
| CAL-13-01 | EG Tank 2 Recoating Project | | 9/30/13 | 10/8/13 | \$8,220.00 | \$750.00 | | | | | | | | | \$8,837.50 | -\$617.50 | 08-17 |
| CAL-13-02 | Nunes Control System Upgrades | | 9/30/13 | 10/8/13 | \$46,141.00 | | | | | | | | | | \$55,363.60 | -\$9,222.60 | FY13 CIP |
| CAL-13-03 | Win 911 and PLC Software | | 9/30/13 | 10/8/13 | \$9,717.00 | | | | | | | | | | \$12,231.74 | -\$2,514.74 | |
| CAL-13-04 | Crystal Springs Surge Tank Retrofit | | 11/26/13 | 11/27/13 | \$31,912.21 | | \$9,620.12 | | | | | | | | \$66,572.54 | -\$34,660.33 | 6-Dec |
| CAL-13-05 | | | | | | | | | | | | | | | \$0.00 | \$0.00 | |
| CAL-13-06 | Nunes Legacy Backwash System Removal | | 11/25/13 | 11/26/13 | \$6,516.75 | | | | | | | | | | \$6,455.00 | \$61.75 | |
| CAL-13-07 | Denniston Backwash FTW Valves | | 11/26/13 | 11/27/13 | \$6,914.21 | | | | | | | | | | \$9,518.28 | -\$2,604.07 | |
| CAL-14-01 | Denniston Wash Water Return Retrofit | | 1/28/14 | 2/14/14 | \$13,607.00 | | | | | | | | | | \$13,591.60 | \$15.40 | |
| CAL-14-02 | Denniston Calrifier SCADA Data | | 4/2/14 | 4/7/14 | \$4,125.00 | | | | | | | | | | \$4,077.50 | \$47.50 | |
| CAL-14-03 | Nunes Surface Scatter Turbidimeter | | 4/2/14 | 4/7/14 | \$2,009.50 | | | | | | | | | | \$0.00 | \$2,009.50 | |
| CAL-14-04 | Phase I Control System Upgrade | | 4/2/14 | 4/7/14 | \$75,905.56 | \$14,780.79 | | | | | | | | | \$44,459.14 | \$31,446.42 | |
| CAL-14-06 | Miramar Control Panel | | 8/28/14 | 8/28/14 | \$37,953.00 | | \$25,176.15 | \$2,804.56 | | | | | | | \$27,980.71 | \$9,972.29 | |
| CAL-14-08 | SFWater Flow & Data Logger/Cahill Tank | | 8/20/2014 | 8/20/2014 | \$1,370.00 | | | | \$1,372.00 | | | | | | \$1,372.00 | -\$2.00 | |
| CAL-15-01 | | | | | | | | | | | | | | | | | |
| | | | | | \$244,391.23 | \$15,530.79 | \$34,796.27 | \$2,804.56 | \$1,372.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,459.61 | -\$6,068.38 | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 1, 2015

Subject: Monthly Water Transfer Report

Recommendation:

None. For Board information purposes only.

Background:

At the December 10, 2002 Board meeting and November 18, 2003 Special Board meeting, the Board made several changes to the District's water transfer policy. One of the changes directed the General Manager to approve routine water transfer applications that met the District's criteria as embodied in Resolution 2002-17 and Resolution 2003-19. The General Manager was also directed to report the number of water transfers approved each month as part of the monthly Board packet information.

Since the Board meeting in April 2015, three applications to transfer three ---5/8" (20 gpm) non-priority water service connections were approved. A spreadsheet reporting this transfer follows this report as well as the approval memorandum from Patrick Miyaki and the confirmation letter from Gina Brazil.

WATER TRANSFERS APPROVED FOR THE 2015 CALENDAR YEAR MONTH OF APRIL 2015

| DONATING APN | RECIPIENT APN | PROPERTY OWNERS | # of CONNECTIONS | DATE |
|--------------|---------------|--|------------------|----------------|
| | | | | |
| 115-520-170 | 056-117-110 | Charles Keenan, Trustee (Joyce Yamigiwa) to William Bennett & Michelle Borovac | 1 5/8" (20 gpm) | April 1, 2015 |
| 048-013-610 | 056-056-020 | Paul McGregor to Paul McGregor | 1 5/8" (20 gpm) | April 30, 2015 |
| 048-065-060 | 064-052-320 | Paul McGregor to Paul McGregor | 1 5/8" (20 gpm) | April 30, 2015 |



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: April 30, 2015

RE: Application to Transfer Uninstalled Non-Priority Water Service Connection from

Paul McGregor to Paul McGregor

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by Paul McGregor (APN 048-013-610) to property owned by Paul McGregor (APN 056-056-020).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson

.

April 30, 2015

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

and

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one – 5/8" non-priority water service connection. The result of this transfer is as follows:

- **APN 048-013-610** continues to have the right to one 5/8" (20 gpm) non-priority water service connection from the Coastside County Water District; and
- **APN 056-056-020** now has a one 5/8" (20 gpm) non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil

Office Manager

cc: David Dickson, General Manager



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: April 30, 2015

RE: Application to Transfer Uninstalled Non-Priority Water Service Connection from

Paul McGregor to Paul McGregor

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by Paul McGregor (APN 048-065-060) to property owned by Paul McGregor (APN 064-052-320).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson

.

April 30, 2015

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

and

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one – 5/8" non-priority water service connection. The result of this transfer is as follows:

- APN 048-065-060 has no present right to a water service connection from the Coastside County Water District; and
- **APN 064-052-320** now has a one 5/8" (20 gpm) non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil Office Manager

_

cc: David Dickson, General Manager

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE BOARD OF DIRECTORS MEETING

Tuesday, April 14, 2015

1) ROLL CALL: President Chris Mickelsen called the meeting to order at 7:00 p.m. Present at roll call: Vice-President Arnie Glassberg, Directors Steve Flint, Ken Coverdell and Glenn Reynolds.

Also present were: David Dickson, General Manager; David Gehrig, Legal Counsel; Mary Rogren, Assistant General Manager; Joe Guistino, Superintendent of Operations; JoAnne Whelen, Administrative Assistant/Recording Secretary; Cathleen Brennan, Water Resources Analyst; and Gina Brazil, Office Manager.

- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT
- 4) CONSENT CALENDAR
 - A. Approval of disbursements for the month ending March 31, 2015:
 Claims: \$621,894.15; Payroll: \$80,774.85 for a total of \$702,669.00
 ➤ March 2015 Monthly Financial Claims reviewed by Director Coverdell
 - **B.** Acceptance of Financial Reports
 - C. Monthly Water Transfer Report
 - **D.** Approval of Minutes of March 10, 2015 Regular & Special Board of Directors Meetings
 - E. Approval of Minutes of March 31, 2015 Special Board of Directors Meeting
 - F. Installed Water Connection Capacity and Water Meters Report
 - **G.** Total CCWD Production Report
 - H. CCWD Monthly Sales by Category Report March 2015
 - I. March 2015 Leak Report
 - J. Rainfall Reports

- **K.** San Francisco Public Utilities Commission Hydrological Conditions Report for February 2015
- L. San Francisco Public Utilities Commission Hydrological Conditions Report for March 2015

Director Coverdell reported that he had reviewed the monthly financial claims and found all to be in order.

ON MOTION BY Director Reynolds and seconded by Director Flint, the Board voted as follows, by roll call vote, to accept and approve the Consent Calendar in its entirety:

| President Mickelsen | Aye |
|--------------------------|-----|
| Director Coverdell | Aye |
| Director Flint | Aye |
| Vice-President Glassberg | Aye |
| Director Reynolds | Aye |

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

Director Reynolds reported that he had attended the March 25, 2015 Water Education Foundation's 32nd Executive Briefing in Sacramento. He reported that some of the topics discussed included the California drought and sustainable groundwater management. He also shared some highlights of a current situation with water rights issues associated with the Salton Sea, located in Southern California, and the potential impacts on the entire State of California.

6) GENERAL BUSINESS

A. Resolution 2015-04 Authorizing Investment of Coastside County Water District Monies in Local Agency Investment Fund

Mr. Dickson reported that this item was considered a housekeeping matter, consisting of updating records pertaining to authorization for the deposit or withdrawal of monies in the District's Local Agency Investment Fund account.

ON MOTION BY Vice-President Glassberg and seconded by President Mickelsen, the Board voted as follows, by roll call vote, to approve Resolution 2014-04 Authorizing Investment of CCWD monies in the Local Agency Investment Fund:

| President Mickelsen | Aye |
|--------------------------|-----|
| Director Coverdell | Aye |
| Director Flint | Aye |
| Vice-President Glassberg | Aye |
| Director Reynolds | Aye |

B. **Quarterly Financial Review**

Ms. Rogren referenced the Period Budget Analysis, summarizing the Fiscal Year 2014-2015 year to date revenue and expenses for the past nine months, ending March 31, 2015. She also provided projections for water revenue, project operating expenses, the reserve balance, the budget shortfall and the capital improvement funds to the end of the year.

C. Governor's Executive Order and State Water Resources Control Board Emergency Regulations Pertaining to the Drought

Ms. Brennan summarized the recent significant actions with regard to emergency drought regulations, including the State Water Resources Control Board's Resolution 2015-0013 and the April 1, 2015 Executive Order (B-29-15) issued by California's Governor Brown. Her presentation entitled "Emergency Regulations Pertaining to the Drought", included a background review of District's drought related actions, beginning with the initial Stage 1 Water Shortage Advisory in October of 2013. She also the new developments implemented since March 17, 2015, summarizing those regulations, and then reviewed Governor Brown's Executive Order and State Water Board actions aimed at achieving the Governor's mandated 25% statewide water use reduction.

Ms. Brennan then answered a few questions from the Board and advised that staff would be presenting an updated ordinance to the District's Board for adoption at the May 12, 2015 meeting.

D. Amended Fiscal Year 2015-2016 Budget Process Timeline

Mr. Dickson reviewed the updates and revisions to the Budget Process Timeline, noting that a Special Board Meeting has been added for the end of June for the purpose of the Rate Increase Hearing and approval of the Capital Improvement Program (CIP) and Operations and Maintenance (O & M) Budgets. All Directors confirmed their availability for a special Board meeting the evening of Tuesday, June 30th 2015.

E. <u>Draft Fiscal Year 2015-2016 Budget and Draft Fiscal Year 2015/2016 to 2024/2025 Capital Improvement Program</u>

Mr. Dickson advised that he and Ms. Rogren had met the previous day with the District's Finance Committee members to discuss new developments with the budget and the structuring of the proposed rate increase. Mr. Dickson started the presentation by reviewing what has transpired since the March 31, 2015 Budget Work Session, including Governor Brown's April 1, 2015 Executive Order calling for a statewide reduction in urban water usage of 25%. He discussed budget risks associated with the State's water use reduction requirements, and Ms. Rogren reviewed the budget impact of various levels water sales below the District's budget assumptions.

After reviewing the CIP and the District's reserves, Mr. Dickson discussed why a proposed 27% rate increase would be appropriate to fully fund operations and the revenue-funded portion of the Fiscal Year 2016 CIP. He added that this increase would also restore funds drawn from reserves to fund the Fiscal Year 2015 shortfall due to lower water sales, and would improve the District's ability to absorb near-term budget risks.

Mr. Dickson then provided an update on the preliminary results from the rate study being prepared by HF & H Consultants and explained that the District has outgrown its current tier structure. He also pointed out that this is a good time to evaluate the District's rate structure, as revisions would provide the needed conservation signal, while reducing the impact on customers with the lowest water use. He also shared a comparison of how CCWD's current and proposed tiers compare to those of other local water agencies. Next Ms. Rogren summarized details of the FY 2015-2016 rate proposal, explaining that changes are proposed to the residential tier breakpoints to reflect current trends in usage, and reward conservation efforts. She also reviewed the impact of the proposed rates on the District's residential customers.

Mr. Dickson expressed his appreciation to Vice-President Glassberg and Director Coverdell, members of the Districts Finance Committee, for spending over two hours on the previous day providing valuable feedback to staff on the budget and proposed rate increase. Director Flint commented that he felt the budget presentation was very thorough and beneficial in getting an accurate picture of the District financial requirements.

President Mickelsen thanked the Finance Committee members for their contributions and input into the budget and rate discussion and invited the District's customers and members of the public to stay informed and welcomed their participation in these discussions.

7) MONTHLY INFOMATIONAL REPORTS

Board of Directors

- **A.** Operations Report Mr. Guistino provided a brief update on the monthly water production at the Denniston Water Treatment Plant and answered a few questions from the Board regarding the March 4, 2015 El Granada Pipeline Final Phase Project meeting with the City of Half Moon Bay.
- 8) DIRECTOR AGENDA ITEMS REQUESTS FOR FUTURE BOARD MEETINGS

 There were no requests for future Board meeting agenda items.
- 9) ADJOURNMENT The meeting was adjourned at 8:54 p.m.

| | Respectfully submitted, |
|--------------------------------|--|
| | David R. Dickson, General Manager Secretary of the District |
| Chris Mickelsen, President | |

COASTSIDE COUNTY WATER DISTRICT Installed Water Connection Capacity & Water Meters

FY 2015

| Installed Water | Lulya | Δ | Comt | 0-1 | Nov | Doo | lan | Fab. | Mar | A | Mark | l | Total |
|------------------------|-------|-----|------|-----|-----|-----|-----|------|-----|-----|------|-----|-------|
| Connection Capacity | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | 0 |
| 5/8" meter | | 1 | | | | | | 1 | | | | | 2 |
| 3/4" meter | | 1 | 1 | 3 | | | | | 1 | | | | 6 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | 6 | | 1 | | | | | | | | 7 |
| 2" meter | | | | | | | | | | | | | 0 |
| 3" meter | | | | | | | | | | | | | 0 |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | 0 |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | | | | | | | | | | | 0 |
| 2" meter | | | | | | | | | | | | | 0 |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 2 | | | | | | | | | | | | 2 |
| 3/4" meter | | | | 1 | | | | | | | | | 1 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | 1 | | | | | | | 1 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| Monthly Total | 2 | 2 | 7 | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 19 |

5/8" meter = 1 connection

3/4" meter = 1.5 connections

1" meter = 2.5 connections

1.5" meter = 5 connections

2" meter = 8 connections

3" meter= 17.5 connections

Fiscal Year 2015 Water Service Installations

FY 2015

| APN | Name | Install Address | City/Community | Meter Size | Туре | Date Installed | Notes |
|-------------|---------------------------|-----------------------|----------------|------------|------------|----------------|---|
| 047-074-220 | Power, Patrick | 393 Avenue Granada | El Granada | 5/8" | dom | 30-Jul-14 | with 1" fire |
| 047-222-410 | Stebbins, Bruce | 822 Columbus Street | El Granada | 5/8" | dom | 31-Jul | with 1" fire |
| 066-600-240 | Carnoustie LLC | 111 Carnoustie Drive | HMB | 3/4" | dom | 26-Aug-14 | with 2" fire |
| 064-111-560 | Philomena LLC | 415 Spruce St | HMB | 5/8" | dom | 29-Aug-14 | with 1" fire 9/5/2014 |
| 056-072-360 | The Charis Group LLC | 20 Jenna Lane | HMB | 3/4" | dom | 8-Sep-14 | with 1" fire |
| 056-210-420 | Half Moon Village Phase 2 | Bloom Lane | HMB | six 1 1/2" | dom | 16-Sep-14 | with one 1 1/2" irrigation and four 6" dc |
| 056-171-090 | Stonehaven Investment | 511 Church Street | HMB | 1" | fire | 21-Aug-14 | fire only |
| 047-181-890 | Kopiej, Krzystof | 345 San Pedro Road | El Granada | 3/4" | dom | 23-Oct-14 | with 1" fire |
| 066-600-070 | Carnoustie LLC | 251 Bayhill Road | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 066-600-260 | Carnoustie LLC | 117 Carnoustie Drive | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 066-600-120 | Carnoustie LLC | 114 Carnoustie Drive | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 056-321-040 | Pastorino, Eugene | 12511 San Mateo Road | HMB | 1.5" | irrigation | 14-Nov-14 | |
| 047-021-100 | Goldberg, Stan | 102 California Ave | El Granada | 5/8" | dom | 19-Dec-15 | with 4" DC |
| 064-124-110 | Patton, Ronald | 570-572 Spruce Street | HMB | 5/8" | dom | 10-Feb-15 | with 1" fire and 5/8" metering purposes meter |
| 066-600-250 | Carnoustie LLC | 115 Carnoustie Drive | HMB | 3/4" | dom | 2-Mar-15 | with 2" fire |
| 047-122-110 | Coursen, Richard | 149 Francisco St | El Granada | 5/8" | dom | 26-Mar-15 | meter for second unit with 1" fire |
| 047-207-320 | Tyler-Parker, Sydney | 462/464 The Alameda | El Granada | 5/8" | dom | 31-Mar-15 | meter for second unit |
| 047-126-360 | Henry, John | 228 Francisco Street | El Granada | 5/8" | dom | 3-Apr-15 | meter for second unit |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2015

| | | CCWD Source | es | SFPUC | Sources | | | |
|--------------------------|--------------------|------------------------|---------------------|--------------------|---------------------------------|-----------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 0.48 | 2.32 | 0.00 | 0.00 | 71.96 | 74.76 | 3.10 | 71.67 |
| AUG | 0.10 | 0.82 | 0.00 | 0.00 | 73.97 | 74.89 | 3.00 | 71.89 |
| SEPT | 0.05 | 0.60 | 0.00 | 0.00 | 59.58 | 60.23 | 2.89 | 57.34 |
| OCT | 0.00 | 0.00 | 0.00 | 0.00 | 57.13 | 57.13 | 2.15 | 54.98 |
| NOV | 0.01 | 0.93 | 4.43 | 0.00 | 41.00 | 46.37 | 2.18 | 44.19 |
| DEC | 0.20 | 2.19 | 10.67 | 9.68 | 16.37 | 39.11 | 2.19 | 36.92 |
| JAN | 0.64 | 13.95 | 8.44 | 20.23 | 10.52 | 53.78 | 3.17 | 50.61 |
| FEB | 0.51 | 12.88 | 8.56 | 25.95 | 2.43 | 50.33 | 2.36 | 47.97 |
| MAR | 0.81 | 12.59 | 8.8 | 25.67 | 2.02 | 49.89 | 2.70 | 47.19 |
| APR | 1.31 | 14.34 | 0.00 | 31.85 | 1.38 | 48.88 | 2.54 | 46.34 |
| MAY | | | | The second | | | | |
| JUN | | | | | | | | |
| TOTAL | 4.11 | 60.62 | 40.90 | 113.37 | 336.36 | 555.36 | 26.26 | 529.10 |
| % MONTHLY TOTAL | 2.68% | 29.34% | 0.00% | 65.16% | 2.82% | 100.00% | 5.19% | 94.81% |
| % ANNUAL TO DATE TOTAL | 0.7% | 10.9% | 7.4% | 20.4% | 60.6% | 100.0% | 4.73% | 95.3% |
| Local vs Imported-month | | 2.8% | CCWD vs Sl | FPUC- month | 32.02% | 68.0% | | |
| Local vs Imported-annual | 39.4% | 60.6% | CCWD vs Sl | FPUC- annual | 19.0% | 81.0% | | |
| | Local Source | Imported Source | | | | | | |

12 Month Running Treated Total

698.86

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2014

| | PILARCITOS WELLS | PILARCITOS LAKE | DENNISTON WELLS | DENNISTON RESERVOIR | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
|---------|---------------------|--------------------|--------------------|------------------------|---------------------------------|-----------------------|--------------------|------------------|
| JUL | 0.00 | 0.00 | 0.00 | 0.00 | 75.61 | 75.61 | 3.46 | 72.15 |
| AUG | 0.00 | 0.00 | 0.00 | 0.00 | 84.56 | 84.56 | 3.03 | 81.54 |
| SEPT | 0.00 | 0.00 | 0.00 | 0.00 | 66.04 | 66.04 | 3.38 | 62.66 |
| OCT | 0.00 | 0.00 | 0.00 | 0.00 | 68.72 | 68.72 | 2.94 | 65.78 |
| NOV | 1.82 | 0.00 | 0.00 | 0.00 | 56.17 | 57.99 | 2.96 | 55.03 |
| DEC | 0.76 | 0.00 | 0.00 | 0.00 | 55.12 | 55.88 | 1.96 | 53.92 |
| JAN | 0.00 | 0.00 | 0.00 | 0.46 | 57.17 | 57.63 | 3.46 | 54.17 |
| FEB | 2.97 | 0.00 | 0.00 | 2.33 | 35.25 | 40.55 | 3.25 | 37.30 |
| MAR | 1.78 | 0.00 | 0.25 | 8.86 | 31.25 | 42.14 | 2.39 | 39.76 |
| APR | 0.00 | 19.89 | 0.92 | 12.58 | 19.70 | 53.09 | 3.03 | 50.06 |
| MAY | 0.00 | 16.79 | 0.83 | 7.89 | 50.40 | 75.91 | 3.11 | 72.80 |
| JUN | 0 | 0.00 | 0.00 | 1.22 | 66.61 | 67.83 | 3.06 | 64.77 |
| TOTAL | 7.33 | 36.68 | 2.00 | 33.34 | 666.60 | 745.95 | 36.01 | 709.94 |
| | • | | • | | | • | | • |
| % TOTAL | 1.0% | 4.9% | 0.3% | 4.5% | 89.4% | 100.0% | 4.83% | 95.2% |

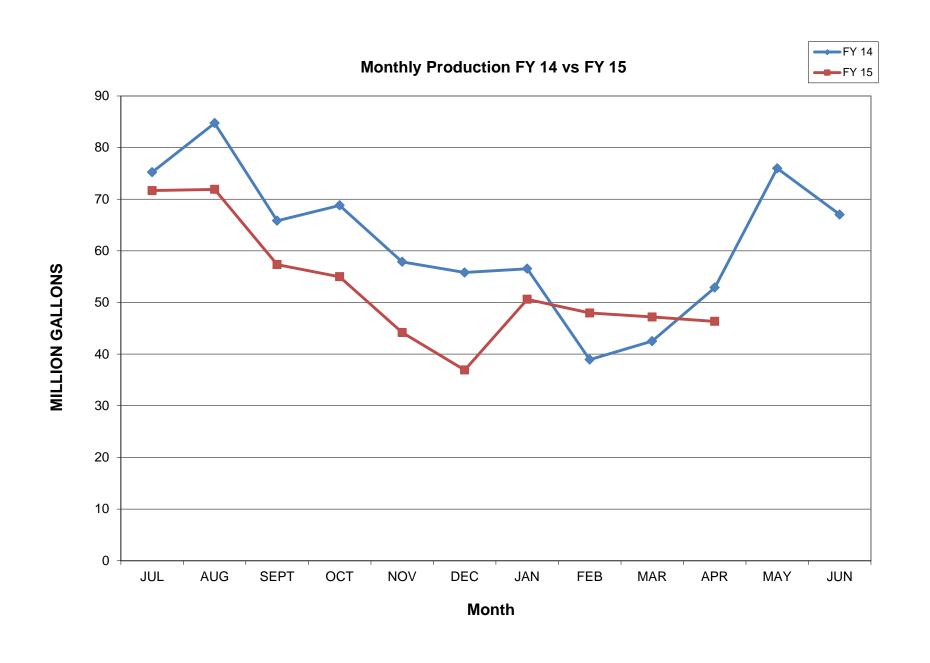
denotes estimated due to faulty SFPUC meter

COASTSIDE COUNTY WATER DISTRICT

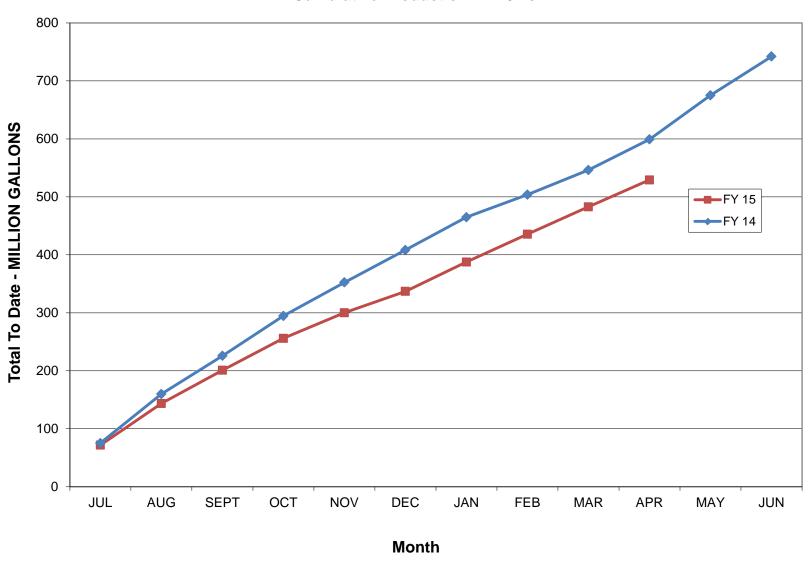
Predicted vs Actual Production - All Sources FY 15

| | | | | | | | | | | | | ; | SFWD | | | SFWD | Total |
|-----------|----------|-----------|----------|--------|-----------|----------|--------|------------|----------|--------|------------|----------|--------|-----------|----------|--------|-----------|
| | | Denniston | | | Denniston | | | Pilarcitos | | | Pilarcitos | | | CSP | | | |
| | | Surface | | | Wells | | | Wells | | | Surface | | | | | | |
| | Actual I | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted |
| | MG 1 | MG | | MG | | | MG | MG | | MG | MG | | MG | MG | | MG | MG |
| Jul-14 | 2.32 | 5.34 | 3.02 | 0.48 | 0.00 | -0.48 | 0.00 | 0.00 | 0.00 | 0.00 | 31.42 | 31.42 | 71.96 | 34.44 | -37.52 | 71.96 | 65.86 |
| Aug-14 | 0.82 | 0.00 | -0.82 | 0.10 | 0.00 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 47.40 | 47.40 | 73.97 | 32.50 | -41.47 | 73.97 | 79.90 |
| Sep-14 | 0.60 | 0.00 | -0.60 | 0.05 | 0.00 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 27.24 | 27.24 | 59.58 | 35.18 | -24.40 | 59.58 | 62.42 |
| Oct-14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.36 | 36.36 | 57.13 | 29.25 | -27.88 | 57.13 | 65.61 |
| Nov-14 | 0.93 | 6.34 | 5.41 | 0.01 | 0.00 | -0.01 | 4.43 | 1.87 | -2.56 | 0.00 | 46.19 | 46.19 | 41.00 | 0.00 | -41.00 | 41.00 | 46.19 |
| Dec-14 | 2.19 | 11.53 | 9.34 | 0.20 | 0.00 | -0.20 | 10.67 | 1.12 | -9.55 | 9.68 | 39.52 | 29.85 | 16.37 | 0.00 | -16.37 | 26.05 | 39.52 |
| Jan-15 | 13.95 | 16.58 | 2.63 | 0.64 | 1.12 | 0.48 | 8.44 | 1.12 | -7.32 | 20.23 | 36.19 | 15.96 | 10.52 | 0.00 | -10.52 | 30.75 | 36.19 |
| Feb-15 | 12.88 | 16.58 | 3.70 | 0.51 | 1.50 | 0.99 | 8.56 | 7.48 | -1.08 | 25.95 | 19.64 | -6.31 | 2.43 | 0.00 | -2.43 | 28.38 | 19.64 |
| Mar-15 | 12.59 | 16.47 | 3.88 | 0.81 | 2.64 | 1.83 | 8.80 | 9.72 | 0.92 | 25.67 | 19.00 | -6.67 | 2.02 | 0.00 | -2.02 | 27.69 | 19.00 |
| Apr-15 | 14.34 | 16.58 | 2.24 | 1.31 | 2.64 | 1.33 | 0.00 | 0.00 | 0.00 | 31.85 | 43.53 | 11.68 | 1.38 | 0.00 | -1.38 | 33.23 | 43.53 |
| May-15 | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | 0.00 | 63.20 |
| Jun-15 | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | 0.00 | 60.46 |
| | | | | | | | | | | | | | | | | | |
| MG Totals | 60.62 | 89.44 | 28.82 | 4.11 | 7.89 | 3.78 | 40.90 | 21.32 | -19.58 | 113.37 | 346.50 | 233.12 | 336.36 | 131.37 | -204.99 | 449.73 | 601.52 |

| | Actual non SFPUC | Predicted non SFPUC | Actual SFPUC | Predicted SFPUC | TOTAL | | |
|---------|------------------------|---------------------------|-----------------|--------------------|----------|----------|----------|
| | | | | | Actual P | redicted | Pred-act |
| | 105.63 | 118.65 | 449.73 | 477.87 | 555.36 | 596.52 | 41.15 |
| % Total | 19.02% | 19.89% | 80.98% | 80.11% | 93.10% | | |



Cumulative Production FY 15 vs.FY14



| Plant N | Water Us | se* | | Unmetere | d Water | | 2015 | MG | | |
|---------|-----------|-------------|---------------|----------|---------|--------|-----------|---------------|------------|-------|
| | Denniston | | Main Detector | | Main | | | | | |
| | Plant | Nunes Plant | Total | Flushing | Checks* | Breaks | Fire Dept | Miscellaneous | Difference | Total |
| JAN | 1.360 | 1.510 | 0.000 | 0.012 | 0.006 | 0.118 | 0.000 | 0.014 | 0.146 | 3.165 |
| FEB | 1.030 | 1.240 | 0.000 | 0.000 | 0.010 | 0.000 | 0.000 | 0.014 | 0.066 | 2.359 |
| MAR | 1.350 | 1.440 | 0.000 | 0.000 | 0.006 | 0.020 | 0.000 | 0.014 | -0.129 | 2.701 |
| APR | 1.240 | 1.510 | 0.000 | 0.000 | 0.010 | 0.014 | 0.100 | 0.014 | -0.351 | 2.537 |
| MAY | | | | | | | | | | 0.000 |
| JUN | | | | | | | | | | 0.000 |
| JUL | | | | | | | | | | 0.000 |
| AUG | | | | | | | | | | 0.000 |
| SEP | | | | | | | | | | 0.000 |
| OCT | | | | | | | | | | 0.000 |
| NOV | | | | | | | | | | 0.000 |
| DEC | | | | | | | | | | 0.000 |
| TOTAL | 4.98 | 5.70 | 0.00 | 0.01 | 0.03 | 0.15 | 0.10 | 0.06 | -0.27 | 10.76 |

Coastside County Water District Monthly Sales By Category (MG) FY 2015

| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------|--------------------------|-------|-------|------------|-------|
| RESIDENTIAL | 23.474 | 41.937 | 21.877 | 38.106 | 18.617 | 29.883 | 16.677 | 31.929 | 17.817 | 34.098 | | | 274.41 | |
| COMMERCIAL | 4.336 | 2.045 | 5.409 | 1.725 | 4.362 | 1.406 | 3.959 | 1.699 | 4.281 | 1.801 | | | 31.02 | |
| RESTAURANT | 2.992 | 0.245 | 3.195 | 0.254 | 3.047 | 0.146 | 2.976 | 0.185 | 2.998 | 0.203 | | | 16.24 | |
| HOTELS/MOTELS | 3.352 | 2.348 | 4.065 | 2.235 | 3.466 | 1.370 | 3.248 | 1.532 | 3.145 | 2.141 | | | 26.90 | |
| SCHOOLS | 1.118 | 1.584 | 1.475 | 1.685 | 0.503 | 0.313 | 0.447 | 0.735 | 0.859 | 1.187 | | | 9.91 | |
| MULTI DWELL | 2.324 | 3.024 | 2.413 | 2.876 | 2.271 | 2.136 | 2.494 | 2.444 | 2.459 | 2.695 | | | 25.14 | |
| BEACHES/PARKS | 1.029 | 0.043 | 1.228 | 0.055 | 0.583 | 0.010 | 0.159 | 0.007 | 0.252 | 0.023 | | | 3.39 | |
| AGRICULTURE | 4.427 | 4.472 | 6.060 | 6.457 | 4.296 | 3.216 | 4.973 | 5.088 | 6.339 | 8.293 | | | 53.62 | |
| RECREATIONAL | 0.107 | 0.250 | 0.126 | 0.278 | 0.117 | 0.162 | 0.108 | 0.205 | 0.117 | 0.249 | | | 1.72 | |
| MARINE | 1.023 | 0.000 | 1.454 | 0.000 | 1.272 | 0.000 | 1.227 | 0.000 | 1.019 | 0.000 | | | 6.00 | |
| IRRIGATION | 9.748 | 18.954 | 9.754 | 9.438 | 2.132 | 1.712 | 1.202 | 2.591 | 3.712 | 4.693 | | | 63.94 | |
| Portable Meters | 0.000 | 0.606 | 0.000 | 0.668 | 0.000 | 0.242 | 0.000 | 0.143 | 0.000 | 0.143 | | | 1.80 | |
| TOTAL - MG | 53.93 | 75.51 | 57.06 | 63.78 | 40.67 | 40.59 | 37.47 | 46.56 | 43.00 | 55.53 | 0.00 | 0.00 | 514.09 | |
| Non Residential Usage Running 12 Month Total 12 mo Ave Residential 12 mo Ave Non Residential Total | 30.456 31.45 25.93 57.38 | 33.572 30.75 25.99 56.73 | 35.179 30.19 25.31 55.50 | 25.671 29.39 25.32 54.70 | 22.050 29.11 25.44 54.55 | 10.712 28.68 24.97 53.65 | 20.793 27.88 23.63 51.51 | 14.628 27.67 24.15 51.82 | 25.183 27.97 24.70 | 21.429 28.17 25.26 | 0.000 | 0.000 | | 0.000 |

FY 2014

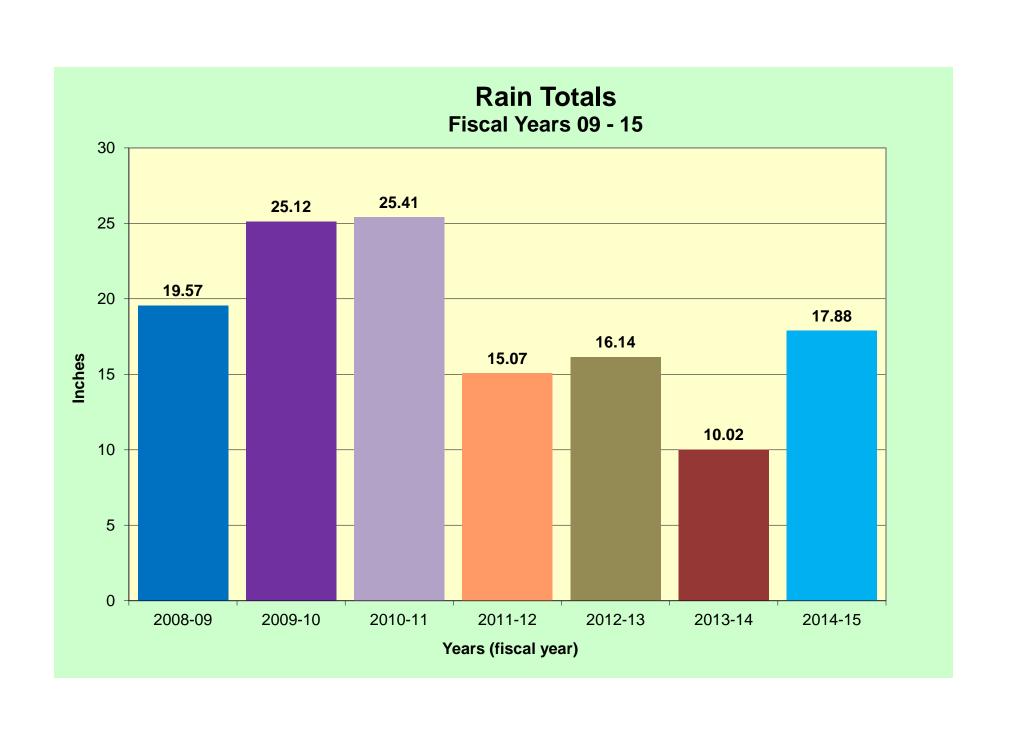
| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| RESIDENTIAL | 25.647 | 50.366 | 28.506 | 47.790 | 21.919 | 34.998 | 26.320 | 34.465 | 14.267 | 31.596 | 20.301 | 43.372 | 379.55 |
| COMMERCIAL | 4.965 | 1.888 | 6.124 | 1.818 | 4.616 | 1.392 | 5.728 | 1.317 | 3.299 | 1.568 | 4.247 | 1.874 | 38.84 |
| RESTAURANT | 3.056 | 0.224 | 3.299 | 0.266 | 2.569 | 0.157 | 3.658 | 0.108 | 2.171 | 0.220 | 2.882 | 0.262 | 18.87 |
| HOTELS/MOTELS | 3.712 | 2.409 | 4.561 | 2.176 | 2.609 | 1.619 | 4.323 | 0.849 | 2.954 | 1.625 | 3.451 | 2.175 | 32.46 |
| SCHOOLS | 1.058 | 1.513 | 1.964 | 1.670 | 0.742 | 1.126 | 1.527 | 0.262 | 0.352 | 0.472 | 1.164 | 1.529 | 13.38 |
| MULTI DWELL | 3.091 | 3.256 | 3.406 | 3.005 | 2.138 | 2.744 | 3.777 | 2.513 | 2.107 | 2.491 | 2.428 | 3.096 | 34.05 |
| BEACHES/PARKS | 1.275 | 0.075 | 1.527 | 0.080 | 0.889 | 0.037 | 0.822 | 0.042 | 0.293 | 0.013 | 0.524 | 0.046 | 5.62 |
| AGRICULTURE | 6.742 | 9.504 | 5.843 | 6.943 | 3.282 | 5.920 | 9.037 | 0.745 | 6.718 | 5.868 | 7.321 | 5.228 | 73.15 |
| RECREATIONAL | 0.052 | 0.206 | 0.066 | 0.206 | 0.028 | 0.139 | 0.070 | 0.117 | 0.039 | 0.183 | 0.091 | 0.233 | 1.43 |
| MARINE | 1.318 | 0.000 | 1.546 | 0.000 | 1.005 | 0.003 | 1.362 | 0.000 | 0.601 | 0.002 | 0.892 | 0.000 | 6.73 |
| IRRIGATION | 11.637 | 13.418 | 15.035 | 8.995 | 2.652 | 2.964 | 6.553 | 2.029 | 0.124 | 1.804 | 7.651 | 18.013 | 90.88 |
| Portable Meters | 0.000 | 0.379 | 0.000 | 0.381 | 0.000 | 0.343 | 0.000 | 0.337 | 0.000 | 0.381 | 0.000 | 0.381 | 2.20 |
| | | | | | | | | | | | | | |
| TOTAL - MG | 62.55 | 83.24 | 71.88 | 73.33 | 42.45 | 51.44 | 63.18 | 42.78 | 32.92 | 46.22 | 50.95 | 76.21 | 697.16 |
| Non Residential Usage | 36.906 | 32.873 | 43.371 | 25.541 | 20.530 | 16.446 | 36.858 | 8.320 | 18.658 | 14.627 | 30.649 | 32.837 | |

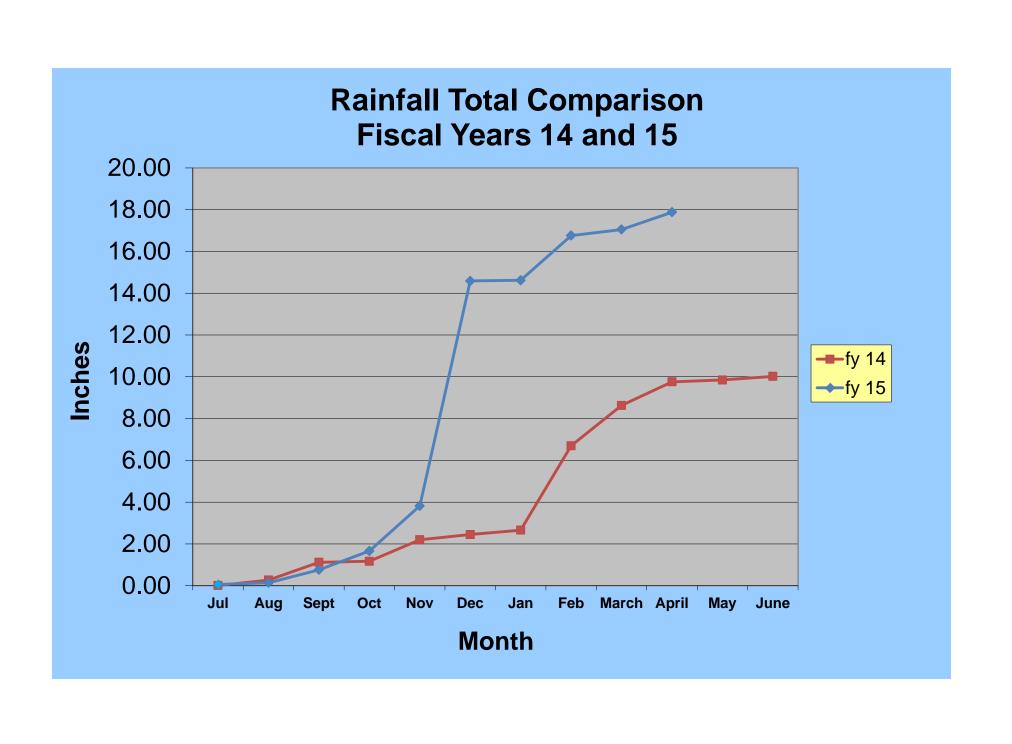
Non Residential Usage 36.906 32.873 43.371 25.541 20.530 16.446 36.858 8.320 18.658 14.627 30.649 32.837 **Running 12 Month Total** 697.16

| 0.19 residential change | 0.10 | 0.16 | 0.24 | 0.19 | 0.13 | 0.15 | 0.36 | |
|-----------------------------|------------------|-------|------|-------|-------|------|------|--|
| 0.15 non residential change | 0.17 | -0.02 | 0.19 | -0.01 | -0.07 | 0.35 | 0.44 | |
| 0.18 Total | 0.14 | 0.09 | 0.21 | 0.13 | 0.04 | 0.21 | 0.41 | |
| sum fy 14 sum fy 13 | 369.00 448.07 | | | | | | | |
| | 0.18 | | | | | | | |

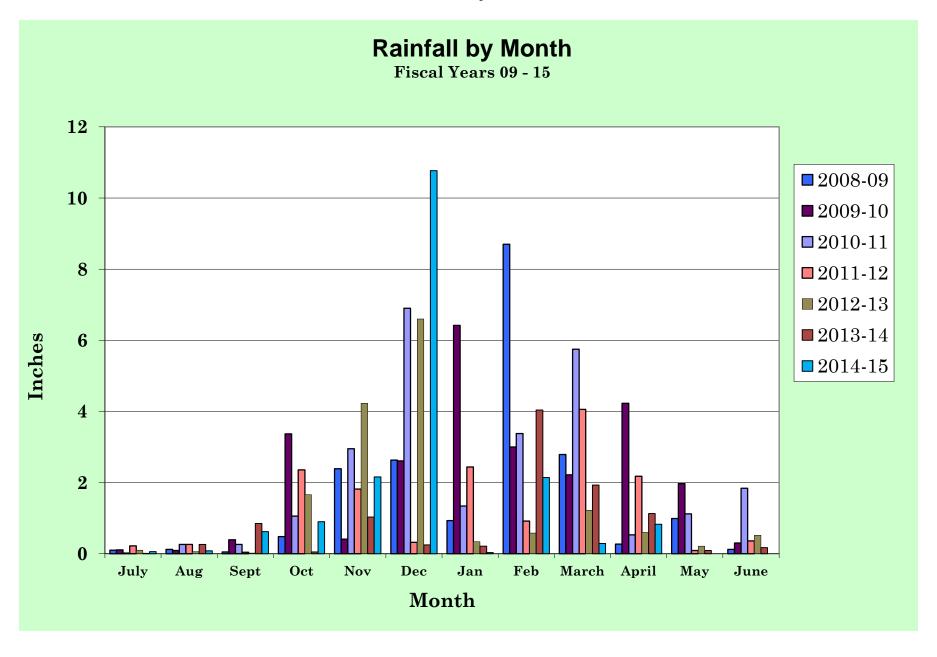
Coastside County Water District Monthly Leak Report Estimated Date Reported Date Pipe Pipe Size Equipment Material **Employee** Water Loss Location Labor Costs **Total Costs** Discovered Repaired & Type Costs hours Class Costs (Gallons)* 620 Myrtle St. 4/18/2015 1 4/18/15 Staff Hours HMB S 3/4 PI \$1,200.00 \$60.00 \$2,460.00 9,000 \$1,200 655 Santiago St. Staff 4/27/2015 4/29/2015 2 Hours EG 35 S 3/4" PI 5,000 \$750.00 \$487.00 \$750 \$1,987.00 Staff 3 Hours \$0.00 4 Staff Hours \$0.00 5 Staff Hours \$0.00 6 Staff Hours \$0.00 Staff Hours \$0.00 Staff 8 Hours \$0.00 \$1,950.00 \$547.00 \$1,950 \$4,447.00 39 **Totals** 14,000 Staff x hours = 156 includes 1,000 gallons for mains to daylight plus 1,000 gallons to flush mains or 100 gallons to flush services

| | | | 20 | 14 | | 2015 | | | | | | |
|------------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| 1 | 0 | 0 | 0 | 0.01 | 0.24 | 0 | 0 | 0 | 0 | 0 | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 1.33 | 0 | 0 | 0 | 0 | | |
| 3 | 0 | 0 | 0 | 0 | 0.01 | 1.95 | 0 | 0 | 0 | 0 | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0.12 | 0 | 0 | 0.01 | 0 | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0.11 | 0 | 0 | 0 | 0.01 | | |
| 6 | 0 | 0 | 0 | 0 | 0 | 0.13 | 0 | 0.92 | 0 | 0 | | |
| 7 | 0 | 0 | 0 | 0 | 0.01 | 0.01 | 0 | 0.18 | 0 | 0.46 | | |
| 8 | 0.01 | 0 | 0 | 0 | 0.01 | 0.01 | 0 | 0.99 | 0 | 0 | | |
| 9 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | | |
| 10 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | | |
| 11 | 0.03 | 0 | 0 | 0 | 0.01 | 3.46 | 0.01 | 0 | 0.03 | 0.01 | | |
| 12 | 0 | 0 | 0 | 0 | 0.17 | 0.35 | 0 | 0 | 0 | 0 | | |
| 13 | 0.01 | 0 | 0 | 0 | 0.22 | 0.01 | 0 | 0 | 0 | 0.01 | | |
| 14 | 0 | 0.01 | 0 | 0 | 0.01 | 0.16 | 0 | 0 | 0.01 | 0 | | |
| 15 | 0 | 0 | 0 | 0.05 | 0.01 | 0.98 | 0 | 0 | 0 | 0 | | |
| 16 | 0 | 0 | 0 | 0.01 | 0 | 1.2 | 0 | 0 | 0 | 0 | | |
| 17 | 0 | 0 | 0 | 0 | 0 | 0.16 | 0 | 0 | 0 | 0 | | |
| 18 | 0.01 | 0.02 | 0.04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 19 | 0 | 0.04 | 0 | 0.01 | 0.34 | 0.5 | 0 | 0 | 0.01 | 0 | | |
| 20 | 0 | 0 | 0.02 | 0.09 | 0.27 | 0.1 | 0.01 | 0 | 0.01 | 0 | | |
| 21 | 0 | 0 | 0 | 0.01 | 0.01 | 0.13 | 0.01 | 0.01 | 0 | 0 | | |
| 22 | 0 | 0 | 0 | 0 | 0.26 | 0.01 | 0 | 0.01 | 0.16 | 0 | | |
| 23 | 0 | 0 | 0.02 | 0 | 0.01 | 0.01 | 0 | 0 | 0.03 | 0 | | |
| 24 | 0 | 0 | 0.08 | 0.01 | 0 | 0.04 | 0 | 0 | 0 | 0.04 | | |
| 25 | 0 | 0 | 0.43 | 0.33 | 0 | 0 | 0 | 0 | 0 | 0.29 | | |
| 26 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 27 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0.01 | 0 | | |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.02 | 0.01 | 0.01 | | |
| 29 | 0 | 0 | 0 | 0 | 0.02 | 0 | 0 | | 0 | 0 | | |
| 30 | 0 | 0 | 0.03 | 0 | 0.55 | 0 | 0 | | 0.01 | 0 | | |
| 31 | 0 | 0 | | 0.36 | | 0 | 0 | | 0 | | | |
| Mon.Total | 0.06 | 0.08 | 0.62 | 0.90 | 2.16 | 10.77 | 0.03 | 2.14 | 0.29 | 0.83 | 0.00 | 0.00 |
| Year Total | 0.06 | 0.14 | 0.76 | 1.66 | 3.82 | 14.59 | 14.62 | 16.76 | 17.05 | 17.88 | 17.88 | 17.88 |





Coastside County Water District



MONTHLY CLIMATOLOGICAL SUMMARY for APR. 2015

NAME: CCWD weather station CITY: STATE:

ELEV: 80 ft LAT: 37° 18' 00" N LONG: 122° 18' 00" W

TEMPERATURE (°F), RAIN (in), WIND SPEED (mph)

| DAY | MEAN TEMP | HIGH | TIME | LOW | TIME | HEAT DEG DAYS | COOL DEG DAYS | RAIN | AVG WIND SPEED | HIGH | TIME | DOM DIR | |
|-----|--------------|------|--------|------|--------|---------------------|---------------------|------|----------------------|------|--------|------------|--|
| 1 | 50.6 | 59.1 | 4:30p | | 7:30a | | 0.0 | 0.00 | | 19.0 | 5:00p | | |
| 2 | 50.8 | 63.5 | 5:00p | 38.7 | 7:30a | | 0.0 | 0.00 | 1.9 | 15.0 | 3:00p | | |
| 3 | 49.8 | 59.7 | 5:00p | 38.3 | 7:00a | | | 0.00 | 1.9 | 15.0 | 4:30p | W | |
| 4 | 52.2 | 59.3 | 3:00p | 45.1 | 3:00a | | 0.0 | 0.00 | 2.0 | 14.0 | 2:30p | | |
| 5 | 50.0 | 59.0 | 4:30p | 41.8 | 4:30a | 15.0 | 0.0 | 0.01 | 1.6 | 15.0 | 12:00p | | |
| 6 | 51.9 | 63.2 | 2:30p | | 5:30a | 13.1 | 0.0 | 0.00 | 2.8 | 19.0 | 3:30p | | |
| 7 | 54.3 | 61.1 | 3:30p | 50.0 | 6:30a | 10.7 | 0.0 | 0.46 | 3.4 | 20.0 | 12:30a | | |
| 8 | 52.9 | 59.8 | 3:00p | | 12:00m | 12.1 | 0.0 | 0.00 | 1.6 | 14.0 | 3:30p | W | |
| 9 | 53.1 | 63.3 | 1:00p | 43.5 | 1:00a | 11.9 | 0.0 | 0.00 | 2.0 | 12.0 | 9:00a | | |
| 10 | 50.7 | 60.5 | 5:00p | | 6:30a | 14.3 | 0.0 | 0.00 | 1.7 | 13.0 | 3:00p | | |
| 11 | 53.8 | 64.8 | 4:00p | | 4:00a | | 0.0 | 0.01 | 2.0 | 15.0 | 1:30p | | |
| 12 | 54.6 | 67.3 | 5:00p | 43.4 | 6:30a | 10.5 | 0.1 | 0.00 | 1.1 | 11.0 | 4:00p | | |
| 13 | 53.9 | 59.8 | 4:00p | 46.9 | 1:30a | 11.1 | 0.0 | 0.01 | 1.6 | 15.0 | 11:30p | | |
| 14 | 53.4 | 62.4 | 12:30p | 44.5 | 12:00m | 11.6 | 0.0 | 0.00 | 2.8 | 20.0 | 1:30p | NE | |
| 15 | 54.6 | 65.9 | 5:30p | 42.5 | 2:00a | 10.4 | 0.0 | 0.00 | 2.2 | 15.0 | 9:00a | NE | |
| 16 | 62.4 | 78.3 | 2:00p | 45.1 | 1:30a | 5.7 | 3.1 | 0.00 | 3.0 | 26.0 | 11:00a | NE | |
| 17 | 51.0 | 59.1 | 2:30p | 40.9 | 7:00a | 14.0 | 0.0 | 0.00 | 1.0 | 8.0 | 12:00p | W | |
| 18 | 52.4 | 59.5 | 2:00p | 47.7 | 7:30a | 12.6 | 0.0 | 0.00 | 1.5 | 10.0 | 1:00p | WSW | |
| 19 | 53.5 | 60.0 | 3:30p | 48.7 | 7:00a | 11.5 | 0.0 | 0.00 | 1.5 | 10.0 | 1:30p | W | |
| 20 | 55.0 | 59.5 | 3:30p | 52.5 | 5:00a | 10.0 | 0.0 | 0.00 | 1.7 | 10.0 | 2:30p | WSW | |
| 21 | 54.0 | 57.2 | 2:30p | 52.3 | 12:00m | 11.0 | 0.0 | 0.00 | 2.6 | 12.0 | 1:30p | WSW | |
| 22 | 53.2 | 57.6 | 3:00p | 49.8 | 12:00m | 11.8 | 0.0 | 0.00 | 1.5 | 9.0 | 10:00a | W | |
| 23 | 53.8 | 59.8 | 2:00p | 49.8 | 12:30a | 11.2 | 0.0 | 0.00 | 2.6 | 13.0 | 1:30p | WSW | |
| 24 | 55.4 | 60.6 | 4:00p | 51.1 | 7:30a | 9.6 | 0.0 | 0.04 | 3.0 | 12.0 | 11:30a | W | |
| 25 | 54.4 | 58.1 | 4:00p | 50.6 | 9:00a | 10.6 | 0.0 | 0.29 | 3.8 | 18.0 | 2:30a | WNW | |
| 26 | 55.7 | 63.1 | 3:30p | 49.4 | 12:00m | 9.3 | 0.0 | 0.00 | 3.1 | 17.0 | 5:00p | WNW | |
| 27 | 53.7 | 63.2 | 3:00p | 44.7 | 6:30a | 11.3 | 0.0 | 0.00 | 1.6 | 11.0 | 1:30p | W | |
| 28 | 53.3 | 59.5 | 3:30p | | 7:00a | 11.7 | 0.0 | 0.01 | 1.9 | 14.0 | 5:30p | W | |
| 29 | 53.4 | 59.1 | | | 12:00m | | 0.0 | 0.00 | 2.0 | 13.0 | 3:30p | W | |
| 30 | 62.8 | 85.5 | | | 3:30a | | | 0.00 | 2.1 | 22.0 | 10:00a | | |
| | 53.7 | 85.5 | 30 | 38.2 | 1 | 347.6 | 8.2 | 0.83 | 2.1 | 26.0 | 16 | ₩ | |

Max >= 90.0: 0Max <= 32.0: 0

Min <= 32.0: 0

Min <= 0.0: 0 Max Rain: 0.46 ON 04/07/15

Days of Rain: 3 (>.01 in) 2 (>.1 in) 0 (>1 in)

Heat Base: 65.0 Cool Base: 65.0 Method: Integration

| ST. Ha. | TION (C | limatolog n Bay | ical) | | | | (Rive | er Sta | tion, i | f diffe | rent) | MO | NTH | Дp | r |]2 | 201 | L5 | | | WS F (03-0 | ORM | B-91 | | | | | | | | U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION |
|---|---------|--------------------|-------------|--|--|---|-----------|---------------|-----------|---------|-------------------|-------------------|---------------------|-------------------|-------------------|----------------|-----------------|--------------------|-----------|-------------|---------------|-------------|--------------------------------|----------|--------------|-------------------|------------------------------------|-----------|---------------|--------------|--|
| ST. | | | | | | NTY Mateo | | | | | | RIV | /ER | * | | | | | | | | | | | | | | | | | NATIONAL WEATHER SERVICE |
| | | | | N RIVER | 16 | PERATUR 5:00 | | <u> </u> | 6: | 0 0 | ИС | | | | | וא טי | | | | | | | | RE | CO | RD (| OF R | RIVEI | R AND C | LIMA | ATOLOGICAL OBSERVATIONS |
| TY | E OF R | VER GA | | ELEVAT GAGE ZE | | RIVER | FLO | OD S | | | | | RMA | L PO | or s | TAGE | E | | | | | | | | | | | | | | |
| ŀ | TEM | PERATU | RE | 24 40 43 | (OLINITO | AT OR 1 | | | | ECIP | | | | | | | | | | | | | | bserv: | | | | F | IVER STAG | E | |
| - 1 | 4 HRS E | SNIDING | | 24 HR AN | industra ig | ATOB | Draw | a strai | ight line | throug | —) thre in hou | ugh ho s preci | ours pr ipitatio | ecipita n prob | ition w ably o | as obs | erved d uno | i, and a bserve | wavy d | line | Ividi: | X 101 | all types | OCCUIT | ily eaci | | E E | | Gage | | |
| - 1 | A٦ | г | | melted etc, d edihs) | hail fend | æ <u>≅</u> | | | | A.M. | | | NOC | | | | P.M. | | | | | lets | | eř. | | e E | nt fro | ë | reading at | ģ | · |
| 밁 | OBSERV | MOITA | Α.Τ. | Rain, melted snow, etc. (in and hundreoths) | Snow, ice pellets, hail (ins.and tenths) | Snow, ice pellets, hail ice on ground (in) | | | | | | | T | | | | | | | | <u>_</u> | ice pellets | Glaze | Thunder | ·= | Damaging winds | Time of occurrer if different from | Condition | | Tendency | REMARKS |
| _ | MAX | MIN | AT OB\$N | Ra Sign | % <u>8</u> € | R P S | 1 2 | 3 | 4 5 | 6 7 | 8 9 | 10 | 11 | 1 2 | 3 | 4 5 | 6 7 | 7 8 | 9 10 | 11 | Fog | <u>2</u> | <u></u> | Ė | Haii | ₹۵ | EZA | Ö | AM | ₽ | (SPECIAL OBSERVATIONS, ETC.) |
| 1 | 59 | 36 | 57 | 0.00 | | | | | ΤT | | | | | | | П | | П | | | | | | | | | | | | | |
| 2 | 61 | 36 | 61 | 0.00 | | | | П | П | | | | П | | | | | | | | | | | | | | | | | | |
| 3 | 61 | 36 | 59 | 0.00 | | | | | \prod | | | | П | | | | | | П | | | | | | | | | | | | |
| 4 | 59 | 45 | 58 | 0.00 | | | | | | | | | | | | | T | | П | | | | | | | | | | | | |
| 5 | 59 | 40 | 59 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| б | 61 | 37 | 60 | 0.00 | | | | | | | | | П | | | | | | | | | | | | | | | | | | |
| 7 | 60 | 49 | 58 | 0.32 | | | | | | | | | | | | Ш | | | | | | | | | | | | | | | |
| 8 | 60 | 46 | 59 | 0.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 63 | 41 | 61 | 0.00 | | | | | | | | | | | | Ш | | | | _L | | | | | | <u> </u> | <u> </u> | | | | |
| 10 | 61 | 39 | 60 | 0.00 | | | Ш | Ш | | | | Ш | Ш | | | | | | Ш | | <u> </u> | | | | | <u> </u> | | | | | |
| 11 | 64 | 41 | 62 | 0.00 | | | | | | | | | | | | | | | Ш | Ĺ | | | | | | | | | | | |
| 12 | 63 | 42 | 62 | 0.00 | | | 1 2 | 2 3 | 4 5 | 6 7 | 8 | 9 10 | 11 | 1 2 | 3 | 4 5 | 6 | 7 8 | 9 10 | 11 | | | | | | | | | | | |
| 13 | 62 | 43 | 60 | 0.00 | | | | | | | | Ш | | | Ш | | | Ш | Ш | | | | | | | | | | | | |
| 14 | 61 | 44 | 58 | 0.00 | | | | Ш | | | | | Ш | | | | | Ш | Ш | ᆚ | | | | | | | | | | | |
| 15 | 63 | 37 | 61 | 0.00 | | | | Ц | | \perp | Ш | Ш | | | Ш | | \perp | Ш | Ш | | | | | | <u> </u> | | | | | | |
| 16 | 78 | 41 | 70 | 0.00 | | | | Ц | Ш | | | | | | Ш | | | | Ц | ᆜ | | | | | | | _ | | | | |
| 17 | 73 | 39 | 58 | 0.00 | | | Ш | | Ш | | | Ш | Ш | | Ш | Ш | _ | Ш | Ш | \perp | | | | | <u> </u> | | | | | <u> </u> | |
| 18 | 60 | 49 | 58 | 0.00 | | | <u> </u> | | | | Ш | Ш | | | | Ц | _ | Ц | | | | | <u> </u> | | <u> </u> | | | | | | |
| 19 | 63 | 48 | 59 | 0.00 | | | Ш. | Щ | | | | | | | Ш | Ш | | Щ | _ _ | | | L | | | <u> </u> | ļ | | 1 | | | |
| 20 | 62 | 52 | 60 | 0.00 | | | | $\perp \perp$ | Ш | | Ц | Ц | | \perp | Ц | Ц | | Ш | Ш | | | | _ | | <u> </u> | <u> </u> | | | | | |
| 21 | 60 | 52 | 58 | 0.01 | ļ | | | \coprod | | | Ш | Ш | Ш | | Ш | Ш | | Ш | | | ļ | | <u> </u> | | | <u> </u> | | | | | |
| 22 | 58 | 50 | 56 | T | ļ | | 1 : | 2 3 | 4 5 | 6 7 | 7 8 | 9 10 | 11 | 1 2 | 2 3 | 4 5 | 6 | 78 | 9 10 | 11 | | ļ | <u> </u> | | | | | | | | |
| 23 | 61 | 47 | 60 | 0.00 | ļ | | Щ | \perp | | _ | \sqcup | \coprod | \perp | | 1-1 | \perp | | \sqcup | \bot | \sqcup | _ | _ | _ | | | | | ļ | | <u> </u> | |
| 24 | 62 | 51 | 62 | 0.00 | | <u> </u> | \sqcup | 11 | | _ | Щ | \coprod | \perp | | 11 | \bot | $oxed{oxed}$ | \coprod | Щ | Щ | | | | _ | _ | <u> </u> | | | | _ | į. |
| 25 | 62 | 50 | 58 | 0.37 | | | <u> </u> | 11 | | | Н | \coprod | \perp | Ц. | 11 | \bot | Ш | \coprod | \perp | Ц. | | | | | | _ | _ | | | | |
| 26 | 61 | 51 | 60 | 0.00 | | | - - | \sqcup | \perp | | \sqcup | 1 | _ | | \sqcup | \perp | - - | \bot | _ | | | | ļ | _ | _ | _ | \perp | | | <u> </u> | |
| 27 | 62 | 42 | 60 | 0.00 | | | \coprod | \coprod | \perp | | \vdash | | | Ц. | \sqcup | \perp | $\vdash \vdash$ | | _ | - | - | ļ | - | _ | _ | _ | _ | - | | ļ | |
| 28 | 60 | 50 | 60 | T | <u> </u> | | <u> </u> | \bot | _ | 4 | - - | - | \perp | <u> </u> | 11 | | Щ | \sqcup | _ | \sqcup | ↓ | <u> </u> | | <u> </u> | ļ | _ | | | | ļ | |
| 29 | 62 | 51 | 60 | 0.00 | ļ | | Н- | ┦ | - | 1 | - | + | + | Ц. | 44 | | \sqcup | \sqcup | _ | \sqcup | ╄ | - | | - | _ | 4— | | | | ļ | |
| 30 | 83 | 41 | 68 | 0.00 | | . . | ₩. | 44 | + | Н- | \sqcup | 11 | 4 | _ | \sqcup | + | Н | # | +- | - - | - | - | 1 | ╄ | ļ | - | ┿ | | | - | |
| 31 | | | 0100 | | | - | <u> </u> | | | | Щ | 4 | | Щ. | | | Щ | | | Ш | | - | + | + | | - | \leftarrow | | + | \leftarrow | |
| _ c | | 44.2 OF RIVER | | | . | | RE | ADIN | | K BA | AR (fo | r wire | weig | DA | | AL C | HEC | КВА | K | | - 6 | led eo | Slaze | Phund | <u>=</u> | Dam | | \times | \mathbb{X} | X | |
| | | | | | dores be | low gage | | | | | | | | | | | | | | | | SERVE | | | 1 4 | 14. | <u> </u> | | ¥ | * | |
| É | Frozen | , but ope | n at gage | nice E. Ice gorge below gage gage F. Shore ice | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. Upper surface smooth ice G. Floating ice D. Ice gorge above gage H. Pool stage | | | | | | | | | | | | | SUI | PERVI R Sa | SING n Fi | offici anci | E Lsco | | | | | | STATION INDEX NO. 04-3714-04 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

San Francisco Public Utilities Commission Hydrological Conditions Report For April 2015

J. Chester, C. Graham, A. Mazurkiewicz, & M. Tsang, May 7, 2015



Horse Meadow at 8400 feet typically has some of the deepest snowpack in the Tuolumne River basin. In most years, 60 to 80 inches of snow cover it in early May. This was the first year in which many of the snow courses were melted off by May 1st.

Current Tuolumne System and Local Bay Area storage conditions are summarized in Table 1.

| Table 1 Current Storage As of May 1, 2015 | | | | | | | | | | |
|---|---------------|------------------------|-----------|------------------------|-----------|------------------------|-----------------------|--|--|--|
| | | t Storage | Maximu | m Storage | Available | Percentage | | | | |
| Reservoir | Acre- Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | of Maximum Storage | | | |
| Tuolumne System | | | | | | | | | | |
| Hetch Hetchy ¹ | 264,136 | | 340,830 | | 76,694 | | 77.5% | | | |
| Cherry ² | 193,305 | | 268,810 | | 75,505 | | 71.9% | | | |
| Lake Eleanor ³ | 21,774 | | 27,100 | | 5,326 | | 80.3% | | | |
| Water Bank | 186,047 | | 570,000 | | 383,953 | | 32.6% | | | |
| Tuolumne Storage | 665,262 | | 1,206,740 | | 541,478 | | 55.1% | | | |
| Local Bay Area Stora | age | | | | | | | | | |
| Calaveras ⁴ | 23,440 | 7,638 | 96,824 | 31,550 | 73,384 | 23,912 | 24.2% | | | |
| San Antonio | 47,905 | 15,610 | 50,496 | 16,454 | 2,591 | 844 | 94.9% | | | |
| Crystal Springs | 49,203 | 16,033 | 58,377 | 19,022 | 9,173 | 2,989 | 84.3% | | | |
| San Andreas | 18,486 | 6,024 | 18,996 | 6,190 | 510 | 166 | 97.3% | | | |
| Pilarcitos | 2,373 | 773 | 2,995 | 976 | 621 | 203 | 79.2% | | | |
| Total Local Storage | 141,408 | 46,078 | 227,688 | 74,192 | 86,280 | 28,114 | 62.1% | | | |
| Total System | 806,670 | | 1,434,427 | | 627,758 | | 56.2% | | | |

¹ Maximum Hetch Hetchy Reservoir storage with drum gates deactivated.

⁴ Available capacity does not take into account current DSOD storage restrictions.

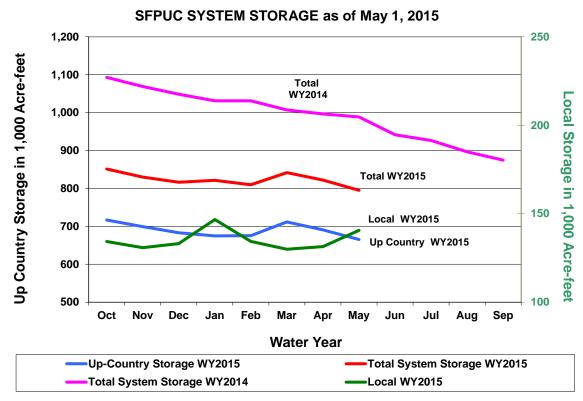


Figure 1: Monthly system storage for WY 2015

² Maximum Cherry Reservoir storage with flash-boards removed.

³ Maximum Lake Eleanor storage with flash-boards in.

Hetch Hetchy System Precipitation Index 5/

Current Month: The April six-station precipitation index was 2.97 inch, or 96.5% of the average index for the month.

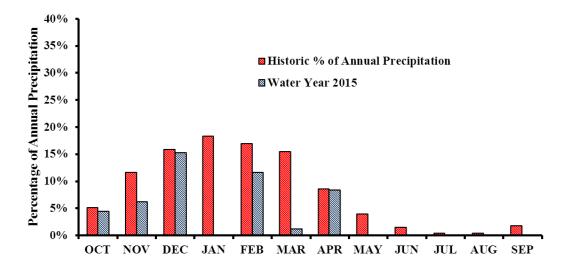


Figure 2: Monthly distribution of the Hetch Hetchy Six-station precipitation index as percent of the annual average precipitation.

Cumulative Precipitation to Date: The accumulated six-station precipitation index for water year 2015 is 16.72 inches, which is 47.0% of the average annual water year total, or 51.4% of the annual-to-date. Hetch Hetchy received 4.01inches of precipitation in April, for a water year total of 17.74 inches. The cumulative Hetch Hetchy precipitation is shown in Figure 3 in red.

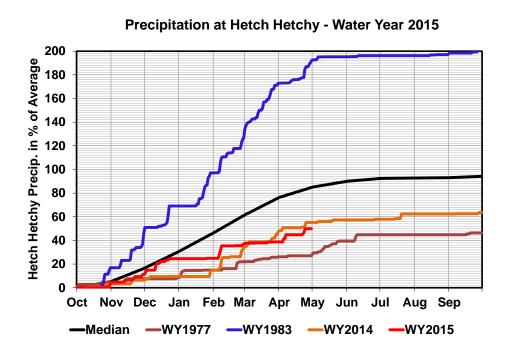


Figure 3: Water year 2015 cumulative precipitation measured at Hetch Hetchy Reservoir through April 30, 2015. Precipitation at the Hetch Hetchy gauge for wet, dry, median, and WY 2014 are included for comparison purposes. ⁵The precipitation index is computed using six Sierra precipitation stations and is an indicator of the wetness of the basin for the water year to date. The index is computed as the average of the six stations and is expressed in inches and in percent.

Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and the Tuolumne River at La Grange as of April 30th is summarized below in Table 2.

| | Table 2 Unimpaired Inflow Acre-Feet | | | | | | | | | | | |
|---|---|---------------------|----------------------|-----------------------|------------------|---------------------|----------------------|-----------------------|--|--|--|--|
| | | Apri | 1 2015 | | Octob | per 1, 2014 thi | ough April 3 | 0, 2015 | | | | |
| | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | | | | |
| Inflow to Hetch Hetchy Reservoir | 43,458 | 88,140 | 90,262 | 48.1% | 123,539 | 207,512 | 220,692 | 56.0% | | | | |
| Inflow to Cherry Reservoir and Lake Eleanor | 29,550 | 72,413 | 73,229 | 40.4% | 146,868 | 197,337 | 210,733 | 69.7% | | | | |
| Tuolumne River at La Grange | 85,050 | 264,754 | 275,035 | 30.9% | 361,894 | 787,865 | 881,815 | 41.0% | | | | |
| Water Available to the City | 0 | 84,790 | 96,710 | 0.0% | 50,188 | 242,623 | 324,135 | 15.5% | | | | |

⁶ Hydrologic Record: 1919 – 2010

Hetch Hetchy System Operations

Draft and releases from Hetch Hetchy Reservoir during the month of April totaled 31,757 acre-feet to meet SJPL deliveries and instream release requirements.

The instream release schedule at Hetch Hetchy Reservoir for the month of April was year type C (dry conditions). This year type is based upon accumulated precipitation from October 1st, 2014 through March 31, 2015. The instream release requirement from Hetch Hetchy Reservoir was 35 cfs during April. The water year type was reassessed on April 30th based on observed precipitation during water year 2015 to-date. Releases for the month of May 2015 are 50 cfs under the type C water year condition (dry conditions).

A power draft of 22,132acre-feet was made from Cherry Reservoir during the month of April to meet District inflow obligations. 6,579 acre-feet of water was transferred by gravity flow from Lake Eleanor to Cherry Reservoir through April 30th. The required minimum instream release from Lake Eleanor and Cherry Reservoir for April was 5 cfs from each reservoir.

Local System Treatment Plant Production

The Harry Tracy Water Treatment Plant average production rate for the month was 29 MGD. The Sunol Valley Water Treatment Plant was on standby for the month and there was no production in April.

Local System Water Delivery

The average April delivery rate was 184 MGD which is a 3% decrease under the March rate of 189 MGD.

Local Precipitation

Two rain events pushed through the local area during the month. The April rainfall summary is presented in Table 3.

| Table 3 Precipitation Totals at Three Local Area Reservoirs for April 2015 | | | | | | | | | |
|--|------|-----|-------|-----|--|--|--|--|--|
| Reservoir Month Total (inches) Percentage of Average for the Month (inches) Month (inches) Average for Year-to-Date Year-to- | | | | | | | | | |
| Pilarcitos | 2.10 | 72% | 28.34 | 76% | | | | | |
| Lower Crystal Springs | 1.77 | 86% | 21.92 | 85% | | | | | |
| Calaveras | 1.47 | 78% | 14.39 | 69% | | | | | |

⁷ WY 2015: Oct. 2014 through Sep. 2015.

Snowmelt and Water Supply

The Tuolumne Basin Water Supply Forecast model was executed using the measured snow course, precipitation, and runoff data. The forecast indicates that the median amount of runoff at La Grange this year is 25% of the long-term median (Figure 4). The median forecast of April-through-July runoff is about 270 TAF, compared to the long-term median measured runoff for the April-through-July period of 1,080 TAF. For natural flow at La Grange, there is an 80 percent chance that the April-to-July natural runoff will be between 225 TAF and 380 TAF. The median forecast for runoff into Hetch Hetchy Reservoir is 160 TAF or 27% of normal conditions. The forecast indicates that there is a less than a 25% chance (wet conditions occurring May through June) of Hetch Hetchy Reservoir filling during the runoff period.

The Tuolumne River Basin has received more precipitation than the recent historical low (1977 of 16.44 inches at the Hetch Hetchy gauge) in water year 2015. However much of the precipitation fell during warm storm events resulting in minimal snowpack accumulation. The April 1st and May 1st snow surveys during 2015 were the lowest on record which dates to 1948. Only 2 snow courses had measurable snow on them during the May 1st snow survey. As a result the forecasted snowmelt runoff is below the previous minimum observed in 1977 of 300 TAF. The warm rain events during the winter months did result in immediate runoff – such as the February storm event. As a result the forecasted cumulative water year runoff exceeds the historic minimum.

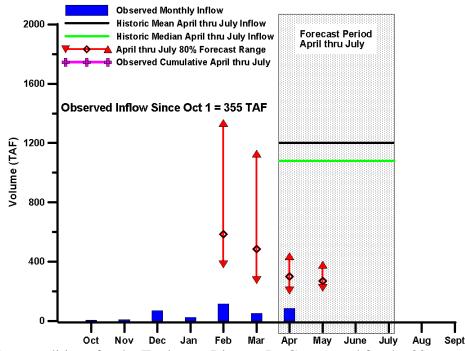


Figure 4: Water Year conditions for the Tuolumne River at La Grange and for the 80% water supply forecast range (triangles represent the 90% and 10% forecasts, the open diamond represents the median forecast).

Unimpaired Flow at La Grange & Water Available to the City

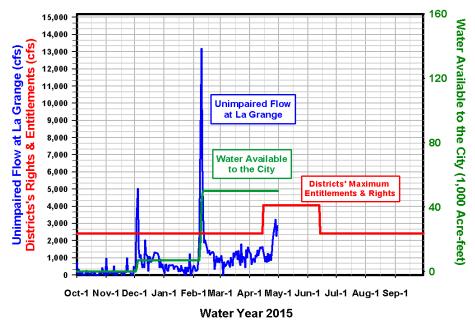


Figure 5: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. 50,188 acre-feet of water has been available to the City for water year 2015 to-date.

| сс | HHWP Records | Gibson, Bill | Levin, Ellen | Rydstrom, Todd |
|----|-----------------|---------------------|--------------------|-------------------|
| | Briggs, David | Graham, Chris | Mazurkiewicz, Adam | Sandkulla, Nicole |
| | Carlin, Michael | Hale, Barbara | Meier, Steve | Tsang, Michael |
| | Chester, John | Hannaford, Margaret | Moses, Matt | Williams, Mike |
| | DeGraca, Andrew | Kelly, Harlan | Patterson, Mike | |
| | Dhakal, Amod | Jue, Tyrone | Nelson, Chris | |
| | Dufour, Alexis | Kehoe, Paula | Ramirez, Tim | |
| | Gambon, Paul | Lehr, Dan | Ritchie, Steve | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: May 12, 2015

Date: May 4, 2015

Subject: Notice of Completion - Miramar Drive Pipeline Project

Recommendation:

That the Board of Directors takes the following actions:

- (1) Accept the Miramar Drive Pipeline Project as complete.
- (2) Authorize the Notice of Completion to be filed with the County of San Mateo.
- (3) Authorize the release of the retention funds when the Notice of Completion has been recorded and returned to the District.

Background

Coastside County Water District entered into a contract with Andreini Bros., Inc. on March 23, 2015 for the Miramar Drive Pipeline Project.

The work consisted of constructing 190 linear feet of 6 inch diameter ductile iron water pipeline. The site of the work was in Miramar, an unincorporated community in San Mateo County. All work was within existing street right of way area.

The project was completed on May 1, 2015. The project was constructed according to District specifications.

Fiscal Impact: None.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Name Street COASTSIDE COUNTY WATER DISTRICT Address City & HALF MOON BAY, CA 94019 State State SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD WITHOUT FEE Govt. Code § 6103 & 27383

NOTICE OF COMPLETION

- 1. The undersigned is an owner of an interest or estate in the hereafter described real property, the nature of which is: Fee Title
 - 2. The full name and address of the undersigned is:

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET HALF MOON BAY, CALIFORNIA 94019

- 3. On the 1st of May, 2015 there was completed upon the hereinafter described real property a work of improvement as a whole named Miramar Drive Pipeline Project. The work consisted of constructing 190 linear feet of 6 inch diameter ductile iron water pipeline.
- 4. The name of the original contractor for the work of improvement as a whole was: Andreini Bros., Inc., 151 Main Street, Half Moon Bay, CA 94019
- 5. The real property herein referred to is situated in the County of San Mateo, State of California, and described as follows:

The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

COASTSIDE COUNTY WATER DISTRICT

| BY: | |
|-----------------------------|--|
| David R. Dickson, Secretary | |

VERIFICATION

| 1, <u>David R. Dickson</u> , declare that I am the Secretary of the Coastside County water District and |
|---|
| am authorized to make this verification for that reason. I have read said Notice of Completion and |
| know the contents thereof to be true and correct. |
| |
| I declare under penalty of perjury that the foregoing is true and correct. |
| |
| Executed on May 12, 2015, at Half Moon Bay, California |
| (Date) (Place where signed) |
| |

| By: _ | | | |
|-------|--------------------|--------|--|
| Ι | David R. Dickson, | | |
| S | ecretary of the Di | strict | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: May 12, 2015

Date: May 4, 2015

Subject: Notice of Completion - Phase 3A Avenue Cabrillo Pipeline Replacement

Project

Recommendation:

That the Board of Directors take the following actions:

- (1) Accept the Phase 3A Avenue Cabrillo Pipeline Replacement Project as complete.
- (2) Authorize the Notice of Completion to be filed with the County of San Mateo.
- (3) Authorize the release of the retention funds when the Notice of Completion has been recorded and returned to the District.

Background

Coastside County Water District entered into a contract with Andreini Bros., Inc. on September 18, 2014 for the Phase 3A Avenue Cabrillo Pipeline Replacement Project.

The work consisted of construction of 2,000 linear feet of 6 inch and 4 inch diameter ductile iron water pipeline, 3 fire hydrants, replacing or reconnecting the existing customer water service connections, and asphalt concrete repaving of the pipeline. The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

The project was completed on May 1, 2015. The project was constructed according to District specifications.

Fiscal Impact: None.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Name Street COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET City & State HALF MOON BAY, CA 94019 SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD WITHOUT FEE Govt. Code § 6103 & 27383

NOTICE OF COMPLETION

- 1. The undersigned is an owner of an interest or estate in the hereafter described real property, the nature of which is: Fee Title
 - 2. The full name and address of the undersigned is:

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET HALF MOON BAY, CALIFORNIA 94019

- 3. On the 1st of May, 2015 there was completed upon the hereinafter described real property a work of improvement as a whole named Phase 3A Avenue Cabrillo Pipeline Replacement Project. The work consisted of construction of 2,000 linear feet of 6 inch and 4 inch diameter ductile iron water pipeline, 3 fire hydrants, replacing or reconnecting the existing customer water service connections, and asphalt concrete repaying of the pipeline trenches.
- 4. The name of the original contractor for the work of improvement as a whole was: Andreini Bros., Inc., 151 Main Street, Half Moon Bay, CA 94019
- 5. The real property herein referred to is situated in the County of San Mateo, State of California, and described as follows:

The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

COASTSIDE COUNTY WATER DISTRICT

| BY: | | |
|---------|-------------------|--|
| David R | Dickson Secretary | |

VERIFICATION

| 1, <u>David R. Dickson</u> , declare that I am the Secretary of the Coastside County water District and |
|---|
| am authorized to make this verification for that reason. I have read said Notice of Completion and |
| know the contents thereof to be true and correct. |
| |
| I declare under penalty of perjury that the foregoing is true and correct. |
| |
| Executed on May 12, 2015, at Half Moon Bay, California |
| (Date) (Place where signed) |
| |

| By: _ | | | |
|-------|--------------------|--------|--|
| Ι | David R. Dickson, | | |
| S | ecretary of the Di | strict | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 4, 2015

Subject: Third Amendment to Ailanto Properties Water Service

Agreement

Recommendation:

Approve the attached Third Amendment to Water Service Agreement for the Ailanto Properties Pacific Ridge Subdivision

Background:

Following approval of the Water Service Agreement for Ailanto Properties' Pacific Ridge Subdivision (Agreement) in September 2009, the Agreement has been amended twice to accommodate changes to the project and delays caused by Albert Fong's illness, Ailanto's efforts to sell the project, and other factors:

- First Amendment May 2012
 - Approved construction phasing plan (three phases)
 - Extended deadline for start of water system construction to September 8, 2014
 - Specified that meter installation and provision of water would be subject to District rules, regulations, orders, policies in place at the time, including possible restriction due to drought
- Second Amendment May 2014
 - Extended deadline for start of water system construction to April 30, 2016

The attached Third Amendment includes the following:

- Modifies language of several sections to properly handle the phased construction approach approved in the First Amendment
- Extends the deadline for commencement of Phase 1 construction to July 1, 2016
- Provides that Phases 2 and 3 must begin construction by July 1, 2020. Note that these phases may be constructed separately or as a single, combined project.
- As requested by Ailanto, provides that the District may accept an irrevocable letter of credit in lieu of the required payment and performance bonds and approves a letter of credit for Phase 1

Staff recommends approval of the Third Amendment to the Agreement.

THIRD AMENDMENT TO WATER SERVICE AGREEMENT ALLANTO PROPERTIES PACIFIC RIDGE SUBDIVISION

| THIS | THIRD AMENDMENT | is entered into this _ | day of | , 2015, by |
|----------------|--------------------|--------------------------|------------------------|------------------|
| and between | Coastside County W | later District ("Distric | t") and Ailanto | Properties, Inc. |
| ("Applicant"). | | | | |

WHEREAS, on September 8, 2009, District and Applicant entered into a Water Service Agreement in connection with the development of certain property located in the City of Half Moon Bay;

WHEREAS, on May 14, 2012, District and Applicant entered into an Amendment to the Water Service Agreement to approve the Applicant's Water Service Phasing Plan and to extend the time frame that the Applicant must commence installation of the Subdivision Utility System to no later than September 9, 2014 ("First Amendment");

WHEREAS, the Water Service Phasing Plan ("Phasing Plan") submitted by the Applicant and approved by the District in the First Amendment provides for the construction of the Project in three phases as follows: (1) Phase 1 – construction of 19 residential lots; (2) Phase 2 – construction of 26 residential lots; and (3) Phase 3 – construction of 18 residential lots. The installation of the Subdivision Utility System also will be completed in three phases; each phase of the Subdivision Utility System will be constructed to serve the residential lots developed within the corresponding phase;

WHEREAS, on May 13, 2014, District and Applicant entered into a Second Amendment to the Water Service Agreement to further extend the time frame that the Applicant must commence installation of the Subdivision Utility System pursuant to the Phasing Plan to no later than April 30, 2016 ("Second Amendment"); and

WHEREAS, District and Applicant desire to amend the Water Service Agreement to clarify certain provisions of the Water Service Agreement based on the Phasing Plan approved by the District in the First Amendment.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. <u>Installation</u>. Paragraph A of Section 3, "Installation," of the Water Service Agreement is deleted in its entirety and replaced with the following paragraph:

"Applicant shall commence and complete installation of the Subdivision Utility System in the three phases established in the Phasing Plan. The Applicant shall commence installation of the Subdivision Utility System for Phase 1 no later than July 1, 2016 and shall complete the installation for Phase 1 within twelve (12) months after the commencement of said construction. The Applicant shall commence installation of the Subdivision Utility System for Phases 2 and 3 no later than July 1, 2020, and shall complete the installations of the Subdivision Utility System for Phases 2 and 3 within twelve (12) months after the commencement of the construction for each respective phase. The commencement of construction for each of the three phases may be extended for force majeure events not the fault of the Applicant. All provisions of this Water Service Agreement shall apply to each of the three phases of the Project."

B. <u>Bonds</u>. Section 6, "Bonds," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"At least ten (10) business days prior to commencing construction of each of the three phases of the Subdivision Utility System, Applicant shall furnish to District the following bonds, or alternate security as set forth below. The amount of each bond will be determined based on 100% of the cost of construction of each phase of the Subdivision Utility System, and based on cost estimates by Applicant and approved by the District Engineer no more than sixty (60) days prior to the commencement of construction. Applicant must submit the cost estimate to the District at least 60 (60) days prior to the commencement of construction to provide sufficient time for the District to review the cost estimate. The necessary bonds, and amounts for Phases 1, 2 and 3 are as follows:

- A. <u>Payment Bond</u>: in the amount of 100% of the estimated cost of construction for the respective Phase to guarantee payment of the obligations referred to in Section 3248 of the Civil Code:
- B. <u>Performance Bond</u>: in the sum of 100% of the estimated cost of construction for the respective Phase to guarantee the faithful performance of the terms of this Agreement; and

C. <u>Maintenance Bond</u>: in the sum of 10% of the estimated cost of construction for the respective Phase against defective materials and faulty workmanship for a period of two (2) years from and after acceptance of each Phase of the Subdivision Utility System by District ("2 year warranty"). A separate 2 year warranty will apply to each phase that will commence upon acceptance of each respective phase.

The bonds shall be in a form satisfactory to District. The surety or sureties must be qualified to do business in California. If any of the sureties, in the sole opinion of District, is or becomes irresponsible, District may require other or additional sureties which Applicant shall furnish to the satisfaction of District within ten (10) days after notice from District. In default thereof, District shall be released from all obligations under this Agreement. No prepayment or delay in payment and no change, extension, addition, or alteration or any provision of this Agreement or in the approved submittal documents referred to in Section 2, above, and no forbearance or acceptance by or on the part of District shall operate to release any surety from liability on a bond. For each of the three phases of the Project, the obligations of the surety under the performance bond expire upon the acceptance of that particular phase of the Subdivision Utility System by the District and the obligation under the maintenance bond expires upon satisfactory completion of the 2 year warranty period of that particular phase of the Subdivision Utility System.

With the prior approval of the District, the Applicant may provide an Irrevocable Letter of Credit as alternate security in lieu of the bonds set forth above. The amount of the Irrevocable Letter of Credit shall be equal to 100% of the estimated cost of the particular phase of the Subdivision Utility System to be constructed. The Irrevocable Letter of Credit shall remain in place for the same periods of time required for the bonds. The Irrevocable Letter of Credit may be reduced to not less than ten percent (10%) of the cost of constructing the particular phase of the Subdivision Utility System covered by the Irrevocable Letter of Credit during the 2 year warranty period for that phase. The District approves an Irrevocable Letter of Credit as alternate security for Phase 1.

C. <u>Conveyance of Title to Subdivision Utility System</u>. Section 10, "Conveyance of Title to Subdivision Utility System," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"Full right, title and interest in and to all elements of each phase of the Subdivision Utility System installed pursuant hereto will be granted to District upon written notice of acceptance of that particular phase thereof by District and without the necessity for any further action by Applicant. There shall be no obligation upon District to pay or reimburse to Applicant any part of the cost of Subdivision Utility System. Applicant warrants that upon such passage of title to District, the title shall be free and clear from any and all mechanics and materialmen liens that could arise from construction of the Subdivision Utility System, charges and encumbrances whatsoever. All water meters installed by the District are and will remain the property of District."

D. <u>Acceptance by District</u>. Section 12, "Acceptance by District," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"District shall accept each of the three phases of the Subdivision Utility System separately when all of the following conditions have been met for the particular phase that has been completed: (1) completion of the Subdivision Utility System: (2) written certification by District Engineer upon completion that the Subdivision Utility System has been constructed in accordance with this Agreement; (3) furnishing by Applicant of evidence in a form acceptable to District that it has paid all costs incurred in constructing the Subdivision Utility System, including but not limited to paying in full all contractors, subcontractors, suppliers. vendors, and employees performing work on the Project: (4) performance by Applicant of all of its obligations under this Agreement which are to be completed prior to acceptance of the Subdivision Utility System, including payment of all sums due the District; and (5) furnishing by Applicant of drawings of the completed improvements showing "as-built" conditions, in paper (2 copies) and electronic format (.pdf and .dwg files).

Upon acceptance, and payment for the cost of meter installation, District shall provide water utility service to the phase of the Project completed.

Upon acceptance, Applicant shall be relieved of all future obligation to maintain, improve, service, or repair that phase of the Subdivision Utility System, subject to its obligation to repair defects, which obligation is secured by the maintenance bond provided for in Section 6.C., for the duration of the term of such bond (i.e., two (2) years after acceptance)."

E. <u>Effect</u>. Except for the modifications to the Water Service Agreement expressly set forth in this Third Amendment, the terms and conditions of the Water Service Agreement, as amended by the First Amendment and Second Amendment, remain in full force and effect.

IN WITNESS WHEREOF the parties hereto have executed this Third Amendment by their duly authorized representatives as of the day and year first above written.

COASTSIDE COUNTY WATER DISTRICT

| By: | | | | |
|-------------------------------|--|--|--|--|
| President, Board of Directors | | | | |
| | | | | |
| Ву: | | | | |
| By: Secretary | | | | |
| | | | | |
| ALANTO PROPERTIES, INC. | | | | |
| | | | | |
| Bv. | | | | |
| By: | | | | |
| lts: | | | | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 5, 2015]

Subject: Professional Services Agreement with Kennedy/Jenks

Consultants for Design of the Denniston Treated Water Booster

Station and Transmission Pipeline

Recommendation:

Authorize the General Manager to execute a Professional Services Agreement with Kennedy Jenks Consultants for design of the Denniston Treated Water Booster Station and Transmission Pipeline for a time-and-materials cost not to exceed \$292,000.

Background:

Since the Denniston Water Treatment Plant (WTP) began operation in 1974, the District has recognized that hydraulic limitations in the District's transmission and distribution network restrict the amount of water available from Denniston. Completion of the new El Granada Pipeline in 2008 removed most of the hydraulic restriction between Denniston and the Half Moon Bay tanks, but a bottleneck still exists between Denniston WTP and the El Granada Pipeline's northern terminus at El Granada Tank No. 1. A July 2010 technical memorandum by District Engineer James Teter concluded that the maximum gravity flow from the Denniston tank is currently about 400 gallons per minute (gpm), and that making full use of the plant's 1,000 gpm capacity would require a treated water booster station. Because pushing the high flows through the existing piping along Bridgeport Drive will require more pressure than the older cast iron lines in this neighborhood can reliably handle, the District must also construct about 3,500 feet of new transmission pipeline from the northern end of Bridgeport Drive to a connection point with an existing 12-inch main at the northern end of Coral Reef Avenue.

In June 2012, during construction of the Denniston WTP improvements, the District retained Kennedy/Jenks Consultants to prepare a preliminary design report for the Denniston Treated Water Booster Station. Kennedy/Jenks received an additional contract in June 2013 to update the District's hydraulic model in order to refine the hydraulic design of the booster station and transmission pipeline. The District then deferred further design effort pending completion of the Final Environmental Impact Report (FEIR) for the Denniston/San Vicente Water Supply Project. Following certification of the FEIR in February 2015, work on the booster station and pipeline should now proceed to the design phase.

STAFF REPORT

Agenda: May 12, 2015

Subject: Professional Services Agreement with Kennedy/Jenks

Page Two

Kennedy/Jenks has submitted the attached proposal dated May 5, 2015 for design of the booster station and pipeline, preparation of project bid documents, and assistance with the bidding and award process. The total cost for these services, billed on a time-and-materials basis, would be an estimated \$299,960. The project schedule indicates completion of the design work in late 2015, allowing the District to call for bids in early 2016 and begin construction by late Spring of 2016.

Staff recommends that the Board approve execution of a Professional Services Agreement with Kennedy/Jenks based on their May 4, 2015 proposal.

Fiscal Impact:

Cost of approximately \$300,000. The Capital Improvement Program budget for FY2015-16 includes \$310,000 for design of the Denniston Treated Water Booster Station and Bridgeport Pipeline.

Kennedy/Jenks Consultants

Engineers & Scientists

303 Second Street, Suite 300 South San Francisco, California 94107 415-243-2150 FAX: 415-896-0999

5 May 2015

Mr. David Dickson General Manager Coastside County Water District 766 Main Street Half Moon Bay, California 94019

Subject: Proposal for Denniston Treated Water Pump Station and Transmission Pipeline

Construction Documents and Bid-phase Support Services

K/J B15049

Dear Mr. Dickson:

As requested, Kennedy/Jenks Consultants (Kennedy/Jenks) is pleased to submit this proposal for final design, preparation of construction documents (plans and specifications), and bid-phase support to the Coastside County Water District (District) for the Denniston Treated Water Pump Station and Transmission Pipeline project.

Background

The District's recently completed Denniston Creek Water Treatment Plant (DCWTP) is rated for a capacity of 1,000 gpm; however, it is unable to maximize potable water production due to conveyance limitations within the potable water distribution system. Maximizing deliveries from this treatment plant is desirable because water produced at the Denniston facility is much less expensive compared to water supplied from the District's Nunes Water Treatment Plant (NWTP). Thus, the purpose of this project is to design a treated water pump station at the Denniston Reservoir site that will increase conveyance capacity to 600 gpm, initially, with the ability to upgrade to match the capacity of the treatment plant (1,000 gpm) in the future.

In March, 2013, Kennedy/Jenks completed a preliminary design report for the treated water pump station. That document established a basis of design for the new pump station; however, pressure transients in the distribution system prevented Kennedy/Jenks from finalizing a duty condition for the new pumps, so further work on the project design was deferred. More recently, new tests were performed that allow the duty condition to be determined.

Presently, flow into the distribution system from Denniston Tank is limited to about 400 gpm, due to pressure constraints within the network. Water mains in several low-lying areas are vulnerable due to the age and condition of the pipe materials. Thus, this project also includes

engineering services to design a transmission pipeline for the treated water pump station that will bypass the vulnerable area.

Understanding

Based on the recommendations presented in the preliminary design report and subsequent communications with District staff, Kennedy/Jenks understands this project consists of the following design elements:

Pump Station Siting

The new treated water pump station (TWPS) will be constructed adjacent to the existing raw water pump station at the Denniston Reservoir site. The proposed site is on District-owned property on an earthen dam that forms the existing Denniston Reservoir. Grading of the proposed site will be limited to that necessary to construct a foundation for the new pump station. No retaining walls or import of fill is anticipated. There is no paving at the existing site, so the finish surface will consist of a single lift of crushed rock, similar to the existing surface treatment. A pump-station building will be located within the existing fence line, with the following exception: the suction manifold will be relocated outside the building footprint to facilitate access to buried suction-isolation valves. This change is recommended to reduce the cost of the building.

Pump Station Building

The new building will be 420 square feet, single-story structure, consisting of tan split-face concrete masonry. A steel roof will be provided with removable skylights to permit access to the pumps and motors. A parapet wall will be provided around the roof perimeter. Principal dimensions of the building and equipment layout have already been established in the preliminary design report.

Doors and frames will be fabricated from galvanized steel. Industrial quality doors, hardware and finishes will be specified. Flashing and hardware will be stainless steel or aluminum.

Ventilation for the new building will be limited to a fractional-horsepower exhaust fan. The building will be an unmanned facility, so designing HVAC for human comfort is not anticipated. Similarly, restroom facilities, and connections to sanitary sewers are not anticipated.

The building would be classified as an F-2, low-hazard industrial occupancy by the California Building Code. Fire sprinklers are not required for this building.

Electrical Distribution

The new building will be served from the existing electrical service that supplies the raw water pump station; a new PG&E service is not anticipated. The motor-control center and variable-speed drives for the new pumps will be located in the existing pump station. Disconnect switches for the new pumps will be located within the new building. Backup power for lighting

and pumps is not anticipated. However, an uninterruptable power supply (UPS) will be designed to provide temporary power to the SCADA equipment.

Pump Equipment

Initially, firm-capacity of the pump station will be designed for 600 gallons per minute, with one duty pump and one standby pump. Provisions will be made to facilitate addition of a third identical pump in the future. This upgrade should allow the pump station to convey up to approximately 1,000 gallons per minute, which corresponds to the rated capacity of the existing water treatment plant.

Duty conditions for the new pumps will be defined based on results from a pump test conducted on 28 April 2015. Results from this test were limited to 415 gallons per minute, so a duty condition for 600 gallons per minute will be extrapolated from this value. Additional extrapolation will be required to estimate firm capacity when the future third pump is installed (i.e., 2 duty pumps + 1 spare). It should be noted that there is significant uncertainty in predicted firm capacity when the third pump is installed.

Ultimately, the District is interested in expanding firm capacity beyond 1,000 gallons per minute; however, the ultimate firm capacity has not been established, at this point. Such an upgrade may require replacement or upgrades to all of the pumps and motors that are initially installed. To accommodate this potential upgrade, suction and discharge laterals will be upsized based on the ultimate firm capacity, as established by the District. In addition, the following accommodations are anticipated:

- suction cans for the vertical-turbine pumps will be upsized to accommodate one additional bowl assembly
- electrical infrastructure will be designed in such a way to facilitate upgrades, in the future, as may be required for the ultimate pumps and motors

Process Control and SCADA

The existing PLC installed at the raw-water pump station will be used for monitoring and control of the new pump station. Pump-sequencing logic for the new pump station will be added to the PLC to allow three distinct control modes:

- Flow control modulates pumps to achieved user-specified flow set point
- Pressure control modulates pumps to achieve user-specified pressure set point
- Level control modulates pumps to achieve user-specified level set point in the Denniston clear well

The District recognizes that existing pressure fluctuations in the distribution system will have a negative effect on process control stability. A separate District effort is underway to identify the cause and potential solutions to stabilize distribution pressures.

Communications between the new pump station and the SCADA Master will be via the existing PLC and telemetry equipment. Effort required to perform radio site surveys and/or analysis of communications alternatives is not anticipated.

Transmission Pipeline

Previous flow tests conducted at the pump-station site revealed that flows above 400 gpm can cause excessive pressures (i.e., \geq 150 psig) in low-lying areas of the distribution system. This particular area of the main distribution zone is old cast iron pipe that is prone to failure. The combination of excessive pressure and vulnerable pipe effectively limits the amount of low cost water that can be supplied by the Denniston Water Treatment Plant. The District has determined that the best way to protect the existing distribution system is to merge the vulnerable area with an adjacent subzone that is already protected with pressure-reducing valves. This approach requires a new transmission main to connect the new pump station with the main zone of the distribution system.

There are two potential pipe routes of interest to the District:

- Via Bridgeport Drive and Coral Reef Avenue
- Cross-country route to tie-in location near the intersection of Coral Reef and Savilla Avenues

The District is interested in evaluating the two routes to provide a business case for selecting a preferred alternative. The evaluation should include considerations of construction cost, time to implement including easement acquisitions, and construction impacts to rate payers and affected property owners.

Kennedy/Jenks assumes that the preferred route will be via Bridgeport/Coral Reef for purposes of estimating the level of effort to prepare contract-documents. Additional engineering effort will be required to support the easement acquisition process related to the cross-country route.

Scope of Services

Phase Breakdown and Task Descriptions

The engineering effort covered under this scope of work is divided into four (4) phases:

- PHASE A Alternative Analysis
- PHASE B Construction Documents (Plans and Specifications)

- PHASE C Bid-phase Services
- PHASE D Project Management & QA/QC

Kennedy/Jenks' technical approach and assumptions are described in the following task breakdown.

PHASE A - Alternative Analysis

Task A1 - Analyze Two Pipeline Routes

Approach:

- Use readily-available digital mapping and public-domain parcel maps to identify parcels affected by each route alternative.
- Compare estimates of probable construction costs. Accuracy of cost estimates will be limited to that necessary to estimate a cost difference between the two alternatives.
- Estimate and compare timelines for real estate transactions.
- Identify and compare potential environmental impacts.
- Recommend a preferred alternative based on an analysis of costs, benefits and impacts to property owners.
- Document findings and recommendations in a technical memorandum (TM).

Meetings:

One conference call to discuss District's written review comments to the draft TM.

District-Furnished Information:

- Parcel mapping and associated metadata in GIS-compatible format.
- Local unit costs for purposes of estimating permanent and temporary construction easements expenses.
- Historical unit costs for water main installation and pavement overlays.
- Written review comments to draft TM.

Deliverables:

- Draft and final TM No. 1 (pipeline alternative analysis).
- Meeting minutes from conference call.

Task A2 - Evaluate Pump Alternatives

Approach:

- Use results from recent pump testing to establish duty conditions for the following pumping alternatives:
 - ✓ Recommended rated conditions for an initial firm capacity of 600 gallons per minute using a single duty pump + one identical standby pump. Future firm capacity will be estimated assuming an identical third pump is installed
 - ✓ Recommended rated conditions to accommodate a future firm capacity of 1,000 gallons per minute using three identical pumps (2 duty + 1 standby). Initial firm capacity will be estimated assuming 1 duty pump plus 1 spare pump is installed. This may or may not yield a 600 gallon-per-minute firm capacity
 - ✓ Recommended rated conditions to accommodate a future firm capacity that will be established by the District. That duty condition would be provided by three identical pumps (two duty + one standby). Initial firm capacity will be estimated assuming 1 duty pump plus 1 standby pump is installed. This may or may not yield a 600 gallon-per-minute firm capacity
- Analyze feasibility of using horizontal split-case pumps instead of vertical turbines, for the chosen pumping alternative. If this style of pump is found to be suitable for the proposed duty conditions, compare installed costs of both pump types.

Meetings:

- One conference call to establish the desired firm capacity based on Kennedy/Jenks' findings and recommendations
- One conference call to discuss District review comments to draft TM

Deliverables:

- Draft and Final TM No. 2 (pump alternatives)
- Meeting minutes from 2 conference calls
- Written review comments to draft TM

PHASE B – Construction Documents (Plans, Specifications, and Cost Estimates)

This phase of work consists of the effort planned to complete biddable construction documents for the treated water pump station and transmission pipeline. Construction documents will be

prepared incrementally to provide opportunities for District review and feedback. Accordingly, 90% and final design subtasks will begin after the District has provided written review comments on preceding design submittal. Phase B is divided into the following subtasks:

- Subtask B.1 50% Design (plans and cost estimate)
- Subtask B.2 90% Design (plans, specifications and cost estimate)
- Subtask B.3 Final Design (final bidding documents)
- Subtask B.4 Geotechnical Investigation and Report
- Subtask B.5 Surveying and Mapping

The following is a preliminary list of drawings anticipated for this phase of work:

- 1. G-1 Drawing Index, Location and Vicinity Maps
- G-2 General Drawing Notes, Legend & Abbreviations*
- 3. G-3 Key Map & Survey Control Diagram*
- 4. C-1 Civil General Notes, Legend & Abbreviations*
- 5. C-2 Civil Plan & Profile STA 1+00 11+00
- 6. C-3 Civil Plan & Profile STA 11+00 21+00
- 7. C-4 Civil Plan & Profile STA 21+01 31+00
- 8. C-5 Civil Plan & Profile STA 31+00 41+00
- 9. C-6 Civil Site Plan
- 10. C-7 Civil Details (pipeline)
- 11. C-8 Civil Details (pump station)
- 12. A-1 Architectural Code Synopsis, Schedules & Details
- 13. A-2 Architectural Plan & Exterior Elevations
- 14. A-3 Architectural Sections & Roof Details
- 15. S-1 Structural General Notes, Special Inspections and Abbreviations*
- 16. S-2 Structural Concrete Notes and Typical Details*
- 17. S-3 Structural Masonry Notes and Typical Details*
- 18. S-4 Structural Foundation Plan
- 19. S-5 Structural Roof Framing Plan
- 20. S-6 Structural Sections*
- 21. M-1 Mechanical General Notes, Legend & Abbreviations*
- 22. M-2 Mechanical Plan
- 23. M-3 Mechanical Sections & Details
- 24. E-1 Electrical General Notes, Legend & Abbreviations*
- 25. E-2 Electrical Site Plan
- 26. E-3 Electrical Partial Plan
- 27. E-4 Electrical Details*
- 28. E-5 Electrical Schedules*
- 29. E-6 Electrical Single-Line Diagram

- 30. I-1 Instrumentation General Notes, Legend & Abbreviations*
- 31. I-2 Instrumentation P&ID
- 32. I-3 Instrumentation SCADA Block Diagram & Details

Drawings denoted with an * will not be included with the 50% submittal.

All drawings will be submitted in half-size format (11x17).

Task B.1 - 50% Design (Plans, Specifications, and Cost Estimate)

Approach:

- Prepare drawings in sufficient detail to show the proposed layout and sizing of new facilities, materials of construction, and interfaces with existing infrastructure.
- Estimate cost of construction.
- Prepare pump specification.

Deliverables:

• Three (3) sets of bound 50% documents.

Site Visits:

 One (1) site visit by the electrical engineer to field verify interfaces with existing power distribution and SCADA infrastructure.

Task B.2 - 90% Design (Plans, Specifications, and Cost Estimate)

Approach:

- Incorporate District review comments to the 50% submittal.
- Submit all drawings and specifications.
- Edit District's pro-forma boilerplate documents consisting of bid forms, construction agreement, general and supplementary conditions. Incorporate District's instructions including insurance and bonding requirements, liquidated damages and supplementary conditions. Legal review of boilerplate documents is not anticipated.
- Update Engineer's estimate of probable construction cost.

Deliverables:

90% Submittal – three (3) bound sets of plans, specifications and cost estimate.

District-furnished Information:

Detailed instructions for editing the District's boilerplate documents.

Task B.3 - Final Design (Final Bidding Documents)

Approach:

- Prepare sealed and signed bidding documents (plans and specifications).
- Update 90% cost estimate based on District review comments to the 90% submittal.
- Printing and distribution of bidding documents to be provided by District.

Deliverables:

- Three bound sets of final bidding documents (plans and specifications).
- Engineer's estimate of probable construction costs.
- CDROM with bid documents in electronic format (pdf).

Task B.4 - Geotechnical Investigation and Report

Approach:

- Perform site reconnaissance by geotechnical engineer.
- Complete subsurface investigation under guidance of geotechnical engineer. Log and sample up to twelve (12) borings at depths ranging from 5- to 45-feet. Two (2) of the borings are planned at the pump-station site. The remaining borings will occur along the pipeline alignment at 500-foot intervals.
- Obtain samples for classification and shear-strength testing.
- Record blow counts from Standard-Penetration Sampler.
- Record water levels in each boring.
- Perform geotechnical analysis and provide recommendations for construction.
- Review 90% design documents for conformance with geotechnical recommendations.

Deliverables:

• Three (3) bound copies of geotechnical report.

Task B.5 - Surveying and Mapping

Approach:

- Enhance previous topographic mapping in the immediate vicinity of the pump-station site.
- Map existing property corners at pump-station site.
- Set temporary horizontal and control benchmarks.
- Survey and map pipeline alignment within the public right of way (back of sidewalk to back of sidewalk).
- Show the location of pavement, sidewalks, curb lines and utility features within the project area.

- The location of underground utilities lines such as gas, water, and electric, will be shown based upon available agency records and correlated with existing surface features surveyed in the field.
- Invert elevations for storm and sanitary sewers will be field-surveyed.
- Plot the location of the road rights-of-way and property lines based on centerline control monuments, if readily available. If no monuments exist, we will plot the right-of way lines based on record data, lines of occupation or a split of the street improvements.
- Contours will be shown at 1-foot intervals or as appropriate to clearly define the slopes. Spot elevations on ground will be shown to an accuracy of 0.1 (one tenth) of a foot.
- Finish floor elevations and elevations on hard surfaces will be shown to an accuracy of 0.01' (one hundredth) of a foot.

Deliverables:

- Three sets of Draft and final background maps
 - 11 x 17
 - **1**" = 40'

District-Provided Services:

- Provide mapping of District's buried utilities.
- Provide written review comments to the draft background maps.
- Verify accuracy of District's mapped utilities.

The following efforts are not anticipated in the level of effort planned for this project:

- Mechanical detection and potholing of existing utilities.
- Setting permanent benchmarks.
- Filing record of survey.

PHASE C – Bid-phase Services

This phase of work consists of the effort planned to assist the District with administering the project bid phase. Phase C is divided into the following subtasks:

- Task C1 Pre-Bid Meeting
- Task C2 Respond to Bidders' RFIs
- Task C3 Addendum (1)
- Task C4 Evaluate Bids

Assumptions:

- Duration of bid period will be limited to 30 calendar days
- District will be responsible for all advertisement activities
- District will be responsible for distributing bid documents to potential bidders

• Bid-phase concludes when Task C4 is completed

Task C1 - Attend Pre-Bid Meeting

Approach:

An engineer from Kennedy/Jenks' project staff will attend one pre-bid meeting that will be facilitated by the District. The engineer will describe the project scope to potential bidders and record bidders' questions for response via addendum.

Deliverables:

Meeting minutes

District-Provided Services:

Meeting space

Task C2 - Respond to Bidders' RFIs

Approach:

Provide written responses to Bidders' written RFIs (up to five) to the extent they can be answered by direct references to the contract documents. Where additional clarifications are required, responses will be provided by addendum as described under Subtask C3, below. Responses will be emailed to recipients listed on the District's official plan-holders' list.

Deliverables:

• Written responses (up to five)

District-Provided Services:

- Create and maintain list of plan holders
- Transmit changes to plan-holders' list to Kennedy/Jenks

Subtask C3 - Prepare Addendum

Prepare up to one (1) addendum, if required. Transmit addendum documentation to bidders identified on the official plan-holders' list. The addendum will be issued one week prior to bid opening.

Deliverables:

One (1) addendum

District-Provided Services:

- Maintain plan-holders list
- All advertisement activities
- Provide/coordinate all reproduction of bid documents

Subtask C4 - Evaluate Bids

Review completed bid forms from the apparent low bidder to verify that the required documentation was submitted with their bid. Review breakdown of costs to check for arithmetic errors. Report our findings and recommendations to District.

Deliverables:

Letter of recommendation

District-Provided Services:

Transmit completed bid forms from apparent low bidder

PHASE D – Project Management & QA/QC

This phase of work consists of the following tasks:

- Task D.1 Project Setup
- Task D.2 Prepare Site-specific Hazard Assessment & Recognition Program (HARP)
- Task D.3 Meetings
- Task D.4 Quality Assurance/Quality Control (QA/QC)
- Task D.5 Conference Calls, Status Reports & Correspondence (X 9 months)
- Task D.6 Monthly status reports

Task D.1 - Project Setup

Approach:

- Setup project accounting system and files
- Setup project FTP site for electronic exchange of reference documents and submittals
 - Create and distribute login credentials for all client stakeholders
- Collect and organize reference data from client
 - Prepare data request
 - Log reference materials
- Prepare work plan
 - Update schedule of milestones

- Coordinate staffing assignments
- Establish standards and protocols
- Establish content requirements for all deliverables
- Setup sub-consultant contracts
 - Surveyor
 - Geotechnical engineer

Deliverables:

none

Task D.2 - Prepare Site-specific Hazard Assessment & Recognition Program (HARP)

Approach:

Kennedy/Jenks' designated safety official will perform the following:

- Interview Project Manager to identify job-hazards.
- Review District's existing HARP (or equivalent document) if available brief all staff performing field work at site.
- Prepare site-specific hazard-assessment-recognition plan (HARP) for Kennedy/Jenks staff, including subconsultants brief all staff performing field work at site.

Deliverables:

Hazard Assessment and Recognition Plan (HARP).

Task D.3 - Meetings

Approach:

Lead the following meetings to be conducted at the District's main office:

- Kickoff meeting and site visit
- 50%-Review meeting
- 90%-Review meeting

Meetings will be attended by Kennedy/Jenks' project manager and the project engineer.

Deliverables:

- Meeting agendas
- Meeting minutes

Task D.4 - Quality Assurance/Quality Control (QA/QC)

Approach:

- Manage QA/QC effort in accordance with Kennedy/Jenks' standard procedures.
 - Prepare quality plan
 - Assign reviewers
 - ◆ Identify milestones requiring QA/QC review
 - Update quality plan
 - Document results/actions
 - Generate checklists
 - Perform concept and criteria review by senior staff

Deliverables:

None anticipated

Task D.5 - Conference Calls, Status Reports & Correspondence (x9 months)

Approach:

- Prepare nine (9) monthly status report to communicate the following project information:
 - work completed
 - upcoming work
 - budget summary
 - potential out-of-scope work
- Coordinate activities of team to ensure conformance with scope, schedule and budget
 - Weekly staff coordination
- Routine client communications
 - Email correspondence
 - Telephone calls

Deliverables:

Monthly status reports (up to nine (9)

Task D.6 - Change Management (Additional Optional Task)

Approach:

The purpose of this task is to set aside a budget allowance to facilitate unforeseen work requests that are not already covered under this scope of work. This approach is preferred over

a contract amendment due to scheduling constraints and the length of time needed to approve amendments, should the need arise.

A budget allowance of \$10,000 will be established for use at the District's direction. Funds from this allowance may only be accessed with express written authorization from the District.

Deliverables:

- Work task modifications, including new scoping and budget planning
- Other deliverables as negotiated between District and Kennedy/Jenks

Project Team

Kennedy/Jenks proposes the following key project team members for final design of the treated water pump station and pipeline. These key team members bring relevant experience and expertise in pump station and pipeline design including first-hand knowledge of the District's distribution system and hydraulic conditions.

Principal-In-Charge - Joel Faller, P.E. – As Principal-in-Charge, Joel will be responsible for contractual matters, mobilization of our resources for the project and for maintaining our high quality design standards. Joel served in a similar role on the Denniston Creek WTP Improvements and on other projects for the District. Joel has 35 years of experience in project management and engineering, with expertise in planning, design, and construction of water supply, treatment, storage, pumping and distribution facilities.

Project Manager - Rod Houser, P.E. – Rod will serve as our Project Manager. Rod Houser has over 20 years of civil engineering experience in the planning, design and construction of water conveyance systems. Rod has specialized expertise in pump station analysis and design including hydraulic modeling, pump testing, system analysis, troubleshooting, pump controls, and energy optimization. His experience includes hydraulic and pump analysis in preparation of the Preliminary Engineering Report (PDR) for the Denniston Treated Water Pump Station. He is also an adjunct lecturer at Santa Rosa Junior College where he has taught a course on pumps and hydraulics since 2012.

Project Engineer - Aileen Kondo, P.E. – Aileen Kondo has nearly 10 years of experience in developing preliminary design reports, facility hydraulic capacity analysis, pump system design, chemical system design, treatment process design and development of operations plan and operations manuals for water conveyance and treatment facilities. Aileen's experience includes planning, design and construction support for the Denniston Creek WTP Improvements and the hydraulic analysis and evaluation for the San Vicente Creek Pipeline and Intake Structure.

Architecture - Dan Wright, AIA - Dan Wright, Architect, has many years of experience on a variety of municipal and industrial projects include water pump stations, treatment plants and storage facilities. Dan provided the architectural planning and design support for the Denniston Creek WTP Improvements and for the Preliminary Design Report (PDR) for the Denniston Treated Water Pump Station.

Electrical - Tony Wakim, P.E. - Tony Wakim has over 40 years of experience in electrical and instrumentation and control systems for water pump stations, treatment plants and storage facilities. He has organized the work effort and prepared plans and specifications for such projects including the Denniston Creek WTP improvements. He also has written the electrical section of Operations & Maintenance (O&M) manuals and has been involved in construction start-up.

Structural - Peter Symonds, P.E. - Peter Symonds is a civil engineer whose primary area of experience is in structural analysis and design of buildings and tank structures in earthquake regions. His experience includes analysis, design and rehabilitation of municipal buildings and water containing structures subjected to static and hydrodynamic loads, notably from earthquakes.

Pipeline Design - Bryan Heinzelman, EIT - Bryan Heinzelman has over a decade of experience in the water works industry. In his time working with Kennedy/Jenks, Bryan has worked on several large diameter pipeline and pump station projects, performing a variety of jobs including: cost estimation, material comparison, routing study, and pipeline condition assessment.

Basis of Compensation

Budget

Kennedy/Jenks proposes to complete the scope of work, for basic services, for a budget of \$299,960. Work will be invoiced on a time-and-expense basis in accordance with on our January 1, 2015 Schedule of Charges (attached). We have not included our standard 4% communications surcharge (\$9,790) based on prior negotiations with the District on other project authorizations. A summary of the recommended phase budgets is provided below:

| Phase | | Fee Proposal |
|--|-------|--------------|
| Phase A – Alternatives Analysis | | \$15,180 |
| Phase B – Construction Documents (Plans, Specs & Estimate) | | \$245,470 |
| Phase C – Bid-phase Services | | \$9,770 |
| Phase D – Project Management & QA/QC | | \$29,540 |
| | Total | \$299,960 |

We recommend that the District set aside an allowance of \$10,000 to accommodate District-requested additions or changes in scope. A description of how this allowance would be used is described under "Task D6 – Change Management" in the preceding scope breakdown. With this allowance the total budget estimate is **\$309,960**. A breakdown of the project budget is provided in the attached fee estimate spreadsheet.

Schedule

A proposed project schedule is attached. The schedule is based on a 10-month duration for the project design and bid phase period with an assumed notice to proceed in late May 2015 and the pump station and pipeline design completed in early December 2015.

Terms and Conditions

This proposal is based on current projections of staff availability and costs and, therefore, is valid for 90 days following the date of this letter. This proposal also assumes that we will contract with the District under similar terms that were previously negotiated for other District projects.

Thank you for considering us for this work. We look forward to working with you on this next project phase for design of the Denniston treated water pump station and transmission pipeline to optimize use of the District's local surface water supply.

Authorization

If this proposal is acceptable to the District, please sign and return a copy so that we can proceed with this work.

| Very truly yours, | AUTHORIZATION: |
|--------------------------------------|---------------------------------|
| KENNEDY/JENKS CONSULTANTS, INC. | COASTSIDE COUNTY WATER DISTRICT |
| Joel V. fall | By: (Signature) |
| Joel A. Faller, PE Vice President | (Print Name) |
| | Title: |
| | Date: |

Enclosures

cc: Rod Houser, K/J

Kennedy/Jenks Consultants

Client/Address: Coastside County Water Agency

766 Main Street

Half Moon Bay, CA 94018

Contract/Proposal Date: 5/5/2015

Schedule of Charges

January 1, 2015

Personnel Compensation

| Classification | Hourly Rate |
|---------------------------------|-------------|
| CAD-Technician | \$120 |
| Designer-Senior Technician | \$155 |
| Engineer-Scientist-Specialist 1 | \$130 |
| Engineer-Scientist-Specialist 2 | \$145 |
| Engineer-Scientist-Specialist 3 | \$160 |
| Engineer-Scientist-Specialist 4 | \$175 |
| Engineer-Scientist-Specialist 5 | \$190 |
| Engineer-Scientist-Specialist 6 | \$215 |
| Engineer-Scientist-Specialist 7 | \$235 |
| Engineer-Scientist-Specialist 8 | \$250 |
| Engineer-Scientist-Specialist 9 | \$270 |
| Project Administrator | |
| Administrative Assistant | \$90 |
| Aide | \$70 |

In addition to the above Hourly Rates, a four percent Communications Surcharge will be added to Personnel Compensation for normal and incidental copies, communications and postage.

Direct Expenses

Reimbursement for direct expenses, as listed below, incurred in connection with the work, will be at cost plus ten percent for items such as:

- a. Maps, photographs, 3rd party reproductions, 3rd party printing, equipment rental, and special supplies related to the work.
- b. Consultants, soils engineers, surveyors, contractors, and other outside services.
- c. Rented vehicles, local public transportation and taxis, travel and subsistence.
- d. Project specific telecommunications and delivery charges.
- e. Special fees, insurance, permits, and licenses applicable to the work.
- f. Outside computer processing, computation, and proprietary programs purchased for the work.

Reimbursement for vehicles used in connection with the work will be at the federally approved mileage rates or at a negotiated monthly rate.

Reimbursement for use of computerized drafting systems (CAD), geographical information systems (GIS), and other specialized software and hardware will be at the rate of \$12 per hour.

Rates for professional staff for legal proceedings or as expert witnesses will be at rates one and one-half times the Hourly Rates specified above.

Excise and gross receipts taxes, if any, will be added as a direct expense.

The foregoing Schedule of Charges is incorporated into the agreement for the services provided, effective January 1, 2015 through December 31, 2015. After December 31, 2015, invoices will reflect the Schedule of Charges currently in effect.

Proposal Fee Estimate Kennedy/Jenks Consultants

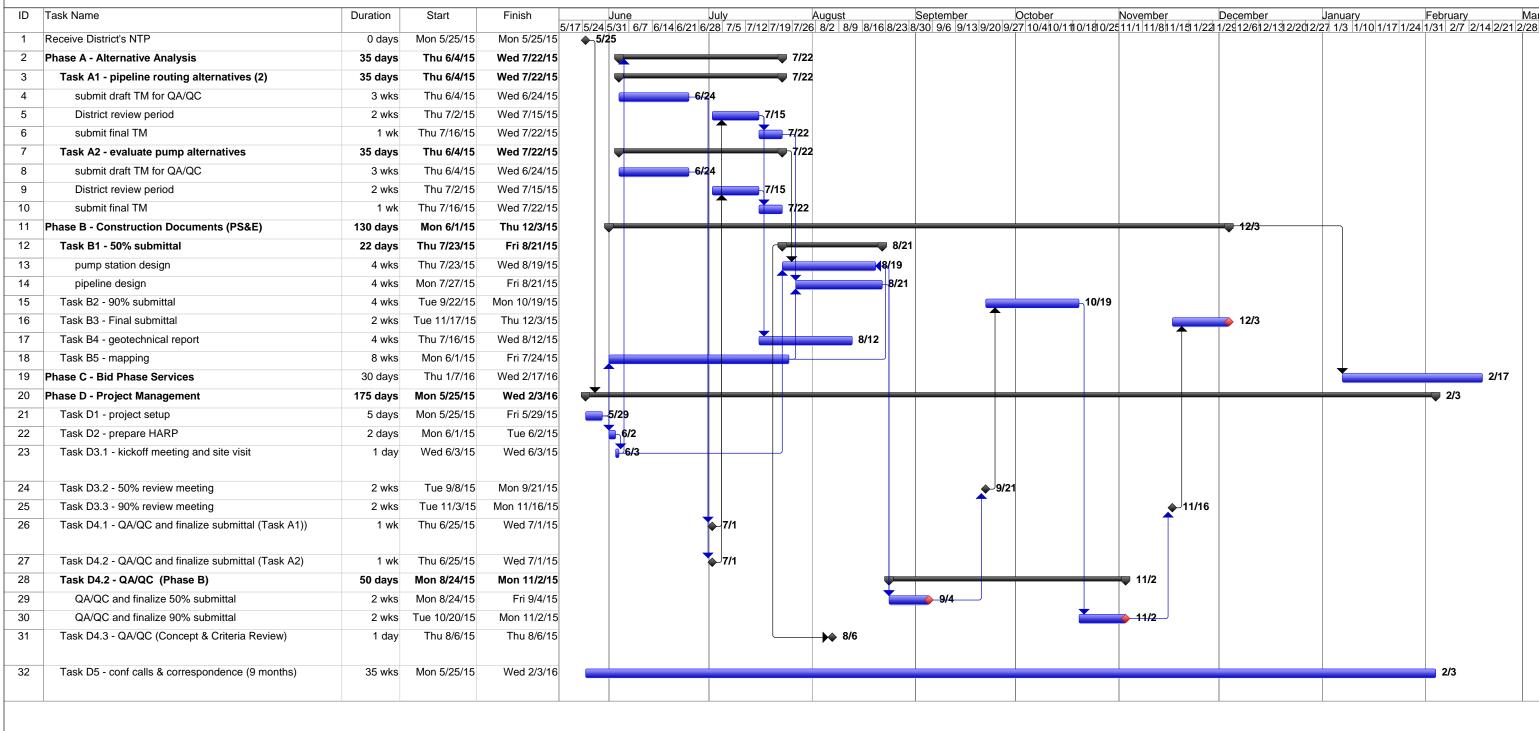
 CLIENT Name:
 Coastside County Water District

 PROJECT Description:
 Denniston Treated Water Pump Station & Pipeline

 Proposal/Job Number:
 Date: 5/5/2015

| January 1, 2015 Rates | | | | | | | | | | | | T | | | | KJ | KJ | KJ | Sub | Sub | KJ | KJ | KJ | | | | v |
|--|---|-------|---------------|-----------|-----------|-----------|-------------|-----------|-----------|--------|----------|----------------|------------|-------|-------|--------------------|------------------|------------------|-----------------------------|------------------------------------|------------|------------|----------------|--------------------|---------------|----------------|----------------------------------|
| • , | | | | | | | | | | | | غ. | st. | | | | | | | | | | | | | | or + |
| | Eng-Sci-9 | Sci-8 | Eng-Sci-7 | Eng-Sci-6 | Eng-Sci-5 | Eng-Sci-4 | Eng-Sci-3 | Eng-Sci-2 | Eng-Sci-1 | je | | Project Admin. | ı. Assist. | | | | Escalation | es es | Geotechnical Cleary Cons | Surveying & Mapping - SANDIS | Sub-Markup | | ۵ | | | ses | Total Labor + Subs + Expenses |
| | S-6ı | Eng-S | ့ | S-g | ့ | S-g | ှ င် | ့ | S-g | Design | CAD |) se | Admin. | Aide | | bor | cals | Comm. Charges | eary | appi | 2 4 | ODCs | ODCs Markup | Total Labor | Total Subs | Total Expen | Tota |
| Classification: | | 1 | $\overline{}$ | | _ | | | | | | _ | + | _ | | Total | ت | | | | | | | | 2,2 | _ ગુ | ⊢ F U | |
| Hourly Rate: | \$270 | \$250 | \$235 | \$215 | \$190 | \$175 | \$160 | \$145 | \$130 | \$155 | \$120 | \$90 | \$110 | \$70 | Hours | Fees | 0% | 4% | Fees | Fees | 10% | Fees | 10% | | | | Fees |
| Phase **** (Default) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task **** (Communications Charges) | | | \vdash | | | | - | | | | | + | | + | | | | \$9,790 | | | | | | | | \$0 | \$0 |
| Phase **** - Subtotal | 0 | 0 | 0 | | 0 0 | (| 0 0 | 0 | 0 | 0 | (|) 0 |) | 0 0 | 0 | \$0 | \$0 | \$9,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Phase A - Alternative Analysis | *************************************** | | | | | | - | | | | | - | | - | | | | | | | | - | tototototototo | | | | |
| Task A1 - Pipeline Routing Alternatives (2) | | 4 | | | | | 32 | | | | 4 | 4 | - | 2 | 42 | \$6,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,820 | \$0 | \$0 | \$6,820 |
| Task A2 - Evaluate Pumping Alternatives | 2 | 2 8 | ļ | | | | 32 | 2 | | | 4 | 1 | - | 2 | 48 | \$8,360 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,360 | \$0 | \$0 | \$8,360 |
| | | | \vdash | | | | | | | | | ₩ | - | + | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 |
| Phase A - Alternative Analysis - Subtotal | 2 | 12 | 0 | | 0 0 | (| 0 64 | 4 0 | 0 | 0 | 8 | 3 0 |) | 4 0 | 90 | \$15,180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,180 | \$0 | \$0 | \$15,180 |
| Phase B - Construction Documents (PS&E) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task B1 - 50% submittal | 0 | 26 | 0 | | 2 24 | | 0 63 | 3 0 | 0 | 57 | (| 7 | 7 | 0 0 | 218 | \$37,770 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$20 | \$37,770 | \$0 | \$220 | \$37,990 |
| Task B2 - 90% submittal | 0 | 77 | 0 | | 5 71 | 119 | 9 188 | 3 0 | 0 | 172 | (| 0 22 | 2 | 0 0 | 653 | \$113,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 | \$20 | \$113,310 | \$0 | \$220 | \$113,530 |
| Task B3 - Final submittal | 0 | 26 | 0 | | 2 24 | 40 | 0 63 | 3 0 | 0 | 57 | (|) 7 | 7 | 0 0 | 218 | \$37,770 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 | \$20 | \$37,770 | \$0 | \$220 | \$37,990 |
| Task B4 - Geotechnical Report | 0 | 2 | | | | | 4 | 4 | | | | | | | 6 | \$1,140 | \$0 | \$0 | \$17,800 | \$0 | \$1,780 | \$0 | \$0 | \$1,140 | \$19,580 | \$0 | \$20,720 |
| Task B5 - Surveying & Mapping | 0 | 2 | | | | | 4 | 4 | | | | | | | 6 | \$1,140 | \$0 | \$0 | \$0 | \$31,000 | \$3,100 | \$0 | \$0 | \$1,140 | \$34,100 | \$0 | \$35,240 |
| | | | | | | | | | | | | | | | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Phase B - Construction Documents (PS&E) - Subtotal | 0 | 133 | 0 | | 8 118 | 198 | 8 322 | 2 0 | 0 | 286 | (| 36 | 6 | 0 0 | 1101 | \$191,130 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$600 | \$60 | \$191,130 | \$53,680 | \$660 | \$245,470 |
| Phase C - Bid Phase Services | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task C1 - Prebid Meeting | | | | | | | 6 | 6 | | | | | | | 6 | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$10 | \$960 | \$0 | \$110 | \$1,070 |
| Task C2 - Respond to Bidders' RFIs | | 2 | , | | 4 | | 8 | 3 | | | | | | | 14 | \$2,640 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,640 | \$0 | \$0 | \$2,640 |
| Task C3 - Addenda (2) | | 2 | , | | 4 4 | | 4 16 | 5 | | | | | 4 | | 34 | \$5,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,740 | \$0 | \$0 | \$5,740 |
| Task C4 - Evaluate Bids | | | | | | | 2 | 2 | | | | | | | 2 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 | \$0 | \$0 | \$320 |
| | | | | | | | | | | | | | | | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 |
| Phase C - Bid Phase Services - Subtotal | 0 |) 4 | . 0 | | 8 4 | | 4 32 | 2 0 | 0 | 0 | (| 0 4 | 4 | 0 0 | 56 | \$9,660 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$10 | \$9.660 | \$0 | \$110 | \$9,770 |
| Phase D - Project Management | | | | | | | | | | | | | | | | | | | | | | | | | , | | |
| Task D1 - Project setup | | | | | | | 4 | 1 | | | | 4 | 1 | | 8 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
| Task D2 - Prepare site-specific hazard assessment and recognition program (HARP) | | | | | | | | 3 | | | | · | | - | 3 | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$480 | \$0 | \$0 | \$480 |
| Task D3.1 - Kickoff meeting and site visit | | - | | | | | 1 6 | | | | | 1 | 1 | | 16 | \$3,160 | \$0 | \$0 | φ0 | 90 | \$0 | \$200 | \$20 | \$3,160 | \$0 | \$220 | \$3,380 |
| Task D3.2 - 50% review meeting | | - | | | | | - | 2 | | | | | | 1 | 10 | \$2,460 | φ0 ¢ 0 | \$0 | \$0 | 90 | \$0 | \$200 | \$20 | \$2,460 | \$0 | | \$2,680 |
| Task D3.2 - 30% review meeting | | - 0 | | | | | | | | | | | 1 | 1 | 12 | \$2,460 | φ0 •0 | \$0 | φ <u>υ</u> | , şu | φ0 | \$200 | \$20 | \$2,460 | \$0 | \$220 | \$2,680 |
| Task D4.1 - QA/QC (Phase A) | | 12 | , | | | | | 0 | | | - | | 1 | | 12 | \$3,000 | \$U | \$0 | \$0 | \$0 | \$0 | | \$2U | \$3,000 | \$0 \$0 | | \$3,000 |
| | 16 | - | 1 | | | | | | | | | + | + | - | 12 | | \$0 | \$0 | | \$0 | \$0 | | ΦC | | \$0 | | |
| Task D4.2 - QA/QC (Phase B) Task D4.3 - QA/QC (Concept & Criteria Review) | 16 | 12 | 1 | | | | + | + | | | | + | + | - | 28 | \$7,320 \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$7,320 \$3,000 | \$0 \$0 | | \$7,320 \$3,000 |
| | | 12 | | | | | _ | - | | | | - | - | | 12 | | \$0 | | \$0 | \$0 | | | \$0 | | | | |
| Task D5 - Conf calls, status reports & correspondence (9 months) | | 24 | | | | | - | | | | | | | - | 24 | \$6,000 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$6,000 |
| Diagon D. Barrian Management C. C. C. C. | 16 | | \vdash | | - | | 4 25 | _ | _ | _ | <u> </u> | | _ | | 127 | \$0 \$28.880 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$0 | \$60 \$60 | \$0 \$28.880 | \$0 \$0 | | \$0 |
| Phase D - Project Management - Subtotal | | 1 | 0 | | 0 0 | | | | 0 | 0 | (| 4 | 1 | 0 0 | | , | \$0 | - | - | - | | | • | | | | \$29,540 |
| Subtotal Total | 288 | 477 | 235 | 23 | 31 312 | 38 | 1 42732 | 145 | 130 | 441 | 128 | 134 | 1 11 | 14 70 | 1374 | \$244,850 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$1,300 | \$130 | \$244,850 | \$53,680 | \$1,430 | \$299,960 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task D6 - Change Management (Optional) | | | \vdash | | - | | + | | | | | +- | - | + | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| | 0 | 0 | 0 | | 0 0 | | | | | | _ | ₩ | + | + | | | | | | - | | | | | | | |
| All Phases Total | 18 | 227 | 0 | 1 | 16 122 | 200 | 6 443 | 3 0 | 0 | 286 | 8 | <u> 44</u> | 4 | 4 0 | 1374 | \$244,850 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$1,300 | \$130 | \$244,850 | \$53,680 | \$1,430 | \$309,960 |

Coastside County Water District Treated Water Pump Station & Pipeline Project Design Schedule





STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 8, 2015

Subject: Draft Fiscal Year 2015-2016 Budget and Draft Fiscal Year 2015/16 to

2024/25 Capital Improvement Plan

Recommendation:

No Board action required at this time.

Background:

Staff presents for the Board's review the attached draft Fiscal Year 2015-2016 Budget and draft Fiscal Year 2015/16 to 2024/25 Capital Improvement Program.

Expense Budget Revisions:

Since the April 2015 Board Meeting, the District received an update from the SFPUC of the Wholesale Water Rates effective for the Fiscal Year 2015-2016. Although the effective rate increase for the District is 30% (including the untreated water discount), the rate is lower than what was originally planned for in earlier versions of the budget, resulting in a \$101,000 expense reduction. The operating budget totals \$9,864,000 as shown below:

| | Pi | roposed Budget \$(000's) |
|------------------------------|----|--------------------------------|
| SFPUC Water | \$ | 2,872 |
| Electricity | \$ | 457 |
| Operating Expenses | \$ | 5,029 |
| Debt Service | \$ | 824 |
| Non-Operating Revenue | \$ | (1,118) |
| Contribution to CIP/Reserves | \$ | 1,800 |
| Total Operating Budget | \$ | 9,864 |

EV2016

In summary, the operating budget reflects the following assumptions:

- Reduction in water revenue due to water sales reductions given mandatory conservation requirements. (FY2015-2016 assumes annual sales of 590 MG, down from 620MG in FY2014-2015 and 697 MG in FY2013-2014.)
- 30% increase in SFPUC wholesale water rates to the District.
- Increase of \$328,000 for demand management (\$263,000 personnel, consulting and outreach expenses; \$65,000 CIP) due to drought
- 4% increase in operating expenses due to inflation.

STAFF REPORT

Agenda: May 12, 2015

Subject: Proposed Budget and CIP

Page Two_

The budget also includes \$1,800,000 to cover \$1,400,000 in CIP and \$400,000 to recover a reduction in reserve balances during FY2014-2015.

Capital Improvement Program

Staff has not revised the Capital Improvement Program discussed in the March 31 Budget Work Session.

Budget Risks

As presented at the April Board Meeting, staff sees the following risks to the budget:

- District could experience lower water sales beyond 590 MG. (A reduction to 560 MG would impact revenue \$350-400K.)
- Increased % of non-revenue water. (Plan is for 6.6%. Recent history is 10%. \$110K impact)
- Increased reliance on SFPUC (vs. District owned water sources) due to reduced local source production given continued drought. (\$250K impact)
- Elimination of supply from Pilarcitos (resulting in increased pumping costs from Crystal Springs. \$90K impact)

Please note the due to the volume of paper, the individual detailed sheets for the Operations and Maintenance Budget and Capital Improvement Program are not included in the agenda packet. The individual detailed sheets are available in electronic form on the District's website at www.coastsidewater.org or hard copies may be obtained at the District's office.

Operations & Maintenance Budget - FY 2015/2016

| Account Number Charge Priving Charge C | | | Operations & | Maintenan | ce Budget | - FY 20 | 15/2016 | | | |
|--|-----------------|--------------------------|------------------------|-------------|--------------|------------------------|-----------------|--------------|---------------|---|
| OPERATING REVENUE | | | | | Vs. FY 14/15 | Budget Vs. FY 14/15 | Proj Year End | Vs. FY 14/15 | Budget Vs. FY | YTD Actual FY 14/15 as of February 28, 2015 |
| NON-OPERATING EVENUE | | | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | |
| NON-OPERATING REVENUE \$40,000 \$15,000 \$15,000 \$10,001 \$45,704 \$5,704 \$1,205 \$10,000 \$10,000 \$2 | 4120 | Water Sales (1) * | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,403 |
| 4170 Hybrard Sales | Total Operating | g Revenue | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,403 |
| 4170 Hybrard Sales | No | N ODEDATING DEVENUE | | | | | | | | |
| 4190 Late Pennally | | | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45.704 | -\$5 704 | -12 5% | \$30,704 |
| 4200 Service Commentations \$10,000 \$0,000 \$2,000 \$20,005 \$10,656 \$35.6 \$1.72 \$5.2 \$1.72 \$4301 Princers Earned \$2,556 \$32,544 \$32,000 \$500,000 \$0 \$0.075 \$541,555 \$41 | | | | | * -, | | | *-, - | | \$61,145 |
| ## 4930 Property Taxes | | | | | | | | | | \$7,254 |
| 4950 Miscellinaeus \$37,000 \$37,000 \$0 075 \$26,805 \$10,195 \$30.0% \$17,6 4950 4950 \$26,000 \$320,000 \$0.0 | | | | | | | | | | \$1,798 |
| #4965 Coll Stel Lease Income \$139,246 \$134,860 \$4,965 \$276 \$4614 \$-3.916 \$360,00 \$200,000 \$300,000 | | | | | | | | | | \$431,952 |
| Hope ERAF Refund \$200,000 \$300,000 \$00 0.0% \$350,277 \$415,771 \$439% \$3500,27 \$7500 \$100,000 \$10,000 | | | | | | | | | | |
| Total Revenue | | | | | | | | | | \$356,277 |
| Section Sect | | | | | | | | | | \$1,002,993 |
| STATE STAT | | | | | | | | | | |
| State | TOTAL REVEN | UES | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,396 |
| State | r | | 1 | | | | | | | |
| Section Sect | | | | | | | | | | |
| Electrical Expenses, CSP \$307,652 \$16,910 \$165,142 \$103.5% \$334.830 \$447.576 \$13.4% \$275.5 \$232 Electrical Expenses/Trans. 8.01 \$12,000 \$13,700 \$6.00 \$6.6% \$19.144 \$11,944 \$6.2% \$13.1 \$13.2 \$10.2 | | | | | | | | | | \$1,392,114 |
| S232 Electrical Expenses/Trans. & Dist. \$12,800 \$13,700 \$900 \$-6.8% \$12,613 \$187 1.5% \$8.8 | | | | | | | | | | \$19,670 |
| Separate | | | | | | | | | | |
| Electrical Exp., Denn \$90,100 \$120,000 \$22,996 \$24,996 \$49,643 \$40,457 \$81,596 \$151,000 \$22,000 \$22,000 \$23,000 | | | | | | | | | | \$13,184 |
| S235 Denn. WTP Oper. \$30,000 \$27,000 \$3,000 \$11.1% \$29,340 \$660 \$2.2% \$24.8 \$24.6 \$25.500 \$3.00 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3. | | | | | | | | | | \$19,653 |
| S240 Nunes WTP Oper | | Denn. WTP Oper. | | | | | | | | \$24,840 |
| S241 Nunes WTP Maint | | | | | | | | | | \$12,975 |
| S242 | | | | | | | | | | \$43,088 |
| S243 CSP - Maintenance | | | | | | | | | | |
| S250 Laboratory Expenses \$40,000 \$40,000 \$0 0.0% \$35,017 \$4,983 14,2% \$21,55318 Studies/Surveys/Consulting \$240,000 \$240,000 \$0 0.0% \$97,612 \$142,398 142,3% \$27,65521 Water Conservation \$37,000 \$39,000 \$39,000 \$52,000 \$51,% \$37,376 \$37,87 \$37,8 \$1,0% \$30.8 \$30.8522 Community Outreach \$35,000 \$41,700 \$55,400 \$128,1% \$33,692 \$61,408 \$12,3% \$36.65 \$32.257 Water Resources \$30 \$30 \$30 \$30.800 \$ | | | | | | | | | | \$17,137 |
| S321 Water Conservation \$37,000 \$39,000 \$42,000 \$-1/% \$37,378 \$378 \$-1.0% \$30,88 | | | | | | | | | | \$21,517 |
| S322 Community Outreach \$95,100 \$41,700 \$53,400 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | \$27,612 |
| S327 Water Resources \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | \$30,878 |
| 5411 Salaries - Field \$1,118,506 \$1,060,431 \$58,075 5.5% \$1,096,407 \$22,099 2.0% \$7314 5412 Maintenance Expenses \$268,500 \$211,500 \$57,000 27,0% \$217,456 \$51,044 23.5% \$137,4 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$50,000 9.9% \$50,661 \$4,989 9.3% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 \$30,000 \$28,500 247,8% \$4,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$25,218 31.2% \$788,802 \$272,978 34,6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80,1 5621 Computer Services \$103,800 \$91,800 \$12,000 \$13,1% \$81,88 \$21,962 2.6.8% \$45.8 5625 Mentips Training/Seminars \$24,000 \$23,000 \$1,000 | | | | | | 128.1% | | | 182.3% | \$8,692 \$0 |
| 5412 Maintenance Expenses \$288,500 \$211,500 \$57,000 27.0% \$217,456 \$51,044 23.5% \$137,4 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$50,000 9.9% \$50,661 \$4,989 9.8% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 300.0% \$11,500 \$22,500 247.8% \$45,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9.353 6.0% \$452,8 5621 Computer Services \$103,800 \$91,800 \$12,000 13.1% \$81,838 \$21,962 26.8% \$45.8 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,007 \$5,007 -20.2% \$22.5 5635 Ee/Ret Medical Insurance \$15,000 \$15,000 <t< th=""><td></td><td></td><th></th><td></td><td></td><td>5.5%</td><td></td><td></td><td>2.0%</td><td>\$731,407</td></t<> | | | | | | 5.5% | | | 2.0% | \$731,407 |
| 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$5,000 9.9% \$50,661 \$4,989 9.8% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 300.00% \$11,500 \$28,500 247.8% \$45,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80,1 5621 Computer Services \$103,800 \$91,800 \$12,000 13.1% \$81,838 \$21,962 \$26,8% \$45,88 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 -\$6,057 -20,2% \$22,5 5630 Insurance \$115,000 \$10,000 \$30,000 \$117,255 -\$2,255 -1.9% \$65,2 5630 Ee/Reft Medical Insurance \$11,000 \$1,000 \$1,000 \$1,000 </th <td></td> <td></td> <th></th> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$137,456</td> | | | | | | | | | | \$137,456 |
| Section Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 \$620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,355 6.0% \$80,1 \$621 Computer Services \$103,800 \$21,800 \$12,000 \$13,1% \$81,838 \$21,962 26.8% \$45,8 \$45,8 \$5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 \$6,057 \$20,2% \$22,5 \$630 Insurance \$115,000 \$115,000 \$115,000 \$00,0% \$117,255 \$-\$2,255 \$-1.9% \$65,2 \$635 Er/Ret Medical Insurance \$527,457 \$482,296 \$45,161 9.4% \$428,676 \$99,781 23.0% \$275,6 \$640 Employee Retirement \$505,322 \$525,288 \$19,966 3.8% \$534,047 \$528,725 \$-5.4% \$356,0 \$641 Legal \$60,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 \$682 Engineering \$14,000 \$14,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 \$682 Engineering \$14,000 \$14,000 \$0 0.0% \$51,805 \$24,2415 11.2% \$16,5 \$684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 \$5682 Engineering \$24,000 \$0 \$0.0% \$21,855 \$2,415 11.2% \$16,5 \$688 Election Expense \$25,000 \$0 \$0 \$0 \$0 \$0 \$20,000 | | | | | | | | | | \$37,661 |
| S620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80.1 | | | | | | | | | | \$4,500 |
| 5621 Computer Services \$103,800 \$91,800 \$12,000 13.1% \$81,838 \$21,962 26.8% \$45,8 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 \$30,057 -\$6,057 -20.2% \$22,5 5630 Insurance \$115,000 \$10 0.0% \$117,255 -\$2,255 -1.9% \$65,2 5635 Ee/Ret Medical Insurance \$527,457 \$482,296 \$45,161 9.4% \$428,676 \$98,781 23.0% \$275,6 5640 Employee Retirement \$505,322 \$525,288 -\$19,966 -3.8% \$534,047 -\$28,725 -5.4% \$356,0 5644 SIP 401a Plan \$30,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% 5681 Legal \$60,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$10,000 \$0 0.0% \$21,585 \$2,415 11.2%< | | | | | | | | | | \$452,802 |
| 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 -\$6,057 -20.2% \$22,55 5630 Insurance \$115,000 \$115,000 \$0 0.0% \$117,255 -\$2,255 -1.9% \$65,2 5635 Ee/Ret Medical Insurance \$527,457 \$482,296 \$45,161 9.4% \$428,876 \$98,781 23.0% \$57,657 5640 Employee Retirement \$505,322 \$525,288 -\$19,966 -3.8% \$534,047 -\$28,725 -5.4% \$356,0 5645 SIP 401a Plan \$30,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% 5681 Legal \$60,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155,5% \$3,4 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 | | | | | | | | | | |
| 5630 Insurance | | | | | | | | | | \$22,557 |
| Season S | | | | | | | | | | \$65,255 |
| 5645 SIP 401a Plan \$30,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% 5681 Legal \$50,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$10 0.0% \$55,800 \$4,401 7.9% \$37,6 5683 Financial Services \$24,000 \$10 0.0% \$21,585 \$2,415 \$11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,188 \$17,888 \$13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 \$13.0% \$64,809 \$6,481 \$10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 | 5635 | Ee/Ret Medical Insurance | | | \$45,161 | 9.4% | | \$98,781 | 23.0% | \$275,676 |
| 5681 Legal \$60,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155,5% \$3,4 5683 Financial Services \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 \$12,484 \$22,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$485,889 | | | | | | | | | | \$356,047 |
| 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155.5% \$3.4 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$6,000 \$0 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$0 \$0 \$6,835 \$865 \$5,1% \$16,83 \$65,865 \$5,1% \$16,83 \$16,83 \$16,83 \$16,83 \$16,83 | | 1 1 | | 000,000 | Φ0 | 0.00/ | | | | \$0 |
| 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$26,000 \$26,000 \$60,000 \$0 \$0 \$0 \$26,000 \$60,000 | | | | | | | | | | \$37,600 \$3,480 |
| 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$0 \$25,000 \$0 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>\$16,585</th> | | | | | | | | | | \$16,585 |
| 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$0 \$6,000 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts <t< th=""><th></th><th>Payroll Taxes</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>\$83,084</th></t<> | | Payroll Taxes | | | | | | | | \$83,084 |
| 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$0 \$6,000 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 | | · | | | | 13.0% | | | 10.0% | \$32,809 |
| 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$30 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$868,8 \$0 0.0% \$823,890 | | | | | | 0.007 | | | | \$0 |
| 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 | | | | | | | | | 5 10/ | \$0 \$16.835 |
| Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | \$8,035 |
| CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 0.0% \$8823,990 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>\$4,350,824</th></t<> | | | | | | | | | | \$4,350,824 |
| 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | . , , |
| 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | 1 | | | | |
| Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | \$350,866 |
| TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | * , - | | | * / - | | | |
| | rotal Gapital F | nooduilla | \$023, 3 13 | φυ23,313 | \$0 | 0.0% | φο23,090 | Ψ22 | 0.0% | φυου,090 |
| 5713 Cont. to CIP & Reserves \$1,800,000 | TOTAL REVEN | UE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,682 |
| | 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Updated: 5/5/2015 3:17 PM

Operations & Maintenance Budget - FY 2015/2016

| | | Operations 8 Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/19 as of February 28, 2015 |
|--------------------------|---|---------------------------------------|---|--|--|-------------------------------|---|---|---|
| Account Number | Description PERATING REVENUE | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | 2013 |
| 4120 | Water Sales (1) * | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,40 |
| Total Operating | | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,40 |
| NON | I-OPERATING REVENUE | - | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,7 |
| 4180 | Late Penalty | \$90,000 | \$70,000 | \$20,000 | 28.6% | \$91,145 | -\$1,145 | -1.3% | \$61,1 |
| 4230 4920 | Service Connections Interest Earned | \$10,000 \$2,550 | \$8,000 \$2,544 | \$2,000 \$6 | 25.0% 0.2% | \$10,854 \$2,398 | -\$854 \$152 | -7.9% 6.3% | \$7,2 \$1,7 |
| 4930 | Property Taxes | \$600,000 | \$600,000 | \$0 | 0.2% | \$641,952 | -\$41,952 | -6.5% | \$431,9 |
| 4950 | Miscellaneous | \$37,000 | \$37,000 | \$0 | 0.0% | \$26,805 | \$10,195 | 38.0% | \$17,8 |
| 4955 4965 | Cell Site Lease Income ERAF Refund | \$139,245 \$200,000 | \$134,880 \$200,000 | \$4,365 \$0 | 3.2% 0.0% | \$144,059 \$356,277 | -\$4,814 -\$156,277 | -3.3% -43.9% | \$96,0 \$356,2 |
| Total Non-Opera | | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$150,277 - \$200,398 | -43.9% -1 5.2 % | \$1,002,9 |
| | | | | | | | | | |
| TOTAL REVENU | JES | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,3 |
| | PERATING EXPENSES | - | | | | | | | |
| Source of Supple 5130 | Water Purchased | \$2,871,947 | \$2,446,253 | \$425,694 | 17.4% | \$2,375,778 | \$496,168 | 20.9% | \$1,392,1 |
| | | , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | . ,, | ,,. | | . ,,. |
| Pumping (Electi 5230 | rical) Electrical Exp. Nunes WTP | \$29,500 | \$25,000 | \$4,500 | 18.0% | \$29,670 | -\$170 | -0.6% | \$19,6 |
| 5231 | Electrical Expenses, CSP | \$29,500 \$307,052 | \$25,000 \$150,910 | \$4,500 \$156,142 | 103.5% | \$29,670 | -\$170 -\$47,578 | -0.6% | \$19,6 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | \$13,700 | -\$900 | -6.6% | \$12,613 | \$187 | 1.5% | \$8,6 |
| 5233 5234 | Elec Exp/Pilarcitos Cyn Electrical Exp., Denn | \$18,000 \$90,100 | \$24,995 \$120,000 | -\$6,995 -\$29,900 | -28.0% -24.9% | \$19,184 \$49,643 | -\$1,184 \$40,457 | -6.2% 81.5% | \$13,18 \$19,68 |
| 3234 | Subtotal Pumping (Electrical) | \$457,452 | \$334,605 | \$122,847 | 36.7% | \$465,740 | -\$8,288 | -1.8% | \$340,6 |
| | | | | . , | | | | | , |
| Transmission & 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,8 |
| 5236 | Denn WTP Maint | \$32,000 | \$52,500 | -\$20,500 | -39.0% | \$23,975 | \$8,025 | 33.5% | \$12,9 |
| 5240 | Nunes WTP Oper | \$52,764 | \$40,450 | \$12,314 | 30.4% | \$68,088 | -\$15,324 | -22.5% | \$43,0 |
| 5241 5242 | Nunes WTP Maint CSP - Operation | \$55,500 \$8,500 | \$51,500 \$8,500 | \$4,000 \$0 | 7.8% 0.0% | \$35,783 \$9,251 | \$19,717 -\$751 | 55.1% -8.1% | \$16,78 \$6,78 |
| 5242 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,13 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,5 |
| 5412 | Maintenance Expenses Maintenance, Wells | \$268,500 | \$211,500 | \$57,000 \$30,000 | 27.0% 300.0% | \$217,456 | \$51,044 | 23.5% | \$137,45 |
| 5415 | Subtotal Trans & Distribution | \$40,000 \$564,264 | \$10,000 \$481,450 | \$30,000 \$82,814 | | \$11,500 \$460,547 | \$28,500 \$103,717 | 247.8% 22.5% | \$4,50 \$285,0 4 |
| Personnel | | | | | | | | | |
| 5411 5610 | Salaries - Field Salaries, Admin. | \$1,118,506 \$1,061,780 | \$1,060,431 \$809,262 | \$58,075 \$252,518 | 5.5% 31.2% | \$1,096,407 \$788,802 | \$22,099 \$272,978 | 2.0% 34.6% | \$731,40 \$452,80 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5640 | Employee Retirement | \$505,322 | \$525,288 | -\$19,966 | -3.8% | \$534,047 | -\$28,725 | -5.4% | \$356,04 |
| 5635 5645 | Ee/Ret Medical Insurance SIP 401a Plan | \$527,457 \$30,000 | \$482,296 \$30,000 | \$45,161 \$0 | 9.4% | \$428,676 \$30,000 | \$98,781 \$0 | 23.0% 0.0% | \$275,67 |
| 3043 | Subtotal - Personnel | \$3,396,121 | \$3,042,445 | \$353,676 | | | \$394,1 0 4 | 13.1% | \$1,899,0 |
| | | | | | | | | | |
| Other - Adminis 5318 | strative and General Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,6 |
| 5321 | Water Conservation | \$37,000 | \$39,000 | -\$2,000 | -5.1% | \$37,378 | -\$378 | -1.0% | \$30,8 |
| 5322 | Community Outreach | \$95,100 | \$41,700 | \$53,400 | 128.1% | \$33,692 | \$61,408 | 182.3% | \$8,69 |
| 5327 5414 | Water Resources Motor Vehicle Exp. | \$0 \$55,650 | \$0 \$50,650 | \$0 \$5,000 | 9.9% | \$0 \$50,661 | \$0 \$4,989 | 9.8% | \$37,6 |
| 5620 | Office Expenses | \$164,475 | \$157,825 | \$6,650 | 4.2% | \$155,122 | \$9,353 | 6.0% | \$80,1 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,8 |
| 5625 5630 | Meetings/Training/Seminars Insurance | \$24,000 \$115,000 | \$23,000 \$115,000 | \$1,000 \$0 | 4.3% 0.0% | \$30,057 \$117,255 | -\$6,057 -\$2,255 | -20.2% -1.9% | \$22,5 \$65,2 |
| 5681 | Legal | \$60,000 | \$60,000 | \$0 | 0.0% | \$55,600 | \$4,401 | 7.9% | \$37,6 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | 155.5% | \$3,4 |
| 5683 5687 | Financial Services Memberships & Subscriptions | \$24,000 \$71,290 | \$24,000 \$63,074 | \$0 \$8,216 | 0.0% 13.0% | \$21,585 \$64,809 | \$2,415 \$6,481 | 11.2% 10.0% | \$16,5 \$32,8 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | | \$04,809 | \$25,000 | 10.078 | |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 \$0 | 0.0% | \$0 | \$6,000 | | ¢40.0 |
| 5700 5705 | County Fees State Fees | \$17,700 \$16,000 | \$17,700 \$16,000 | \$0 \$0 | 0.0% | \$16,835 \$13,035 | \$865 \$2,965 | 5.1% 22.7% | \$16,8 \$8,0 |
| 0.00 | Subtotal - Admin & General | \$1,069,015 | \$959,749 | \$109,266 | 11.4% | \$780,959 | \$288,056 | 36.9% | \$433,9 |
| Total Operating | Expenses | \$8,358,799 | \$7,264,502 | \$1,094,297 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,8 |
| | CAPITAL ACCOUNTS | <u> </u> | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$485,889 | \$485,889 | \$0 | 0.0% | \$485,866 | \$22 | 0.0% | \$350,8 |
| 5715 Total Capital Ad | Existing Bond-CIEDB 11-099 | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | 0.0% 0.0% | \$338,024 \$823,890 | \$0 \$22 | 0.0% 0.0% | \$338,02 \$688,8 9 |
| TOTAL REVENU | JE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,68 |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

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CIP Projects FY15/16 to FY24/25

| NO. | PROJECT NAME | FY | Y 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|-----------|---|----------|---------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|---------|
| Equipn | nent Purchase & Replacement | | | | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | 15 | 50,000 | 150,000 | 150,000 | | | | | | | | 450,000 | |
| 08-10 | Backhoe | | | | | | 80,000 | | | | | | 80,000 | |
| 08-12 | New Service Truck | | | 150,000 | | | | | | | | | 150,000 | |
| 15-04 | Vactor Truck/Trailer | | | | 200,000 | | | | | | | | 200,000 | |
| 16-06 | Portable work lights | | 6,000 | | | | | | | | | | 6,000 | |
| 99-02 | Vehicle Replacement | 3 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | | 150,000 | |
| 99-03 | Computer Systems | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | | 45,000 | |
| 99-04 | Office Equipment/Furniture | | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | | 27,000 | |
| 8 | Equipment Purchase & Replacement Totals | 1 | 194,000 | 308,000 | 358,000 | 38,000 | 88,000 | 38,000 | 38,000 | 8,000 | 38,000 | | | 1,108,0 |
| Facilitie | es & Maintenance | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | ξ | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | | 150,000 | |
| 09-07 | Advanced Metering Infrastructure | | | | | | 1,500,000 | 1,500,000 | | | | | 3,000,000 | |
| 09-09 | Fire Hydrant Replacement | 2 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 180,000 | |
| 09-23 | District Digital Mapping | 3 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | \$10,000 | 100,000 | |
| 14-11 | Replace 2" and Larger Meters with Omni Meters | 3 | 30,000 | | | | | | | | | | 30,000 | |
| 14-13 | New Security Fence at Pilarcitos Well Field | 2 | 20,000 | | | | | | | | | | 20,000 | |
| 15-01 | Utility Billing Software Upgrade | 15 | 50,000 | | | | | | | | | | 150,000 | |
| 15-03 | District Administration/Operations Center | | | | | | | | | | ; | 3,000,000 | 3,000,000 | |
| 16-07 | Sample Station Replacement Project | | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | \$5,000 | 40,000 | |
| 99-01 | Meter Change Program | <u>-</u> | 10,000 | 10,000 | 10,000 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 140,000 | |
| 10 | Facilities & Maintenance Totals | 2 | 270,000 | 70,000 | 75,000 | 75,000 | 1,585,000 | 1,555,000 | 55,000 | 55,000 | 55,000 | 3,015,000 | | 6,810,0 |
| Pipelin | e Projects | | | | | | | | | | | | | |
| 06-01 | Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Proj | ject | | 300,000 | | | | | | | | | 300,000 | |

Friday, April 10, 2015 Page 1 of 3

| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--------|---|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 06-02 | Highway 1 South Pipeline Replacement Project | | | 80,000 | 100,000 | 1,200,000 | | | | | | 1,380,000 | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | 100,000 | | | | | | | 150,000 | 1,000,000 | | 1,250,000 | |
| 07-04 | Bell Moon Pipeline Replacement Project | | | 60,000 | 250,000 | | | | | | | 310,000 | |
| 10-01 | Main Street Bridge Pipeline Replacement Project | 2,000,000 | | | | | | | | | | 2,000,000 | |
| 12-02 | Wave Valve Automation | | 50,000 | | | | | | | | | 50,000 | |
| 13-02 | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave. | | 200,000 | | | | | | | | | 200,000 | |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 with 8" DI | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,300,000 | |
| 14-26 | Replace 2 Inch Pipe Downtown Half Moon Bay | | 500,000 | | | | | | | | | 500,000 | |
| 14-27 | Grandview 2 Inch Replacement | | | 450,000 | | | | | | | | 450,000 | |
| 14-28 | Replace 2 Inch Hilltop Market to Spanishtown | | | | 240,000 | | | | | | | 240,000 | |
| 14-29 | Replace 2 Inch GS Purisima Way | | | | | 125,000 | | | | | | 125,000 | |
| 14-30 | Replace Miscellaneous 2 Inch GS El Granada | | | | | 60,000 | | | | | | 60,000 | |
| 14-31 | Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St. | | | | 225,000 | | | | | | | 225,000 | |
| 14-32 | Casa Del Mar - Replace Cast Iron Mains | | | | | | | 1,000,000 | 1,000,000 | | | 2,000,000 | |
| 14-33 | Miramar Cast Iron Pipeline Replacement | | | | | 1,000,000 | 1,000,000 | | | | | 2,000,000 | |
| 16-09 | Slipline Magellan at Hwy 1 | 100,000 | | | | | | | | | | 100,000 | |
| NN-00 | Pipeline Replacement | | | | | | | | | 1,500,000 | 1,500,000 | 3,000,000 | |
| 18 | Pipeline Projects Totals | 2,500,000 | 1,050,000 | 590,000 | 815,000 | 2,385,000 | 2,000,000 | 2,000,000 | 2,150,000 | 2,500,000 | 1,500,000 | | 17,490,000 |
| Pump S | stations/Tanks/Wells | | | | | | | | | | | | |
| 06-04 | Hazen's Tank Replacement | 300,000 | | | | | | | | | | 300,000 | |
| 08-14 | Alves Tank Recoating, Interior + Exterior | | | | 600,000 | | | | | | | 600,000 | |
| 08-16 | Cahill Tank Exterior Recoat | | | | | 15,000 | | | | | | 15,000 | |
| 08-18 | EG Tank #3 Recoating Interior + Exterior | | 350,000 | | | | | | | | | 350,000 | |
| 09-18 | New Pilarcitos Well | | | 150,000 | | | | | | | | 150,000 | |
| 11-02 | CSPS Stainless Steel Inlet Valves | | | | 100,000 | | | | | | | 100,000 | |
| 11-05 | Half Moon Bay Tank #2 Interior + Exterior Recoat | | | 200,000 | | | | | | | | 200,000 | |
| | | | | | | | | | | | | | |

Friday, April 10, 2015 Page 2 of 3

| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--|--|---|---------------------|-------------------------|-------------------|----------|----------|----------|----------|-------------------------|----------|--|-----------|
| 11-06 | Half Moon Bay Tank #3 Interior + Exterior Recoat | | | | | 200,000 | | | | | | 200,000 | |
| 13-08 | Crystal Springs Spare 350 HP Pump & Motor | | | 50,000 | | | | | | | | 50,000 | |
| 13-11 | EG Tank #1 & Tank #2 Emergency Generators | 75,000 | 200,000 | | | | | | | | | 275,000 | |
| 16-08 | New Denniston Well | | | 80,000 | | | | | | | | 80,000 | |
| 11 | Pump Stations/Tanks/Wells Totals | 375,000 | 550,000 | 480,000 | 700,000 | 215,000 | | | | | | | 2,320,000 |
| Water | Supply Development | | | | | | | | | | | | |
| 10-02 | Bridgeport Drive Pipeline Replacement Project | 110,000 | 840,000 | | | | | | | | | 950,000 | |
| 12-04 | Denniston Treated Water Booster Station | 200,000 | 800,000 | | | | | | | | | 1,000,000 | |
| 12-12 | San Vicente Diversion and Pipeline | 300,000 | 1,000,000 | 1,000,000 | | | | | | | | 2,300,000 | |
| 13-04 | Denniston Reservoir Restoration | | 1,000,000 | | | | | | | | | 1,000,000 | |
| 14-24 | Denniston/San Vicente EIR & Permitting | 50,000 | | | | | | | | | | 50,000 | |
| 14-25 | Water Shortage Plan Development | 100,000 | | | | | | | | | | 100,000 | |
| | | | | | | | | | | | | | |
| 6 | Water Supply Development Totals | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | Water Supply Development Totals Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | | 760,000 | 3,640,000 | 1,000,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 | 5,400,000 |
| Water | Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | 30,000 500,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 500,000 | 5,400,000 |
| Water 08-07 | Treatment Plants Nunes Filter Valve Replacement | 760,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | | 5,400,000 |
| Water 08-07 13-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power | | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 | 5,400,000 |
| Water 08-07 13-05 16-01 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve | 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs | 10,000 110,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement | 10,000 110,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump | 10,000 110,000 10,000 25,000 | 3,640,000 35,000 | 1,000,000 35,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 35,000 | | 500,000 10,000 110,000 10,000 25,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 16-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump Nunes Filter Valve Repairs & Replacements | 10,000 110,000 10,000 25,000 15,000 | | | 500,000 | | | | | 35,000 35,000 | | 500,000 10,000 110,000 10,000 25,000 15,000 | 1,103,500 |

Grand Total

4,304,000 5,653,000 2,538,000 2,193,000 4,338,000 3,658,000 2,126,500 2,278,000 2,628,000 4,515,000 34,231,500

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Operations & Maintenance Budget - FY 2015/2016

| | | Operations & | Maintenan | ce Budget | - FY 20 | 15/2016 | | DIVA | |
|-------------------------|---|-----------------------------|-------------------------------|--|--|-------------------------------|---|---|---|
| | I | Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/15 as of February 28, 2015 |
| Account Number | Description PERATING REVENUE | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | |
| | | *** *** *** | *** *** *** | # 4 000 000 | 44.70/ | # 0.000.000 | #4.000.040 | 22.22/ | Ø5 000 400 |
| 4120 Total Operating | Water Sales (1) * | \$9,863,916 \$9,863,916 | \$8,832,988 \$8,832,988 | \$1,030,928 \$1,030,928 | 11.7% 11.7% | \$8,200,000 \$8,200,000 | \$1,663,916 \$1,663,916 | 20.3% 20.3% | \$5,600,403 \$5,600,403 |
| Total Operating | Revenue | \$3,003,310 | Φ0,032,900 | \$1,030,926 | 11.7 /0 | \$6,200,000 | \$1,003,910 | 20.3 /0 | \$5,000,403 |
| NON | -OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,704 |
| 4180 | Late Penalty | \$90,000 | \$70,000 | \$20,000 | 28.6% | \$91,145 | -\$1,145 | -1.3% | \$61,145 |
| 4230 | Service Connections | \$10,000 | \$8,000 | \$2,000 | 25.0% | \$10,854 | -\$854 | -7.9% | \$7,254 |
| 4920 4930 | Interest Earned Property Taxes | \$2,550 \$600,000 | \$2,544 \$600,000 | \$6 \$0 | 0.2% 0.0% | \$2,398 \$641,952 | \$152 -\$41,952 | 6.3% -6.5% | \$1,798 \$431,952 |
| 4950 | Miscellaneous | \$37,000 | \$37,000 | \$0 \$0 | 0.0% | \$26,805 | \$10,195 | 38.0% | \$17,805 |
| 4955 | Cell Site Lease Income | \$139,245 | \$134,880 | \$4,365 | 3.2% | \$144,059 | -\$4,814 | -3.3% | \$96,059 |
| 4965 | ERAF Refund | \$200,000 | \$200,000 | \$0 | 0.0% | \$356,277 | -\$156,277 | -43.9% | \$356,277 |
| Total Non-Opera | ting Revenue | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$200,398 | -15.2% | \$1,002,993 |
| TOTAL DEVEN | IE C | ¢40,000,744 | 60.040.440 | £4 070 000 | 40.007 | £0.540.400 | ¢4 400 E40 | 45 404 | ¢c.cop.co |
| TOTAL REVENU | EO | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,396 |
| | | - | | | | | | | |
| | PERATING EXPENSES | \$0.074.04T | ¢0 440 050 | ¢405.004 | 47.407 | 60 075 770 | £400.400 | 00.004 | ¢4.000.44.4 |
| 5130 5230 | Water Purchased Electrical Exp. Nunes WTP | \$2,871,947 \$29,500 | \$2,446,253 \$25,000 | \$425,694 \$4,500 | 17.4% 18.0% | \$2,375,778 \$29,670 | \$496,168 -\$170 | 20.9% -0.6% | \$1,392,114 \$19,670 |
| 5231 | Electrical Expenses, CSP | \$307,052 | \$150,910 | \$156,142 | 103.5% | \$354,630 | -\$47,578 | -13.4% | \$279,567 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | \$13,700 | -\$900 | -6.6% | \$12,613 | \$187 | 1.5% | \$8,613 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$18,000 | \$24,995 | -\$6,995 | -28.0% | \$19,184 | -\$1,184 | -6.2% | \$13,184 |
| 5234 | Electrical Exp., Denn | \$90,100 | \$120,000 | -\$29,900 | -24.9% | \$49,643 | \$40,457 | 81.5% | \$19,653 |
| 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,840 |
| 5236 5240 | Denn WTP Maint Nunes WTP Oper | \$32,000 \$52,764 | \$52,500 \$40,450 | -\$20,500 \$12,314 | -39.0% 30.4% | \$23,975 \$68,088 | \$8,025 -\$15,324 | 33.5% -22.5% | \$12,975 \$43,088 |
| 5240 | Nunes WTP Maint | \$55,500 | \$51,500 | \$4,000 | 7.8% | \$35,783 | \$19,717 | 55.1% | \$16,783 |
| 5242 | CSP - Operation | \$8,500 | \$8,500 | \$0 | 0.0% | \$9,251 | -\$751 | -8.1% | \$6,751 |
| 5243 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,137 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,517 |
| 5318 | Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,612 |
| 5321 5322 | Water Conservation Community Outreach | \$37,000 \$95,100 | \$39,000 \$41,700 | -\$2,000 \$53,400 | -5.1% 128.1% | \$37,378 \$33,692 | -\$378 \$61,408 | -1.0% 182.3% | \$30,878 \$8,692 |
| 5327 | Water Resources | \$0 | \$0 | \$33,400 | 120.176 | \$0 | \$0 | 102.376 | \$0,092 |
| 5411 | Salaries - Field | \$1,118,506 | \$1,060,431 | \$58,075 | 5.5% | \$1,096,407 | \$22,099 | 2.0% | \$731,407 |
| 5412 | Maintenance Expenses | \$268,500 | \$211,500 | \$57,000 | 27.0% | \$217,456 | \$51,044 | 23.5% | \$137,456 |
| 5414 | Motor Vehicle Exp. | \$55,650 | \$50,650 | \$5,000 | 9.9% | \$50,661 | \$4,989 | 9.8% | \$37,66 |
| 5415 | Maintenance, Wells | \$40,000 | \$10,000 | \$30,000 | 300.0% | \$11,500 | \$28,500 | 247.8% | \$4,500 |
| 5610 5620 | Salaries, Admin. Office Expenses | \$1,061,780 \$164,475 | \$809,262 \$157,825 | \$252,518 \$6,650 | 31.2% 4.2% | \$788,802 \$155,122 | \$272,978 \$9,353 | 34.6% 6.0% | \$452,802 \$80,122 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,838 |
| 5625 | Meetings/Training/Seminars | \$24,000 | \$23,000 | \$1,000 | 4.3% | \$30,057 | -\$6,057 | -20.2% | \$22,557 |
| 5630 | Insurance | \$115,000 | \$115,000 | \$0 | 0.0% | \$117,255 | -\$2,255 | -1.9% | \$65,255 |
| 5635 | Ee/Ret Medical Insurance | \$527,457 | \$482,296 | \$45,161 | 9.4% | \$428,676 | \$98,781 | 23.0% | \$275,670 |
| 5640 | Employee Retirement | \$505,322 | \$525,288 | -\$19,966 | -3.8% | \$534,047 | -\$28,725 | -5.4% | \$356,04 |
| 5645 5681 | SIP 401a Plan Legal | \$30,000 \$60,000 | \$30,000 \$60,000 | \$0 \$0 | 0.0% | \$30,000 \$55,600 | \$0 \$4,401 | 0.0% 7.9% | \$0 \$37,600 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | | \$37,600 |
| 5683 | Financial Services | \$24,000 | \$24,000 | \$0 | 0.0% | \$21,585 | \$2,415 | 11.2% | \$16,58 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5687 | Memberships & Subscriptions | \$71,290 | \$63,074 | \$8,216 | 13.0% | \$64,809 | \$6,481 | 10.0% | \$32,80 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | 0.007 | \$0 | \$25,000 | | \$0 |
| 5689 5700 | Union Expenses County Fees | \$6,000 \$17,700 | \$6,000 \$17,700 | \$0 \$0 | 0.0% | \$0 \$16,835 | \$6,000 \$865 | 5.1% | \$0 \$16,83 |
| 5705 | State Fees | \$16,000 | \$16,000 | \$0 | 0.0% | \$13,035 | \$2,965 | 22.7% | |
| Total Operating | | \$8,358,799 | \$7,264,502 | \$1,094,29 7 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,824 |
| | • | | | | | | | | |
| | APITAL ACCOUNTS | | | | | | | | * |
| 5712 5715 | Existing Bonds - 2006B Existing Bond-CIEDB 11-099 | \$485,889 | \$485,889 | \$0 \$0 | 0.0% | \$485,866 | \$22 \$0 | 0.0% | \$350,866 |
| 5715 Total Capital Ad | | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | 0.0% 0.0% | \$338,024 \$823,890 | | 0.0% 0.0% | \$338,024 \$688,89 0 |
| . Juli Gupitai At | | Ψ020,010 | Ψ020,010 | φυ | 0.0 /0 | Ψ020,030 | ΨΖΖ | 0.076 | Ψ000,030 |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,682 |
| | | | | | | | | | |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Operations & Maintenance Budget - FY 2015/2016

| | | Operations 8 | Maintenar | nce Budget | - FY 20 | 15/2016 | | DI | AI I |
|-------------------------|---|-----------------------------|-------------------------------|--|--|-------------------------------|---|---|---|
| | | Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/15 as of February 28, 2015 |
| Account Number | | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | 20.0 |
| | PERATING REVENUE | | | 4 | | 4 | | | |
| 4120 Total Operating | Water Sales (1) * | \$9,863,916 \$9,863,916 | \$8,832,988 \$8,832,988 | \$1,030,928 \$1,030,928 | | \$8,200,000 \$8,200,000 | \$1,663,916 \$1,663,916 | 20.3% 20.3% | \$5,600,40 \$5,600,4 0 |
| Total Operating | Revenue | \$9,003,910 | \$0,032,900 | \$1,030,920 | 11.7/0 | \$6,200,000 | \$1,003,910 | 20.3 /6 | \$5,000,40 |
| | I-OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,70 |
| 4180 4230 | Late Penalty Service Connections | \$90,000 \$10,000 | \$70,000 \$8,000 | \$20,000 \$2,000 | 28.6% 25.0% | \$91,145 \$10,854 | -\$1,145 -\$854 | -1.3% -7.9% | \$61,14 \$7,25 |
| 4920 | Interest Earned | \$2,550 | \$2,544 | \$6 | 0.2% | \$2,398 | \$152 | 6.3% | \$1,79 |
| 4930 | Property Taxes | \$600,000 | \$600,000 | \$0 | 0.0% | \$641,952 | -\$41,952 | -6.5% | \$431,95 |
| 4950 4955 | Miscellaneous Cell Site Lease Income | \$37,000 \$139,245 | \$37,000 \$134,880 | \$0 \$4,365 | 0.0% 3.2% | \$26,805 \$144,059 | \$10,195 -\$4,814 | 38.0% -3.3% | \$17,80 \$96,05 |
| 4965 | ERAF Refund | \$200,000 | \$200,000 | \$0 | 0.0% | \$356,277 | -\$156,277 | -43.9% | \$356,27 |
| Total Non-Opera | ating Revenue | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$200,398 | -15.2% | \$1,002,99 |
| TOTAL DEVENU | 150 | 240,000,744 | 00.040.440 | A1 070 000 | 40.00/ | 00 540 400 | A 1 100 510 | 45 40/ | *** |
| TOTAL REVENU | JES | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,39 |
| OI | PERATING EXPENSES | - | | | | | | | |
| Source of Supp 5130 | ly Water Purchased | \$2,871,947 | \$2,446,253 | \$425,694 | 17.4% | \$2,375,778 | \$496,168 | 20.9% | \$1,392,11 |
| 3130 | Water Furchaseu | φ2,011,941 | \$2,440,233 | \$423,094 | 17.470 | \$2,313,110 | \$430,100 | 20.9 /6 | φ1,392,11 |
| Pumping (Elect | | | _ | | | | | | |
| 5230 | Electrical Exp. Nunes WTP | \$29,500 | \$25,000 | \$4,500 \$156.142 | 18.0% | \$29,670 | -\$170 | -0.6% | \$19,67 \$270.56 |
| 5231 5232 | Electrical Expenses, CSP Electrical Expenses/Trans. & Dist. | \$307,052 \$12,800 | \$150,910 \$13,700 | \$156,142 -\$900 | 103.5% -6.6% | \$354,630 \$12,613 | -\$47,578 \$187 | -13.4% 1.5% | \$279,56 \$8,61 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$18,000 | \$24,995 | -\$6,995 | -28.0% | \$19,184 | -\$1,184 | -6.2% | \$13,18 |
| 5234 | Electrical Exp., Denn | \$90,100 | \$120,000 | -\$29,900 | -24.9% | \$49,643 | \$40,457 | 81.5% | \$19,65 |
| | Subtotal Pumping (Electrical) | \$457,452 | \$334,605 | \$122,847 | 36.7% | \$465,740 | -\$8,288 | -1.8% | \$340,68 |
| Transmission & | Distribution | | | | | | | | |
| 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,84 |
| 5236 | Denn WTP Maint | \$32,000 | \$52,500 | -\$20,500 | -39.0% | \$23,975 | \$8,025 | 33.5% | \$12,97 |
| 5240 5241 | Nunes WTP Oper Nunes WTP Maint | \$52,764 \$55,500 | \$40,450 \$51,500 | \$12,314 \$4,000 | 30.4% 7.8% | \$68,088 \$35,783 | -\$15,324 \$19,717 | -22.5% 55.1% | \$43,08 \$16,78 |
| 5242 | CSP - Operation | \$8,500 | \$8,500 | \$0 | 0.0% | \$9,251 | -\$751 | -8.1% | \$6,75 |
| 5243 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,13 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,51 |
| 5412 5415 | Maintenance Expenses Maintenance, Wells | \$268,500 \$40,000 | \$211,500 \$10,000 | \$57,000 \$30,000 | 27.0% 300.0% | \$217,456 \$11,500 | \$51,044 \$28,500 | 23.5% 247.8% | \$137,45 \$4,50 |
| 0110 | Subtotal Trans & Distribution | \$564,264 | \$481,450 | \$82,814 | | | \$103,717 | 22.5% | \$285,04 |
| Personnel | | | | | | 1 | | 1 | |
| 5411 | Salaries - Field | \$1,118,506 | \$1,060,431 | \$58,075 | 5.5% | \$1,096,407 | \$22,099 | 2.0% | \$731,40 |
| 5610 | Salaries, Admin. | \$1,061,780 | \$809,262 | \$252,518 | 31.2% | \$788,802 | \$272,978 | 34.6% | \$452,80 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5640 5635 | Employee Retirement Ee/Ret Medical Insurance | \$505,322 \$527,457 | \$525,288 \$482,296 | -\$19,966 \$45,161 | -3.8% 9.4% | \$534,047 \$428,676 | -\$28,725 \$98,781 | -5.4% 23.0% | \$356,04 \$275,67 |
| 5645 | SIP 401a Plan | \$30,000 | \$30,000 | \$0 | 0.0% | \$30,000 | \$0 | 0.0% | \$ |
| | Subtotal - Personnel | \$3,396,121 | \$3,042,445 | \$353,676 | 11.6% | \$3,002,017 | \$394,104 | 13.1% | \$1,899,01 |
| Other - Adminis | strative and General | | | | | | | | |
| 5318 | Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,61 |
| 5321 | Water Conservation | \$37,000 | \$39,000 | -\$2,000 | -5.1% | \$37,378 | -\$378 | -1.0% | \$30,87 |
| 5322 | Community Outreach | \$95,100 \$0 | \$41,700 \$0 | \$53,400 | 128.1% | | \$61,408 \$0 | 182.3% | \$8,69 |
| 5327 5414 | Water Resources Motor Vehicle Exp. | \$55,650 | \$0 \$50,650 | \$0 \$5,000 | 9.9% | \$0 \$50,661 | \$0 \$4,989 | 9.8% | \$37,66 |
| 5620 | Office Expenses | \$164,475 | \$157,825 | \$6,650 | 4.2% | \$155,122 | \$9,353 | 6.0% | \$80,12 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,83 |
| 5625 5630 | Meetings/Training/Seminars Insurance | \$24,000 \$115,000 | \$23,000 \$115,000 | \$1,000 \$0 | 4.3% 0.0% | \$30,057 \$117,255 | -\$6,057 -\$2,255 | -20.2% -1.9% | \$22,55 \$65,25 |
| 5681 | Legal | \$60,000 | \$60,000 | \$0 | 0.0% | \$55,600 | \$4,401 | 7.9% | \$37,60 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | 155.5% | \$3,48 |
| 5683 | Financial Services Memberships & Subscriptions | \$24,000 \$71,200 | \$24,000 \$63,074 | \$0 \$8.216 | 0.0% | \$21,585 \$64,800 | \$2,415 \$6.481 | 11.2% 10.0% | \$16,58 \$32,80 |
| 5687 5688 | Election Expense | \$71,290 \$25,000 | \$63,074 \$0 | \$8,216 \$25,000 | 13.0% | \$64,809 \$0 | \$6,481 \$25,000 | 10.0% | \$32,80 \$ |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$0 | \$6,000 | | \$ |
| 5700 | County Fees | \$17,700 | \$17,700 | \$0 | 0.0% | \$16,835 | \$865 | 5.1% | \$16,83 |
| 5705 | State Fees Subtotal - Admin & General | \$16,000 \$1,069,015 | \$16,000 \$959,749 | \$0 \$109,266 | 0.0% 11.4% | \$13,035 \$780,959 | \$2,965 \$288,056 | 22.7% 36.9% | \$8,03 \$433,95 |
| Total Operating | Expenses Expenses | \$8,358,799 | \$7,264,502 | \$1,094,297 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,82 |
| ſ | CAPITAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$485,889 | \$485,889 | \$0 | 0.0% | \$485,866 | \$22 | 0.0% | \$350,86 |
| 5715 Total Capital A | Existing Bond-CIEDB 11-099 ccounts | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | | \$338,024 \$823,890 | \$0 \$22 | 0.0% 0.0% | \$338,02 \$688,89 |
| TOTAL DESCRIPTION | IE I FOO TOTAL EVERYOR | A | # 4 00: 55 | Ac | | 61.012.02 | A400 = 6 | | A |
| | JE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,68 |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> | |
|--|--------------|-----------|------|-----|---------------|-----------------------------|---|
| Acct. No. | | 4120 | | De | escription: W | ater Sales | |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 5,600,403 | |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 2,599,597 | |
| Projected YEAR | R END TOTAL | _: | | | | 8,200,000 | |
| PROPOSED Li | ne Item Amo | unt: | | | | \$9,863,916 | * |
| Approved Line I | tem Amount: | | | | | | |
| | | | | | | 8,832,988 | |
| PREVIOUS YEAR BUDGET: % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: See Worksheet 4120 A for calculations "* Rate increase included for discussion purposes (ap. 27%) * Assumes a _% Increase | | | | | | 20.3% 11.7% 1,030,928 | |
| Spread: | | | | | | | |
| • | | | | | _ | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| Jan | Feb | Mar | Apr | Мау | Jun | | |

FY 15/16 Water Sales Projection

Based on data from FY13, FY14,FY15 YTD

| Sales Class | Description | FY13 Total MG | FY14 Total MG | 13-14 Change MG | 13-14 % Change | FY14 to 2/28 MG | FY15 to 2/28 MG | 14-15 Change MG | 14-15 % Change | FY15 Projected MG | Projected 15-16 Change | Projected 15-16 MG |
|----------------|-------------------------|---------------------|---------------------|-----------------------|-------------------|-----------------------|-----------------------|-----------------------|-------------------|-------------------------|------------------------------|--------------------------|
| 01 | Residential | 380.1 | 379.6 | -0.6 | -0.2% | 270.0 | 222.5 | -47.5 | -17.6% | 331 | -5% | 314 |
| 02 | Commercial | 38.2 | 38.8 | 0.6 | 1.5% | 27.8 | 24.9 | -2.9 | -10.4% | 36 | -5% | 34 |
| 03 | Restaurant | 17.6 | 18.9 | 1.2 | 7.1% | 13.3 | 13.0 | -0.3 | -2.2% | 19 | -3% | 18 |
| 04 | Hotel/Motel | 29.8 | 32.5 | 2.6 | 8.8% | 22.3 | 21.6 | -0.6 | -2.9% | 32 | -3% | 31 |
| 05 | Schools | 13.5 | 13.4 | -0.2 | -1.1% | 9.9 | 7.9 | -2.0 | -20.3% | 11 | -5% | 10 |
| 06 | Multiple Unit Dwellings | 33.3 | 34.1 | 0.8 | 2.4% | 23.9 | 20.0 | -4.0 | -16.5% | 30 | -5% | 29 |
| 07 | Beaches/Parks | 4.4 | 5.6 | 1.2 | 26.4% | 4.7 | 3.1 | -1.6 | -34.5% | 4 | -5% | 4 |
| 08 | Agriculture | 70.8 | 73.2 | 2.4 | 3.3% | 48.0 | 39.0 | -9.0 | -18.8% | 63 | -5% | 60 |
| 09 | Recreational | 1.2 | 1.4 | 0.2 | 17.6% | 0.9 | 1.4 | 0.5 | 52.6% | 2 | -5% | 2 |
| 10 | Marine | 6.8 | 6.7 | -0.1 | -1.1% | 5.2 | 5.0 | -0.3 | -4.8% | 6 | -5% | 6 |
| 11 | Irrigation | 83.6 | 90.9 | 7.3 | 8.7% | 63.3 | 55.5 | -7.8 | -12.3% | 83 | -5% | 79 |
| | Portable Meters | 1.7 | 2.2 | 0.5 | 28.2% | 1.4 | 1.7 | 0.2 | 15.2% | 3 | 0% | 3 |
| TOTALS | <u> </u> | 681.2 | 697.2 | 15.9 | 2.3% | 490.9 | 415.6 | -75.3 | -15.3% | 620.0 | -5% | 590 |

Budget Worksheet

Fiscal Year 2015-2016

| <u>Line Item</u> | | | <u>Amount</u> |
|---|---------------|---------------------|----------------------------|
| Acct. No. | 4170 | | Description: Hydrant Sales |
| Actual Amount As Of: | 28-Feb | 2015 | 30,704 |
| PROJECTED ACTIVITY to END of FY: | | | 15,000 |
| Projected YEAR END TOTAL | 45,704 | | |
| PROPOSED Line Item Am | 40,000 | | |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | 25,000 | | |
| % Change Actual Year End co | npared to Pro | posed Line item amo | ount. (12.5%) |
| % Change to Previous Year Bu | 60.0% | | |
| Dollar difference between proposed budget & current budget NARRATIVE: | | | get 15,000 |

Water is taken from designated fire hydrants through portable meters for a variety of reasons. The most common use of this water is for new construction (dust control, earth compaction, etc.). Other uses of water through portable meters result in use for temporary irrigation, failed wells, temporary livestock watering, dust control for non construction purposes, festivals, etc. Water can only be supplied to areas within the District Boundary.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year **2015-2016**

| Line Item | | | | | <u>Amount</u> |
|------------------|----------------|---------------|-------------------|-------------|-----------------|
| Acct. No. | | 4180 | | Description | n: Late Penalty |
| Actual Amount | t As Of: | 28-Feb | 2015 | | 61,145 |
| PROJECTED | ACTIVITY to | END of FY: | | | 30,000 |
| Projected YEA | R END TOT | AL: | | | 91,145 |
| PROPOSED L | ine Item Ar | nount: | | | 90,000 |
| Approved Line | Item Amou | nt: | | | |
| PREVIOUS YI | EAR BUDGE | ET: | | | 70,000 |
| % Change Actua | al Year End co | mpared to Pro | posed Line item a | mount. | (1.3%) |
| % Change to Pre | | _ | | | 100.0% |
| Dollar differend | ce between | proposed bu | dget & current b | udget | 20,000 |
| NARRATIVE: | | | | | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oc | t Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Арі | r May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|--|----------------|-----------------------|----------------------------------|
| Acct. No. | 4230 | | Description: Service Connections |
| Actual Amount As Of: | 28-Feb | 2015 | 7,254 |
| PROJECTED ACTIVITY to END of FY: | | | 3,600 |
| Projected YEAR END TO | 10,854 | | |
| PROPOSED Line Item A | mount: | | 10,000 |
| Approved Line Item Amou | unt: | | |
| PREVIOUS YEAR BUDG | 8,000 | | |
| % Change Actual Year End c | ompared to Pro | posed Line item amour | nt. (7.9%) |
| % Change to Previous Year I | Budget | | 25.0% |
| Dollar difference between proposed budget & current budget | | | et 2,000 |

NARRATIVE:

The amounts in the account show the labor cost charged to a customer for the installation of a new water service connection. The costs vary with each new installation depending upon the size of the service and how far it is from the distribution pipeline under the street. Cost of materials are not included in this category.

Labor \$10,000

TOTAL \$10,000

Spread:

Jul Aug Sep Oct Nov Dec

Jan Feb Mar Apr May Jun

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | <u>Amoun</u> | <u>t</u> | |
|---|-----------------------|------------|-------|-----------------|--------------|----------|-------|
| Acct. No. | 4920 | | De | scription: Inte | erest Earned | | |
| Actual Amount As Of: | 28-Feb | 2015 | | | 1,798 | 3 | |
| PROJECTED ACTIVITY to EN | ND of FY: | | | | 600 |) | |
| Projected YEAR END TOTAL: | | | | | 2,398 | 3 | |
| PROPOSED Line Item Amou | ınt: | | | \$ | 2,550 |] | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: | PREVIOUS YEAR BUDGET: | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | | | | | |
| NARRATIVE: Interest income is derived from | n cash on depo | sit with L | LAIF. | | | | |
| Balance Les Cash on 1,020,082 Deposit | os CSP \$ 0 1,0 | 020,082 | x | 0.25% | = | \$ | 2,550 |
| Spread: | | | | | | | |
| Jul Aug | Sep | | Oct | Nov | Dec | | |
| Jan Feb | Mar | | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> |
|---------------------------------|---------------|-------------|---------------|------------|------------|----------------|
| Acct. No. | | 4930 | | Des | scription: | Property Taxes |
| Actual Amoun | t As Of: | 28-Feb | 2015 | | | 431,952 |
| PROJECTED | ACTIVITY to | END of FY: | | | | 210,000 |
| Projected YEA | AR END TOT | AL: | | | | 641,952 |
| PROPOSED | Line Item An | ount: | | | | 600,000 |
| Approved Line | e Item Amour | ıt: | | | | |
| PREVIOUS Y | EAR BUDGE | T: | | | | 600,000 |
| % Change Actu % Change to Pr | | - | oosed Line it | em amount. | | (6.5%) 0.0% |
| Dollar differen | | | get & currer | nt budget | | 0.0% |
| NARRATIVE: | | | | | | |
| Projected CC | WD portion of | unsecured/s | ecured Pro | perty Tax | | \$600,000 |
| - | ΓΟΤΑL | | | | | \$600,000 |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|---|-----------------|----------------------|------------------------------|
| Acct. No. | 4950 | | Description: Miscellaneous |
| Actual Amount As Of: | 28-Feb | 2015 | 17,805 |
| PROJECTED ACTIVITY t | to END of FY: | | 9,000 |
| Projected YEAR END TO | 26,805 | | |
| PROPOSED Line Item A | mount: | | 37,000 |
| Approved Line Item Amou | ınt: | | |
| PREVIOUS YEAR BUDG | 37,000 | | |
| % Change Actual Year End c | ompared to Prop | osed Line item amou | unt. 38.0% |
| % Change to Previous Year B | Budget | | 0.0% |
| Dollar difference between proposed budget & current budget NARRATIVE: | | | et 0 |
| Davianus fram diamagal of | | لممم ممام نطمير عممم | rainabura and ant of average |

Revenue from disposal of excess equipment, vehicles and reimbursement of expense line items, in addition to the identified sources, are entered into the Miscellaneous Sales account line item, such as: returned check fees, re-connect fees, copies of documents, reimbursement of repairs., etc...)

Skylawn Memorial Park reimburses the District for pumping when the District is not operating the Crystal Springs Pump Station for benefit of the District.

| | | Skylawn Miscellaneous | _ | FY 15/16 25,000 12,000 | |
|---------|-----|--------------------------|-----|-------------------------------|-----|
| Spread: | | | = | - , | • |
| Jul | Aug | Sep | Oct | Nov | Dec |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| | | <u>Amount</u> | | |
|---|---|--|--|--|
| 4955 | | Description: Cell Site Lease Income | | |
| 28-Feb | 2015 | 96,059 | | |
| PROJECTED ACTIVITY to END of FY: | | | | |
| Projected YEAR END TOTAL: | | | | |
| PROPOSED Line Item Amount: | | | | |
| : | | | | |
| PREVIOUS YEAR BUDGET: | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | |
| % Change to Previous Year Budget | | | | |
| Dollar difference between proposed budget & current budget | | | | |
| | 28-Feb END of FY: AL: ount: :: r: npared to Propode | 28-Feb 2015 END of FY: AL: ount: :: r: npared to Proposed Line item amount. dget | | |

NARRATIVE:

Revenue from Cell Site Leasing

| <u>Sub-</u> | Sprint Spectr Metro PCS (N | um Lease (Carter F um Lease (Alves Ta Miramontes Tank) Miramar Tank) es WTP) | , | FY 15/16 28,312 28,312 27,331 27,331 27,959 | | |
|-------------|-------------------------------|--|--------|--|-----|--|
| | | | - - | 139,245 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | | <u>Amount</u> | | |
|--|----------------------------------|--------|------------------|-------|---------|-------------|---------------|--|--|
| Acct. No. | | 4965 | | Descr | iption: | ERAF Refund | d | | |
| Actual Amount | As Of: | 28-Feb | 2015 | | | | 0 | | |
| PROJECTED / | PROJECTED ACTIVITY to END of FY: | | | | | | | | |
| Projected YEA | Projected YEAR END TOTAL: | | | | | | | | |
| PROPOSED L | ine Item Amo | unt: | | | | | 200,000 | | |
| Approved Line | Item Amount: | | | | | | | | |
| PREVIOUS YE | PREVIOUS YEAR BUDGET: 200,000 | | | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. (43. | | | | | | | | | |
| | | | & current budget | | | | 0.0% 0 | | |
| NARRATIVE: Educational Revenue Augmentation Fund (ERAF). ERAF was established in 1992 to redirect property tax revenues from cities, counties and special districts to public education programs. Once the school districts & programs are paid the maximum allowable under law, the law requires the excess to be refunded to the local taxing jurisdiction that contributed to ERAF. | | | | | | | | | |
| Spread: | | | | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec | ; | | |
| | | | | | | | | | |
| Jan | Feb | Mar | Α | pr | May | Jun | | | |

17.4%

425,694

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | <u>Amount</u> | | | | |
|---|----------------------------|-----------|---|--------------|-----------------|--|--|--|--|
| Acct. No. | 5130 | | Г | Description: | Water Purchased | | | | |
| Actual Amount As Of: | 28-Feb | 2015 | | | 1,392,114 | | | | |
| PROJECTED ACTIVITY to | 983,664 | | | | | | | | |
| Projected YEAR END TOT | | 2,375,778 | | | | | | | |
| PROPOSED Line Item Ar | nount: | | | | 2,871,947 | | | | |
| Approved Line Item Amou | Approved Line Item Amount: | | | | | | | | |
| PREVIOUS YEAR BUDGE | ET: | | | | 2,446,253 | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | | | | | | |

NARRATIVE:

See worksheet 5130 A

% Change to Previous Year Budget

The information on this sheet relates directly to Account 4120, water sales.

Dollar difference between proposed budget & current budget

- San Francisco Wholesale rates: Cost per hcf \$3.52 (\$3.85 less \$.33)
- BAWSCA Bond Surcharge (\$343,955 Annual)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | Mav | Jun |

PRODUCTION & PUMPING SCHEDULE FY 2015/2016

| | Denn | iston | Denn | iston | Pilarcitos | | | SF\ | WD | | SFWD Total | | TOTAL | | SFWD |
|------------|----------|----------|----------|----------|------------|----------|----------|----------------------------|----------|----------|------------|----------|----------|----------|-------------|
| | Surf | ace | We | ells | We | Wells | | Pilarcitos-Crystal Springs | | | | | PROD | UCTION | COST |
| | | | | | | | Pilar | citos | CS | SP | | | FY 14/15 | FY 15/16 | **3.38/hcf |
| | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | Actual | Plan | Plan |
| | hcf | hcf | hcf | hcf | hcf | hcf | hcf | hcf | hcf | hcf | | | hcf | | |
| JUL | 3,102 | 3,100 | 642 | 0 | 0 | 0 | 0 | 0 | 96,203 | 84,147 | 96,203 | 84,147 | 99,947 | 87,247 | \$284,417 |
| AUG | 1,096 | 0 | 134 | 0 | 0 | 0 | 0 | 0 | 98,890 | 87,728 | 98,890 | 87,728 | 100,120 | 87,728 | \$296,521 |
| SEP | 802 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 79,652 | 70,720 | 79,652 | 70,720 | 80,521 | 70,720 | \$239,034 |
| OCT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76,377 | 68,034 | 76,377 | 68,034 | 76,377 | 68,034 | \$229,955 |
| NOV | 1,243 | 1,300 | 13 | 13 | 5,922 | 6,600 | 0 | 0 | 54,813 | 47,445 | 54,813 | 47,445 | 61,991 | 55,358 | \$160,364 |
| DEC | 2,928 | 5,000 | 267 | 270 | 14,425 | 12,000 | 12,941 | 12,262 | 21,885 | 19,694 | 34,826 | 31,956 | 52,446 | 49,226 | \$108,011 |
| JAN | 18,650 | 11,000 | 856 | 800 | 11,283 | 12,000 | 27,045 | 49,049 | 14,064 | 0 | 41,109 | 49,049 | 71,898 | 72,849 | \$165,786 |
| FEB | 17,219 | 11,000 | 682 | 800 | 11,444 | 12,000 | 34,693 | 28,298 | 3,249 | 0 | 37,942 | 28,298 | 67,287 | 52,098 | \$95,647 |
| MAR | 11,000 | 11,000 | 800 | 800 | 11,000 | 12,000 | 42,000 | 39,617 | 0 | 0 | 42,000 | 39,617 | 64,800 | 63,417 | \$133,905 |
| APR | 9,000 | 9,000 | 400 | 800 | 0 | 0 | 60,600 | 37,730 | 0 | 17,904 | 60,600 | 55,634 | 70,000 | 65,434 | \$188,043 |
| MAY | 5,000 | 5,000 | 400 | 800 | 0 | 0 | 0 | 0 | 90,000 | 82,970 | 90,000 | 82,970 | 95,400 | 88,770 | \$280,439 |
| JUN | 3,000 | 5,000 | 400 | 800 | 0 | 0 | 0 | 0 | 90,000 | 78,251 | 90,000 | 78,251 | 93,400 | 84,051 | \$264,486 |
| | | | | | | _ | | _ | | | | | | | |
| hcf Totals | 73,040 | 61,400 | 4,661 | 5,083 | 54,074 | 54,600 | 177,279 | 166,956 | 625,133 | 556,893 | 802,412 | 723,849 | 934,187 | 844,932 | \$2,446,608 |
| MG Totals | 54.63 | 45.93 | 3.49 | 3.80 | 40.45 | 40.84 | 132.60 | 124.88 | 467.60 | 416.56 | 600.20 | 541.44 | 698.77 | 632.01 | |

Base Charge \$81,384

BAWSCA Bond Surcharge

\$343,955

Grand Tota **\$2,871,947**

Note: Bold numbers in actual columns are estimates

Expect 60,067 hcf of estimated unmetered water (leaks, plant use, flow tests, etc...) for FY 15/16 6.6% unaccountable water

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> | | | | |
|---|----------------------------------|----------------|------------|-----------|------------------|---------------------------|---|--|--|--|
| Acct. No. | | 5230 | | | Description: | Electrical Exp. Nunes WTP | | | | |
| Actual Amount | As Of: | 28-Feb | 2015 | 5 | | 19,670 |) | | | |
| PROJECTED | PROJECTED ACTIVITY to END of FY: | | | | | | | | | |
| Projected YEA | R END TOTA | AL: | | | | 29,670 |) | | | |
| PROPOSED L | ine Item Am | ount: | | | | 29,500 |) | | | |
| Approved Line Item Amount: | | | | | | | | | | |
| PREVIOUS YE | PREVIOUS YEAR BUDGET: 25,000 | | | | | | | | | |
| % Change Actua | | | osed Line | item am | ount. | (0.6%) 18.0% | | | | |
| % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | | | | | | | | |
| NARRATIVE: | ce between p | roposea bua | get & curr | ent bua | get | 4,500 | , | | | |
| The costs show | vn for this lin | e item are foi | electrical | Losts f | or operating th | ne water | | | | |
| treatment plan | | o itom are re- | Cicotiioai | 1 00010 1 | or operating the | To Water | | | | |
| · | | | | | | | | | | |
| | | | FY15/16 | | | | | | | |
| PG&E | | | \$29,500 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Spread: | | | | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | | | |
| | | | | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> |
|------------------------------|---------------|------------|----------------|---------------|----------|------------------|
| Acct. No. | 5231 | 1 | Description: | Electrical Ex | xpens | ses, CSP |
| Actual Amount As Of: | 28-Feb | 2015 | | | | 279,567 |
| PROJECTED ACTIVITY to | END of FY: | | | | | 75,063 |
| Projected YEAR END TOT | AL: | | | | | 354,630 |
| PROPOSED Line Item Am | nount: | | | | | 307,052 |
| Approved Line Item Amour | nt: | | | | | |
| PREVIOUS YEAR BUDGE | T: | | | | | 150,910 |
| % Change Actual Year End co | mpared to Pro | osed Lin | e item amount | : | | (13.4%) |
| % Change to Previous Year Bu | ıdget | | | | | 103.5% |
| Dollar difference between p | proposed bud | lget & cu | irrent budget | | | 156,142 |
| Skylawn is estimated to pu | rchase 7.5 m | illion gal | lons when we | e are not rur | nning | Crystal Springs. |
| D. control de consendentin | | | rate to pump 1 | unit of water | | |
| Pumping charges - electrical | aı | 556,893 | 0.524 | = | \$ | 291,812 |
| Skylawn Pumping Expense | NC . | 10,000 | 0.524 | = | \$ \$ | 10,000 5,240 |
| TOTAL | , s | 10,000 | 0.524 | _ | \$ | 307,052 |
| | | | | | - | |

Oct

Apr

Nov

May

Dec

Jun

Spread:

Jul

Jan

Aug

Feb

Sep

Mar

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> | |
|--------------------------|----------------|-------------------------------------|-------------|--------------------|----------------|----------------------|--|
| Acct. No. | | 5232 | | Description: E | Electrical Exp | enses/Trans. & Dist. | |
| Actual Amoun | t As Of: | 28-Feb | 2015 | | | 8,613 | |
| PROJECTED | ACTIVITY to | END of FY: | | | | 4,000 | |
| Projected YEA | R END TOT | AL: | | | | 12,613 | |
| PROPOSED L | ine Item Ar | nount: | | | | 12,800 | |
| Approved Line | Item Amou | nt: | | | | | |
| PREVIOUS YI | EAR BUDGE | ET: | | | | 13,700 | |
| % Change Actua | al Year End co | mpared to Prop | osed Line i | tem amount. | | 1.5% | |
| % Change to Pro | | <mark>udget</mark> proposed budg | ot & curre | ant hudget | | (6.6%) -900 | |
| Donai dineren | ce between | proposed budg | jet & curre | ant budget | | -900 | |
| NARRATIVE: | | | | | | | |
| | | | | FY 15/16 | | | |
| Granada #1 | | | | \$3,450 | | | |
| Granada #2 Granada #3 | | | | \$3,050 \$1,500 | | | |
| Alves Pump S | tation | | | \$4,600 | | | |
| Miramontes Ta | ank | | _ | \$200 | | | |
| TOTAL | | | _ | \$12,800 | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| | - | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | <u>Amount</u> | | | |
|--|-----------------|---------------|-------------------------|--------------------------|----------------------------|--|--|--|
| Acct. No. | | 5233 | | Description | n: Elec Exp/Pilarcitos Cyn | | | |
| Actual Amount A | As Of: | 28-Feb | 2015 | | 13,184 | | | |
| PROJECTED ACTIVITY to END of FY: 6,000 | | | | | | | | |
| Projected YEAR END TOTAL: 19,184 | | | | | | | | |
| PROPOSED Line Item Amount: 18,000 | | | | | | | | |
| Approved Line I | tem Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: 24,995 | | | | | | | | |
| _ | - | - | osed Line item amount | 1 | (6.2%) | | | |
| % Change to Prev | _ | | get & current budget | | (28.0%) -6,995 | | | |
| NARRATIVE: | e between pro | poseu buu | get & current budget | | -0,995 | | | |
| | ent rain in Oc | tober to pui | mp Pilarcitos Wells | | | | | |
| in November. | | | , | | | | | |
| Assumes 28,500 | O units of prod | duction, at a | an energy cost of \$0.7 | 79 per unit _l | plus \$1800 base | | | |
| | | | | | | | | |
| Wells #1 & 3 | Ф | 2,500 | Well #4 | \$ 2,10 | n | | | |
| Well #2 | \$ \$ | 300 | Well #4A | \$ 7,000 | | | | |
| Well #3A | \$ | 400 | Well #5 | \$ 4,000 | | | | |
| Carter Hill | \$ | 400 | Telemeter | \$ 30 | | | | |
| TOTAL | | | Blending Station | \$ 1,000 | 0_ | | | |
| | | | Total | \$ 18,00 | 0 | | | |
| | | | | | | | | |
| | | | | | | | | |
| Spread: | | | | | | | | |
| lod. | A | 0 | 0 | NI. | Dan | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | |
| | | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | | | | <u>Amount</u> | |
|---|-----------------------------|-----------|----------|------------------|---------------|---------------------|--|
| Acct. No. | | 5234 | | De | scription: El | ectrical Exp., Denn | |
| Actual Amount As | s Of: | 28-Feb | 2015 | | | 19,643 | |
| PROJECTED AC | TIVITY to EN | ND of FY: | | | | 30,000 | |
| Projected YEAR | END TOTAL: | | | | | 49,643 | |
| PROPOSED Line | e Item Amou | ınt: | | | | 90,100 | |
| Approved Line Ite | em Amount: | | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | 120,000 | |
| % Change Actual Y % Change to Previo Dollar difference NARRATIVE: | 81.5% (24.9%) -29,900 | | | | | | |
| | | | FY 1: | 5/16 | | | |
| Denn Pump Stati | on | | \$69,000 | | | | |
| Denn Well #1 Denn Well #2,3,4 | 4 | | \$ | \$1,000 \$500 | | | |
| Denn Well #5 | | | | \$600 | | | |
| Denn Well #9 Denn WTP | | | | 5,000 0,000 | | | |
| WWR System | | | | 4,000 | | | |
| TOTAL | | | \$9 | 0,100 | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Od | ct | Nov | Dec | |

Apr

May

Jun

Feb

Mar

Jan

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> | | | | | |
|--|---------------|----------------------|------------------------------|--|--|--|--|--|
| Acct. No. | 5235 | | Description: Denn. WTP Oper. | | | | | |
| Actual Amount As Of: | 28-Feb | 2015 | 24,840 | | | | | |
| PROJECTED ACTIVITY to | 4,500 | | | | | | | |
| Projected YEAR END TOT | 29,340 | | | | | | | |
| PROPOSED Line Item Amount: 30,000 | | | | | | | | |
| Approved Line Item Amour | nt: | | | | | | | |
| PREVIOUS YEAR BUDGE | T: | | 27,000 | | | | | |
| % Change Actual Year End co | mpared to Pro | posed Line item amou | int. 2.2% | | | | | |
| % Change to Previous Year Bu | ıdget | | 11.1% | | | | | |
| Dollar difference between proposed budget & current budget 3,000 | | | | | | | | |
| NARRATIVE: | | | | | | | | |
| | | | | | | | | |

Assume production of 125 MG

| | CHEMICALS | |
|---------|--------------|--|
| \$2,000 | Caustic | \$8,000 |
| \$2,000 | Polymers | \$3,900 |
| | N-17 | \$6,700 |
| \$4,000 | Salt | \$1,700 |
| | Pot. Perm | \$2,200 |
| | Lab Reagents | \$3,500 |
| | Subtotal | \$26,000 |
| | Total | \$30,000 |
| | \$2,000 | \$2,000 Caustic Polymers N-17 \$4,000 Salt Pot. Perm Lab Reagents Subtotal |

| Spread: Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------------|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--|--------------|-----------|---------------|---|----------------|---------------|
| Acct. No. | | 5236 | | | Description: D | enn WTP Maint |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 12,975 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 11,000 |
| Projected YEAR | END TOTAL | .: | | | | 23,975 |
| | | | | | | |
| PROPOSED Lir | ne Item Amo | unt: | | | | 32,000 |
| Approved Line It | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 52,500 |
| % Change Actual | | - | oosed Line it | tem amoun | t. | 33.5% |
| % Change to Previ | | | last 0 surre | ot budget | | (39.0%) |
| Dollar difference NARRATIVE: | between pro | posea bua | iget & curre | eni buagei | | -20,500 |
| Misc. Expenses / Office Supplies Telemetry Since Plumbing & Parts Sludge Removal Annual PM Inst. Controls Office Lab CCTV S Supplies S S S S S S S S S S S S S S S S S S S | | | | 2,000 2,000 4,000 6,000 3,000 10,000 4,000 1,000 | | |
| TOTAL | | | \$ | 02,000 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|---------------|---------------|----------------|-------------|------------|----------------|
| Acct. No. | | 5240 | | Des | scription: | Nunes WTP Oper |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 43,088 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 25,000 |
| Projected YEAR | R END TOTAL | L: | | | | 68,088 |
| PROPOSED Li | ne Item Amo | unt: | | | | 52,764 |
| Approved Line I | tem Amount: | | | | | |
| PREVIOUS YE | AR BUDGET: | : | | | | 40,450 |
| % Change Actual | | - | ed Line item a | amount. | | (22.5%) |
| % Change to Prev | | _ | | | | 30.4% |
| Dollar difference | e between pro | oposed budget | & current b | oudget | | 12,314 |
| NARRATIVE: Chemical costs Expect to treat 5 | • | | | | | |
| Telephone/DSL | | \$2,000 | | Che | emicals | |
| Alarm System | | \$1,000 | | _ | ustic | \$20,000 |
| Sub total | | \$3,000 | | | ymer | \$1,900 |
| | | | | Alu | m | \$20,864 |
| | | | | Sal | t | \$7,000 |
| | | | | Su | b Total | \$49,764 |
| | | | | TO | TAL | \$52,764 |
| Spread: | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | Д | ∖ pr | May | Jun |

Budget Worksheet

| <u>Line Item</u> | | | | | | <u>Amount</u> |
|---------------------------------------|---------------|-------------|-------------|-----------------------|-----------------|----------------|
| Acct. No. | | 5241 | | | Description: No | unes WTP Maint |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 16,783 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 19,000 |
| Projected YEAR | R END TOTAL | L: | | | | 35,783 |
| PROPOSED Li | ne Item Amo | unt: | | | | 55,500 |
| Approved Line I | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 51,500 |
| % Change Actual | - | | posed Line | item amoun | t. | 55.1% |
| % Change to Prev Dollar difference | | _ | daet & curr | ent hudget | | 7.8% 4,000 |
| NARRATIVE: | between pre | posca bac | aget & can | chi baaget | | 4,000 |
| No change in m | aintenance c | osts expec | ted. | | | |
| Increase in Misc | c. Expenses t | o include n | | expenses. FY 15/16 | | |
| Generator Servi | ce Contract | | | \$1,000 | | |
| Sludge Remova | d | | | \$7,500 | | |
| Electrical Instrumentation | /Controls | | | \$5,000 \$8,000 | | |
| Motor & Pump F | | | | \$2,500 | | |
| Filter Inspection | • | | | \$7,500 | | |
| Backwash Pum | | | | \$5,000 | | |
| Annual Electrica | | | | \$5,000 | | |
| Trees / Landsca Misc. Expenses | | olies | | \$7,000 \$7,000 | | |
| Wildo: Experiedo | 7 Omoc Oup | JII 65 | | \$55,500 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amoun</u> | <u>t</u> |
|-------------|----------------------------|-----------------------------------|------------------|----------------|----------------|---------------|
| Acct. No. | | 5242 | | Description | on: CSP - Oper | ation |
| Actual Amo | ount As Of: | 28-Feb | 2015 | | 6,75 | 1 |
| PROJECTE | ED ACTIVITY | to END of FY: | | | 2,500 |) |
| Projected Y | EAR END TO | OTAL: | | | 9,25 | 1 |
| PROPOSE | D Line Item / | Amount: | | | 8,500 |) |
| Approved L | ine Item Amo | ount: | | | | |
| PREVIOUS | YEAR BUDG | GET: | | | 8,500 |) |
| _ | | compared to Pro | posed Line item | amount. | (8.1% | • |
| _ | Previous Year rence betwee | · Budget n proposed bud | laet & current b | oudaet | 0.0% | 6) |
| | | | | | | |
| NARRATIV | E: | | FY 1 | 0/16 | | |
| | & Telemetry | IMP Alama) | | 6,300 | | |
| Fire Systen | Bay Alarm / H n Maint. | HIVIB Alarm) | | 1,200 1,000 | | |
| TOTAL | | | ¢ | 8,500 | | |
| TOTAL | | | <u> </u> | <u>0,500</u> | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | J | ı | | - | | |
| Jan | Feb | Mar | Apr | May | Jun | |
| Jan | 1 60 | Mai | Λþi | iviay | Juli | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|---------------|--------------|-------------|---------|---------------|------------------|
| Acct. No. | | 5243 | | D | escription: C | SP - Maintenance |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 17,137 |
| PROJECTED AG | CTIVITY to EI | ND of FY: | | | | 13,000 |
| Projected YEAR | END TOTAL | : | | | | 30,137 |
| PROPOSED Lin | ne Item Amoi | unt: | | | | 37,000 |
| Approved Line It | em Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 40,000 |
| % Change Actual | | | d Line item | amount. | | 22.8% |
| % Change to Previ | | | 0 (1 | | | (7.5%) |
| Dollar difference | between pro | posed budget | & current b | uaget | | -3,000 |
| NARRATIVE: | | | | | | |
| Electrical Testing (ETI) \$4,000 Electrical Repair \$6,000 Equipment /Valve Maintenance \$11,000 Pressure Reducing Valves \$1,000 Misc. Equip/Air Vent \$1,000 Telemetry & Alarms \$4,000 Pump Maintenance \$10,000 | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|----------------|-------------------------|----------------------------------|
| Acct. No. | 5250 | | Description: Laboratory Expenses |
| Actual Amount As Of: | 28-Feb | 2015 | 21,517 |
| PROJECTED ACTIVITY to | o END of FY: | | 13,500 |
| Projected YEAR END TO | 35,017 | | |
| PROPOSED Line Item A | mount: | | 40,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGI | ET: | | 40,000 |
| % Change Actual Year End co | ompared to Pro | posed Line item amount. | 14.2% |
| % Change to Previous Year B | Budget | | 0.0% |
| Dollar difference between | 0 | | |
| NADDATIVE: | | | |

NARRATIVE:

Laboratory Costs associated with water sampling throughout distribution system, source waters and Treatment Plants.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|--------------------------------|---------------|--------------|-------------------|---|----------------------------|
| Acct. No. | | 5318 | | Description: | Studies/Surveys/Consulting |
| Actual Amou | nt As Of: | 28-Feb | 2015 | | 27,612 |
| PROJECTE | ACTIVITY to | END of FY: | | | 70,000 |
| Projected YE | AR END TOT | AL: | | | 97,612 |
| PROPOSED | Line Item An | nount: | | | \$240,000 |
| Approved Lin | e Item Amour | nt: | | | |
| PREVIOUS \ | /EAR BUDGE | T: | | | 240,000 |
| % Change A | ctual Year Er | nd compared | I to Proposed L | ine item amount. | 145.9% |
| % Change to | Previous Ye | ar Budget | | | 0.0% |
| Dollar differe | nce between p | proposed bud | lget & current bu | dget | 0 |
| Narrative: | | _ | • | ning. Reflects defe s required every 5 | erral of spend from years. |
| Water Shorta | ige Contingen | cv Plan | | \$75,000.0 | 0 |
| Water Audit (| • | -, | | \$70,000.0 | |
| Misc. Studies | s/Surveys | | | \$10,000.0 | 0 |
| | iter Managem | | | \$10,000.0 | |
| Urban Water | Management | Plan | | \$75,000.0 | |
| \$240,000.00 Spread: | | | | | 0 |
| Jul | Aug | Sep | Oct | Nov | Dec |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| <u>Line Item</u> | | | <u>Amount</u> | | | | |
|---|-----------------------------------|------|---------------------------------|--|--|--|--|
| Acct. No. | 5321 | | Description: Water Conservation | | | | |
| Actual Amount As Of: | 28-Feb | 2015 | 30,878 | | | | |
| PROJECTED ACTIVITY t | o END of FY: | | 6,500 | | | | |
| Projected YEAR END TO | TAL: | | 37,378 | | | | |
| PROPOSED Line Item A | PROPOSED Line Item Amount: 37,000 | | | | | | |
| Approved Line Item Amou | nt: | | | | | | |
| PREVIOUS YEAR BUDG | ET: | | 39,000 | | | | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Collar difference between proposed budget & current budget -2,000 | | | | | | | |
| NARRATIVE: | | | | | | | |

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

| Budget Worksheet | |
|--|---|
| | |
| Fiscal Year 2015-2016 | FY 2016 |
| Worksheet 5321 – Water Resources | 5321 |
| Description | |
| Water Use Efficiency (Conservation) | |
| Foundational | Best Management Practices |
| 1.0 Utility Operations Programs | |
| Subtotal | \$0 |
| 2.0 Education Programs | |
| 2.1 Public Information Programs (Outreach Program) | |
| Subtotal | \$15,000 |
| 2.2 School Education Programs | \$15,000 |
| Subtotal | \$5,000 |
| Programmatic | Best Management Practices |
| 3.0 Residential | |
| 3.1 High Efficiency Fixture Devices | |
| Subtotal | \$3,000 |
| 3.2 High Efficiency Toilet Rebates | • |
| Subtotal | \$8,000 |
| 3.3 High Efficiency Clothes Washer Rebates | |
| Subtotal | \$0 |
| 4.0 Commercial, Industrial and Institutional | |
| Subtotal | \$1,000 |
| 5.0 Landscape (Large) | |
| Subtotal | \$0 |
| Flex Track Be | est Management Practices |
| Lawn Be Gone! Rebate Program | |
| Subtotal | \$5,000 |
| GPCD Com | npliance (CUWCC/SBx7) |
| | |
| Subtotal | \$0 |
| W | ater Resources |
| Pilarcitos IWMP | |
| | \$0 |
| 2015 UWMP | \$0 |
| Plan Preparation and Submittal | |
| DSS Projections - Maddaus Water Mangement | |
| | Funded in other account |
| Water Shortage Contingency Plan Update for 2015 | |
| | |
| | Funded in other account |
| | |
| | |
| Total | \$37,000 |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | | |
|-------------------|--|----------------|--------------------------|-----------|--------------|--------------------|--|--|
| Acct. No. | | 5322 | | [| Description: | Community Outreach | | |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 8,692 | | |
| PROJECTED A | CTIVITY to | END of FY: | | | | 25,000 | | |
| Projected YEAF | R END TOTA | AL: | | | | 33,692 | | |
| PROPOSED Li | ne Item Am | ount: | | | | 95,100 | | |
| Approved Line | Item Amount | · | | | | | | |
| PREVIOUS YE | AR BUDGET | Γ: | | | | 41,700 | | |
| % Change Actual | Year End com | pared to Pro | posed Line it | em amount | t. | 182.3% | | |
| % Change to Prev | vious Year Bud | dget | | | | 128.1% | | |
| Dollar difference | | _ | dget & curre | nt budget | | 53,400 | | |
| | NARRATIVE: Created new account per Finance Committee to accommodate new community outreach between CCWD and Customers. Increase due to additional printing of annual reports and postage. | | | | | | | |
| Pacifica Coast | Television - F | Recording n | neetings(14 | @ \$250) | | \$3,500 | | |
| Montara Fog (1 | | _ | • | , | | \$4,200 | | |
| Materials/Public | cations/Public | c Informatio | n | | | \$5,000 | | |
| Postage for Pul | olic Outreach | 1 | | | | \$6,000 | | |
| Printing Annual | | nsumer Co | nfidence Re _l | oort/ | | \$23,000 | | |
| Constant Conta | • | , , | | | | \$900 | | |
| Graphic Artist | | | | | | \$2,500 | | |
| Public Outreach | n (moved from | m 5327 - co | mmunication | of new s | state | \$50,000 | | |
| regulations, dir | ` | | | | rato | φου,σου | | |
| Spread: | 50t maiii 190, 1 | 401 0110010, 1 | IIVID TOVIOW a | ao, oto., | TOTAL | 95,100 | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | | |
| Jan | Feb | Mar | | Apr | May | Jun | | |

Budget Worksheet Note: Items have been moved to

corrresponding expense accounts and CIP

| Line Item | | | | Amour | <u>1t</u> |
|--|--|---|------------------|-----------|-----------|
| Acct. No. | 5327 | | Description: | Water Res | ources |
| Actual Amount As Of: | 28-Feb 20 |)15 | | | 0 |
| PROJECTED ACTIVIT | Y to END of FY: | | | | 0 |
| Projected YEAR END | ΓΟΤΑL: | | | | 0 |
| PROPOSED Line Item | Amount: | | | | 0 |
| Approved Line Item An | nount: | | | | |
| PREVIOUS YEAR BUI | DGET: | | | | 0 |
| % Change Actual Year En % Change to Previous Ye Dollar difference betwee NARRATIVE: (1) Additional Employe (given new state reg (1) Additional Employe reads) Overtime - After Hours (2) Vehicles (CIP) (2) Workstations (CII Mobile Phones Public Outreach (comr | er Budget ben proposed budget e Dedicated to Enforculations for enforcem e - Meter Reading (to Enforcement | & current budge cement and Outral and reporting start transition to | t reach g) | | 0 |
| Items have been move | | | :IP | | 0 |
| Spread: | | | | | |
| Jul Aug | Sep | Oct | Nov | Dec | |
| Jan Feb | Mar | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | | <u>Amount</u> |
|-----------------------------|------------------|----------------------|--------------|------------------|
| Acct. No. | 5411 | Γ | Description: | Salaries - Field |
| Actual Amount As Of: | 28-Feb | 2015 | | 731,407 |
| PROJECTED ACTIVITY | o END of FY: | | | 365,000 |
| Projected YEAR END TO | TAL: | | | 1,096,407 |
| PROPOSED Line Item A | mount: | | | 1,118,506 |
| Approved Line Item Amou | ınt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 1,060,431 |
| % Change Actual Year End c | ompared to Propo | sed Line item amount | • | 2.0% |
| % Change to Previous Year I | Budget | | | 5.5% |
| Dollar difference between | proposed budg | et & current budget | | 58,075 |

NARRATIVE:

A COLA of 3.5% was used as a place holder based upon the Department of Labor Statistics information for February to February 2015

Admin Budget includes (2) additional positions

- 1) Office Specialist II for Water Conservation and Outreach given new state regulations
- 2) Office Specialist II Meter Reader plan is transition to monthly billing given new state regulations Plan also includes additional funding for overtime for after hours enforcement activity

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

2/28/2015

FY 2015/2016 BUDGET WORKSHEET (5411 A) SALARY INFORMATION - Accounts 5411 & 5610

| | Current | COLA | Annual | ОТ | OΤ | Admin | Cert. | |
|-----------------------------------|-----------|-------|---------|-------|--------|-------|--------|-----------|
| EMPLOYEE | Hrly Rate | 3.50% | Pay | Hours | Pay | Leave | Pay | TOTAL |
| FIELD #5411 | | | | | | | | |
| Superintendent | 63.81 | 66.05 | 137,376 | | | | 10,800 | 148,17 |
| Field Supervisor | 51.09 | 52.88 | 109,981 | 80 | 6,345 | 6,345 | 7,200 | 129,87 |
| WTP Supervisor | 53.69 | 55.57 | 115,578 | 120 | 10,002 | | 7,200 | 132,780 |
| Sr. WTP Oper. | 40.91 | 42.34 | 88,076 | 120 | 7,622 | | 6,000 | 101,698 |
| Treat/Dist Op | 32.75 | 33.90 | 70,504 | 120 | 6,101 | | 4,800 | 81,400 |
| Treat/Dist Op | 31.18 | 32.27 | 67,114 | 120 | 5,808 | | 4,800 | 77,72 |
| Treat/Dist Op | 31.96 | 33.08 | 68,809 | 120 | 5,955 | | 6,000 | 80,763 |
| Treat/Dist Op | 35.28 | 36.51 | 75,940 | 120 | 6,572 | | 7,200 | 89,712 |
| Treat/Dist Op | 32.75 | 33.90 | 70,504 | 120 | 6,101 | | 4,800 | 81,406 |
| Treat/Dist Op | 28.95 | 29.96 | 62,324 | 120 | 5,393 | | 4,800 | 72,517 |
| Maint Worker | 29.71 | 30.75 | 63,965 | 80 | 3,690 | | 4,800 | 72,45 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Standby Pay for On-Call Employees | | | 20,000 | | | | | 20,000 |
| Sub total, Field | | | 980,171 | | 63,590 | 6,345 | 68,400 | 1,118,500 |

| ADMIN #5610 | | | | | | | | |
|---|-------|--------|-----------|-----|--------|--------|--------|-------------|
| Gen Manager | 97.53 | 100.94 | 209,952 | | | 12,113 | 6,000 | 228,064 |
| Asst. General Manager of Finance/Admin | 76.93 | 79.62 | 165,604 | | | 9,554 | | 175,158 |
| Water Conser. | 43.66 | 45.19 | 93,991 | 50 | 3,389 | | 1,200 | 98,580 |
| Prj Coord. PT | 60.00 | | 15,000 | | | | | 15,000 |
| Office Mgr | 42.95 | 44.45 | 92,463 | 50 | 3,334 | | | 95,797 |
| Admin Assist. | 38.94 | 40.30 | 83,825 | 50 | 3,023 | | 6,946 | 93,793 |
| Office SpecIst | 29.71 | 30.75 | 63,965 | | - | | | 63,965 |
| Office SpecIst | 27.59 | 28.55 | 59,390 | | - | | | 59,390 |
| Office SpecIst | 29.71 | 30.75 | 63,965 | | - | | | 63,965 |
| Office SpecIst II (Water Cons/Outreach) | 29.71 | 30.75 | 63,960 | 120 | 5,535 | | | 69,495 |
| Office SpecIst II (Meter Reading) | 29.71 | 30.75 | 63,960 | 100 | 4,612 | | | 68,572 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Directors | | | 15,000 | | | | | 15,000 |
| Sub total, Admin | • | • | 1,006,075 | | 19,893 | 21,667 | 14,146 | \$1,061,780 |

TOTAL 1,986,246 \$2,180,286

Admin Budget includes (2) additional positions

Admin Budget also includes \$10000 market adjustment for Water Conservation Analyst.

¹⁾ Office Specialist II - for Water Conservation and Outreach due to new state regulations

²⁾ Office Specialist II - Meter Reader - plan is transition to monthly billing given new state regulations Plan also includes additional funding for overtime for after hours enforcement activity

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-----------------|-----------------|----------------|----------------|-------------|-----------------|----------------------|
| Acct. No. | | 5412 | | | Description: | Maintenance Expenses |
| Actual Amour | nt As Of: | 28-Feb | 2015 | | | 137,456 |
| PROJECTED | ACTIVITY to E | END of FY: | | | | 80,000 |
| Projected YE | AR END TOTA | L: | | | | 217,456 |
| PROPOSED | Line Item Amo | ount: | | | | 268,500 |
| Approved Line | e Item Amount: | | | | | |
| PREVIOUS Y | EAR BUDGET | : | | | | 211,500 |
| % Change Actu | al Year End com | pared to Propo | sed Line item | amount. | | 23.5% |
| % Change to Pr | evious Year Bud | lget | | | | 27.0% |
| Dollar differen | nce between pr | oposed budge | et & current b | udget | | 57,000 |
| NARRATIVE: | | | | | | |
| | | | | | | |
| | | | | | | |
| Laundry | | \$1,200 | | ment R | | \$2,000 |
| Supplies Shop/ | | \$1,000 | | Repair | | \$3,000 |
| Service Produ | ıcts | \$3,000 | | scape M | | \$2,500 |
| Pump Repair | | \$5,000 | Catho | odic Pro | tection | \$8,000 |
| USA | | \$500 | Misc. t | ools, etc. | | \$5,000 |
| Backfill | | \$5,000 | (We | elder,Drill | Airtools, Sump, | Pump, Lrg tools) |
| Hydrant Repa | | \$1,300 | | e Servic | | \$3,000 |
| Tank Mainten | ance | \$5,000 | Fence | e Repair | rs | \$2,000 |
| Generator ser | | \$4,500 | | | City/County) | \$20,000 |
| Safety Supplie | | \$3,500 | Buildi | ing Main | ntenace | \$10,000 |
| DMV/Pre-employ | • | \$1,000 | Unifor | ms/Jacket | ts/Shoes | \$10,000 |
| Tree Remova | l | \$20,000 | Paving | , | | \$100,000 |
| Inventory | | \$11,000 | ML Re | pairs/Sml | I Line Replcmnt | \$35,000 |
| Materials | | \$6,000 | | | | |
| | | | | | TOTAL | \$268,500 |
| Spread: | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec |
| Jan | Feb | Mar | A | ∖pr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | <u>A</u> | mount |
|-----------------|--------------|--------------|----------------------|--------------------|----------------|
| Acct. No. | | 5414 | | Description: Motor | r Vehicle Exp. |
| Actual Amount | As Of: | 28-Feb | 2015 | | 37,661 |
| PROJECTED | ACTIVITY to | END of FY: | | | 13,000 |
| Projected YEA | R END TOT | AL: | | | 50,661 |
| PROPOSED L | ine Item Ar | nount: | | | 55,650 |
| Approved Line | Item Amou | nt: | | | |
| PREVIOUS YE | EAR BUDGE | ET: | | | 50,650 |
| _ | | - | posed Line item amou | nt. | 9.8% |
| % Change to Pre | | _ | last 9 surrent hudas | 4 | 9.9% |
| Dollar dilleren | e between | proposed bud | lget & current budge | ι | 5,000 |
| NARRATIVE: | | | | | |
| | | | FY15/16 | | |
| Gasoline | | | \$31,000.00 | _ | |
| FastTrak | | | \$150.00 | | |
| Mobile Phones | * | | \$12,500.00 | | |
| Service & Rep | airs | | \$12,000.00 | | |
| | | | \$55,650.00 | _ | |
| Total | | | | = | |
| * | 201 | 5 | 1.0 | 4 | |
| * Includes \$50 | JU for emplo | yee adds - P | ublic outreach and N | leter Reading | |
| Jul | Aug | Sept | Oct | Nov E | Dec |

Apr

Jan

Feb

Mar

May

Jun

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | | |
|---------------|---|---------------|------------------|---------|----------------|-------------------|--|--|
| Acct. No. | | 5415 | | De | scription: Ma | aintenance, Wells | | |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | | 4,500 | | |
| PROJECTE | ED ACTIVITY to | END of FY: | | | | 7,000 | | |
| Projected Y | EAR END TOT | AL: | | | | 11,500 | | |
| PROPOSE | D Line Item An | nount: | | | | 40,000 | | |
| Approved L | ine Item Amour | nt: | | | | | | |
| PREVIOUS | YEAR BUDGE | T: | | | | 10,000 | | |
| % Change Ac | tual Year End co | mpared to Pro | posed Line item | amount. | | 247.8% | | |
| _ | Previous Year Bu | • | | | | 300.0% | | |
| Dollar differ | ence between p | proposed bu | dget & current l | oudget | | 30,000 | | |
| | 'E: mounts same fr omplete upgrad | | r due to not bei | | o rehabilitate | | | |
| | Electrical PM | | \$ | 2,000 | | | | |
| | Pumps | | | 5,000 | | | | |
| | Electrical | | \$ | 2,800 | | | | |
| | Plumbing | | | \$200 | | | | |
| | Rehabilitation | (1 well) | | 0,000 | | | | |
| | | | \$4 | 0,000 | | | | |
| Spread: | | | | | | | | |
| Jul | Aug | Sep | Od | t | Nov | Dec | | |
| Jan | Feb | Mar | Ap | or | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | <u>Amount</u> | | |
|-------------------------------|----------------|----------------------|-------------------------------|--|--|
| Acct. No. | 5610 | | Description: Salaries, Admin. | | |
| Actual Amount As Of: | 28-Feb | 2015 | 452,802 | | |
| PROJECTED ACTIVITY to | 336,000 | | | | |
| Projected YEAR END TOTA | 788,802 | | | | |
| PROPOSED Line Item Am | ount: | | 1,061,780 | | |
| Approved Line Item Amoun | t: | | | | |
| PREVIOUS YEAR BUDGET: 809,262 | | | | | |
| % Change Actual Year End con | npared to Prop | osed Line item amoun | t. 34.6% | | |
| % Change to Previous Year Bu | dget | | 31.2% | | |
| Dollar difference between p | roposed bud | get & current budget | t 252,518 | | |

NARRATIVE:

Admin Salaries include:

- * (1) additional position Water Conservation Assistant (moved from 5327 line item.) Position is required due to additional reporting and enforcement resulting from new state regulations.
- * (1) additional position Meter Reader (moved from 5327 line item.) Position is required in order to start transition to monthly billing.
- * \$10,000 additional overtime (moved from 5327 line item.) Increased overtime will be required for after hours enforcement activity.
- * \$10,000 market adjustment for Water Conservation Analyst.
- * Other increases due to timing of addition of Assistant General Manager of Finance/Administration. (FY2015-16 will reflect a full year vs. partial year in FY2014-15.)
- * A COLA of 3.5% was used as a place holder based upon the Department of Labor Statistics information for February to February timeframe.

(See Spreadsheet of Account #5411A for Admin and Board of Directors Salaries)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-------------------|--------------|-----------------|---------------|------------------|----------------|---------------|
| Acct. No. | | 5620 | | De | scription: Off | ice Expenses |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 80,122 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 75,000 |
| Projected YEAR | END TOTAL | .: | | | | 155,122 |
| PROPOSED Lir | ne Item Amo | unt: | | | | 164,475 |
| Approved Line It | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 157,825 |
| % Change Actual | - | - | sed Line iten | n amount. | | 6.0% |
| % Change to Previ | _ | | .1 0 | hdaa4 | | 4.2% |
| Dollar difference | between pro | poseu buuge | a current | buugei | | 6,650 |
| NARRATIVE: | | | | | | |
| See Sheet 5620 | A which deta | ils the cost it | ems compi | rising this line | eitem | |
| Increase due to: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

Account 5620 - Detail of Account

| Account Name | Description | | | Amount |
|----------------------------|--|-------|------------------------------|---|
| Postage | Mail Machine Bulk Mailing Pre-Stamped Envelopes | | \$ \$ \$ | 6,000 6,000 3,000 |
| Phone Services PG&E | Monthly Service & Repairs Monthly Service (District Office) | | \$ \$ | 6,000 8,000 |
| Office Cleaning | Janitorial Service/Carpet Cleaning | | \$ | 9,000 |
| File Storage | Iron Mountain - Offsite Storage Iron Mountain - Shredding Service | | \$ \$ | 6,000 300 |
| Leases | Mail & Copier Machines Office Alarms and Security Camera | | \$ \$ | 13,000 5,000 |
| Printing | Checks, Forms, Statements | | \$ | 1,000 |
| CSG Systems, Inc. | Fulfillment Center for Billing Stmnts NetBill (Online Payments) | | \$ \$ | 30,000 6,500 |
| Emergency | Supplies AED Certification | | \$ \$ | 1,000 125 |
| Miscellaneous Maintenance | Office Supplies Credit Card / Bank Fees Pre-Employment Physicals Employee Recognition Program Petty Cash Director recognition/framing ORCC LockBox Services Allowance for Bad Debt Office Equipment/Repairs | | \$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 8,000 15,000 500 2,000 2,500 300 750 6,000 |
| Wallterlande | Office Building | | \$ | 15,000 |
| Payroll | Payroll Processing with ADP | | \$ | 8,500 |
| | | TOTAL | \$ | 164,475 |

Budget Worksheet

| <u>Line Item</u> | | | | | <u>Amount</u> |
|---------------------------|--------------------|-----------|-------------------|----------------------|---------------------|
| Acct. No. | | 562 | 1 | Description: | Computer Services |
| Actual Amount As Of | : | 28-Feb | 2015 | | 45,838 |
| PROJECTED ACTIV | ITY to END | of FY: | | | 36,000 |
| Projected YEAR END | TOTAL: | | | | 81,838 |
| PROPOSED Line Ite | m Amount: | | | | 103,800 |
| Approved Line Item A | Amount: | | | | |
| PREVIOUS YEAR BI | | | | | 91,800 |
| % Change Actual Ye | | • | Proposed Line | item amount. | 26.8% |
| % Change to previo | us year bud | dget: | | | 13.1% |
| Dollar difference betv | veen propos | ed budget | & current budget | t | 12,000 |
| Increase in Springbro | ok Mainten | ance & We | bsite Maintenand | ce and addition of C | Comcast Internet |
| NARRATIVE: | | | | | |
| Maintenance Agreemen | | | Computer Service | es | |
| Springbrook | \$12,000 | | | | |
| Radix | \$3,000 | | . 0 | software/Cust Rpts | \$7,500 |
| Irvine Consulting Srvcs | \$24,000 | | Service/Repairs/F | arts | \$15,000 |
| Badger | \$1,500 | | Coastside Net | (14) | \$1,000 |
| XC2 Software | \$2,600 | | • | s (Website Maint.) | \$7,500 |
| Remit Plus/Ck Scanner) | \$2,000 | | Sonic.net | | \$1,500 |
| GIS License | \$5,000 \$1,400 | | Spam Filtering | | \$900 \$1,700 |
| Web Filtering (Barracuda) | \$1,400 \$700 | | ColCAD Appual A | anlication Maint | \$1,700 \$3,500 |
| Sprbrk Server License | \$700 \$14,000 | | CalCAD Annual A | | \$2,500 \$37,600 |
| TelePacific Phone Sys | \$14,000 | | | Subtotal | \$37,600 |
| Subtotal | \$66,200 | | | Grand Total | \$103,800 |
| Spread: | | | | | |
| Jul | Aug | Sep | Oc | t Nov | Dec |
| Jan | Feb | Mar | Ар | r May | Jun |
| Juli | . 00 | iviai | ДΡ | i iviay | ouri |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---|---------------|-----------|------|-----|--------------|----------------------------|--|
| Acct. No. | | 5625 | | | Description: | Meetings/Training/Seminars | |
| Actual Amount | As Of: 2 | 28-Feb | 2015 | | | 22,557 | |
| PROJECTED A | CTIVITY to EN | ND of FY: | | | | 7,500 | |
| Projected YEAR | R END TOTAL | : | | | | 30,057 | |
| PROPOSED Li | ne Item Amoເ | ınt: | | | | 24,000 | |
| Approved Line | Item Amount: | | | | | | |
| PREVIOUS YE | AR BUDGET: | | | | | 23,000 | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: | | | | | | | |
| Conferences (District Employees) \$ 5,000 Conferences/Seminars (Board of Directors) \$ 3,000 Staff Training/Seminars/Continuing Education \$ 4,000 Safety Training (CINTAS) \$ 7,000 WTO/WDO Renewal/Application Fees \$ 2,000 Water Resource Meetings, Training, Seminars \$ 3,000 TOTAL \$ 24,000 | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| Jan | Feb | Mar | | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|------------|---------------------|----------------------|-----|----------------|---------------|
| Acct. No. | | 5630 | | De | escription: In | surance |
| Actual Amount As C | Of: | 28-Feb | 2015 | | | 65,255 |
| PROJECTED ACTI | VITY to EN | ND of FY: | | | | 52,000 |
| Projected YEAR EN | ND TOTAL: | | | | | 117,255 |
| PROPOSED Line I | tem Amou | int: | | | | 115,000 |
| Approved Line Item | Amount: | | | | | |
| PREVIOUS YEAR I | BUDGET: | | | | Г | 115,000 |
| % Change Actual Yea % Change to Previous Dollar difference be | | (1.9%) 0.0% 0 | | | | |
| NARRATIVE: Auto/General Liability | | | FY 15/16 \$55,000 | | | |
| Property Program | | | \$20,000 | | | |
| Workers Compensation | ı | | \$40,000 | | | |
| TOTAL | | | \$115,000 | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-----------------------|-----------|------------------|-------------|------------------|-------------------|--------------------------|
| Acct. No. | | 5635 | | | Description: | Ee/Ret Medical Insurance |
| Actual Amount As O | f: | 28-Feb | 2015 | 5 | | 275,676 |
| PROJECTED ACTIV | /ITY to E | ND of FY: | | | | 153,000 |
| Projected YEAR EN | D TOTAL | .: | | | | 428,676 |
| PROPOSED Line It | em Amo | unt: | | | | 527,457 |
| Approved Line Item | Amount: | | | | | |
| PREVIOUS YEAR B | | | | | | 482,296 |
| % Change Actual Year | | | ed Line ite | em amount. | | 23.0% |
| % Change to Previous | - | - | | | | 9.4% |
| Dollar difference bet | ween pro | posed budget | & currer | nt budget | | 45,161 |
| NARRATIVE: | Employe | e and Retiree Me | dical Insu | rance | | |
| Active Employees: | | FY 15/16 | | | | |
| Medical | | 364,594 | | | | |
| Dental | | 18,270 | | | | |
| Vision | | 4,961 | | | | |
| Life/AD&D | | 12,370 | | | | |
| LTD | | 21,028 | | | | |
| EAP | | 557 | | | | |
| (2) Addl employees* | | 50,000 | | (for new hires - | Office Specialist | -Water Conservation, |
| () | | 471,780 \$ | Subtotal | | t-Meter Reader) | , |
| Retirees: | | • | | , | , | |
| Medical | | 54,372 | | | | |
| | | | | | | |
| Dental | | 0 | | | | |
| Vision | | 1,305 | | | | |
| | | 55,677 \$ | Subtotal | | | |
| | | | | | | |
| | | | | | | |
| | | 527,457 1 | otal | _ | | |
| Spread: | | , | | _ | | |
| - p | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

| ACTIVE EMPLOYEES | Kaiser | Blue Cross | Dental | Vision | Life/AD&D | LTD | EAP | 1 |
|-------------------------|---------|------------|--------|--------|-----------|--------|-----|---------------------------|
| July-14 | 10,473 | 15,188 | 1,392 | 384 | 767 | 1,501 | 46 | |
| August-14 | 10,473 | 15,188 | 1,392 | 384 | 767 | 1,595 | 46 | |
| September-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| October-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| November-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| December-14 | 11,277 | 14,925 | 1,362 | 384 | 774 | 1,532 | 46 | |
| January-15 | 11,277 | 14,925 | 1,362 | 384 | 774 | 1,532 | 46 | |
| February-15 | 11,277 | 14,925 | 1,421 | 384 | 774 | 1,532 | 46 | |
| March-15 | 11,277 | 14,925 | 1,421 | 384 | 774 | 1,600 | 46 | |
| April-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 | |
| May-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 | |
| June-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 |] |
| | 131,304 | 184,953 | 17,124 | 4,670 | 9,531 | 19,043 | 546 | Subtotal of column |
| | 135,324 | 197,251 | 17,912 | 4,864 | 10,308 | 20,616 | 546 | Subtotal (June Rate x 12/ |
| | 12% | 8% | 2% | 2% | 20% | 2% | 2% | % Increase |
| | 151,563 | 213,031 | 18,270 | 4,961 | 12,370 | 21,028 | 557 | TOTAL |
| | 364 | 1,594 | | | | | | |

| R | FTI | IR | F | F | C | ľ | n | R | R | Λ |
|---|-----|----|---|---|---|---|---|---|---|---|

July-14 August-14 September-14 October-14 November-14 December-14 January-15 February-15 March-15 April-15 May-15

June-15

| Kaiser | Blue Cross | Dental | Vision |
|--------|------------|--------|--------|
| 1,676 | 4,936 | 370 | 107 |
| 1,676 | 4,936 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,708 | 5,455 | 370 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |

33,759

20,336

Reimbursement from Retirees (20,626)(3,815)312 1,279 Subtotal

20,496 29,090 1,279 Subtotal (June Rate x 12/mo - less Reimbursement)

2% % Increase 12% 8% 2% 1,305 TOTAL 22,956 31,417 54,372

PAGE 44

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | |
|--|---|---|---|-------------------------|------------------------------|--|
| Acct. No. | | 5640 | | Description: Em | ployee Retirement | |
| Actual Amour | nt As Of: | 28-Feb | 2015 | | 356,047 | |
| PROJECTED | ACTIVITY to | END of FY: | | | 178,000 | |
| Projected YE | AR END TOT | AL: | | | 534,047 | |
| PROPOSED | Line Item An | nount: | | | 505,322 | |
| Approved Line | e Item Amour | nt: | | | | |
| PREVIOUS Y | EAR BUDGE | T: | | | 525,288 | |
| % Change Actu | al Year End co | mpared to Pro | posed Line item amou | nt. | (5.4%) | |
| % Change to Pi | evious Year B | udget | | | (3.8%) | |
| Dollar difference between proposed budget & current budget -19,966 | | | | | | |
| NARRATIVE: | | | | | | |
| This line item is | a function of sal | laries and will be | e determined when sala | ries and employee cor | nplement is set by the Board | |
| 2.5% @ 55 | | | | | | |
| Employer Rate of | | | 1/4 E) += 40 C400/ /EV/ 4 E | | | |
| | | · · | | /16). In addtion, the a | | |
| will be added to | cover unfunded | liability and side | e fund instead of the pri | • | | |
| will be added to Employer Paid N | cover unfunded | liability and side | | • | | |
| will be added to Employer Paid N | cover unfunded lember Contribi | liability and side | e fund instead of the prior id 6% - Er paid 2%) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of | cover unfunded Member Contributed Mecreased from | liability and side ution 8% (Ee pa 8.715% (FY 14/ | e fund instead of the prior id 6% - Er paid 2%) 15) to 7.510% (FY 15/1) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N | cover unfunded Member Contribe decreased from Member Contribe | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N | decreased from Member Contributive January 1, | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe | e fund instead of the prior id 6% - Er paid 2%) 15) to 7.510% (FY 15/1) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | | |
| will be added to Employer Paid M 2% @ 60 Employer Rate of Employer Paid M 2% @ 62 - Effect Employer Rate 6 | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect Employer Rate 6 No Employer Paid N | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect Employer Rate of No Employer Paid N Spread: | decreased from Member Contributive January 1, 5.7% / Employ id Member Contributive January 1, 5.7% / Employ id Member Con | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% tribution | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) nsion Reform Act 2013) | or method of a contrib | ution rate. | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | <u>Amount</u> | | | |
|-----------------------------|------------------------------|----------------------------|--|--|--|
| Acct. No. | 5645 | Description: SIP 401a Plan | | | |
| Actual Amount As Of: | 28-Feb 2015 | 0 | | | |
| PROJECTED ACTIVITY t | 30,000 | | | | |
| Projected YEAR END TOTAL: | | | | | |
| PROPOSED Line Item Amount: | | | | | |
| Approved Line Item Amou | ınt: | | | | |
| PREVIOUS YEAR BUDG | ET: | 30,000 | | | |
| % Change Actual Year End c | ompared to Proposed Line ite | m amount. 0.0% | | | |
| % Change to Previous Year I | Budget | 0.0% | | | |
| Dollar difference between | proposed budget & curren | t budget 0 | | | |

NARRATIVE:

Supplemental Income Trust Fund / AIP 401a Plan base on the Memorandum of Understading between CCWD and the Teamsters Union, Local 856

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

DRAFT Budget Worksheet

Fiscal Year **2015/2016**

| <u>Line Item</u> | | | | <u>Amount</u> | | | |
|------------------------------|---------------------------|-----------------------|--------------|---------------|--|--|--|
| Acct. No. | 5681 | | Description: | Legal | | | |
| Actual Amount As Of: | 28-Feb | 2015 | | 37,600 | | | |
| PROJECTED ACTIVITY to | END of FY: | | | 18,000 | | | |
| Projected YEAR END TOT | Projected YEAR END TOTAL: | | | | | | |
| PROPOSED Line Item Ar | nount: | | | 60,000 | | | |
| Approved Line Item Amou | nt: | | | | | | |
| PREVIOUS YEAR BUDGET: 60,000 | | | | | | | |
| % Change Actual Year End co | mpared to Prop | osed Line item amount | | 7.9% | | | |
| % Change to Previous Year B | udget | | | 0.0% | | | |
| Dollar difference between | proposed bud | get & current budget | | 0 | | | |

NARRATIVE:

This account is for the Legal Counsel General District business that is not included in capital projects or reimbursable projects. The legal costs for capital projects and reimbursable projects whether the work is performed by District Counsel or other counsel is part of the overall project and not an operating expense.

| | HansonBridgett | | | | \$60,000 | | |
|---------|----------------|-----|-----|-------|----------|--|--|
| | | | | Total | \$60,000 | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------------|---------------|---------------------|--------------------------|
| Acct. No. | 5682 | | Description: Engineering |
| Actual Amount As Of: | 28-Feb | 2015 | 3,480 |
| PROJECTED ACTIVITY to | END of FY: | | 2,000 |
| Projected YEAR END TOT | 5,480 | | |
| PROPOSED Line Item An | nount: | | 14,000 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | :T: | | 14,000 |
| % Change Actual Year End co | mpared to Pro | posed Line item amo | ount. 155.5% |
| % Change to Previous Year Bu | udget | | 0.0% |
| Dollar difference between p | proposed bud | dget & current budç | get 0 |

NARRATIVE:

This account is for the District Engineer's monthly retainer and for general District business that is not included in capital projects or reimbursable projects. The engineering costs for capital projects and reimbursable projects whether the work is performed by the District engineer or another engineer are part of the overall project and not an operating expense.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year **2015/2016**

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|--------------|-------------------------|--------------------------------|
| Acct. No. | 5683 | De | escription: Financial Services |
| Actual Amount As Of: | 28-Feb | 2105 | 16,585 |
| PROJECTED ACTIVITY to | END of FY: | | 5,000 |
| Projected YEAR END TOT | AL: | | 21,585 |
| PROPOSED Line Item An | nount: | | 24,000 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 24,000 |
| % Change Actual Year End co | • | posed Line item amount. | 11.2% |
| % Change to Previous Year B | 0.0% | | |
| Dollar difference between p | oroposea bud | aget & current buaget | 0 |
| NARRATIVE: | | | |
| Annual auditing services p | erformed by | Joseph J Arch, CPA an | d |
| | | | |

| | FY 15/16 |
|--|---------------------|
| Financial Audit Service Accounting Services | \$16,000 \$8,000 |
| Total | \$24,000 |
| | |

Annual accounting/consultation services provided by John Parsons, CPA.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | <u>Amount</u> |
|-----------------------------|----------------|----------------------|----------------------------|
| Acct. No. | 5684 | | Description: Payroll Taxes |
| Actual Amount As Of: | 28-Feb | 2015 | 83,084 |
| PROJECTED ACTIVITY to | END of FY: | | 41,000 |
| Projected YEAR END TOT | AL: | | 124,084 |
| PROPOSED Line Item Ar | nount: | | 153,056 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 135,168 |
| % Change Actual Year End co | mpared to Prop | osed Line item amour | nt. 23.3% |
| % Change to Previous Year B | udget | | 13.2% |
| Dollar difference between | proposed bud | get & current budge | t 17,888 |

Payroll taxes, i.e. Social Security is a function of salaries. It is applied at a total rate of 7.65% of gross payroll. The final amount will be determined when salaries and employee complement is finalized by the Board.

Spread:

NARRATIVE:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | <u>Amount</u> |
|------------------|---------------|
|------------------|---------------|

Acct. No. 5684 Description: Payroll Taxes

CALCULATION FOR PAYROLL TAXES

| | | SOCIAL SECURITY | MEDICARE | TOTAL | |
|-----------------------------------|--------------|--------------------|-----------|------------|--|
| | | 6.20% | 1.45% | | |
| TOTAL PAYROLL | \$ 2,180,286 | | | | |
| AMOUNT SUBJECT TO SOCIAL SECURITY | \$ 1,958,736 | \$ 121,442 | | \$ 121,442 | |
| AMOUNT SUBJECT TO MEDICARE | \$ 2,180,286 | | \$ 31,614 | \$ 31,614 | |
| TOTAL | | | | \$ 153,056 | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---|-------------|-------------------|-----------------|--------|----------------|----------------|---|
| | | | | | | mberships & | |
| Acct. No. | | 5687 | | | Description: S | ubscriptions | |
| Actual Amount | : As Of: | 28-Feb | 2015 | | | 32,809 | |
| PROJECTED. | ACTIVITY to | END of FY: | | | | 32,000 | |
| Projected YEA | R END TOT | AL: | | | | 64,809 | |
| PROPOSED L | ine Item Ar | mount: | | | | 71,290 | |
| Approved Line | Item Amou | nt: | | | | | |
| PREVIOUS YE | AR BUDGE | ET: | | | | 63,074 | _ |
| % Change Actua % Change to Pre | | ompared to Propos | sed Line item a | mount. | | 10.0% 13.0% | |
| | | proposed budge | et & current bu | udget | | 8,216 | |
| NARRATIVE: See attached worksheet for detail of costs | | | | | osts | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| | | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun | |

| Worksheet 5687A | | |
|---|--------------|---|
| | Budget | Detail Worksheet |
| Line Item: Memberships & Subscriptions | | Description |
| Acct. No. 5687 | Amount | |
| | | |
| Alliance for Water Efficiency | \$ | Annual Membership |
| ACWA | \$ | Membership dues |
| ACWA | \$ | Delta Sustainability Dues |
| AWWA | \$ | Membership dues and technical publications |
| BAWSCA | \$ 29,280 | Annual assessment & dues (includes 22% increase) |
| California Emergency Utilities | \$ 500 | Annual Membership |
| California Urban Water Conservation Council | \$ 2,700 | Annual Membership |
| Chamber of Commerce | \$ 600 | Membership dues |
| CSDA | \$ 5,000 | Membership dues |
| Half Moon Bay Review | \$ 60 | Annual Subscription |
| IAMPO | \$ 100 | Subscription for Backflow Prevention Magazine |
| Miscellaneous | \$ 2,000 | Miscellaneous Dues/Memberships/Subscriptions |
| Springbrook Users Group | \$ | Annual Users Group for Springbrook Software |
| Water Education Foundation | \$ | Membership dues and technical publications |
| Water Net | \$ 250 | Publication & Membership |
| Water Research Foundation | \$ 1,500 | Annual Membership Dues |
| Water ReUse | \$ 600 | Annual Association Dues |
| Wellness Program | \$ 2,100 | Wellness Program group membership in health club |
| West Group (Formally Barclays) | \$ | Updates on California Code of Regulations regarding construction laws |
| TOTAL | \$ 71,290 | |
| | | |
| | | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|--|----------------|----------|------|-----|--------------|-------------------|---|
| Acct. No. | | 5688 | | | Description: | Election Expense |) |
| Actual Amour | nt As Of: | 28-Feb | 2015 | | | 0 | |
| PROJECTED | ACTIVITY to | END of F | Y: | | | 0 | |
| Projected YE | AR END TOT | ΓAL: | | | | 0 | |
| PROPOSED | Line Item Ar | nount: | | | | 25,000 | |
| Approved Lin | e Item Amou | nt: | | | | | |
| PREVIOUS Y | | | | | | 0 | |
| % Change Actu% Change to PropertyDollar difference | revious Year B | udget | • | | ount. | #DIV/0! 25,000 | |
| NARRATIVE | : | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

| <u>Line Item</u> | | | | | | <u>Amount</u> |
|----------------------------|-------------------------------|--------|------|-----|--------------|----------------|
| Acct. No. | | 5689 | | | Description: | Union Expenses |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | | 0 |
| PROJECTE | 0 | | | | | |
| Projected Y | 0 | | | | | |
| PROPOSEI | 6,000 | | | | | |
| Approved L | ine Item Amo | unt: | | | | |
| PREVIOUS | 6,000 | | | | | |
| % Change Ac | 0.00/ | | | | | |
| % Change to Dollar differe | 0.0% 0 | | | | | |
| NARRATIV | F. | | | | | |
| | L. otiation Service | es | | | \$ 6,000 | |
| o.mon.rtogo | | | TC | TAL | \$ 6,000 | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | | | | |
|--|---------------|---------|--------|-----|--------------------------|--|--|--|--|
| Acct. No. | | 570 | 0 | | Description: County Fees | | | | |
| Actual Amo | ount As Of: | 28-Feb | 201 | 5 | 16,835 | | | | |
| PROJECTI | ED ACTIVITY | 0 | | | | | | | |
| Projected \ | EAR END TO | OTAL: | 16,835 | | | | | | |
| PROPOSE | D Line Item | Amount: | 17,700 | | | | | | |
| Approved l | _ine Item Amo | ount: | | | | | | | |
| PREVIOUS YEAR BUDGET: 17,700 | | | | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: 1. The cost of the LAFCo budget, estimated | | | | | | | | | |
| Spread: Jul | Aug | Sep | Oct | Nov | Dec | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | | |

Amount

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year **2015/2016**

Line Item

Jul

Jan

| <u>Line item</u> | | | | Amount |
|-----------------------------|---------------|------------|-----------------------------|-------------------|
| Acct. No. | 5705 | | Description: | State Fees |
| Actual Amount As Of: | 28-Feb | 2015 | | 8,035 |
| PROJECTED ACTIVITY to | o END of FY: | | | 5,000 |
| Projected YEAR END TO | ΓAL: | | | 13,035 |
| PROPOSED Line Item A | mount: | | | 16,000 |
| Approved Line Item Amou | nt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 16,000 |
| % Change Actual Year End co | mpared to Pro | posed Lin | e item amount. | 22.7% |
| % Change to Previous Year B | udget | | | 0.0% |
| Dollar difference between | • | daet & cu | rrent budaet | 0 |
| | | 3 | 3 | _ |
| NARRATIVE: | | | | |
| | ha Stata Dang | artment c | f Health Services for revie | vina applications |
| 9 7 | • | | s & Denniston Water Treat | • |
| • | • | | | |
| • | | | ces regarding new regulati | , |
| #2 Water Rights (initialize | • | • | Pilarcitos & San Vincente | |
| #3 RWQCB NPDES Annu | • | • | | |
| #4 Bay Area Air Quality M | lanagement [| Dist - Per | • | |
| | | #1 | \$12,000 | |
| | | #2 | \$1,000 | |
| | | #3 | \$2,000 | |
| | | #4 | \$1,000 | |
| | | | \$16,000 | |
| Spread: | | | | |
| = | | | | |

Oct

Apr

Nov

May

Dec

Jun

Sep

Mar

Aug

Feb

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year **2015/2016**

| <u>Line Item</u> | | | | <u>Amount</u> | | | | |
|---|--|----------------------------------|--------------|---------------------|--|--|--|--|
| Acct. No. | 5712 | Description | : Existing B | onds - 2006B | | | | |
| Actual Amount As | Of: 28-Feb | 2015 | | 350,866 | | | | |
| PROJECTED ACT | TIVITY to END of FY: | | | 135,000 | | | | |
| Projected YEAR E | ojected YEAR END TOTAL: | | | | | | | |
| PROPOSED Line | POSED Line Item Amount: | | | | | | | |
| Approved Line Iter | m Amount: | | | | | | | |
| PREVIOUS YEAR | PREVIOUS YEAR BUDGET: | | | | | | | |
| % Change to Previous Dollar difference b NARRATIVE: | ar End compared to Prous Year Budget etween proposed but nancing Program Set | dget & current budg | | 0.0% (0.0%) 0 | | | | |
| September 2015 F March 2016 Paym | - | \$349,99 \$135,89 \$485,88 | 7 | | | | | |
| Spread: | | | | | | | | |
| Jul Aug | Sep | Oct | Nov | Dec | | | | |
| Jan Feb | Mar | Apr | May | Jun | | | | |

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year **2015/2016**

| Line Item | | | | | <u>Amount</u> |
|-------------|---------------|----------------|-------------------------|---------------|----------------|
| Acct. No. | | 5713 | Descriptio | n: Cont. to 0 | CIP & Reserves |
| Actual Amo | ount As Of: | 28-Feb | 2015 | | 1,220,883 |
| PROJECTI | ED ACTIVITY | to END of FY: | | | 607,332 |
| Projected \ | EAR END TO | OTAL: | | | 1,828,215 |
| PROPOSE | D Line Item | Amount: | | | 1,800,000 |
| Approved l | _ine Item Amo | ount: | | | |
| PREVIOUS | S YEAR BUD | GET: | | | 1,821,998 |
| • | | - | posed Line item amo | ount. | (1.5%) |
| _ | Previous Year | _ | امريط فصميت في ما فصورة | a. a. t | (1.2%) |
| NARRATI\ | | n proposed bud | dget & current bud | gei | -21,998 |
| | n to CIP & Re | eserves | \$ 1,800,0 | 00 | |
| | | | \$ 1,800,0 | 00 | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year **2015/2016**

| Line Item | | | | | <u>Amount</u> | | | | | |
|------------------------------------|-------------------------------------|--------------------------|--|-----------------|-----------------------------------|--|--|--|--|--|
| Acct. No. | | 5715 | Description | : Existing Bond | d-CIEDB 11-099 | | | | | |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | 338,024 | | | | | |
| PROJECTE | D ACTIVITY | to END of FY: | | | 0 | | | | | |
| Projected Y | Projected YEAR END TOTAL: | | | | | | | | | |
| PROPOSEI | ROPOSED Line Item Amount: | | | | | | | | | |
| Approved L | ine Item Amo | unt: | | | | | | | | |
| PREVIOUS | YEAR BUDG | BET: | | | 338,024 | | | | | |
| % Change to Dollar differ NARRATIV | Previous Year ence betweer E: | Budget n proposed bud | oosed Line item amou get & current budg velopment Bank (I- | et | (0.0%) (0.0%) 0 B-11-099 | | | | | |
| July 2015 P January 20 | • | | \$257,97 <u>\$80,05</u> \$338,02 | <u> </u> | | | | | | |
| Spread: | | | | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | | | |

CIP Projects FY15/16 to FY24/25

| NO. | PROJECT NAME | FY | Y 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|-----------|---|----------|---------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|---------|
| Equipn | nent Purchase & Replacement | | | | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | 15 | 50,000 | 150,000 | 150,000 | | | | | | | | 450,000 | |
| 08-10 | Backhoe | | | | | | 80,000 | | | | | | 80,000 | |
| 08-12 | New Service Truck | | | 150,000 | | | | | | | | | 150,000 | |
| 15-04 | Vactor Truck/Trailer | | | | 200,000 | | | | | | | | 200,000 | |
| 16-06 | Portable work lights | | 6,000 | | | | | | | | | | 6,000 | |
| 99-02 | Vehicle Replacement | 3 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | | 150,000 | |
| 99-03 | Computer Systems | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | | 45,000 | |
| 99-04 | Office Equipment/Furniture | | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | | 27,000 | |
| 8 | Equipment Purchase & Replacement Totals | 1 | 194,000 | 308,000 | 358,000 | 38,000 | 88,000 | 38,000 | 38,000 | 8,000 | 38,000 | | | 1,108,0 |
| Facilitie | es & Maintenance | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | ξ | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | | 150,000 | |
| 09-07 | Advanced Metering Infrastructure | | | | | | 1,500,000 | 1,500,000 | | | | | 3,000,000 | |
| 09-09 | Fire Hydrant Replacement | 2 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 180,000 | |
| 09-23 | District Digital Mapping | 3 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | \$10,000 | 100,000 | |
| 14-11 | Replace 2" and Larger Meters with Omni Meters | 3 | 30,000 | | | | | | | | | | 30,000 | |
| 14-13 | New Security Fence at Pilarcitos Well Field | 2 | 20,000 | | | | | | | | | | 20,000 | |
| 15-01 | Utility Billing Software Upgrade | 15 | 50,000 | | | | | | | | | | 150,000 | |
| 15-03 | District Administration/Operations Center | | | | | | | | | | ; | 3,000,000 | 3,000,000 | |
| 16-07 | Sample Station Replacement Project | | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | \$5,000 | 40,000 | |
| 99-01 | Meter Change Program | <u>-</u> | 10,000 | 10,000 | 10,000 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 140,000 | |
| 10 | Facilities & Maintenance Totals | 2 | 270,000 | 70,000 | 75,000 | 75,000 | 1,585,000 | 1,555,000 | 55,000 | 55,000 | 55,000 | 3,015,000 | | 6,810,0 |
| Pipelin | e Projects | | | | | | | | | | | | | |
| 06-01 | Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Proj | ject | | 300,000 | | | | | | | | | 300,000 | |

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| 35.00 | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|----------------------------------|--|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------------------------|---------|
| 06-02 | Highway 1 South Pipeline Replacement Project | | , | 80,000 | 100,000 | 1,200,000 | | | | , | | 1,380,000 | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | 100,000 | | | | | | | 150,000 | 1,000,000 | | 1,250,000 | |
| 07-04 | Bell Moon Pipeline Replacement Project | | | 60,000 | 250,000 | | | | | | | 310,000 | |
| 10-01 | Main Street Bridge Pipeline Replacement Project | 2,000,000 | | | | | | | | | | 2,000,000 | |
| 12-02 | Wave Valve Automation | | 50,000 | | | | | | | | | 50,000 | |
| 13-02 | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave. | | 200,000 | | | | | | | | | 200,000 | |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 with 8" DI | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,300,000 | |
| 14-26 | Replace 2 Inch Pipe Downtown Half Moon Bay | | 500,000 | | | | | | | | | 500,000 | |
| 14-27 | Grandview 2 Inch Replacement | | | 450,000 | | | | | | | | 450,000 | |
| 14-28 | Replace 2 Inch Hilltop Market to Spanishtown | | | | 240,000 | | | | | | | 240,000 | |
| 14-29 | Replace 2 Inch GS Purisima Way | | | | | 125,000 | | | | | | 125,000 | |
| 14-30 | Replace Miscellaneous 2 Inch GS El Granada | | | | | 60,000 | | | | | | 60,000 | |
| 14-31 | Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St. | | | | 225,000 | | | | | | | 225,000 | |
| 14-32 | Casa Del Mar - Replace Cast Iron Mains | | | | | | | 1,000,000 | 1,000,000 | | | 2,000,000 | |
| 14-33 | Miramar Cast Iron Pipeline Replacement | | | | | 1,000,000 | 1,000,000 | | | | | 2,000,000 | |
| 16-09 | Slipline 10-inch Pipeline in Magellan at Hwy 1 | 100,000 | | | | | | | | | | 100,000 | |
| NN-00 | Pipeline Replacement | | | | | | | | | 1,500,000 | 51,500,000 | 3,000,000 | |
| 18 | Pipeline Projects Totals | 2,500,000 | 1,050,000 | 590,000 | 815,000 | 2,385,000 | 2,000,000 | 2,000,000 | 2,150,000 | 2,500,000 | 1,500,000 | | 17,490, |
| _ | totions/Tonks/Malls | | | | | | | | | | | | |
| Pump S | tations/Tanks/Wells | | | | | | | | | | | | |
| Pump S 06-04 | Hazen's Tank Replacement | 300,000 | | | | | | | | | | 300,000 | |
| - | | 300,000 | | | 600,000 | | | | | | | 300,000 600,000 | |
| 06-04 | Hazen's Tank Replacement | 300,000 | | | 600,000 | 15,000 | | | | | | | |
| 06-04 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior | 300,000 | 350,000 | | 600,000 | 15,000 | | | | | | 600,000 | |
| 06-04 08-14 08-16 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior Cahill Tank Exterior Recoat | 300,000 | 350,000 | 150,000 | 600,000 | 15,000 | | | | | | 600,000 15,000 | |
| 06-04 08-14 08-16 08-18 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior Cahill Tank Exterior Recoat EG Tank #3 Recoating Interior + Exterior | 300,000 | 350,000 | 150,000 | 600,000 | 15,000 | | | | | | 600,000 15,000 350,000 | |

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| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--|--|---|---------------------|-------------------------|-------------------|----------|----------|----------|----------|-------------------------|----------|--|-----------|
| 11-06 | Half Moon Bay Tank #3 Interior + Exterior Recoat | | | | | 200,000 | | | | | | 200,000 | |
| 13-08 | Crystal Springs Spare 350 HP Pump & Motor | | | 50,000 | | | | | | | | 50,000 | |
| 13-11 | EG Tank #1 & Tank #2 Emergency Generators | 75,000 | 200,000 | | | | | | | | | 275,000 | |
| 16-08 | New Denniston Well | | | 80,000 | | | | | | | | 80,000 | |
| 11 | Pump Stations/Tanks/Wells Totals | 375,000 | 550,000 | 480,000 | 700,000 | 215,000 | | | | | | | 2,320,000 |
| Water | Supply Development | | | | | | | | | | | | |
| 10-02 | Bridgeport Drive Pipeline Replacement Project | 110,000 | 840,000 | | | | | | | | | 950,000 | |
| 12-04 | Denniston Treated Water Booster Station | 200,000 | 800,000 | | | | | | | | | 1,000,000 | |
| 12-12 | San Vicente Diversion and Pipeline | 300,000 | 1,000,000 | 1,000,000 | | | | | | | | 2,300,000 | |
| 13-04 | Denniston Reservoir Restoration | | 1,000,000 | | | | | | | | | 1,000,000 | |
| 14-24 | Denniston/San Vicente EIR & Permitting | 50,000 | | | | | | | | | | 50,000 | |
| 14-25 | Water Shortage Plan Development | 100,000 | | | | | | | | | | 100,000 | |
| | | | | | | | | | | | | | |
| 6 | Water Supply Development Totals | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | Water Supply Development Totals Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | | 760,000 | 3,640,000 | 1,000,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 | 5,400,000 |
| Water | Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | 30,000 500,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 500,000 | 5,400,000 |
| Water 08-07 | Treatment Plants Nunes Filter Valve Replacement | 760,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | | 5,400,000 |
| Water 08-07 13-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power | | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 | 5,400,000 |
| Water 08-07 13-05 16-01 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve | 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs | 10,000 110,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement | 10,000 110,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump | 10,000 110,000 10,000 25,000 | 3,640,000 35,000 | 1,000,000 35,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 35,000 | | 500,000 10,000 110,000 10,000 25,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 16-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump Nunes Filter Valve Repairs & Replacements | 10,000 110,000 10,000 25,000 15,000 | | | 500,000 | | | | | 35,000 35,000 | | 500,000 10,000 110,000 10,000 25,000 15,000 | 1,103,500 |

Grand Total

4,304,000 5,653,000 2,538,000 2,193,000 4,338,000 3,658,000 2,126,500 2,278,000 2,628,000 4,515,000 34,231,500

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06-01 Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Project

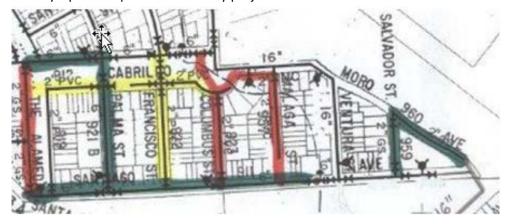
Pipeline Projects

Priority: 2 Improves water service and fire protection, eliminates frequent leak repairs, reduces water loss.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | | 300,000 | | | | | | | | |

Description:

The Avenue Cabrillo project replaces old, undersized PVC and galvanized mains in the area of El Granada shown in the sketch below (Red = Phase 1, Yellow = Phase 2, Green = Phase 3). This area has been plagued by numerous leaks and by low-pressure. The project consists of 1) constructing 1,520 linear feet of 8-inch diameter and 8,560 linear feet of 6-inch diameter water pipelines to replace old, leaky pipelines, 2) replacing 8 existing fire hydrants and installing 3 new ones, and 3) replacing or reconnecting 149 existing customer water service pipelines. The project was first placed on the CIP in FY 05/06. District Engineer Jim Teter completed the project documents, breaking construction into three phases in order to spread out the construction costs. The district awarded Phase 1 of the project to Stoloski & Gonzales in September 2012, and the contractor completed construction in February 2013. Because Phase 1 addressed the most serious problems, timing for Phases 2 & 3 is somewhat flexible. It will be advantageous to complete this construction in the near future, however, before San Mateo County's planned pavement overlay project.



06-01 Pipeline Projects 4/13/2015 1

06-02 Highway 1 South Pipeline Replacement Project

Pipeline Projects

Priority: 3 Replaces obsolete, substandard main and improves water service, fire protection, water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,380,000 | | | 80,000 | 100,000 | 1,200,000 | | | | | |

Description:

This project would replace about 3500 feet of 2 inch galvanized steel pipe running south along Highway 1 from Miramontes Point Road. The pipeline was part of the Citizens Utilities system acquired when the district was formed in 1948. It serves six connections, one at the approximate midpoint and five at the southern end of the line. These services experience low-pressure problems due to the size and length of the pipe in the prevailing lower pressures in the southernmost part of the District. The low-pressure also creates the risk of water quality problems. District Engineer Teter completed design drawings for the replacement project in November 2008 and prepared an Engineer's Report detailing environmental and permitting requirements and suggesting possible alternatives to replacing the existing pipe with an 8 inch ductile iron main. The District will evaluate the alternatives further before proceeding with the replacement project.



06-02 Pipeline Projects 4/13/2015 2

06-03 SCADA/Telemetry/Electrical Controls Replacement

Equipment Purchase & Replacement

Priority: 1 Improves operational efficiency, ensures reliable facility control and communication of critical operations data.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | 150,000 | 150,000 | 150,000 | | | | | | | |

Description:

This project provides for phased upgrading of controls at all the District's facilities and construction of a radio-based data communications network. Digital controllers at the District's facilities monitor reservoir levels, control treatment processes and pump stations, communicate critical data to the District's operations center, and notify operators of alarm conditions. Many of the District's operations run on controllers installed in the 1990s. These controllers are obsolete and can no longer be repaired when they fail. Replacing them before they fail prevents the disruption and higher costs associated with emergency replacements. Transmission of essential data from District facilities to the operations center currently depends on a variety of communication channels, including leased telephone lines, radio links, and cellular network links. These communication links are not under the control of the District, vary in reliability, and can be expensive. This project will connect all District facilities with a reliable, District-owned, ethernet radio network.

06-04 Hazen's Tank Replacement

Pump Stations/Tanks/Wells

Priority: 1 Replaces essential district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$500,000 | 300,000 | | | | | | | | | |

Description:

Hazen's tank is a 50,000 gallon redwood tank of uncertain age which was moved to the present site near the intersection of San Juan Ave. and Ferdinand Avenue in the mid-1960s. Its purpose is to stabilize water pressures in the nearby higher elevation areas of El Granada within the El Granada Tank 2 pressure zone. This tank has reached the end of its useful life, and its redwood construction raises the risk of water quality problems. The new tank will be a welded steel tank.



06-04 Pump Stations/Tanks/Wells 4/13/2015 4

07-03 Pilarcitos Canyon Pipeline Replacement

Pipeline Projects

Priority:

This project is vital because gravity flow from Pilarcitos saves up to \$40,000 per month in Crystal Springs pumping costs and provides a backup water source for the district in the event of a Crystal Springs pump station failure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Total Budgeted: \$1,250,000 | 100,000 | | | | | | | 150,000 | 1,000,000 | |

Description:

The Pilarcitos Canyon Pipeline (also called Stone Dam Pipeline) conveys water from SFPUC's Pilarcitos Reservoir by gravity into the District's system. The original 12 inch welded steel pipeline, built in 1948, failed in an inaccessible area of the pipeline alignment in August 2012. Due to the age and condition of the pipe and the difficulty of working at the failure site, District staff concluded that repairing the pipeline was not feasible. In November 2012, the District obtained a permit from San Francisco to install an emergency temporary replacement pipeline to supply water while the District plans, designs, and constructs a permanent replacement pipe. District staff and contractors completed construction of the temporary line in December 2012. Conditions of the San Francisco permit require the District to conduct a feasibility study for the permanent replacement pipeline and undertake an environmental evaluation of the replacement project by May 2014 and complete construction by November 2015. These deadlines will likely be extended by mutual agreement. This work will require significant coordination between the District and SFPUC. Given the sensitivity of the Pilarcitos Canyon environment and regulatory interest in Pilarcitos stream flows, completion of the permanent replacement could take significantly longer than the three years contemplated in the permit. The temporary pipeline will serve the district's needs during this time. The CIP budgets \$75,000 per year in FY 14/15 and FY 15/16 for the feasibility study, initial environmental review, and preliminary design. The FY 17/18 CIP includes a construction cost placeholder of \$1 million.

07-03 Pipeline Projects 4/13/2015 5

07-04 Bell Moon Pipeline Replacement Project

Pipeline Projects

Priority: 3 The District's welded steel pipelines are generally at least 50 years old and subject to increasing risk of failure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$310,000 | | | 60,000 | 250,000 | | | | | | |

Description:

Replaces approximately 725 feet of 12 inch welded steel pipeline serving the light industrial area between Lewis Foster Drive and Highway 92.



07-04 Pipeline Projects 4/13/2015 6

08-07 Nunes Filter Valve Replacement

Water Treatment Plants

Priority: 3 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | | | | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | |

Description:

08-07 Water Treatment Plants 4/13/2015 7

08-08 PRV Valves Replacement Project

Facilities & Maintenance

Priority: 1 Maintains distribution system circulation and water quality

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$180,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | |

Description: 14 pressure reducing valves (PRV) divide the District's distribution system into four pressure zones. As the valves reach the end of their

service life, they may stop or restrict the flow between zones, creating dead ends in the system and increasing the risk of water quality

problems. This project provides funding to replace seven remaining older PRV's at one PRV per year.

08-08 Facilities & Maintenance 4/13/2015 8

08-10 Backhoe Equipment Purchase & Replacement

Priority: 2 Replaces essential District equipment.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$80,000 | | | | | 80,000 | | | | | |

Description: District crews use a backhoe on a frequent basis for leak repairs. The District purchased its current backhoe used in 2006. This project would

replace the backhoe with a late-model used unit.

9

08-12 New Service Truck

Equipment Purchase & Replacement

Priority: 2

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$150,000 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |

Description:

08-14 Alves Tank Recoating, Interior + Exterior

Pump Stations/Tanks/Wells

Priority: 1 Maintains critical district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | | | | 600,000 | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Alves Tank, located above Miramontes Point Road east of Highway 1, is the District's largest at 2.0 million gallons. This project provides for repairing and recoating the Alves Tank. Project costs will include installation and operation of a temporary pump station to ensure adequate flow and pressure to customers in the southernmost area of the District during the tank shutdown. The project also includes replacement of the tank's altitude valve (formerly shown as Project 13-10 at a cost of \$50,000).

08-14 Pump Stations/Tanks/Wells 4/13/2015 11

08-16Cahill Tank Exterior RecoatPump Stations/Tanks/Wells

Priority: 3 Maintains essential district facilities

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$15,000 | | | | | 15,000 | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Cahill tank is a 250,000 gallon surge tank located on the ridge above Crystal Springs Reservoir, near Skylawn Cemetery. The tank receives raw water from the Crystal Springs pumps and provides for a uniform flow into the Nunes Water Treatment Plant. This project provides for exterior recoding of the Cahill tank.

08-16 Pump Stations/Tanks/Wells 4/13/2015 12

08-18 EG Tank #3 Recoating Interior + Exterior

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential district facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$700,000 | | 350,000 | | | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. El Granada Tank #3 is a 250,000 gallon steel tank located at 712 El Granada Boulevard. It supplies the District's highest elevation zone. District Engineer J. Teter completed an inspection report for the tank in January 2009. The inspection found the tank structurally sound and in need of exterior and interior recoding to prevent corrosion.

08-18 Pump Stations/Tanks/Wells 4/13/2015 13

09-07 Advanced Metering Infrastructure

Facilities & Maintenance

Priority: 2 Ensures efficient District operation and customer service, particularly during water shortages

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|
| Total Budgeted: \$3,000,000 | | | | | 1,500,000 | 1,500,000 | | | | |

Description:

Advanced Metering Infrastructure (AMI) represents an essential element of a larger District initiative to prepare the District to operate efficiently and meet the needs of its customers during future water shortages. An AMI network transmits meter readings directly to the District's office, eliminating the current labor-intensive manual reading process. AMI provides the ability to read meters daily – or even more frequently – rather than monthly or bimonthly. This facilitates leak detection and allows us to give customers timely feedback that helps them manage their water use. The District has proven the concept of automated meter reading with approximately 500 currently installed meters. These meters operate on a drive-by reading system. The CIP budget provides funds for phased AMI implementation over two years beginning with FY 19/20.

09-07 Facilities & Maintenance 4/13/2015 14

09-09 Fire Hydrant Replacement Facilities & Maintenance

Priority: 3 Maintains essential district infrastructure.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$200,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000

Description: This project provides continuing funding for replacement of fire hydrants that have reached the end of their service life. The district has

about 620 fire hydrants, and the cost of replacing a hydrant ranges from \$2000-\$5000.

09-09 Facilities & Maintenance 4/13/2015 15

09-18 New Pilarcitos Well Pump Stations/Tanks/Wells

Priority: 2 Maintains essential district facilities, reduces water purchased costs.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | | | 150,000 | | | | | | | |

Description:

Water from a number of wells located on District property along upper Pilarcitos Creek represents an important water source for the District. Under the terms of a permanent water rights license, the District may pump up to 117 million gallons from these wells in the period from November 1 through March 31.Use of the wells results in substantial water cost savings versus the high cost of water purchased from San Francisco Public Utilities Commission. A new well producing 300 gallons per minute could reduce SFPUC water purchase costs by more than \$350,000 in a single pumping season (based on projected FY 18/19 SFPUC cost of \$4.35 per hundred cubic feet) This project provides for drilling a new Pilarcitos well to replace several older wells which have, over time, become less productive.

09-18 Pump Stations/Tanks/Wells 4/13/2015 16

09-23 District Digital Mapping Facilities & Maintenance

Priority: 1 Provides an essential tool for District asset management.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$100,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000

Description: This project provides continuing funding for implementation of the District's Geographic Information System (GIS). The GIS effort began in FY

10/11 with conversion of the District's paper distribution system maps to digital format.

09-23 Facilities & Maintenance 4/13/2015 17

10-01 Main Street Bridge Pipeline Replacement Project

Pipeline Projects

Priority:

This remaining section of 10 inch welded steel pipe restricts flow and pressure in the portion of the District south of Pilarcitos Creek. Failure of the pipe on the bridge would cause significant environmental damage and water loss.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$2,500,000 | 2,000,000 | | | | | | | | | |

Description:

The El Granada Pipeline Replacement Project, completed in 2008, included replacing the existing 10 inch welded steel pipe along Main Street with a new 16 inch ductile iron pipeline. The section crossing Pilarcitos Creek, which is suspended from the Main Street bridge, was left out of the project because it was anticipated that the City of Half Moon Bay would construct a new bridge within a few years. As of June 2014, the City has not decided whether it will replace or repair the existing bridge, and passage of Measure F requires that any bridge project be subjected to a vote. This section of pipe is critical for service in the portion of the District south of Pilarcitos Creek. Due to the deteriorated condition of the existing pipe and the difficulty of repairing it, the District must 1) be ready to quickly put an emergency temporary pipeline in place if the pipe fails, 2) proceed with a replacement that does not rely on the City's bridge. The District awarded a design contract for the replacement on June 10, 2014. Construction should take place in 2015.



10-01 Pipeline Projects 4/13/2015 18

10-02 Bridgeport Drive Pipeline Replacement Project

Water Supply Development

Priority:

This project is critical to the District's efforts to make maximum use of local water sources. It must be completed as soon as possible in order to comply with timing requirements of water rights permits for Denniston/San Vicente.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$950,000 | 110,000 | 840,000 | | | | | | | | |

Description:

The Denniston Water Treatment Plant has a capacity of 1000 gpm, but gravity flow from Denniston WTP into the rest of the District's system is limited to about 400 gpm by the existing 8 inch and 10 inch cast iron pipelines along Bridgeport Drive. This limitation precludes making maximum use of the District's economical local water source. The solution to this problem has two elements: 1) construction of a treated water booster station adjacent to the Denniston pump station, and 2) construction of a 3,500 foot, 12 inch ductile iron pipeline bypassing the Bridgeport Drive bottleneck. This project (10-02) would construct the new pipeline. The Denniston treated water booster station is covered by CIP project 12-04.



10-02 Water Supply Development 4/13/2015 19

11-02 CSPS Stainless Steel Inlet Valves Pump Stations/Tanks/Wells

Priority: 3 Maintains essential district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | | | | 100,000 | | | | | | |

Description:

This project would replace the existing carbon steel butterfly valves on the Crystal Springs Pump Station raw water inlets with stainless steel valves. The existing valves are submerged in the Crystal Springs inlet tunnel and subject to corrosion which could render them inoperable. These valves supplement inlet valves located in Crystal Springs reservoir to provide a second barrier against water entering the tunnel when it is necessary to dewater and enter the tunnel for maintenance or inspection purposes. Replacement of the steel inlet valves will complete a project initiated in 2011 to improve reliability and lower maintenance costs of the Crystal Springs Pump Station. The first project phases, completed in 2012, removed two pneumatically operated inlet valves from the tunnel, modified them for manual operation, and relocated them under the inlet screens in Crystal Springs reservoir.

11-02 Pump Stations/Tanks/Wells 4/13/2015 20

11-05 Half Moon Bay Tank #2 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | 200,000 | | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. The Tank #1 project also included providing improved access to the roof of Tank #2 via a catwalk from the roof of Tank #1, eliminating Tank #2's access ladder. This project provides for recoating the interior and exterior of Half Moon Bay Tank #2.

11-05 Pump Stations/Tanks/Wells 4/13/2015 21

11-06 Half Moon Bay Tank #3 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | | | 200,000 | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. This project provides for recoating the interior and exterior of Half Moon Bay Tank #3.

11-06 Pump Stations/Tanks/Wells 4/13/2015 22

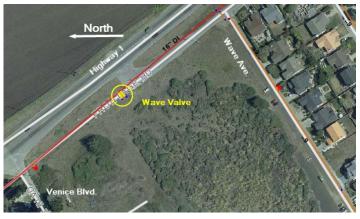
12-02 Wave Valve Automation Pipeline Projects

Priority: 3 Improves system operation, water quality due to better circulation control, employee safety.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | | 50,000 | | | | | | | | |

Description:

The Wave Valve, located on the 16 inch El Granada Pipeline adjacent to the Highway 1 frontage road near Wave Avenue, allows isolating the northern part of the District from the southern area. Closing the valve occasionally may be necessary for operational reasons. This project would retrofit the existing valve with an electrically operated actuator, eliminating a strenuous manual operation which raises safety concerns and providing operators with the ability to control the valve remotely in the event of an emergency or other operational need.



12-02 Pipeline Projects 4/13/2015 23

12-04 Denniston Treated Water Booster Station

Water Supply Development

Priority:

This project is critical to the District's efforts to make maximum use of local water sources. It must be completed as soon as possible in order to comply with timing requirements of water rights permits for Denniston/San Vicente.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,000,000 | 200,000 | 800,000 | | | | | | | | |

Description:

The Denniston Water Treatment Plant has a capacity of 1000 gpm, but gravity flow from Denniston WTP into the rest of the District's system is limited to about 400 gpm by the existing 8 inch and 10 inch cast iron pipelines along Bridgeport Drive. This limitation precludes making maximum use of the District's economical local water source. The solution to this problem has two elements: 1) construction of a treated water booster station adjacent to the Denniston pump station, and 2) construction of a 3,500 foot, 12 inch ductile iron pipeline bypassing the Bridgeport Drive bottleneck. This project (12-04) would construct the new pump station. The Bridgeport pipeline replacement is covered by CIP project 10-02. Denniston/San Vicente EIR process must complete before construction can proceed.

12-04 Water Supply Development 4/13/2015 24

12-12 San Vicente Diversion and Pipeline

Water Supply Development

Priority: 1 Essential to secure vital local source water rights.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$2,300,000 300,000 1,000,000 1,000,000 FY 20/21 FY 21/22 FY 21/22 FY 21/22 FY 21/22 FY 21/22 FY 21/25 F

Description:

A water rights permit issued in 1969 allows the District to divert up to 2 cubic feet per second, year-round, from San Vicente Creek. In order to secure this water right on a permanent basis, the District must divert water from San Vicente. Although the District laid a temporary pipeline and diverted a small quantity of water in the 1980s, San Vicente diversion rights have essentially gone unused. The San Vicente Diversion and Pipeline Project includes the following: 1) construction of a new diversion structure and pumping station at the District owned diversion site on San Vicente Creek. 2) replacement of the existing District owned pipeline from the diversion site to Upper San Vicente Reservoir (approximately 2300 feet). 3) construction of flow control and bypass piping at Upper San Vicente Reservoir. 4) construction of a new pipeline from Upper San Vicente Reservoir to the Denniston pump station (approximately 4000 feet). This project includes \$300,000 in funding for design in FY 15/16 and \$2 million for construction in FY 16/17 and FY 17/18. Denniston/San Vicente EIR process must complete before construction can proceed.

12-12 Water Supply Development 4/13/2015 25

13-02 Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave.

Pipeline Projects

Priority: 2 Prevents water loss and environmental damage, protects water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$400,000 | | 200,000 | | | | | | | | |

Description:

The 8 inch pipeline crossing Pilarcitos Creek between the end of Pilarcitos Avenue just south of the creek and Strawflower Shopping Center is one of only two pipelines supplying water to areas of the district south of Pilarcitos Creek. The pipe's age, current condition, and exact location in the creek are unknown. A break occurring in the section of pipe underneath the creek bed would be very difficult to detect and could cause significant water loss, serious water quality issues which could result in a District-wide boil water order, and environmental damage with potential fines. The objective of this project is to replace the section of pipe under the creek with a pipe running over the creek, possibly attached to the existing footbridge between the end of Pilarcitos Avenue and the shopping center.



13-02 Pipeline Projects 4/13/2015 26

13-04 Denniston Reservoir Restoration

Water Supply Development

Priority: 2 Improves yield, quality, and reliability of the District's primary local water source.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,000,000 | | 1,000,000 | | | | | | | | |

Description:

Siltation in Denniston reservoir has reduced its volume to a small fraction of the capacity that existed when the District built the Denniston treatment plant. This reduction in volume reduces available yield during the dryer months and results in poor water quality during the wet months due to lack of settling time. This project would substantially restore the original volume of Denniston reservoir. The Environmental Impact Report currently under preparation for the Denniston/San Vicente Water Supply Project includes consideration of Denniston reservoir dredging.



13-04 Water Supply Development 4/13/2015 27

| 13-05 De | enniston WTP En | nergency Pow | Water Treatment Plants | | | | | | | | | |
|---------------|-----------------------------|---|------------------------------|--------------------------------|-----------------------------------|--------------------------------|---------------|---------------|----------------|----------------|-----------|--|
| Priority: 2 | Improves wa | mproves water supply reliability, emergency preparedness. | | | | | | | | | | |
| | | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | |
| Total Budgete | d: \$500,000 | | | | 500,000 | | | | | | | |
| Description: | Pump Statio Should the S | would providen. Denniston FPUC supply less continuous | provides the be disrupted | only backup t for an extend | to the District led period – k | s's SFPUC wat by an earthqu | er supply, wh | nich comes in | to the distric | t via a single | pipeline. | |

13-05 Water Treatment Plants 4/13/2015 28

13-08 Crystal Springs Spare 350 HP Pump & Motor

Pump Stations/Tanks/Wells

Priority: 2 Ensures reliability of critical facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | | | 50,000 | | | | | | | |

Description:

The Crystal Springs Pump Station has two 350 HP pumps and one 500 HP pump. Because failure of any one of the three pumps during peak demand months could impose an immediate water shortage on the District, the District maintains spare replacement units for pumps and motors. This ensures that the District could bring a failed pump back online with in a few days, rather than waiting the 10 to 14 weeks it could take to order and receive a new unit. This project would provide a spare 350 HP pump and motor which could replace either of the operating 350 HP units in the event of a failure. The pump and motor will be purchased in FY 13/14 and FY 17/18, respectively.

13-08 Pump Stations/Tanks/Wells 4/13/2015 29

13-11 EG Tank #1 & Tank #2 Emergency Generators

Pump Stations/Tanks/Wells

Priority: 1 Ensures adequate water supplies, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$275,000 | 75,000 | 200,000 | | | | | | | | |

Description:

The pump station at El Granada (EG) Tank #1 llifts water to EG Tank #2, where the EG Tank #2 pump station pumps the water further up El Granada Boulevard to EG Tank #3. In the event of a power failure at EG Tank #1, the higher elevation areas served by tanks 2 and 3 would have only the limited supply (400,000 gallons) contained in those tanks. This would significantly reduce the system's ability to provide adequate fire flows. This project will provide emergency generators and associated switchgear for the EG Tank #1 and EG Tank #2 pump stations.

13-11 Pump Stations/Tanks/Wells 4/13/2015 30

14-01 Replace 12" Welded Steel Line on Hwy 92 with 8" DI

Pipeline Projects

Priority: 2 Replacing this pipeline is important to reduce costs, lower environmental risks, and improve water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|
| Total Budgeted: \$3,300,000 | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | |

Description:

When the District built the new Pilarcitos East Pipeline to bring untreated water from Pilarcitos Reservoir and Crystal Springs to the Nunes Water Treatment Plant, the existing 12 inch welded steel raw water pipeline running along Highway 92 was repurposed to supply treated water to services along Highway 92. This (approximately) 12,000 foot pipeline is one of the oldest in the District and, like other welded steel pipelines, is at the end of its useful life. District crews have repaired a number of leaks along the pipe in recent years, and we would expect the frequency of repairs to increase. A large leak in a section of pipeline close to Pilarcitos Creek could cause significant environmental damage. In addition, the large size of the pipe relative to the low flow demands of the limited number of services along Highway 92 creates water quality problems. We are currently addressing water quality concerns with a schedule of regular flushing, but the flushing itself raises additional issues, including discharge of treated water into Pilarcitos Creek. Given its length and the challenges of construction along the busy highway, replacing this pipe will be expensive – on the order of several million dollars. Construction would occur in phases, beginning with the sections at highest risk for costly failures. The CIP budget for the project includes:

- \$100,000 for planning in FY 15/16
- \$200,000 in FY15/16 for sliplining a problematic secion near La Nebbia winery
- Construction cost placeholders of \$1 million per year in FY 20/21 through FY 22/23.



14-01 Pipeline Projects 4/13/2015 31

14-11 Replace 2" and Larger Meters with Omni Meters

Facilities & Maintenance

Priority: 2 Ensures equitable collection of revenue from larger customers.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$60,000 | 30,000 | | | | | | | | | |

Description: This program provides for replacing 2 inch and larger meters with newer technology that more accurately measures low flows, ensuring

equitable collection of revenue.

14-11 Facilities & Maintenance 4/13/2015 32

14-13 New Security Fence at Pilarcitos Well Field

Facilities & Maintenance

Priority: 2 Maintains security of district property and facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$40,000 | 20,000 | | | | | | | | | |

Description: Replaces the fence and gate leading into the District's property in Pilarcitos Canyon. The fence separates District property from the public

areas of the adjoining Christmas tree farm. The current fence and gate do not provide adequate security.

14-13 Facilities & Maintenance 4/13/2015 33

14-24 Denniston/San Vicente EIR & Permitting

Water Supply Development

Priority: 1 Essential to the District's efforts to secure vital local water sources.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | 50,000 | | | | | | | | | |

Description:

Preparing an Environmental Impact Report (EIR) for the Denniston/San Vicente Water Supply Project is a key element of the District's efforts to secure its rights to vital local water supply sources. Given the environmental sensitivity of the Denniston and San Vicente watersheds and the number of interested parties – the State Water Resources Control Board, farmers, the National Park Service, Montara Water and Sanitary District, Peninsula Open Space Trust, California Department of Fish and Game, National Marine Fisheries Service, San Mateo County, the California Coastal Commission, and others – completing the EIR and obtaining permits for the District's projects and water diversions will require significant resources. This project provides funding for work on Denniston/San Vicente by the District's EIR consultant, water rights counsel, legal counsel, hydrology consultants, biologists, fisheries consultants, and others.

14-24 Water Supply Development 4/13/2015 34

14-25 Water Shortage Plan Development

Water Supply Development

Priority: 1 Ensures the district will be able to meet customer needs, equitably recover revenue, and manage water supplies during a water shortage.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | 100,000 | | | | | | | | | |

Description:

Although the District has a Drought Contingency Plan which broadly specifies actions to be taken in response to various levels of water shortage, the District does not have in place the policies, procedures, and administrative infrastructure to efficiently control water demand, ensure equitable revenue recovery, and provide increased levels of customer service during a severe water shortage. The District's utility billing software, for example, does not have the capability to bill each customer based on the customer's water allocation or to apply surcharges for use exceeding the allocation. In addition, the District needs to establish a water shortage rate structure. This project provides funding for a multi-year effort aimed at preparing the District to manage water shortages. Elements of this effort include: - Conducting a drought rate study. - Implementing a drought rate and fee schedule through the required public input and board decision-making processes. - Reviewing and obtaining public input on water allocations to classes of users. - Identifying and evaluating alternatives for modifying or replacing the District's utility billing software. - Implementing new or revised utility billing software. - Developing plans for the significant increase in billing and customer service resources that would be required during a water shortage.

14-25 Water Supply Development 4/13/2015 35

14-26 Replace 2 Inch Pipe Downtown Half Moon Bay

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire protection.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$500,000 | | 500,000 | | | | | | | | |

Description:

This project would replace approximately 2500 feet of 2 inch galvanized mains in and around downtown Half Moon Bay. These mains are old, subject to frequent leaks, and incapable of supplying required pressures and flows. Replacing them will allow the District to increase the water pressure in downtown Half Moon Bay and areas to the south.



14-26 Pipeline Projects 4/13/2015 36

14-27 Grandview 2 Inch Replacement

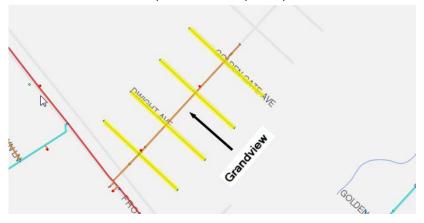
Pipeline Projects

Priority: 3 Replaces substandard infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$450,000 | | | 450,000 | | | | | | | |

Description:

This project would replace approximately 2300 feet of 2 inch plastic mains in the Grandview Boulevard neighborhood. These mains are substandard and do not provide the required pressure and flow for fire protection.



14-27 Pipeline Projects 4/13/2015 37

14-28 Replace 2 Inch Hilltop Market to Spanishtown

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$240,000 | | | | 240,000 | | | | | | |

Description:

This project would replace approximately 1200 feet of 2 inch galvanized steel main running along Highway 92 from Hilltop Market to Spanishtown. This main is old, substandard, and incapable of providing required flow and pressure.



14-28 Pipeline Projects 4/13/2015 38

14-29 Replace 2 Inch GS Purisima Way

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$125,000 | | | | | 125,000 | | | | | |

Description:

This project would replace approximately 700 feet of 2 inch galvanized steel main along Purisima Way, north of Miramar Drive. The steel main is substandard and does not provide required flow and pressure.



14-29 Pipeline Projects 4/13/2015 39

14-30 Replace Miscellaneous 2 Inch GS El Granada

Pipeline Projects

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$60,000 | | | | | 60,000 | | | | | |

Description:

This project would replace approximately 300 feet of 2 inch galvanized steel mains in El Granada that were not included under other projects.



14-30 Pipeline Projects 4/13/2015 40

14-31 Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St.

Pipeline Projects

Priority: 1 Pipeline is welded steel, more than 50 years old, has had numerous leaks.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$225,000 | | | | 225,000 | | | | | | |

Description:

This project would replace approximately 1500 feet of 4 inch welded steel pipeline in El Granada, running along Carmel Avenue and along Ferdinand from Carmel to Columbus (partially paper street). It may be possible to abandon rather than replace the 360 foot section running in the undeveloped Ferdinand right-of-way between Vallejo and Columbus.



14-31 Pipeline Projects 4/13/2015 41

14-32 Casa Del Mar - Replace Cast Iron Mains

Pipeline Projects

Priority: 2 These cast iron pipelines are nearing the end of their useful life, leaks are increasing, and repairs are expensive.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|
| Total Budgeted: \$2,000,000 | | | | | | | 1,000,000 | 1,000,000 | | |

Description:

Cast iron mains in the Casa Del Mar neighborhood (between Kehoe Avenue and Wave Avenue) were installed between 1965 and 1976. This project would replace approximately 10,700 feet of 4 inch, 6 inch, 8 inch, and 10 inch cast iron pipelines. There have been numerous leaks in this neighborhood, and leaks have caused significant pavement damage due to high pressure in the area.



14-32 Pipeline Projects 4/13/2015 42

14-33 Miramar Cast Iron Pipeline Replacement

Pipeline Projects

Priority: 2

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|
| Total Budgeted: \$2,000,000 | | | | | 1,000,000 | 1,000,000 | | | | |

Description:

This project would replace about 11,000 feet of 8 inch and 10 inch cast iron mains in an area of Miramar bounded approximately by Highway 1, Medio Avenue, and Washington Blvd. Most of these pipes were installed in the mid-1960's.



14-33 Pipeline Projects 4/13/2015 43

15-01 Utility Billing Software Upgrade

Facilities & Maintenance

Priority: 1 Capable and well supported utility billing software is essential to the District's operations.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | 150,000 | | | | | | | | | |

Description:

The District's utility billing software (Springbrook) does not have the capability to handle budget-based water billing, which is required for the higher stages of our Water Shortage Contingency Plan and may become a permanent feature of the District's future billing approach. District staff has been unsuccessful in obtaining the necessary software modifications from the current vendor. In addition, poor support of the current software makes it difficult for District staff to obtain important information from the billing system. Replacing the current software package will improve software support, allow for budget-based billing as necessary under the Water Shortage Contingency Plan, provide improved access to utility billing information, and allow for better integration of web-based payments and customer online account access

15-01 Facilities & Maintenance 4/13/2015 44

15-03 District Administration/Operations Center

Facilities & Maintenance

Priority:

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Budgeted: \$25,000 | | | | | | | | | | 3,000,000 |

Description: Evaluation of District space needs performed in connection with the 2014 administration building remodeling project indicated that the

District's current facilities are inadequate to meet the District's long-term needs. This project is included in the CIP as a placeholder in

anticipation of the need to provide additional space for District operations and administration functions.

15-03 Facilities & Maintenance 4/13/2015 45

15-04 Vactor Truck/Trailer

Equipment Purchase & Replacement

Priority: 2

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | 200,000 | | | | | | | |

Description:

Due to increased regulation of potable water discharges and risks associated with excavating around existing underground utilities, many water agencies have adopted the use of vacuum equipment for excavation of leaks. This item would fund purchase of a vactor trailer or a used vactor truck.

16-01 Denniston WTP Coag Tank Motor Operated Valve

Water Treatment Plants

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$10,000 | 10,000 | | | | | | | | | |

Description: Presently the coagulation tank is drained when the plant is shut down which prevents old water from affecting the process when the plant is

started back up. In the process of draining the coag tank the contact clarifiers also drain, which causes trouble with entrained air upon

startup.

16-01 Water Treatment Plants 4/13/2015 47

| 16-02 | Denniston WTP Filter Repairs | Water Treatment Plants |
|-------|------------------------------|------------------------|
| | | |

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$110,000 | 110,000 | | | | | | | | | |

Description: Last inspection of the filter showed loss of greensand and significant corrosion where the suface wash laterals screw into the header. This

will result in loss of filter cleaning and iron/manganese removal efficiency. The project includes opening the filters, removing media, installing

new stainless steel surface wash headers, replacing the laterals, replacing media.

16-02 Water Treatment Plants 4/13/2015 48

16-03 Denniston WTP Filter Flow Meter Replacement

Water Treatment Plants

Priority:

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$10,000 | 10,000 | | | | | | | | | |

Description: The differential pressure flowmeters give indication of gpm through the filter. SWRCB requires that the filter flows be displayed and

recorded. All three DP flowmeters are presently not functional and or inaccurate.

16-03 Water Treatment Plants 4/13/2015 49

16-04 Denniston WTP Pond Return Pump Water Treatment Plants

Priority: 2

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$25,000 25,000

Description: This project will complete the washwater handling system at Denniston WTP by adding a sump pump in the washwater holding pond that

can be used when it is necessary to route pond water to locations other than the influent flow stream.

16-04 Water Treatment Plants 4/13/2015 50

16-05 Nunes Filter Valve Repairs & Replacments

Water Treatment Plants

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$15,000 | 15,000 | | | | | | | | | |

Description: These valves are original equipment and some have failed on all four filters. Currently the operator must climb scaffolding and support

brackets to manually operate the broken Surface Wash valve on side B of Filter #3 during backwash. This is a significant safety issue.

16-05 Water Treatment Plants 4/13/2015 51

16-06 Portable work lights

Equipment Purchase & Replacement

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$6,000 | 6,000 | | | | | | | | | |

Description: This portable lighting will work in areas where we have emergency main repairs and the trailer-mounted lights cannot be used. They will also

be used when we need multiple lights for traffic control.

4/13/2015

16-07 Sample Station Replacement Project

Facilities & Maintenance

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$35,000 | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |

Description: Our present sample stations are not suitably designed for use on the coast. The housing corrodes causing difficulty with opening and closing.

In addition, many stations need to be raised above the ground level. This project would replace three stations per year over eight years.

16-07 Facilities & Maintenance 4/13/2015 53

16-08 New Denniston Well Pump Stations/Tanks/Wells

Priority: 2

Description: Due to deterioration over 40+ years of life, the Denniston wells produce a minimal quantity of water. Denniston wells 2, 3 and 4 are beyond

repair. Wells on the south side of creek (3 and 4) are very low producers (<20 gpm) and have a serious iron bacteria problem. The casing in well 2 is damaged beyond repair. Subject to further evaluation of potential water availability by our hydrologists, this project would abandon

the existing wells and install a new well on the site of well

16-08 Pump Stations/Tanks/Wells 4/13/2015 54

16-09 Slipline 10-inch Pipeline in Magellan at Hwy 1

Pipeline Projects

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | 100,000 | | | | | | | | | |

Description: On the night of November 23, 2014, the 10-inch cast iron pipeline which runs down Magellan from 5th Avenue and across Highway 1 failed in

the field east of Highway 1, causing the loss of more than 750,000 gallons of water and leading to a boil order in some El Granada

neighborhoods. This project will prevent similar problems with this line in the future by lining it with a smaller pipe.

16-09 Pipeline Projects 4/13/2015 55

99-01 Meter Change Program Facilities & Maintenance

Priority: 1 Ensures accuracy of metering for billing purposes.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$150,000 10,000 10,000 10,000 20,000 20,000 20,000 20,000 20,000 10,000

Description: This project provides on-going funding for the District's replacement of meters that have reached the end of their service life. Anticipating

comprehensive replacement of smaller meters in association with AMI implementation (Project 09-07), program reduced beginning FY14/15,

to be resumed FY19/20.

99-01 Facilities & Maintenance 4/13/2015 56

99-02 Vehicle Replacement

Equipment Purchase & Replacement

Priority: 2 Replaces essential District equipment.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$180,000 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | |

Description: The District generally considers vehicles – primarily pickup trucks – to have a useful life of 10 years or 100,000 miles. This project provides

funding for periodic replacement of the vehicle fleet.

99-03 Computer Systems

Equipment Purchase & Replacement

Priority: 2 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | |

Description: Provides for ongoing replacement of computer systems on a lifecycle of 3 to 5 years.

99-04 Office Equipment/Furniture

Equipment Purchase & Replacement

Priority: 2 Maintains essential district facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$30,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | |

Description: Provides for ongoing replacement of District office equipment and furniture.

99-05 Denniston Maintenance Dredging

Water Treatment Plants

Priority: 1 Dredging is essential to maintain storage capacity and improve the quality of water going into the Denniston Water Treatment Plant.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$318,500 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 3,500 | 35,000 | 35,000 | |

Description: This CIP item provides funding for annual maintenance dredging of Denniston Reservoir. The budget for FY 13/14 is higher to provide for

planned reestablishment of the creek channel.

99-05 Water Treatment Plants 4/13/2015 60

NN-00 Pipeline Replacement Pipeline Projects

Priority: 3

Description: Placeholder for cost of continuing pipeline replacement.

NN-00 Pipeline Projects 4/13/2015 61

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report Date: May 8, 2015

Subject: Schedule a Public Hearing on Proposed Rate Increase and Authorize

Issuance of a Notice of Public Hearing and Proposed Rate Increase

Recommendation:

Schedule a Public Hearing for Tuesday, June 30, 2015 on the proposed rate increase and authorize Staff to issue a Notice of Public Hearing for the proposed rate increase.

Background:

In order to comply with the requirements of Proposition 218, the recommended Board action would authorize issuance of a notice of a rate increase (draft attached) and schedule a public hearing for June 30, 2015. Following the public hearing, the Board can approve the budget and adopt the rate increase. If a majority of affected property owners submit written protests, the rate increase cannot be adopted.

NOTICE OF PUBLIC HEARING

PROPOSED 2015-2016 RATE INCREASES FOR WATER SERVICES

May 14, 2015

NOTICE IS HEREBY GIVEN that the Coastside County Water District (CCWD) Board of Directors will hold a public hearing to consider a proposed increase in the District's water rates as shown in the schedule below. If approved, the new rates will apply to meter readings on and after July 1, 2015. Under the proposed new rates, the typical residential customer using 12 units bi-monthly (Tier 2) would pay an additional \$17.04 per month.

The proposed rate increase is necessitated by an increase in wholesale water rates from the San Francisco Public Utilities Commission of 30%; a projected decrease in water sales due to state mandated reductions in water use given severe drought conditions; an increase in operating expenses including drought management expenses; and by financing costs for the District's Capital Improvement Program.

A realignment of tiers is also being proposed for residential customers based upon an updated cost of service analysis and demand management costs associated with higher water use. Below are examples of how the proposed realigned tiers and proposed increased charges will impact residential bills at various usages:

| Example Bi-Monthly Residential Bills | | | | | | | | | | |
|--------------------------------------|----|------------------|----|----------|----|----------------|----|--------------|--|--|
| Additional Additional | | | | | | | | | | |
| #units | С | Current Proposed | | Cost Bi- | | Cost Per | | | | |
| used | | Bill | | Bill | N | Monthly | N | Month | | |
| 4 | \$ | 66.33 | \$ | 80.85 | \$ | 14.52 | \$ | 7.26 | | |
| 8 | \$ | 92.53 | \$ | 118.17 | \$ | 25.64 | \$ | 12.82 | | |
| 12 | \$ | 121.41 | \$ | 155.49 | \$ | 34.08 | \$ | 17.04 | | |
| 30 | \$ | 262.17 | \$ | 361.23 | \$ | 99.06 | \$ | 49.53 | | |

The basis for the proposed realigned tiers and the amount of the proposed increased rates is set forth in the Water Rate Structure Update report prepared by the District's rate consultant, HF&H Consultants, LLC, which is available at the District Office. In addition, the Draft CCWD Fiscal Year 2015-2016 Operations and Maintenance Budget and Fiscal Year 15/16 to Fiscal Year 24/25 Capital Improvement Program describe the anticipated revenues and expenses in further detail. Copies are available at the District office or online at www.coastsidewater.org.

ATTEND THE PUBLIC HEARING:

Tuesday, June 30, 2015 - Meeting begins at 7:00 pm COASTSIDE COUNTY WATER DISTRICT OFFICE 766 Main Street, Half Moon Bay, CA 94019

<u>YOU CAN BE HEARD:</u> Proposition 218 allows a property owner to respond to proposed rate increases prior to the close of the public hearing. If you wish to protest the proposed rate changes, CCWD must receive your *written protest* prior to the close of, or during, the public hearing on Tuesday, June 30, 2015 at 7:00 PM.

You may deliver your protest at the public hearing, or you can deliver the protest in advance by first class mail or personal delivery to: Attention: General Manager, Coastside County Water District, 766 Main Street, Half Moon Bay, CA 94019

Email protests will not be accepted

For your protest to be counted, please include one of the following: address(es) or Assessor Parcel Number(s) of the property(ies) you own, or the utility account number(s) for active utility accounts that are subject to the proposed rate adjustment(s). Protests are limited to one per parcel. If written protests are submitted by a majority of the affected property owners/customers, the proposed rate increases will not be imposed.

COASTSIDE COUNTY WATER DISTRICT FY 2015 – 2016 PROPOSED AMENDMENTS TO WATER RATE SCHEDULE

RESIDENTIAL & OTHER CUSTOMERS – BASE CHARGE

| Meter Size | Currently Bimonthly Base Charge | Proposed Bimonthly Base Charge |
|-------------------------------|---------------------------------|--------------------------------|
| 5/8 inch | \$40.13 | \$47.45 |
| 5/8 inch for 2 dwelling units | \$80.26 | \$94.90 |
| 3/4 inch | \$60.32 | \$71.32 |
| 34 inch for 2 dwelling units | \$120.64 | \$142.63 |
| 1.0 inch | \$100.54 | \$118.87 |
| 1.5 inch | \$194.16 | \$229.56 |
| 2.0 inch | \$321.78 | \$380.44 |
| 3.0 inch | \$703.94 | \$832.27 |
| 4.0 inch | \$2,413.82 | \$2,853.84 |

RESIDENTIAL CUSTOMERS - WATER RATE QUANTITY CHARGE

| Current Rate Tiers | Current Water Consumption | Proposed Realigned | | Proposed Water Consumption |
|---------------------------|-----------------------------------|--------------------|---------------|----------------------------|
| Bimonthly Use | Charge | Rate Tiers | | Charge |
| | Per Unit | | Bimonthly Use | Per Unit |
| 1 1 – 8 Units | \$6.55 | 1 | 1-4 Units | \$8.35 |
| 2 9 – 25 Units | \$7.22 | 2 | 5-16 Units | \$9.33 |
| 3 26 – 40 Units | \$9.38 | 3 | 17-30 Units | \$12.03 |
| 4 41+ Units | \$11.61 | 4 | 31+ Units | \$15.94 |
| One Unit of water equ | als 100 cubic feet or 748 gallons | | | |

ALL OTHER CUSTOMERS - WATER RATE QUANTITY CHARGE

FIRE DETECTOR CHECK VALVE – BI MONTHLY SERVICE CHARGE



www.saveourwater.com

Go to www.coastsidewater.org to sign up for the District's E-Newsletter.

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Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 8, 2015

Subject: Cost of Service Analysis and Proposed Water Rate Changes

Recommendation:

No Board action required at this time.

Background:

As we discussed with the Board at our March 31 Budget Workshop, SFPUC's 28% wholesale rate increase, combined with expenses related to the continuing drought, have significantly increased the District's revenue requirements. At the same time, drought-related water use reductions have reduced the District's revenue. These factors will combine to push water rates significantly higher. Staff's workshop discussion with the Board focused on revenue risks and on strategies which could be used to mitigate the high rate increase, including borrowing and capital project deferrals. The Board voiced concern about the risks and the District's level of reserves and suggested that higher rate increases should be considered to ensure the District's financial stability in the face of future pressures created by the drought.

Following the March 31 Budget Workshop a rapidly developing series of external events has significantly changed the risks, regulatory factors, and Proposition 218 requirements we discussed with the Board in the Workshop, requiring District staff, working with rate consultants HF&H, to change course in our recommendations for a rate increase and change in rate structure . . .

- March 31 Budget Workshop
- April 1 Governor Brown issues an executive order asking for a statewide 25% reduction in potable urban water usage
- April 14 Board Meeting Staff presents a revised budget and proposal for rate structure changes given Governor Brown's announcement. The revised proposal incorporates HF&H's preliminary recommendations and model for a rate structure change.
- April 15 SFPUC provides notice that there would be no changes to the 10% voluntary reductions
- April 20 SWRCB issues a proposed framework for regulations placing the District in the 8% tier for conservation. (*New regulations will be final on May 15.*)

Subject: Cost of Service Analysis and Proposed Water Rate Changes

Page Two_

• April 20 – San Juan Capistrano Prop 218 Appellate Court decision is handed down. Court rules that San Juan Capistrano's tiered rates did not comply with Prop 218's requirement that charges reflect "the cost of service attributable to" a parcel

 April 21 + -- District staff regroups with HF&H Consultants to develop a new approach in order to incorporate a cost of service analysis into our rate structure recommendations.

Cost of Service Analysis and Proposed Rates

In order to align our proposed rates with the guidance established by the April 20 San Juan Capistrano decision, staff has worked with rate consultants HF&H to develop cost-of-service-based rates which will meet the District's Fiscal Year 2015-2016 revenue requirements. The analysis results in an overall rate increase of 24%, with base service charges increasing 18%, residential volumetric rates in realigned tiers increasing from 22% to 39%, and non-residential volumetric rates increasing 15%.HF&H Consultants' May 8, 2015 *Water Rate Structure Update* report, attached, describes in detail the cost of service analysis, the proposed realignment of residential tiers, and the proposed rates.

Staff and HF&H will make a presentation focusing on the cost of service analysis and the proposed new rates.



COASTSIDE COUNTY WATER DISTRICT WATER RATE STRUCTURE UPDATE





Executive Department State of California

EXECUTIVE ORDER B-29-15

WHEREAS on January 17, 2014, I proclaimed a State of Emergency to exist throughout the State of California due to severe drought conditions; and

WHEREAS on April 25, 2014, I proclaimed a Continued State of Emergency to exist throughout the State of California due to the ongoing drought; and

WHEREAS California's water supplies continue to be severely depleted despite a limited amount of rain and snowfall this winter, with record low snowpack in the Sierra Nevada mountains, decreased water levels in most of California's reservoirs, reduced flows in the state's rivers and shrinking supplies in underground water basins; and

WHEREAS the severe drought conditions continue to present urgent challenges including: drinking water shortages in communities across the state, diminished water for agricultural production, degraded habitat for many fish and wildlife species, increased wildfire risk, and the threat of saltwater contamination to fresh water supplies in the Sacramento-San Joaquin Bay Delta; and

WHEREAS a distinct possibility exists that the current drought will stretch into a fifth straight year in 2016 and beyond; and

WHEREAS new expedited actions are needed to reduce the harmful impacts from water shortages and other impacts of the drought; and

WHEREAS the magnitude of the severe drought conditions continues to present threats beyond the control of the services, personnel, equipment, and facilities of any single local government and require the combined forces of a mutual aid region or regions to combat; and

WHEREAS under the provisions of section 8558(b) of the Government Code, I find that conditions of extreme peril to the safety of persons and property continue to exist in California due to water shortage and drought conditions with which local authority is unable to cope; and

WHEREAS under the provisions of section 8571 of the California Government Code, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of the drought.

NOW, THEREFORE, I, EDMUND G. BROWN JR., Governor of the State of California, in accordance with the authority vested in me by the Constitution and statutes of the State of California, in particular Government Code sections 8567 and 8571 of the California Government Code, do hereby issue this Executive Order, effective immediately.

esternio u

Governor Brown's April 1, 2015 Executive Order declared a State of Emergency and mandates that the State Water Resources Control Board impose 25% restrictions on urban water use through February 28, 2016 compared to water use in 2013. (Page 1 shown here.)

COASTSIDE COUNTY WATER DISTRICT

766 Main Street Half Moon Bay, CA 94019



WATER RATE STRUCTURE UPDATE

May 8, 2015

HF&H CONSULTANTS, LLC

201 North Civic Drive, Suite 230 Walnut Creek, CA 94596



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HF&H CONSULTANTS, LLC HILTON FARNKOPF & HOBSON Managing Tomorrow's Resources Today

201 North Civic Drive, Suite 230 Walnut Creek, California 94596 Tel: (925) 977-6950 Fax: (925) 977-6955 hfh-consultants.com Robert D. Hilton, CMC John W. Farnkopf, PE Laith B. Ezzet, CMC Richard J. Simonson, CMC Marva M. Sheehan, CPA Robert C. Hilton, CMC

May 8, 2015

Mr. David Dickson General Manager Coastside County Water District 766 Main Street Half Moon Bay, California 94019

Subject: Water Rate Structure Update

Dear Mr. Dickson:

HF&H is pleased to submit this water rate structure update of the Coastside County Water District's (District) FY 2015-16 rates. The report summarizes the analysis that was conducted to develop the proposed rates. A copy of the District staff's cost of service analysis is included in the appendix.

California is experiencing a severe drought that has led the District to declare a Stage II shortage. This report describes the development of proposed rate structure modifications that HF&H assisted the District to develop in response to Governor Brown's April 1, 2015 Executive Order B-29-15 (Order). The Order mandates a 25% statewide conservation reduction with individual reductions for each urban water agency. Directive 8 of the Order states that the State Water Resources Control Board (State Water Board) shall work with the California Department of Water Resources, the California Public Utilities Commission and other agencies to support urban water suppliers' actions to implement rates and pricing structures to encourage additional conservation. In the District's case, an additional 8% reduction is mandated starting June 1, 2015 through February 2016.

Furthermore, The State Water Board states that the Fourth District Court of Appeal's recent Decision in *Capistrano Taxpayers Association Inc. v. City of San Juan Capistrano* (G048969) does not foreclose the use of conservation-oriented rate structures.

Coastside County Water District May 8, 2015 Page 2 of 2

This report is organized into three sections:

- **Findings and Recommendations -** A summary of the proposed rate structure modifications.
- **FY 2015-16 Revenue Requirement -** The total estimated costs that must be covered by rates.
- **Cost of Service Allocations -** The allocation of the revenue requirement to the residential and non-residential customers.
- **Rate Design -** The derivation of the base service charges and residential and non-residential volume charges, including customer bill impacts.

The District has demonstrated leadership in improving rate payer equity during a time when costs are increasing in compliance with regulatory mandates. It has been a privilege to assist the District with this step forward.

Very truly yours,

HF&H CONSULTANTS, LLC

John W. Farnkopf, P.E., Senior Vice President Sima Mostafaei, C.M.A., Senior Associate

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ACRONYMS

Base Service Refers to the costs that all customers pay, regardless of customer class,

based on the size of the service connection

Base Volumetric Represents the uniform costs of delivering water to all of the

District's residential customers

FY Fiscal Year

CCF or HCF Hundred cubic feet of metered water sold; 748 gallons; a cube of water

4.6 feet on edge

EMU Equivalent metered unit

GPD Gallons per Day

GPCD Gallons per Capita per Day O&M Operations and Maintenance

PAYGo Pay-As-You-Go, in reference to funding capital improvements from

cash rather than from borrowed sources of revenue

SFPUC San Francisco Public Utilities Commission SWRCB State Water Resources Control Board

ACKNOWLEDGEMENTS

District Board

Chris Mickelsen, President Arnie Glassberg, Vice President Ken Coverdell, Board Director Steve Flint, Board Director Glenn Reynolds, Board Director

District Staff

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May 8, 2015

LIMITATIONS

This document was prepared solely for Coastside County Water District in accordance with the contract between the District and HF&H and is not intended for use by any other party for any other purpose.

In preparing this analysis, we relied on information and instructions from the District, which we consider to be accurate and reliable and did not independently verify.

Rounding differences caused by stored values in electronic format may exist.

This document addresses relevant laws, regulations, and court decisions but should not be relied upon as legal advice. Questions concerning the interpretation of legal authorities referenced in this document should be referred to a qualified attorney.

Coastside County Water District
Water Rate Structure Update

COASTSIDE COUNTY WATER DISTRICT



WATER RATE STRUCTURE UPDATE

SECTION 1. FINDINGS AND RECOMMENDATIONS

The proposed modifications were derived to account for the District's increased costs and for decreased revenue resulting from additional customer conservation. The modifications also adjust the residential tiered rate structure to generate the cost of serving the residential customer class.

- 1. **Severe drought conditions exist.** The State Water Resources Control Board (SWRCB) has mandated an 8% conservation standard for the District beginning June 1, 2015. The SWRCB will direct urban water suppliers to develop rate structures and other pricing mechanisms, including but not limited to surcharges, fees, and penalties, to maximize water conservation consistent with statewide water restrictions.
- 2. **A 24**% **revenue increase is needed.** The District's costs are increasing in order to implement a conservation program to comply with the Governor's Executive Order and SWRCB's Resolution 2015-0013 (adopted May 5, 2015):

The State Water Board calls upon urban water suppliers to ensure that adequate personnel and financial resources exist to implement conservation requirements for years 2015 and 2016, should an additional drought year occur. Water suppliers that are facing budget shortfalls due to reduced sales should take immediate steps to raise necessary revenues in a way that actively promotes conservation.

In addition, the unit cost of water supply from the SFPUC will increase approximately 30%. Even with reduced water purchases, the District's cost of SFPUC water will increase. With conservation, the District's revenue from water sales will also decrease. The combined effect of these factors will require an increase in rate revenue of \$1.9 million or 24%.

- 3. Customer impacts vary because of cost of service adjustments. The overall revenue increase of 24% applies differently to the District's base service charges and the residential and non-residential quantity charges because of adjustments in the cost of service derived by District staff. In general, the cost of service analysis shifted costs slightly away from the base service charges to the quantity charges and from the non-residential quantity charges to the residential quantity charges.
- 4. **Base service charges are projected to increase 18%.** The results of the cost of service analysis increased base service charges (which apply to all customers depending on size of service connection and regardless of customer class) by 18%. The current and proposed base service charges are shown in **Figure 1-1**.

Figure 1-1. Current and Proposed Base Service Charges

| | Current | Proposed |
|---------------------------|-------------|-------------|
| Meter Size | (Bimonthly) | (Bimonthly) |
| | | |
| 5/8" | \$40.13 | \$47.45 |
| 5/8" for 2 dwelling units | \$80.27 | \$94.90 |
| 3/4" | \$60.32 | \$71.32 |
| 3/4" for 2 dwelling units | \$120.64 | \$142.63 |
| 1" | \$100.54 | \$118.87 |
| 1.5" | \$194.16 | \$229.56 |
| 2" | \$321.78 | \$380.44 |
| 3" | \$703.94 | \$832.27 |
| 4" | \$2,413.82 | \$2,853.84 |
| | | |

5. **Residential quantity charge revenue is projected to increase 37%.** Residential tiered rates are designed to generate 37% more revenue, which is caused in part by the shift in the cost of service from the non-residential customers as well as the projected increased costs and reduced consumption. The current and projected quantity charges are shown in **Figure 1-2.**

Figure 1-2. Current and Proposed Residential Quantity Charges

| | Curr | ent | Proposed | | | |
|-------------|------------|----------|------------|------------|------------|----------|
| | Bimonthly | Quantity | Bimonthly | Base | Demand | Quantity |
| | Use | Charge | Use | Volumetric | Management | Charge |
| Residential | (HCF) | (\$/HCF) | (HCF) | (\$/HCF) | (\$/HCF) | (\$/HCF) |
| Tier 1 | 1-8 | \$6.55 | 1-4 | \$8.35 | \$0.00 | \$8.35 |
| Tier 2 | 9-25 | \$7.22 | 5-16 | \$8.35 | \$0.98 | \$9.33 |
| Tier 3 | 26-40 | \$9.38 | 17-30 | \$8.35 | \$3.68 | \$12.03 |
| Tier 4 | 41 or more | \$11.61 | 31 or more | \$8.35 | \$7.60 | \$15.94 |
| | | | | | | |

- 6. **Increases in residential bills vary depending on the amount of water use.** The increases in customer bills with the proposed increases in base service charges and quantity charges ranges from 22% for use in Tier 1 (4 HCF) to 39% or more for use in Tier 4 (31 HCF).
- 7. **Non-residential quantity charge is projected to increase 15%.** This increase is less than the overall 24% revenue increase because of the shift in the cost of service away from non-residential to residential customers that was determined by the District staff's cost of service analysis. The uniform quantity rate structure

remains in place; the quantity charge increases from \$8.93 to \$10.28 per hundred cubic feet (HCF).

SECTION 2. FY 2015-16 REVENUE REQUIREMENT

Revenue Increases

The revenue requirements used for deriving the proposed rate modifications correspond to the draft budget under development by District staff for FY 2015-16. There are two noteworthy cost areas. First, the SFPUC's rates are increasing approximately 30% for FY 2015-16. The District's projected cost of SFPUC water incorporates the projected conservation reduction required of the District's customers to comply with the SWRCB's emergency regulations. Second, the demand management costs associated with administering and enforcing the District's Stage II conservation program are increasing to fulfill the higher level of customer service that must be provided.

To determine how much additional rate revenue is required, the projected revenue requirement is compared with the projected revenue from current rates. The revenue projection also reflects reduced demand by customers. The shortfall must be covered by an increase in revenue from the base service and quantity charges. This comparison is shown in **Figure 2-1**, which indicates a \$1,908,738 shortfall in projected FY 2015-16 rate revenue when compared with the FY 2015-16 revenue requirement.

Figure 2-1. Revenue Requirement Projections

| FY 15-16 Rate Revenue (under currer | nt rate structure | <u>e)</u> | |
|-------------------------------------|-------------------|---------------|------|
| Base Charges | \$ 1,740,189 | | |
| Quantity Charges | | | |
| Residential | 2,924,376 | | |
| Non-residential | 3,290,615 | | |
| Subtotal - Quantity Charges | \$ 6,214,991 | | |
| Total Current Rate Revenue | | \$ 7,955,179 | |
| FY 15-16 Revenue Requirement | | | |
| Operating Expenses | \$ 4,366,421 | | |
| Non-operating Revenue | (1,118,795) | | |
| Electricity | 457,452 | | |
| SFPUC Water | 2,871,946 | | |
| Debt Service | 823,913 | | |
| Contribution to Capital | 1,630,000 | | |
| Subtotal | \$ 9,030,937 | | |
| Demand Management Costs | 832,980 | | |
| Total Revenue Requirement | | \$ 9,863,917 | |
| Shortfall - Increased Costs | | \$(1,075,758) | -14% |
| Shortfall - Demand Management | | (832,980) | -10% |
| Total Revenue Shortfall | | \$(1,908,738) | -24% |
| | | | |

Rate revenue must be increased 24% in order to cover the projected shortfall because the District's reserves have diminished because of recent conservation and cannot further support rates without the projected rate increase.

The revenue requirements served as the basis for the District's cost of service analysis as described in the next section.

SECTION 3. COST OF SERVICE ALLOCATIONS

Legal Requirements

Cost of service analysis allocates the revenue requirement to customers based on proportionate measures such as the amount of capacity that is required and the level of demand. The industry practice for cost of service analysis is generally described by the American Water Works Association's rate-making Manual M-1, *Principles of Water Rates, Fees, and Charges*. This national manual provides guidance but does not prescribe a single methodology. The M1 Manual's "Overview of the Key Technical Analyses Associated With Cost-Based Rate Making" provides the following guidance:

In establishing cost-based water rates, it is important to understand that a cost-of-service methodology does not prescribe a single approach. Rather, as the First Edition of the M1 manual noted, "the (M1 Manual) is aimed at outlining the basic elements involved in water rates and suggesting alternative rules of procedure for formulating rates, thus permitting the exercise of judgment and preference to meet local conditions and requirements." [AWWA M1 Manual, Water Rates Manual, First Edition, 1954, p. 1.] This manual, like those before it, provides the reader with an understanding of the options that make up the generally accepted methodologies and principles used to establish cost-based rates. From the application of these options within the principles and methodologies, a utility may create cost-based rates that reflect the distinct and unique characteristics of that utility and the values of the community.¹

From its earliest days, the AWWA has recognized the need to exercise judgment in deriving reasonable rates. Reasonable rates are not arbitrary, capricious, or discriminatory. Arbitrary rates reflect choices in classifying and allocating costs for which there is no rationale. Capricious rates contain data and assumptions for which there is no factual basis. Discriminatory rates are disproportionate to the cost of providing service. The analyst may exercise judgment to ensure that rates are reasonable in each case.

California court decisions also reflect the need to exercise judgment in cost of service analysis. In affirming tiered rates during California's last major drought in 1986 through 1992, the appellate court found:

¹ *Principles of Water Rates, Fees, and Charges.* AWWA M1 Manual of Water Supply Practices, Sixth Edition, 2012, page 5.

In pursuing a constitutionally and statutorily mandated conservation program, cost allocations for services provided are to be judged by a standard of reasonableness with some flexibility permitted to account for system-wide complexity.²

The State Constitution subsequently was modified in 1996 to add Article XIIID, Section 6(b)3, which requires that:

The amount of the fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.

This requirement applies to charges determined by water rates. Cost of service analysis is the analytical technique used to establish proportional fees and charges.

Subsequent court decisions regarding the cost of service and rate design reflect the challenges in rate setting related to the need to make assumptions to make up for the lack of data and for accounting practices that may not provide sufficient detail.

Apportionment is not a determination that lends itself to precise calculation. [...] That there may be other methods favored by plaintiffs does not render defendant's method unconstitutional.³

While it is clear that the District's water measurement system is not perfect, section 6 [of Article XIIID] does not require perfection.⁴

In this rate update, District staff's cost of service analysis, which services as the basis for the rate design, relied on its budgeted costs as the basis for the cost allocations. Assumptions and judgment were required in allocating costs that result in reasonable rates, similar to the assumptions and judgment that most rate studies require and that are permitted within the law.

Cost Allocations

District staff allocated the revenue requirements among three categories: costs associated with the base service charge, costs associated with the base volumetric charge, and demand management costs.

² Brydon et al. v. East Bay Municipal Utility District et al.. 1994.

³ Griffith v. Pajaro Valley Water Management Agency. 2013.

⁴ Morgan et al. v. Imperial Irrigation District. 2014.

- **Base service costs** Costs associated with the base service charge relate to system capacity, and encompass debt service payments and capital contributions related to pipeline, water supply development, and other infrastructure projects.
- Base volumetric costs Costs associated with the base volumetric component are
 considered variable costs because they vary based on the total amount of water
 distributed to customers throughout the system. These costs comprise the
 annual cost of purchased water from SFPUC, the electricity used for pumping, as
 well as administrative and overhead operating expenses.
- Demand volumetric costs Costs attributable to demand management include personnel costs dedicated to managing demand, public outreach to high-use consumers to encourage conservation, consulting efforts addressing drought and consumption related issues, and capital improvement projects earmarked for demand management.

Base volumetric and demand management costs were allocated by District staff between the Residential and Non-residential customer classes using the following allocation factors:

- **Flow** Costs are allocated between residential versus non-residential in proportion to total metered water consumption.
- Equivalent Meter Units (EMUs) Costs are allocated in proportion to meter capacity.

Figure 3-1 presents the revenue requirements by cost category, and with respect to base volumetric and demand management costs, by customer class. The District staff's complete cost of service analysis can be found in Appendix A of this report.

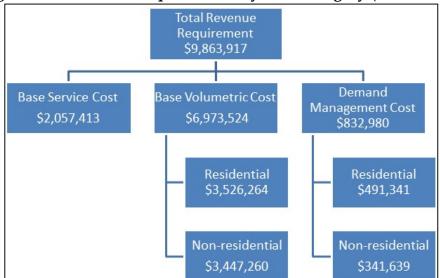


Figure 3-1. Revenue Requirements by Cost Category (FY 2015-16)

Figure 3-2 compares the revenue from current rates with the projected revenue based on the District staff's cost of service analysis. The comparison indicates that the greatest shift occurs in the revenue generated from the non-residential quantity charge to the residential quantity charge. The analysis apportions the costs between the customer classes based on demand characteristics and volumes of water, therefore the cost allocated to each class fluctuates over time. The overall revenue increase of 24% applies differently to the District's base service charges and the residential and non-residential quantity charges because of adjustments in the cost of service derived by District staff. Please refer to Appendix A for the District staff's cost of service analysis.

Figure 3-2. Cost of Service Summary

| | 0 | | | | | | |
|----------------------------|--------------|-------------|------|------------|----|-----------|---------|
| | Current | Revenue | Cost | of Service | F | rojected | Percent |
| | Revenue | Increases | Adj | ustment | ſ | Revenue | Change |
| | | | | | | | |
| Base Service Charges | \$ 1,740,189 | \$ 235,321 | \$ | 81,903 | \$ | 2,057,413 | 18% |
| Quantity Charges | | | | | | | |
| Residential | 2,924,376 | 886,796 | | 206,433 | | 4,017,605 | 37% |
| Non-residential | 3,290,615 | 786,620 | | (288,336) | | 3,788,899 | 15% |
| Subtotal - Quantity Charge | 6,214,991 | 1,673,416 | | (81,903) | | 7,806,504 | |
| Total Rate Revenue | \$ 7,955,179 | \$1,908,738 | \$ | - | \$ | 9,863,917 | 24% |
| | | | | | | | |

SECTION 4. RATE DESIGN

Current Rates

The District's rate payers pay the sum of two charges for water service on a bi-monthly basis: a base service charge based on the size of the service connection plus a quantity charge based on metered water use during the billing period⁵. The current rates are summarized in **Figure 4-1**.

Figure 4-1. Current Base Service and Quantity Charges

| iguic 4-1. Cuitchi Dasc Scrvice | 2011111 | Citarge |
|-------------------------------------|------------|----------|
| | Bi-monthly | |
| Base Service Charge (by meter size) | Charge | |
| | | |
| 5/8" | \$40.13 | |
| 5/8" for 2 dwelling units | \$80.26 | |
| 3/4" | \$60.32 | |
| 3/4" for 2 dwelling units | \$120.64 | |
| 1" | \$100.54 | |
| 1.5" | \$194.16 | |
| 2" | \$321.78 | |
| 3" | \$703.94 | |
| 4" | \$2,413.82 | |
| | | |
| | Bi-monthly | Quantity |
| Quantity Charge (\$/HCF) | Use | Charge |
| | | |
| Residential | | |
| Tier 1 | 1-8 | \$6.55 |
| Tier 2 | 9-25 | \$7.22 |
| Tier 3 | 26-40 | \$9.38 |
| Tier 4 | 41 or more | \$11.61 |
| Non-residential | per HCF | \$8.93 |

The meter charges are the same regardless of customer class. In other words, the charge for a meter of a given size is the same for all meters of that size regardless of

⁵ The District currently bills residential customers at bi-monthly intervals. The District is considering converting to monthly billing intervals. The proposed modifications can be adjusted to accommodate either time interval.

which class of customer is served. The quantity charges vary depending on the customer class. The residential quantity charges are tiered and the non-residential quantity charge is a uniform, un-tiered rate.

Residential customers pay tiered consumption charges, also referred to as "increasing block rates." The current residential increasing block rates comprise four tiers. Residential customers pay rates for successive ranges of consumption (tier or block). The rate in each tier increases as consumption increases in proportion to the increasing cost of serving higher levels of demand, which place burdens on the capacity of the infrastructure as well as on the sources of supply. The total quantity charge is the sum of the consumption in each tier multiplied times the corresponding rate in each tier.

Proposed Rates

Base Service Charges

The current base service charges generate \$1,740,189, and need to increase by 18% in order to generate the \$2,057,413 identified by the revenue requirement and the cost of service analyses. In order to determine the bi-monthly charge by size of connection, the number of active meters are converted to equivalent meter units (EMU) as shown in **Figure 4-2**. The EMU multiplier by meter size is based on capacity and is the same multiplier used to determine the current bi-monthly base service charges. The bi-monthly service charge for one EMU of 1.00 is derived by dividing the total base service costs of \$2,057,413 by the total number of EMUs or 7,227. This quotient was then divided by six to convert from an annual charge of \$284.68 to a bi-monthly charge of \$47.45. The service charges were then graduated using the EMU multipliers, the effect of which is to increase the service charges for the larger services. Note the total FY 2015-16 revenue from base service charges in **Figure 4-2** is equal to the total base service costs presented in **Figure 3-1**.

Figure 4-2. Calculation of Proposed Bi-monthly Base Service Charges

| | Meter | EMU | Total | Base Charge | FY15-16 |
|---------------------------|-------|------------|-------|-------------|-------------|
| Meter Sizes | Count | Multiplier | EMUs | (Proposed) | Revenue |
| 5/8" | 5,902 | 1.00 | 5,902 | \$47.45 | \$1,680,296 |
| 5/8" for 2 dwelling units | 15 | 2.00 | 30 | \$94.90 | \$8,541 |
| 3/4" | 178 | 1.50 | 268 | \$71.32 | \$76,166 |
| 3/4" for 2 dwelling units | 2 | 3.01 | 6 | \$142.63 | \$1,712 |
| 1" | 170 | 2.51 | 426 | \$118.87 | \$121,247 |
| 1.5" | 24 | 4.84 | 116 | \$229.56 | \$33,056 |
| 2" | 36 | 8.02 | 289 | \$380.44 | \$82,174 |
| 3" | 4 | 17.54 | 70 | \$832.27 | \$19,974 |
| 4" | 2 | 60.14 | 120 | \$2,853.84_ | \$34,246 |
| | 6,333 | _ | 7,227 | _ | \$2,057,413 |

The total \$2,057,413 in projected revenue from base service charges is 21% of the total rate revenue. As an industry practice and as a guideline of the California Urban Water Conservation Council, it is desirable to cap the revenue from fixed charges like the base service charges at no more than 30%. At this level, customer bills respond to conservation sufficiently to reward efficient use and discourage inefficiency. It is noted that revenue stability is adversely affected as fixed charge revenue is reduced and more revenue is recovered from the volumetric charge; however, there is significant revenue generated by non-seasonal water use, which in combination with the revenue from fixed charges can approach the utility's fixed costs which are at least 70% to 80% of the total costs. Nonetheless, it is critical for the District to monitor its fund balance.

Residential Quantity Charges

Quantity charges are derived for the residential and non-residential customers by dividing their projected metered water use into their respective portions of the revenue requirement. **Figure 4-3** summarizes the projected consumption by fiscal year and by customer class. The quantity projections are consistent with The State Board's emergency regulations, which mandate an 8% overall cutback starting June 1, 2015.

Figure 4-3. Water Consumption by Customer Class

| | | <i>-</i> | |
|---------------------------|------------|-------------|------------|
| | FY 2013-14 | FY 2014-15 | FY 2015-16 |
| | Actual | Estm Actual | Projected |
| | (HCF) | (HCF) | (HCF) |
| <u>Residential</u> | | | |
| Tiered Charges | 514,586 | 442,659 | 422,414 |
| % Change | | -14% | -5% |
| Non-residential | | | |
| Uniform Charge | 406,790 | 386,364 | 368,610 |
| % Change | | -5% | -5% |
| <u>Total</u> | | | |
| District-wide Consumption | 921,376 | 829,023 | 791,024 |
| % Change | | -10% | -5% |
| | | | |

Residential Tiered Quantity Charge

Designing tiered rates involves two steps: (1) determining the "breakpoints" between tiers where the rate per tier changes and (2) determining the price or rate per tier. The quantity charge breakpoints were derived using FY 2014-14 actual customer meter readings in HCF, and subsequently factoring down the consumption to the projected FY 2015-16 consumption based on estimated cutbacks provided by District staff.

The District's current residential tier structure contains three breakpoints that form four tiers. Using customer billing data, it is possible to identify logical breakpoints for separating one tier from the next. Statistical parameters can also be calculated to identify breakpoints, such as median winter and summer demand. Because customers are billed bi-monthly, the lowest and highest two billing periods were used for calculating the winter and summer medians, respectively. The results yielded a winter median of 9 HCF, and a summer median of 15 HCF per bi-monthly billing period.

Figure 4-4 is a bill distribution curve that cumulatively plots bills from smallest to largest based on the individual customer bills for FY 2014-14 based on the District's customer billing data. With a bill distribution curve it is possible to determine the number of bills and associated water and revenue across the range of consumption. The median value for all bills at 50% on the y-axis indicates that half of the total bills are 12 HCF. Bills up to 20 HCF represent 50% of the water and bills up to 20 HCF represent 50% of the revenue.

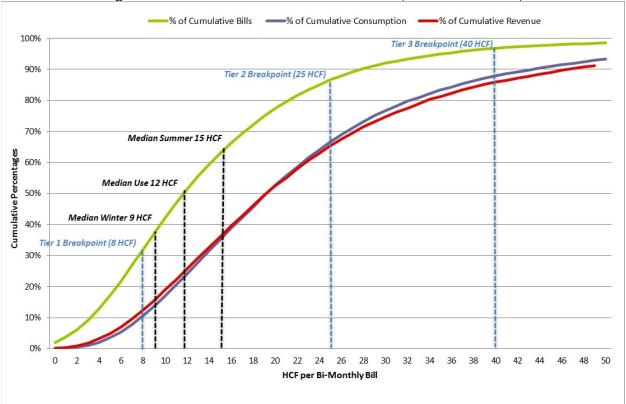


Figure 4-4. Residential Bill Distribution (FY 2014-14 Data)

Median values are useful in rate design. For example, the winter median of 9 HCF means that half of the bills in the lowest bi-monthly billing period in the year were below 9 HCF and half were above. The District's current Tier 1 breakpoint (8 HCF) is close to the winter median bill. The current breakpoints for Tiers 2 and 3 (25 and 40 HCF, respectively) are greater than the 15 HCF summer median bill, indicating that the upper tiers provide for significant additional water use, which is primarily irrigation. During a drought emergency, irrigation needs to be targeted so that rates can be set accordingly.

Upon review with District staff, it is proposed that the breakpoints should be modified to align with the District's reduced demand. It is recommended that the current Tier 1 breakpoint of 8 HCF be reduced by half to 4 HCF (50 gallons per day [GPD]), approximately half of the winter median. This is a very low level of demand that provides little if any water for irrigation in a small household. It is District staff's intention to set the Tier 1 breakpoint at a level that provides water for only indoor essential uses.

The current Tier 2 breakpoint of 25 HCF reflects water demands from several years ago. Since that time, water use has gradually declined as plumbing retrofits have replaced water using appliances with more efficient appliances. The public's general awareness

of the need to avoid waste has also become stronger. In effect, times have changed under years of normal water supply such that a breakpoint of 25 HCF exceeds non-drought water needs for conserving households.

The current summer median water use of 15 HCF reflects not only long-term gradual reductions in per capita water use but conservation efforts during the drought. It is District staff's intention to set the Tier 2 breakpoint at 16 HCF consistent with current needs, including a reasonable allocation for summer irrigation.

The current Tier 3 breakpoint is so high compared to current water use that only 3% of bills fall in this tier, which has virtually no practical effect (see **Figure 4-4**). District staff chose 30 HCF as the breakpoint, which is approximately two times the summer median, a very generous amount during times of drought.⁶

Figure 4-5 compares the current tier structure with the proposed tier structure.

| ٤ | Sare 4 3. Carrent and 1 toposed Residential Tier Structures (Di month) | | | | | | | |
|---|--|---|---------------|--|--|--|--|--|
| | Tier Breakpoints | er Breakpoints Current Tier Structure | | | | | | |
| | | | Structure | | | | | |
| | Tier 1 | 0-8 units | 0-4 units | | | | | |
| | Tier 2 | 9-25 units | 5-16 units | | | | | |
| | Tier 3 | 26-40 units | 17-30 units | | | | | |
| | Tier 4 | Over 40 units | Over 30 units | | | | | |

Figure 4-5. Current and Proposed Residential Tier Structures (Bi-monthly)

Residential Price per Tier

The prices or rates per tier were derived to recover the cost of providing service to the residential customer class, which in total is \$4,017,604. This cost comprises two components that were calculated in the District staff's cost of service analysis: (1) base volumetric component of \$3,526,264 and (2) demand management component of \$491,341 (refer to **Figure 2-2**). Each component was analyzed separately and combined to form the price per tier.

The base volumetric component represents the uniform costs of delivering water to all of the District's residential customers; therefore a uniform base volumetric rate was calculated by dividing the cost allocation of \$3,526,264 by total projected residential water demand for FY 2015-16 of 422,414 HCF. **Figure 4-6** presents the revenue associated with the residential base volumetric component of \$8.35 per HCF for FY 2015-16:

⁶ We note that the recommended breakpoints do not correspond exactly with half of the winter median (4.5 HCF) for the Tier 1 breakpoint or the summer median (15 HCF) for the Tier 2 breakpoint. Instead, District staff chose values that could be evenly divided by two if the billing period were reduced from bimonthly to monthly, which is being considered.

Figure 4-6. Total Revenue from Residential Base Volumetric Component

| | FY 2015-16 | Base | Base | |
|-------------------------|------------|------------|------------|-----------|
| | Projected | Volumetric | Volumetric | |
| | HCF | \$/HCF | Revenue | |
| Residential Breakpoints | | | | |
| 1-4 | 127,674 | \$8.35 | \$ | 1,065,808 |
| 5-16 | 231,115 | \$8.35 | | 1,929,322 |
| 17-30 | 55,671 | \$8.35 | | 464,735 |
| 31 or more | 7,954 | \$8.35 | | 66,399 |
| Total Residential | 422,414 | | \$ | 3,526,264 |
| | | | | |

The demand management component of \$491,341 is allocated to higher tiers only because higher users require greater levels of outreach and management to encourage conservation. As a result, no demand management costs are assigned to Tier 1 users. District staff reviewed the line items in the demand management budget and allocated each item to Tiers 2, 3, and 4 as summarized in **Figure 4-7** using the following allocation methodologies:

- For program management costs associated with demand management, District staff allocated the cost across Tiers 2, 3, and 4 based upon projected consumption (in HCF) within each of the respective tiers;
- For public outreach and consulting costs, District staff allocated the costs across Tiers 2, 3, and 4 by allocating 20% of costs to Tier 2; 60% of costs to Tier 3 and the remainder to Tier 4, as costs in these respective categories are largely targeted toward Tier 3 users. Less than 2% of the water is in the top tier, whilst Tier 3 currently houses 13% of total demand; this is indicative of the level of conservation effort required to further cut back customer bills from Tier 3 to lower tiers. Previous conservation efforts have been effective in reducing most customer use from Tier 4 to lower tiers.

| | Demand | Projected | Demand | |
|-------------------------|------------|-----------|------------|--|
| | Management | HCF | Management | |
| | Costs | | \$/HCF | |
| Residential Breakpoints | | | | |
| 1-4 | \$ - | 127,674 | \$0.00 | |
| 5-16 | 226,053 | 231,115 | \$0.98 | |
| 17-30 | 204,868 | 55,671 | \$3.68 | |
| 31 or more | 60,420 | 7,954 | \$7.60 | |
| Total Residential | \$491,341 | 422,414 | | |
| | | | | |

Figure 4-8 summarizes the revenue generated by the base volumetric and demand management components for the residential customer class; the sum of the base volumetric and demand management component by tier comprise the quantity charge.

Figure 4-8. Total Revenue from Residential Quantity Charge

| | FY 2015-16 | Base | Demand | Quantity | Base | Demand | Quantity |
|-------------------|------------|------------|------------|----------|--------------|------------|-----------------|
| | Projected | Volumetric | Management | Charge | Volumetric | Management | Charge |
| | HCF | \$/HCF | \$/HCF | \$/HCF | Revenue | Revenue | Revenue |
| | а | b | С | b+c | a*b | a*c | a*(b+c) |
| 1-4 | 127,674 | \$8.35 | \$0.00 | \$8.35 | \$ 1,065,808 | \$ - | \$ 1,065,808 |
| 5-16 | 231,115 | \$8.35 | \$0.98 | \$9.33 | 1,929,322 | 226,052 | 2,155,374 |
| 17-30 | 55,671 | \$8.35 | \$3.68 | \$12.03 | 464,735 | 204,868 | 669,603 |
| 31 or more | 7,954 | \$8.35 | \$7.60 | \$15.94 | 66,399 | 60,420 | 126,819 |
| Total Residential | 422,414 | | | | \$ 3,526,264 | \$ 491,340 | \$ 4,017,604 |
| | | | | | | | |

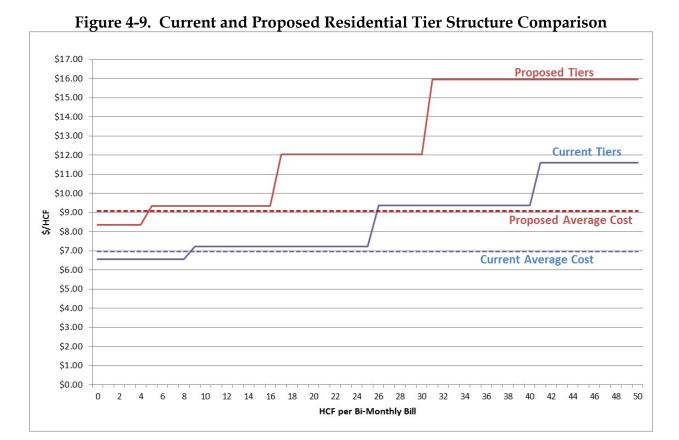
Residential Tier Structure

The proposed tier structure is compared with the current tier structure in **Figure 4-9**. In general, the proposed breakpoints are less and the prices are higher. With smaller tiers, demand is charged a higher rate sooner. The rates themselves are also higher, which compounds the price signal to customers.

Figure 4-9 also shows the average cost for the current and proposed rate structures. The average cost is simply the total volumetric revenue requirement divided by the total demand and in effect represents that uniform rate for an un-tiered structure.⁷ Comparing the tiered rates with the average cost indicates the slight reduction in cost

⁷ The average cost or uniform rate could be charged by the District instead of its tiered rates. Uniform rates are another acceptable rate structure. However, uniform rates are less precise in representing the cost of serving customers across a wide range of consumption. Analysis indicates that the unit cost of serving low demands is less than the unit cost of serving high demands. For that reason, the District employs tiered rates.

that demand in Tier 1 receives and the successive increases in cost that occur in Tiers 2, 3, and 4, which reflects the proportionate cost of serving above-average demands.



Residential Bill Comparison

Figure 4-10 compares the residential customer bills for the current and proposed rates across a range of consumption. The bills include both the base service charges and the quantity charges. Comparing the bills under the tiered structures with the average cost "bills" shows the influence of the tier structure that reflects the higher unit cost of serving higher demands.

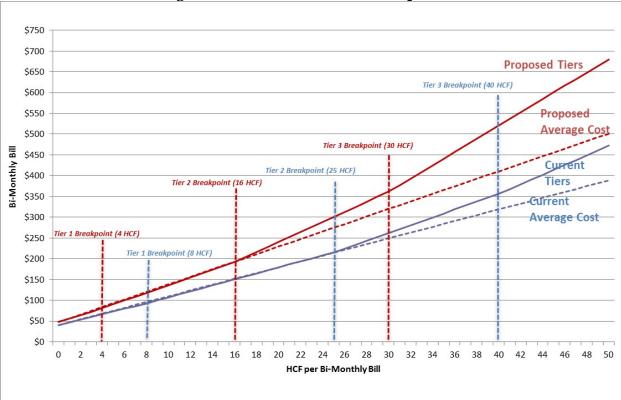


Figure 4-10. Residential Bill Comparison

Under both the current and proposed structures, it is noteworthy that customer bills fairly closely track the average cost passing through Tier 2 into Tier 3. Until then, when the prices per tier are below or slightly above the average cost, there is very little difference. In Tier 3, however, the rate is significant above the average cost, leading to bills that become increasing greater compared to the average cost. The values plotted in **Figure 4-10** are also shown in tabular format in **Figure 4-11**.

Figure 4-11. Residential Current and Proposed Bill Comparison

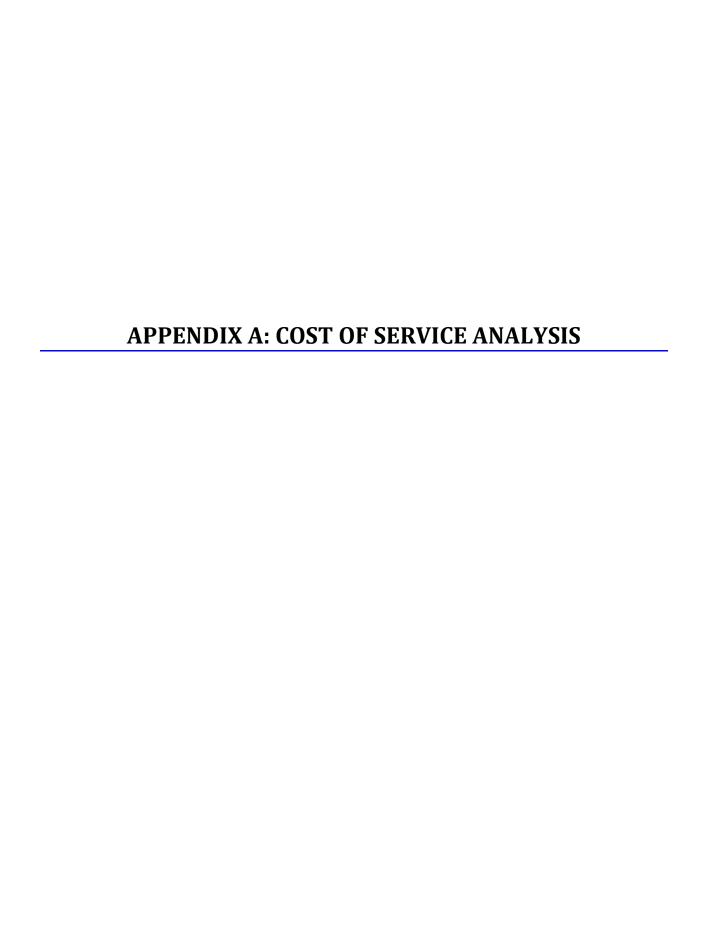
| gure 4-11. | Residentiai | Current and | rroposeu | Bill Comparis |
|------------|-------------|-------------|----------|---------------|
| Bimonthly | Current | Proposed | Change | Change |
| (HCF) | Bills | Bills | (\$) | (%) |
| 0 | \$40.13 | \$47.45 | \$7.32 | 18% |
| 1 | \$46.68 | \$55.80 | \$9.12 | 20% |
| 2 | \$53.23 | \$64.15 | \$10.92 | 21% |
| 3 | \$59.78 | \$72.50 | \$12.72 | 21% |
| 4 | \$66.33 | \$80.85 | \$14.52 | 22% |
| 5 | \$72.88 | \$90.18 | \$17.30 | 24% |
| 6 | \$79.44 | \$99.51 | \$20.07 | 25% |
| 7 | \$85.99 | \$108.84 | \$22.85 | 27% |
| 8 | \$92.54 | \$118.17 | \$25.63 | 28% |
| 9 | \$99.75 | \$127.50 | \$27.75 | 28% |
| 10 | \$106.97 | \$136.83 | \$29.86 | 28% |
| 11 | \$114.18 | \$146.16 | \$31.98 | 28% |
| 12 | \$121.40 | \$155.49 | \$34.09 | 28% |
| 13 | \$128.62 | \$164.82 | \$36.20 | 28% |
| 14 | \$135.83 | \$174.15 | \$38.32 | 28% |
| 15 | \$143.05 | \$183.48 | \$40.43 | 28% |
| 16 | \$150.26 | \$192.81 | \$42.55 | 28% |
| 17 | \$157.48 | \$204.84 | \$47.36 | 30% |
| 18 | \$164.70 | \$216.87 | \$52.17 | 32% |
| 19 | \$171.91 | \$228.90 | \$56.99 | 33% |
| 20 | \$179.13 | \$240.93 | \$61.80 | 35% |
| 21 | \$186.34 | \$252.96 | \$66.62 | 36% |
| 22 | \$193.56 | \$264.99 | \$71.43 | 37% |
| 23 | \$200.77 | \$277.02 | \$76.25 | 38% |
| 24 | \$207.99 | \$289.05 | \$81.06 | 39% |
| 25 | \$215.21 | \$301.08 | \$85.87 | 40% |
| 26 | \$224.59 | \$313.11 | \$88.52 | 39% |
| 27 | \$233.98 | \$325.14 | \$91.16 | 39% |
| 28 | \$243.36 | \$337.17 | \$93.81 | 39% |
| 29 | \$252.75 | \$349.20 | \$96.45 | 38% |
| 30 | \$262.13 | \$361.23 | \$99.10 | 38% |
| 31 | \$271.52 | \$377.17 | \$105.65 | 39% |
| 32 | \$280.90 | \$393.11 | \$112.21 | 40% |
| 33 | \$290.29 | \$409.05 | \$118.76 | 41% |
| 34 | \$299.67 | \$424.99 | \$125.32 | 42% |
| 35 | \$309.05 | \$440.93 | \$131.88 | 43% |
| 36 | \$318.44 | \$456.87 | \$138.43 | 43% |
| 37 | \$327.82 | \$472.81 | \$144.99 | 44% |
| 38 | \$337.21 | \$488.75 | \$151.54 | 45% |
| 39 | \$346.59 | \$504.69 | \$158.10 | 46% |
| 40 | \$355.98 | \$520.63 | \$164.65 | 46% |
| | | | | |

Non-Residential Uniform Quantity Charges

The current non-residential quantity charge is a uniform rate structure. Tiered rate structures for non-residential customers are complex because non-residential customers are not as homogeneous as the residential customer class. Hence, uniform rate structures are more common for non-residential customers.

The uniform rate was calculated to generate the cost of service for non-residential customers, which also has a base volumetric and demand management component based on the District staff's cost of service analysis (summarized in **Figure 2-3**). The uniform rate of \$10.28 per HCF was calculated by dividing the total cost allocation of \$3,788,899 by total projected non-residential water demand for FY 2015-16 of 368,610 HCF. This rate includes the base volumetric and demand management components, which did not need to be treated as components in the calculation because the rate structure is not tiered. In effect, the cost of service, including the demand management component costs, is distributed evenly across the range of consumption.

Coastside County Water District
Water Rate Structure Update



Coastside County Water District Cost of Service Analysis - Recap

| | | Base | Volumetric | Total | Current Revenue | % Change |
|-------------------------|-------------|-----------|--------------|-----------------|-----------------|----------|
| Non-Residential | \$ | 390,930 | \$ 3,788,899 | \$ 4,179,829 | \$ 3,621,251 | 15% |
| Residential | \$ | 1,666,483 | \$ 4,017,605 | \$ 5,684,088 | \$ 4,333,929 | 31% |
| Total Revenue | \$ | 2,057,413 | \$ 7,806,504 | \$ 9,863,916 | \$ 7,955,180 | 24% |
| Revenue Requirement (ba | sed on cost | s) | | \$ 9,863,916 | - | |

| | COS Allocation | Historical allocation ** | Analysis shows what |
|-----------------|-------------------|--------------------------|------------------------|
| Base Charge | \$ 1,661,702 | \$ 1,747,756 | costs should |
| Volumetric | \$ 4,017,605 | \$ 3,626,040 | |
| | \$ 5,679,306 | \$ 5,373,796 | proportionately be |
| | | | allocated to Non- |
| Non Residential | cos | Historical | Residential vs. |
| | Allocation | allocation ** | Residential based upon |
| Base Charge | \$ 395,711 | \$ 409,968 | Residential based upon |
| Volumetric | \$ 3,788,899 | \$ 4,080,153 | an updated cost of |
| | \$ 4,184,610 | \$ 4,490,121 | service analysis |

| Τ | otal |
|---|------|
| | |

| Total | COS Allocation | Historical allocation ** | Variance |
|-------------|-------------------|--------------------------|-----------------|
| Base Charge | \$ 2,057,413 | \$ 2,157,723 | \$ (100,311) |
| Volumetric | \$ 7,806,504 | \$ 7,706,193 | \$ 100,311 |
| | \$ 9,863,916 | \$ 9,863,916 | |

^{**}Note: Historical allocation assumes keeping the same proportion of residential vs. non-residential and applying same % increase across base and tiers.

| | | | | Rev Req't | | HCF | | \$/HCF | |
|---------------------------------------|------------|---------------------|----------|----------------------|----------|--------------------|----------|------------------|----------------------------|
| Residential Base Volume | etric Calc | ulation | \$ | 3,526,264 | | 422,414 | \$ | 8.35 | |
| Breakpoints HCF per tier \$/HCF | | 4 127,674 | | 16 231,115 | | 30 55,671 | | 30+ 7,954 | Total 422,414 |
| Base Volumetric | \$ | 8.35 | \$ | 8.35 | \$ | 8.35 | \$ | 8.35 | |
| Demand Mgmt Quantity Charge | \$ | 8.35 | \$ \$ | 0.98 9.33 | \$ \$ | 3.68 12.03 | \$ \$ | 7.60 15.94 | |
| Revenue: | | | | | | | | | |
| Base Volumetric Demand Mgmt | \$ | 1,065,808 | \$ \$ | 1,929,322 226,052 | \$ \$ | 464,735 204,868 | \$ \$ | , | \$ 3,526,264 \$ 491,340 |
| Quantity Charge | \$ | 1,065,808 | \$ | 2,155,374 | \$ | 669,603 | \$ | 126,819 | \$ 4,017,605 |
| Recap - Residential - E | Base Ser | vice Charg | jes | | Cı | urrent Base F | Rev | enue | \$ 1,409,553 18% |
| | | | | | Pr | oposed Base | e R | evenue | \$ 1,666,483 |

| Recap - Non Residential -Qu | antity Charge | • | | |
|-----------------------------|---------------|-----------------|------------|--------------|
| Budgeted hcf | Current/hcf | Proposed/hcf | % Increase | Total |
| | | | | |
| 368,610 | \$ 8.93 | \$ 10.28 | 15% | \$ 3,788,899 |
| Recap - Non-residential - B | ase Service C | harges | | |
| | | Current Base Re | venue | \$ 330,636 |
| | | | | 18% |
| | | Proposed Base F | Revenue | \$ 390,930 |

| Residential Sample Bi-Monthly Bills | | | | | | | |
|--|-------------|-------------|-------------|--------------|--------------|----------|-----------|
| - | Base | 3 hcf | 5 hcf | 8 hcf | 16 hcf | 30 hcf | 40 hcf |
| Current Rates | \$ 40.13 | \$ 59.78 | 72.88 | \$ 92.53 | \$ 150.29 | \$262.17 | \$ 355.97 |
| Proposed Rates | \$ 47.45 | \$ 72.50 | \$ 90.17 | \$ 118.15 | \$ 192.76 | \$361.15 | \$ 520.59 |
| % change from current rates | 18.3% | 21.3% | 23.7% | 27.7% | 28.3% | 37.8% | 46.2% |
| \$ change from current rates | \$ 7.32 | \$ 12.72 | \$ 17.29 | \$ 25.62 | \$ 42.47 | \$ 98.98 | \$ 164.62 |

Updated: 5/7/2015 5:56 PM

| C | CWD - FY2015-16 Budget | <u>Draft</u> | | | | | | | | | | | Draft: 5/7/2015 |
|---|------------------------|--------------------|---|-------------|-----------------|---------------|-------------------|-------------|-------------|-----------|-----------------|--------------|-----------------|
| | | | Ī | | | Non-Residenti | al | Residential | | Demand Mg | mt/Conservation | n Allocation | Dial. 3/1/2013 |
| | | Proposed Budget EV | | Volumetric | Allocation | | | | Volumetric | | | | |
| | | 15/16 | | Demand | between Non- | | Volumetric Demand | | Demand | | | | |
| | | 13/16 | | Management/ | Residential and | | Management/ | | Management/ | Tier 2 | Tier 3 | Tier 4 | |
| | | | | | | | | | | | | | A |

| | | | | | | | | Non-Residentia | nl . | | Residential | | Demand Mgr | nt/Conservation | Allocation | Draft: 5/7/2015 |
|------------------------|---|----------------------------|----------------------|--------------------------|-------------------------|----------------------------|--------------------------|-------------------|-------------------|--------------------------|--------------------------|------------------------|------------------------|-----------------------|-----------------|--|
| | | Proposed Budget FY | | | Volumetric Demand | Allocation between Non- | | | Volumetric Demand | | | Volumetric Demand | | | | |
| | | 15/16 | | | Management/ | Residential and | | | Management/ | | | Management/ | Tier 2 | Tier 3 | Tier 4 | |
| Account Number | Description | | Volumetric | Base Charge | Conservation | Residential | Volumetric | Base Charge | Conservation | Volumetric | Base Charge | Conservation | Allocation | Allocation | Allocation | Assumption |
| | Projected Usage (hcf) | | | | | | 368,610 | 368,610 | 368,610 | 422,414 | 422,414 | 422,414 | 231,115 | 55,671 | 7,954 | |
| | 1 Tojostou obuge (Hor) | | | | | | 000,010 | 000,010 | 000,010 | 422,414 | 122,111 | | 201,110 | 00,077 | 7,004 | |
| | Projected Usage % Meter EMUs | | | | | | 47% | 47% | 47% | 53% | 53% | 53% | 78% | 19% | 3% | |
| | Meter EMUs % | | | | | | 1,390 19% | 1,390 19% | 1,390 19% | 5,837 81% | \$ 5,837 81% | \$ 5,837 81% | | | | |
| | motor Emico /c | | | | | | 1070 | 1070 | 1070 | 0170 | 0170 | 0170 | | | | |
| | | | | | | | | | | | | | | | | |
| NON | -OPERATING REVENUE | | | | | | | | | | | | | | | |
| | Hydrant Sales | \$40,000 | | | | | | | | | | | | | | |
| 4180 | Late Penalty | \$90,000 | | | | | | | | | | | | | | |
| 4230 | Service Connections | \$10,000 | | | | | | | | | | | | | | |
| 4920 4930 | Interest Earned Property Taxes | \$2,550 \$600,000 | | | | | | | | | | | | | | |
| 4950 | Miscellaneous | \$37,000 | | | | | | | | | | | | | | |
| 4955 | Cell Site Lease Income | \$139,245 | | | | | | | | | | | | | | |
| 4965 | ERAF Refund | \$200,000 | (4.440.70 | | | EMU | \$ (215,183) | | • | \$ (903,612) | | • | | | | |
| Total Non-Oper | ating Revenue | \$1,118,795 | (1,118,795 |) | | EMU | | | | \$ (903,612) | | \$ - \$ - | | | | |
| TOTAL REVENU | JES | | | | | | \$ - | | | | \$ - | \$ - | | | | |
| | | | | | | | s - | s - | s - | s - : | s - | s - | | | | |
| OF | ERATING EXPENSES | | | | | | s - | s - | | s - | | \$ - | | | | |
| Source of Supp | | | | | | | s - | \$ - | | s - | • | \$ - | | | | |
| | Water Purchased | \$2,871,946 | 2,871,946 | | | Flow | \$ 1,338,301 | \$ - | \$ - | \$ 1,533,645 | I | \$ - | | | | |
| | | | - | | | | \$ - | Ψ | | \$ - | | \$ - | | | | |
| Pumping (Election 5230 | Electrical Exp. Nunes WTP | \$29,500 | - | | | | \$ - | \$ - \$ - | | \$ - : \$ - | | \$ - | | | | |
| 5230 | Electrical Exp. Nunes WTP Electrical Expenses, CSP | \$29,500 \$307,052 | | | | | s - | | | \$ - : \$ - : | | \$ - | | | | |
| 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | - | | | | \$ - | \$ - | | \$ - | Ξ. | \$ - | | | | |
| 5233 | Elec Exp/Pilarcitos Cyn | \$18,000 | - | | | | \$ - | Ψ | | • | \$ - | \$ - | | | | |
| 5234 | Electrical Exp., Denn Subtotal Pumping (Electrical) | \$90,100 \$457,452 | 457,452 | | | Пен | \$ - \$ 213,168 | \$ - | | \$ - \$ 244,283 | | \$ - | | | | |
| | Subtotal Pumping (Electrical) | \$457,452 | 457,452 | | | Flow | \$ 213,100 | \$ - \$ - | | \$ 244,203 | | \$ - | | | | |
| Transmission & | Distribution | | - | | | | \$ - | \$ - | | \$ - | 1 | \$ - | | | | |
| | Denn. WTP Oper. | \$30,000 | 30,000 | | | Flow | \$ 13,980 | - | | \$ 16,020 | | \$ - | | | | |
| 5236 | Denn WTP Maint | \$32,000 | 32,000 | | | Flow | | | | | \$ - | \$ - | | | | |
| 5240 5241 | Nunes WTP Oper Nunes WTP Maint | \$52,764 \$55,500 | 52,764 55,500 | | | Flow Flow | \$ 24,588 \$ 25,862 | \$ - \$ - | | \$ 28,176 \$ 29,638 | | \$ - | | | | |
| 5242 | CSP - Operation | \$8,500 | 8,500 | | | Flow | \$ 3,961 | \$ - | | \$ 4,539 | T | \$ - | | | | |
| 5243 | CSP - Maintenance | \$37,000 | 37,000 | | | Flow | \$ 17,242 | \$ - | \$ - | \$ 19,758 | \$ - | \$ - | | | | |
| 5250 | Laboratory Expenses | \$40,000 | 40,000 | | | Flow | | | | \$ 21,360 | | \$ - | | | | |
| 5412 5415 | Maintenance Expenses Maintenance, Wells | \$268,500 \$40,000 | 268,500 40,000 | | | Flow Flow | \$ 125,119 \$ 18,640 | \$ - \$ - | | \$ 143,381 \$ 21,360 | | \$ - | | | | |
| 3413 | Subtotal Trans & Distribution | \$564,264 | 40,000 | | | FIOW | \$ 10,040 | \$ - | | \$ 21,300 | Ξ. | \$ - | | | | |
| | | | - | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |
| Personnel | Orlester Field | 04 440 500 | 4 400 000 | | | F1 | \$ - | \$ - | | \$ - : | | \$ - | | | | Of affectable and a Time () |
| 5411 5610 | Salaries - Field Salaries, Admin. | \$1,118,506 \$1,061,780 | 1,103,688 813,061 | | \$ 14,818 \$ 248,720 | | \$ 514,309 \$ 378,879 | \$ - \$ - | | \$ 589,380 \$ 434,182 | | \$ 7,913 \$ 132,818 | \$ 6,205 \$ 104,147 | \$ 1,495 \$ 25,087 | | % of total (no alloc to Tier 1) % of total (no alloc to Tier 1) |
| 5684 | Payroll Taxes | \$153,056 | 134,556 | | \$ 18,500 | Flow | \$ 62,702 | | | \$ 71,854 | | | | \$ 1,866 | | % of total (no alloc to Tier 1) |
| 5640 | Employee Retirement | \$505,322 | 444,243 | | \$ 61,080 | Flow | \$ 207,013 | | \$ 28,463 | \$ 237,230 | \$ - | \$ 32,617 | \$ 25,576 | \$ 6,161 | \$ 880 | % of total (no alloc to Tier 1) |
| 5635 | Ee/Ret Medical Insurance | \$527,457 | 463,702 | | \$ 63,755 | | | \$ - \$ - | | \$ 247,621 | | \$ 34,046 | \$ 26,696 | \$ 6,431 | \$ 919 | % of total (no alloc to Tier 1) |
| 5645 | SIP 401a Plan Subtotal - Personnel | \$30,000 \$3,396,121 | 30,000 | | | Flow | \$ 13,980 \$ - | | | \$ 16,020 \$ - | \$ - \$ - | \$ - | | | | |
| | Gastetar i croomici | \$5,550,121 | - | | | | 1 1 | | 7 | | \$ - | \$ - | | | | |
| Other - Adminis | trative and General | | - | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |
| 5318 | 0 | 2040.000 | 05.000 | | | F1 | | | 07.500 | 6 50.704 | | . 77.404 | . 45 400 | . 40.450 | | 20/60/20 (no alloc to Tier 1) - Assumes most of demand |
| | Studies/Surveys/Consulting | \$240,000 | 95,000 | | \$ 145,000 | riow | \$ 44,269 | \$ - | \$ 67,569 | \$ 50,731 | \$ - | \$ 77,431 | φ 15,486 | \$ 46,459 | | management spend is attributable to use in Tiers 3-4 20/60/20 (no alloc to Tier 1) - Assumes most of demand |
| 5321 | Water Conservation | \$37,000 | - | \$ - | \$ 37,000 | Flow | \$ - | \$ - | \$ 17,242 | \$ - | \$ - | \$ 19,758 | \$ 3,952 | \$ 11,855 | | management spend is attributable to use in Tiers 3-4 |
| 5322 | | | | _ | | | l. | | | | _ | | | | | 20/60/20 (no alloc to Tier 1) - Assumes most of demand |
| 5327 | Community Outreach Water Resources | \$95,100 \$0 | 23,775 | \$ - | \$ 71,325 | Flow | \$ 11,079 | | \$ 33,237 \$ - | | | \$ 38,088 | \$ 7,618 | \$ 22,853 | \$ 7,618 | management spend is attributable to use in Tiers 3-4 |
| 5327 | Motor Vehicle Exp. | \$55,650 | 52,868 | | \$ 2,783 | Flow | \$ - \$ 24,636 | | - | \$ - \$ 28,232 | | \$ 1,486 | \$ 1,165 | \$ 281 | \$ 40 | % of total (no alloc to Tier 1) |
| 5620 | Office Expenses | \$164,475 | 164,475 | | . 2,,00 | Flow | \$ 76,644 | \$ - | \$ - | \$ 87,831 | \$ - | \$ - | | . 20. | 0 | , , |
| 5621 | Computer Services | \$103,800 | 103,800 | | | Flow | \$ 48,370 | \$ - | | \$ 55,430 | | \$ - | | | | |
| 5625 5630 | Meetings/Training/Seminars Insurance | \$24,000 \$115,000 | 24,000 115,000 | | | Flow | \$ 11,184 \$ 53,589 | \$ - \$ - | | \$ 12,816 \$ 61,411 | | \$ - \$ - | | | | |
| 5681 | Legal | \$60,000 | 60,000 | | | Flow | \$ 27,959 | \$ - \$ - | | \$ 32,041 | T | \$ - | | | | |
| 5682 | Engineering | \$14,000 | 14,000 | | | Flow | \$ 6,524 | \$ - | \$ - | \$ 7,476 | \$ - | \$ - | | | | |
| 5683 | Financial Services | \$24,000 | 24,000 | | | Flow | \$ 11,184 | \$ - | | \$ 12,816 | | \$ - | | | | |
| 5687 5688 | Memberships & Subscriptions Election Expense | \$71,290 \$25,000 | 71,290 25,000 | | | Flow Flow | Ψ 00,EE0 | \$ - \$ - | | \$ 38,070 \$ 13,350 | | \$ - | | | | |
| 5689 | Union Expenses | \$6,000 | 6,000 | | | Flow | \$ 2,796 | \$ - | | \$ 3,204 | T | \$ - | | | | |
| 5700 | County Fees | \$17,700 | 17,700 | | | Flow | \$ 8,248 | | | \$ 9,452 | | \$ - | | | | |
| 5705 | State Fees | \$16,000 | 16,000 | | | Flow | \$ 7,456 | \$ - | | \$ 8,544 | | \$ - | | | | |
| | Subtotal - Admin & General | \$1,069,015 | - : | | | | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - : \$ - | \$ - \$ - | \$ - | | | | |
| Total Operating | Expenses | \$8,358,798 | | | | | \$ - | \$ - \$ - | \$ - | \$ - : | \$ - \$ - | \$ - | | | | |
| | | ,0,000,100 | - | | | | \$ - | | \$ - | \$ - : | \$ - | \$ - | | | | |
| | APITAL ACCOUNTS | | - | | | | \$ - | \$ - | | | \$ - | \$ - | | | | |
| 5712 5715 | Existing Bonds - 2006B Existing Bond-CIEDB 11-099 | \$485,889 \$338,024 | | \$ 485,889 \$ 338,024 | | EMU EMU | I I | 1 00,100 | | - | \$ 392,436 \$ 273,010 | \$ - | | | | |
| | counts | \$823,913 | | y 550,024 | | LIVIO | \$ - | \$ 65,014 \$ - | | | \$ 273,010 \$ - | \$ - | | | | |
| | | | - | | | | \$ - | \$ - | \$ - | \$ - : | \$ - | \$ - | | | | |
| TOTAL REVENU | JE LESS TOTAL EXPENSE | | - | | | | \$ - | | | | \$ - | \$ - | | | | |
| | | | - | | | | \$ - | \$ - | \$ - | \$ - | \$ - | 5 - | | | | 20/60/20 (no alloc to Tier 1) - Assumes most of demand |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | 396,500 | \$ 1,233,500 | \$ 170,000 | EMU | \$ 76,261 | \$ 237,244 | \$ 32,697 | \$ 320,239 | \$ 996,256 | \$ 137,303 | \$ 27,461 | \$ 82,382 | | management spend is attributable to use in Tiers 3-4 |
| | | | | | | | \$ - | | | | \$ - | | | 6 00: | A 62 12 | - |
| | | \$9,863,916 | a 6,973,524 | \$ 2,057,413 | \$ 832,980 | | \$ 3,447,260 | \$ 395,711 | \$ 341,639 | \$ 3,526,264 | \$ 1,661,702 | ъ 491,340 | \$ 226,052 | a 204,868 | р 60,420 | <u>-</u> |

Updated: 5/7/2015 5:56 PM \$9,863,916 \$ 2,057,413 \$3,788,899 \$4,017,605



HF&H Consultants, LLC 201 N. Civic Drive, Suite 230 Walnut Creek, CA 94596 STAFF REPORT

To: Coastside County Water District Board of Directors

From: Cathleen Brennan, Water Resources Analyst via

David Dickson, General Manager

Agenda: May 12, 2015

Report Date: May 8, 2015

Subject: Governor's Executive Order and State Water Resources Control Board

Emergency Regulations Pertaining to the Drought

Background

Since the last regular Board of Directors meeting in April, the State Water Resources Control Board (SWRCB) adopted new and expanded emergency drought regulations that incorporate the Governor's Executive Order (B-29-15) calling for a 25 percent statewide reduction in water use from June 2015 through February 2016 (270 days). The Governor and the SWRCB have made it clear that they are disappointed that voluntary requests to save 20 percent statewide failed. These new regulations are in response to that failure and the severity of the current drought.

The San Francisco Public Utilities Commission (SFPUC) informed their wholesale customers that they will continue with the 10 percent voluntary reduction in water purchases. Permanent water savings over the last decade have resulted in less demand. Without giving individual allocations to wholesale agencies, the SFPUC's goal is to not exceed an annual average system-wide demand of 209 MGD.

Staff originally planned to present a revised ordinance in May, but due to changes the SWRCB made on May 5th, staff decided to delay presenting a revised ordinance until June.

Extended and Expanded Emergency Drought Regulations - May 5, 2015

These extended and expanded regulations that the SWRCB adopted on May 5th have been sent to the Office of Administrative Law (OAL) for approval. The OAL has ten days to finish their review process. These regulations are expected to be approved by May 15th.

To achieve the statewide 25 percent reduction in water use, while recognizing actual per capita water usage, the SWRCB created tiers based on summer (July through September) 2014 residential (R-GPCD) water usage. Coastside County Water District is in Tier 2 at an 8 percent conservation standard with an R-GPCD of 62 gallons. The District must achieve an 8 percent water savings in water produced each month from June 2015 through February 2016 compared to those same months in calendar year 2013.

Under the regulations, water agencies must report monthly the following:

- *Monthly production.*
- *Water waste enforcement.*
- Current population for their service area.
- *Number of days that outdoor irrigation is allowed.*
- Customers notified about leaks that are within the customer's control.
- Commercial, industrial, and institutional sector water use.
- *Percentage of water produced that is used for the residential sector.*
- Estimated gallons of water per person per day (R-GPCD) used by residential customers.

Below is a summary list of water use restrictions and prohibitions for end users:

- Outdoor irrigation during and 48 hours following measurable precipitation is prohibited.
- Irrigation with potable water of ornamental turf on public street medians is prohibited.
- The irrigation with potable water of landscapes outside of newly constructed homes and buildings in a manner inconsistent with regulations or other requirements established by the California Building Standards Commission and the Department of Housing and Community Development is prohibited.
- The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures is prohibited.
- The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use, is prohibited.
- The application of potable water to driveways and sidewalks is prohibited.
- The use of potable water in a fountain or other decorative water feature, except where the water is part of a recirculating system, is prohibited.
- Restaurants and other food service establishments can only serve water to customers on request.
- Hotels and motels must provide guests with the option of not having towels and linens laundered daily.

Private Water Sources

The SWRCB attempted to clarify their water conservation goals for commercial entities that either exclusively use their own private water source or have a private water source in addition to a public water source:

All commercial, industrial and institutional properties that use a water supply, any portion of which is from a source other than a water supplier, shall either:

- 1. Limit outdoor irrigation of ornamental landscapes or turf to no more than two days per week; or
- 2. Reduce potable water usage supplied by sources other than a water supplier by 25 percent for the months of June 2015 through February 2016 as compared to the amount used from those sources for the same months in 2013.

Since the District's service area has properties with private water supplies, we will have to educate our customers on the state's requirements.

Irrigation Limitations

The SWRCB has encouraged water agencies to limit the days irrigation is allowed with potable water for turf and ornamental landscapes. This impacts residential properties and non-residential properties.

The SWRCB expects that water agencies will reach their water conservation goals by limiting outdoor water use and that most of the water savings will occur in the summer months when there is high outdoor water demand. Water agencies may have to save more water than the percentage listed in their conservation tier during the summer to make up for demand hardening during the winter months.

There has been some consideration of trying to be consistent in the Peninsula and South Bay regions by adopting similar two-days per week irrigation schedules. Staff will propose the following irrigation schedule for incorporation into the District's ordinance:

No person shall use or caused to be used any water for ornamental landscape or turf irrigation on Sunday and Saturday. Irrigation of ornamental landscape or turf is allowed on the following days:

- 1. Odd Addresses: Monday and Thursday
- 2. Even Addresses: Tuesday and Friday
- 3. No Addresses: Monday and Thursday
- 4. Addresses used to determine irrigation days are as they appear under service address in the utility billing database under account information.

Agriculture

The intent of the SWRCB regulations is to address urban water usage. However, a commercial (Gov't Code section 51201, subdivision (b)) agricultural customer served by an urban water supplier must be included in the urban water supplier's water savings and production data. To remove agriculture from an urban water supplier's production data, there are criteria that the urban water supplier and agricultural customer must meet. The District is evaluating those criteria and the ability to comply.

Next Steps

At the regularly scheduled board meeting in June, staff will discuss District demand management goals and present a revised water savings ordinance.

MONTHLY REPORT

To: David Dickson, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda: May 12, 2015

Report

Date: May 6, 2015

Monthly Highlights

Production

Denniston WTP ran the entire 30 days in April, contributing 32% of our total production.

Hydrant Incident

Improper hydrant procedures on the part of Cal Fire resulted in the loss of over100,000 gallons of water.

Source of Supply

Crystal Springs, Pilarcitos and Denniston Reservoirs as well as Denniston Wells were the source of supply in April, supplying 49.1 million gallons of water (MG). The Denniston System contributed 15.7 MG (32%). The Crystal Springs source was only used to supply Skylawn Cemetery. Denniston Water Treatment Plant (WTP) ran for 30 days in April.

System Improvements

Spanishtown Meter Bank

Crews spent time replumbing the service to 4 meters in Spanishtown, mitigating corrosion and leakage issues with the old galvanized pipe as well as improving reliability to this customer.

Other Activities Update:

Tank Cleaning and Inspection

Best Management Practices (BMPs) for storage tanks call for cleaning and inspection every 5 years. Contract divers cleaned and inspected Half Moon Bay Tanks 2 and 3 as well as Denniston Tank in April as per our tank cleaning schedule.

Water Audit

Staff has contracted a firm called Water Systems Operation (WSO) to conduct a water audit for our system as part of our 2015 Urban Water Management Plan. They have conducted a thorough inspection of our treatment and water conveyance facilities and have produced the first of a series of draft technical memos with recommendations to more accurately account for water usage and loss. Their

recommendations included an annual calibration of raw water meters at the treatment plants (already established practice that was completed for 2015 in April), effluent meters at the treatment plants (on order), and routine testing of random water meters in our system (program in development). Also as part of this program, crews have installed AMRs on high usage meters in our service area with the intent to move these to monthly reads as well as to enable us to profile these meters as to hourly usage if needed. Part of the audit involved establishing average pressure throughout the system. The field crew installed a dozen pressure loggers at 24 sites within the district for 3 or 4 days at each site for this purpose.

Fire Hydrant Incident

On 25 April Cal Fire testing of a fire hydrant on the 100 block of Main Street resulted in the release of over 100,000 gallons of water. The fire department reported this to the Half Moon Bay Review as a fire hydrant failure. In actuality, it was an operator error. The fireman was checking hydrants and was inexperienced in its operation and actually removed the valve from the body of the hydrant. Pressure in this area is over 100 psi, resulting in high flow from the hydrant until CCWD personnel shut it off. On Monday, 27 April, Treatment Superintendent Sean Donovan gave a quick tutorial on proper hydrant operation to the duty crew at the HMB Fire Station. We will work with fire department staff on procedures to safely operate our fire hydrants.

Regulatory Agency Interaction

California Water Resources Control Board (CWRCB)

Operational Evaluation Level Exceeded

On 13 April, we received a letter from CWRCB informing us that we have exceeded the Operational Evaluation Level (OEL) for Total Trihalomethanes (TTHMs) at two sample locations in the Denniston WTP service area. The OEL is a pre-emptive warning algorithm that looks at past and recent trends in TTHM levels at each sample location and alerts the operator that a iolation of the maximum contaminant level (MCL) for that particular contaminant may occur if actions are not taken to mitigate the trend. The problem arose when we attempted a small amount of prechlorine at the Denniston WTP to improve filter performance. We have turned off the prechlorine and fully expect the TTHM level at the sample sites to drop to their normal levels. We have until mid-July to respond to the letter.

Hazen's Tank Review

We received a few comments back from CWRCB concerning their recent review of the 90% drawings for the Hazen's Tank Replacement Project. Their review was favorable and only had a few simple questions that were promptly answered.

Safety/Training/Inspections/Meetings

Meetings Attended

14 April - O&M Staff Meeting

15 April to 1 May – vacation leave

Tailgate safety sessions in April

6 April - C-O Could Spell D-E-A-T-H

13 April - Radon Awareness

CINTAS Safety Committee and Training

Treatment Supervisor Sean Donovan attended the safety committee meeting on 8 April. Topics of discussion included signage of all confined spaces at all facilities at the three participating agencies.

The monthly safety training was on Outdoor Environmental Hazards and Personal Protective Equipment. Davis, Patterson, Donovan, Schmidt, Jahns, Winch, Whelen and Damrosch were in attendance.

Training

Treatment/Distribution Operator Ray Winch has been training at the treatment plants.

Treatment/Distribution Operator Logan Duffy was being trained as pipeline construction inspector during the Avenue Cabrillo Project Phase 3a.

Projects

Denniston Booster Station and Treated Water Pipeline Project

Crews conducted a pressure and flow test in April for design engineers Kennedy/Jenks to facilitate design of the booster pump facility and pipeline configuration through Clipper Ridge.

Hazen's Tank Replacement Project

We continue to work with SRT Consulting to mete out the details of the design.

Miramar Pipeline Project

The contractor hit a mismarked gas line in April, delaying the project by a day while PG&E made the proper repairs. This project was completed in April.

Accounts Payable

Checks by Date - Summary by Check Number

User: GBRAZIL

Printed: 5/4/2015 4:49 PM



| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|----------------------------------|------------|-------------|--------------|
| 21285 | ASS01 | HEALTH BENEFITS ACWA-JPIA/CB&T | 04/10/2015 | 0.00 | 23,890.69 |
| 21286 | ALI01 | ALIFANO TECHNOLOGIES LLC | 04/10/2015 | 0.00 | 375.00 |
| 21287 | ALL04 | ALLIED WASTE SERVICES #925 | 04/10/2015 | 0.00 | 353.95 |
| 21288 | ASS08 | ASSOC. CALIF. WATER AGENCY | 04/10/2015 | 0.00 | 11,345.00 |
| 21289 | ATT02 | AT&T | 04/10/2015 | 0.00 | 2,211.13 |
| 21290 | ATT03 | AT&T LONG DISTANCE | 04/10/2015 | 0.00 | 113.07 |
| 21291 | COM02 | COMCAST | 04/10/2015 | 0.00 | 184.26 |
| 21292 | GUI01 | JOE GUISTINO | 04/10/2015 | 0.00 | 130.00 |
| 21293 | HAS01 | HASSETT HARDWARE | 04/10/2015 | 0.00 | 616.85 |
| 21294 | MAS01 | MASS MUTUAL FINANCIAL GROUP | 04/10/2015 | 0.00 | 1,960.65 |
| 21295 | UB*01330 | KEITH & CARIN MC VICKER | 04/10/2015 | 0.00 | 900.00 |
| 21296 | PAC01 | PACIFIC GAS & ELECTRIC CO. | 04/10/2015 | 0.00 | 22,700.51 |
| 21297 | PUB01 | PUB. EMP. RETIRE SYSTEM | 04/10/2015 | 0.00 | 22,017.82 |
| 21298 | RIC02 | RICOH USA INC | 04/10/2015 | 0.00 | 506.54 |
| 21299 | SAN20 | SAN FRANCISCO FIRE CREDIT UNION | 04/10/2015 | 0.00 | 300.00 |
| 21300 | STA03 | STATE WATER RESOURCES CONTROL | 04/10/2015 | 0.00 | 90.00 |
| 21301 | TEA01 | TEAMWRKX CONSTRUCTION, INC. | 04/10/2015 | 0.00 | 19,567.09 |
| 21302 | VAL01 | VALIC | 04/10/2015 | 0.00 | 1,945.00 |
| 21303 | ICM01 | VANTAGEPOINT TRANSFER AGENTS- | 04/10/2015 | 0.00 | 40.00 |
| 21304 | WIN01 | RAYMOND WINCH | 04/10/2015 | 0.00 | 100.00 |
| 21305 | COU05 | RECORDER'S OFFICE | 04/10/2015 | 0.00 | 24.00 |
| 21306 | ADP01 | ADP, INC. | 04/27/2015 | 0.00 | 581.90 |
| 21307 | ADV02 | FRANK YAMELLO | 04/27/2015 | 0.00 | 235.00 |
| 21308 | AME09 | AMERICAN WATER WORKS ASSOC. | 04/27/2015 | 0.00 | 1,876.00 |
| 21309 | AND01 | ANDREINI BROS. INC. | 04/27/2015 | 0.00 | 26,064.60 |
| 21310 | AZT01 | AZTEC GARDENS, INC. | 04/27/2015 | 0.00 | 190.00 |
| 21311 | BAL04 | BALANCE HYDROLOGICS, INC | 04/27/2015 | 0.00 | 2,550.00 |
| 21312 | BAR01 | BARTKIEWICZ, KRONICK & SHANAH | 04/27/2015 | 0.00 | 484.20 |
| 21313 | BAY01 | BAY AREA AIR QUALITY MGMT DIST | | 0.00 | 570.00 |
| 21314 | BAY05 | BAY AREA WATER SUPPLY & | 04/27/2015 | 0.00 | 5,850.86 |
| 21315 | BAY10 | BAY ALARM COMPANY | 04/27/2015 | 0.00 | 532.98 |
| 21316 | BEN02 | BEN MEADOWS COMPANY | 04/27/2015 | 0.00 | 430.75 |
| 21317 | BIG02 | BIG ED'S CRANE SERVICE, INC | 04/27/2015 | 0.00 | 1,090.00 |
| 21318 | CAL08 | CALCON SYSTEMS, INC. | 04/27/2015 | 0.00 | 3,459.07 |
| 21319 | CAL11 | CALIFORNIA C.A.D. SOLUTIONS, INC | 04/27/2015 | 0.00 | 3,300.00 |
| 21320 | CAR02 | CAROLYN STANFIELD | 04/27/2015 | 0.00 | 600.00 |
| 21321 | CAR08 | REGISTER TAPES UNLIMITED, INC. | 04/27/2015 | 0.00 | 450.00 |
| 21322 | CHE01 | CHEVRON/TEXACO UNIVERSAL CAR | | 0.00 | 1,612.55 |
| 21323 | CHE04 | CHEMTRADE CHEMICALS US LLC | 04/27/2015 | 0.00 | 2,283.16 |
| 21324 | CIN01 | CINTAS FIRST AID & SAFETY | 04/27/2015 | 0.00 | 286.71 |
| 21325 | COA19 | COASTSIDE COUNTY WATER DIST. | 04/27/2015 | 0.00 | 61.44 |
| 21326 | CUL01 | CULLIGAN SANTA CLARA, CA | 04/27/2015 | 0.00 | 162.20 |
| 21327 | CUR01 | CURLEY & RED'S INC. BODY SHOP | 04/27/2015 | 0.00 | 120.00 |
| 21328 | DAT01 | DATAPROSE, LLC | 04/27/2015 | 0.00 | 3,426.15 |
| 21329 | DEL07 | DEL GAVIO GROUP | 04/27/2015 | 0.00 | 3,303.53 |
| 21330 | DUN02 | MAE DUNN | 04/27/2015 | 0.00 | 50.00 |
| 21331 | EKI01 | EKI INC. | 04/27/2015 | 0.00 | 15,665.92 |
| | | | , = | | , |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|----------------------------------|------------|-------------|---------------------|
| 21332 | FIR06 | FIRST NATIONAL BANK | 04/27/2015 | 0.00 | 1,242.68 |
| 21333 | FIS02 | RAYMOND L. FISHER | 04/27/2015 | 0.00 | 95.00 |
| 21334 | HAC01 | HACH CO., INC. | 04/27/2015 | 0.00 | 9,260.08 |
| 21335 | HAL01 | HMB BLDG. & GARDEN INC. | 04/27/2015 | 0.00 | 227.56 |
| 21336 | HAL04 | HALF MOON BAY REVIEW | 04/27/2015 | 0.00 | 1,034.00 |
| 21337 | HAL24 | H.M.B.AUTO PARTS | 04/27/2015 | 0.00 | 81.18 |
| 21338 | HAN01 | HANSONBRIDGETT. LLP | 04/27/2015 | 0.00 | 3,990.00 |
| 21339 | HFH01 | HF&H CONSULTANTS, LLC | 04/27/2015 | 0.00 | 12,856.25 |
| 21340 | HYD01 | HYDROSCIENCE ENGINEERS, INC. | 04/27/2015 | 0.00 | 4,393.10 |
| 21341 | ICM01 | VANTAGEPOINT TRANSFER AGENTS | 04/27/2015 | 0.00 | 40.00 |
| 21342 | IRO01 | IRON MOUNTAIN | 04/27/2015 | 0.00 | 406.30 |
| 21343 | IRV01 | IRVINE CONSULTING SERVICES, INC. | | 0.00 | 4,093.75 |
| 21344 | KAI01 | KAISER FOUNDATION HEALTH PLAN | | 0.00 | 12,886.00 |
| 21345 | KEN04 | KENMARK CONSTRUCTION, INC. | 04/27/2015 | 0.00 | 706.38 |
| 21346 | KOF01 | KANEKO AND KRAMMER CORP | 04/27/2015 | 0.00 | 93.35 |
| 21347 | LOM01 | GLENNA LOMBARDI | 04/27/2015 | 0.00 | 106.00 |
| 21348 | MAS01 | MASS MUTUAL FINANCIAL GROUP | 04/27/2015 | 0.00 | 1,960.65 |
| 21349 | MET06 | METLIFE GROUP BENEFITS | 04/27/2015 | 0.00 | 1,551.45 |
| 21350 | MIS01 | MISSION UNIFORM SERVICES INC. | 04/27/2015 | 0.00 | 235.20 |
| 21351 | MOB01 | MOBILE MODULAR MGMT CORP | 04/27/2015 | 0.00 | 4,858.62 |
| 21352 | NAL 03 | NALCO COMPANY | 04/27/2015 | 0.00 | 1,510.32 |
| 21353 | NOR03 | NORTH AMERICAN FENCE & RAILIN(| 04/27/2015 | 0.00 | 5,790.00 |
| 21354 | OFF01 | OFFICE DEPOT | 04/27/2015 | 0.00 | 733.45 |
| 21355 | OFF02 | OFFICIAL PAYMENTS CORPORATION | 04/27/2015 | 0.00 | 150.00 |
| 21356 | ONT01 | ONTRAC | 04/27/2015 | 0.00 | 440.32 |
| 21357 | PAC06 | PACIFICA COMMUNITY TV | 04/27/2015 | 0.00 | 500.00 |
| 21358 | PIT01 | PITNEY BOWES, INC. | 04/27/2015 | 0.00 | 212.16 |
| 21359 | PIT04 | PITNEY BOWES | 04/27/2015 | 0.00 | 198.00 |
| 21360 | PUB01 | PUB. EMP. RETIRE SYSTEM | 04/27/2015 | 0.00 | 22,052.57 |
| 21361 | REY01 | GLENN REYNOLDS | 04/27/2015 | 0.00 | 406.10 |
| 21362 | RIC01 | RICOH USA, INC. | 04/27/2015 | 0.00 | 677.97 |
| 21363 | RIC02 | RICOH USA INC | 04/27/2015 | 0.00 | 506.54 |
| 21364 | ROB01 | ROBERTS & BRUNE CO. | 04/27/2015 | 0.00 | 36,669.45 |
| 21365 | ROG01 | ROGUE WEB WORKS, LLC | 04/27/2015 | 0.00 | 308.75 |
| 21366 | SAN03 | SAN FRANCISCO WATER DEPT. | 04/27/2015 | 0.00 | 130,379.80 |
| 21367 | SAN05 | SAN MATEO CTY PUBLIC HEALTH LA | 04/27/2015 | 0.00 | 1,260.00 |
| 21368 | SAN20 | SAN FRANCISCO FIRE CREDIT UNION | 04/27/2015 | 0.00 | 300.00 |
| 21369 | SER03 | SERVICE PRESS | 04/27/2015 | 0.00 | 1,112.89 |
| 21370 | SEW01 | SEWER AUTH. MID- COASTSIDE | 04/27/2015 | 0.00 | 570.00 |
| 21371 | SMI01 | EVY SMITH | 04/27/2015 | 0.00 | 50.00 |
| 21372 | SRT01 | SRT CONSULTANTS | 04/27/2015 | 0.00 | 2,141.00 |
| 21373 | STA03 | STATE WATER RESOURCES CONTROL | 04/27/2015 | 0.00 | 110.00 |
| 21374 | STA11 | STATE WATER RESOURCES CONTL B | 04/27/2015 | 0.00 | 4,243.20 |
| 21375 | STR02 | STRAWFLOWER ELECTRONICS | 04/27/2015 | 0.00 | 21.85 |
| 21376 | TEA02 | TEAMSTERS LOCAL UNION #856 | 04/27/2015 | 0.00 | 903.00 |
| 21377 | TEL02 | US TELEPACIFIC CORPORATION | 04/27/2015 | 0.00 | 4,768.58 |
| 21378 | TET01 | JAMES TETER | 04/27/2015 | 0.00 | 1,494.00 |
| 21379 | UB*01331 | ROCHELLE MILANES | 04/27/2015 | 0.00 | 336.39 |
| 21380 | UB*01332 | KIMBERLY EGAN | 04/27/2015 | 0.00 | 40.50 |
| 21381 | UB*01333 | KATHRYN RIGGS | 04/27/2015 | 0.00 | 72.88 |
| 21382 | UB*01334 | KAT GRASSE | 04/27/2015 | 0.00 | 35.28 |
| 21383 | UB*01335 | CARNOUSTIE LLC ATTN:DUKE LEGG | | 0.00 | 99.62 |
| 21384 | UB*01336 | JEREMIAH MANNING | 04/27/2015 | 0.00 | 47.58 |
| 21385 | UB*01337 | ALLEN HOLLINGSHEAD | 04/27/2015 | 0.00 | 54.26 |
| 21386 | UB*01338 | JAMELA WYATT | 04/27/2015 | 0.00 | 41.03 |
| 21387 | UB*01339 | HAL/SANDY SWANTON | 04/27/2015 | 0.00 | 50.14 |
| 21388 | UPS01 | UPS STORE | 04/27/2015 | 0.00 | 657.00 |
| 21300 | 31501 | | | 0.00 | 327.30 |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
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| 21389 | VAL01 | VALIC | 04/27/2015 | 0.00 | 1,945.00 |
| 21390 | VAL03 | BOSCO OIL COMPANY | 04/27/2015 | 0.00 | 2,293.79 |
| 21391 | VER02 | VERIZON WIRELESS | 04/27/2015 | 0.00 | 645.73 |
| 21392 | WSO01 | WATER SYSTEMS OPTIMIZATION, INC | 04/27/2015 | 0.00 | 10,305.00 |
| | | | | | |
| | | | Report Total (108 checks): | 0.00 | 478,860.28 |

COASTSIDE COUNTY WATER DISTRICT - PERIOD BUDGET ANALYSIS 30-Apr-15

| ACCOUNT | DESCRIPTION | CURRENT ACTUAL | CURRENT BUDGET | B/(W) VARIANCE | B/(W) % VAR | YTD ACTUAL | YTD BUDGET | B/(W) VARIANCE | B/(W) % VAR |
|---|---|---|--|---|---|---|--|--|--|
| OPERATING I | REVENUE | | | | | | | | |
| 1-0-4120-00 | Water Revenue -All Areas | 749,074.38 | 701,112.93 | 47,961.45 | 6.8% | 6,948,433.45 | 7,511,752.36 | (563,318.91) | -7.5% |
| TOTAL OPER | ATING REVENUE | 749,074.38 | 701,112.93 | 47,961.45 | 6.8% | 6,948,433.45 | 7,511,752.36 | (563,318.91) | -7.5% |
| | | | | | | | | | |
| NON-OPERAT | TING REVENUE | | | | | | | | |
| 1-0-4170-00 | Water Taken From Hydrants | 3,579.77 | 2,083.33 | 1,496.44 | 71.8% | 35,224.73 | 20,833.34 | 14,391.39 | 69.1% |
| 1-0-4180-00 | Late Notice -10% Penalty | 9,339.31 | 5,833.33 | 3,505.98 | 60.1% | 75,939.39 | 58,333.34 | 17,606.05 | 30.2% |
| 1-0-4230-00 | Service Connections | 307.94 | 666.66 | (358.72) | -53.8% | 8,067.18 | 6,666.68 | 1,400.50 | 21.0% |
| 1-0-4920-00 | Interest Earned | 640.38 | 636.00 | 4.38 | 0.0% | 2,438.32 | 2,544.00 | (105.68) | -4.2% |
| 1-0-4930-00 | Tax Apportionments/Cnty Checks | 229,131.82 | 200,000.00 | 29,131.82 | 0.0% | 662,278.30 | 595,000.00 | 67,278.30 | 11.3% |
| 1-0-4950-00 | Miscellaneous Income | 2,005.94 | 3,083.33 | (1,077.39) | -34.9% | 19,826.76 | 30,833.34 | (11,006.58) | -35.7% |
| 1-0-4955-00 | Cell Site Lease Income | 11,729.71 | 11,240.00 | 489.71 | 4.4% | 119,518.28 | 112,400.00 | 7,118.28 | 6.3% |
| 1-0-4965-00 | ERAF REFUND -County Taxes | 0.00 | 0.00 | 0.00 | 0.0% | 356,277.26 | 200,000.00 | 156,277.26 | 0.0% |
| 1-0-4990-00 | Water Sales Refunded | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL NON- | OPERATING REVENUE | 256,734.87 | 223,542.65 | 33,192.22 | 14.8% | 1,279,570.22 | 1,026,610.70 | 252,959.52 | 24.6% |
| TOTAL REVE | NUES | 1,005,809.25 | 924,655.58 | 81,153.67 | 8.8% | 8,228,003.67 | 8,538,363.06 | (310,359.39) | -3.6% |
| | | | | | | | | | |
| | | | | | | | | | |
| OPERATING I | EXPENSES | | | | • | | | | |
| OPERATING I 1-1-5130-00 | Water Purchased | 130,379.80 | 181,355.00 | 50,975.20 | 28.1% | 1,644,046.80 | 1,956,340.00 | 312,293.20 | 16.0% |
| | | 130,379.80 2,155.49 | 181,355.00 2,100.00 | 50,975.20 (55.49) | -2.6% | 1,644,046.80 21,393.67 | 1,956,340.00 19,975.00 | 312,293.20 (1,418.67) | 16.0% -7.1% |
| 1-1-5130-00 | Water Purchased | · · | | | | | | | |
| 1-1-5130-00 1-1-5230-00 | Water Purchased Pump Exp, Nunes T P | 2,155.49 | 2,100.00 | (55.49) | -2.6% | 21,393.67 | 19,975.00 | (1,418.67) | -7.1% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station | 2,155.49 5,409.09 | 2,100.00 5,000.00 | (55.49) (409.09) | -2.6% -8.2% | 21,393.67 284,975.82 | 19,975.00 140,910.00 | (1,418.67) (144,065.82) | -7.1% -102.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. | 2,155.49 5,409.09 996.15 | 2,100.00 5,000.00 1,151.00 | (55.49) (409.09) 154.85 | -2.6% -8.2% 13.5% | 21,393.67 284,975.82 10,470.43 | 19,975.00 140,910.00 10,946.00 | (1,418.67) (144,065.82) 475.57 | -7.1% -102.2% 4.3% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. | 2,155.49 5,409.09 996.15 4,563.32 | 2,100.00 5,000.00 1,151.00 175.00 | (55.49) (409.09) 154.85 (4,388.32) | -2.6% -8.2% 13.5% -2507.6% | 21,393.67 284,975.82 10,470.43 17,943.54 | 19,975.00 140,910.00 10,946.00 24,645.00 | (1,418.67) (144,065.82) 475.57 6,701.46 | -7.1% -102.2% 4.3% 27.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 | -2.6% -8.2% 13.5% -2507.6% 57.9% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 | -7.1% -102.2% 4.3% 27.2% 59.0% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5235-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5235-00 1-1-5236-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5236-00 1-1-5240-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5242-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5243-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 1-1-5321-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% |
| 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5235-00 1-1-5236-00 1-1-5240-00 1-1-5241-00 1-1-5243-00 1-1-5243-00 1-1-5250-00 1-1-5318-00 1-1-5321-00 1-1-5322-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Can. Pump Exp. Denniston Proj. Denniston T.P. Operations Denniston T.P. Maintenance Nunes T P Operations Nunes T P Maintenance CSP Pump Station Operations CSP Pump Station Maintenance Laboratory Services Studies/Surveys/Consulting Water Conservation Community Outreach | 2,155.49 5,409.09 996.15 4,563.32 9,020.58 661.40 316.36 4,372.09 856.56 614.13 1,222.09 1,700.32 10,305.00 1,584.00 5,748.10 | 2,100.00 5,000.00 1,151.00 175.00 21,406.00 4,025.00 3,875.00 2,834.00 2,542.00 700.00 3,300.00 3,333.00 20,000.00 3,250.00 3,475.00 | (55.49) (409.09) 154.85 (4,388.32) 12,385.42 3,363.60 3,558.64 (1,538.09) 1,685.44 85.87 2,077.91 1,632.68 9,695.00 1,666.00 (2,273.10) | -2.6% -8.2% 13.5% -2507.6% 57.9% 83.6% 91.8% -54.3% 66.3% 12.3% 63.0% 49.0% 48.5% 51.3% -65.4% | 21,393.67 284,975.82 10,470.43 17,943.54 35,108.21 29,029.26 15,504.18 53,858.64 20,369.05 8,189.09 18,359.56 26,194.91 50,467.48 37,199.91 14,690.05 | 19,975.00 140,910.00 10,946.00 24,645.00 85,560.00 21,481.00 44,750.00 32,403.00 41,420.00 7,000.00 33,000.00 33,330.00 200,000.00 32,500.00 34,750.00 | (1,418.67) (144,065.82) 475.57 6,701.46 50,451.79 (7,548.26) 29,245.82 (21,455.64) 21,050.95 (1,189.09) 14,640.44 7,135.09 149,532.52 (4,699.91) 20,059.95 | -7.1% -102.2% 4.3% 27.2% 59.0% -35.1% 65.4% -66.2% 50.8% -17.0% 44.4% 21.4% 74.8% -14.5% 57.7% |

Revised: 5/5/2015 8:29 AM

| | | CURRENT | CURRENT | B/(W) | B/(W) | YTD | YTD | B/(W) | B/(W) |
|-------------|---------------------------------|------------|------------|------------|--------------|--------------|--------------|------------|--------------|
| ACCOUNT | DESCRIPTION | ACTUAL | BUDGET | VARIANCE | % VAR | ACTUAL | BUDGET | VARIANCE | % VAR |
| 1-1-5414-00 | Motor Vehicle Expense | 4,482.37 | 4,221.00 | (261.37) | -6.2% | 44,794.86 | 42,210.00 | (2,584.86) | -6.1% |
| 1-1-5415-00 | Maintenance -Well Fields | 0.00 | 0.00 | 0.00 | 0.0% | 4,967.50 | 10,000.00 | 5,032.50 | 0.0% |
| 1-1-5610-00 | Salaries/Wages-Administration | 66,253.70 | 62,250.92 | (4,002.78) | -6.4% | 579,064.78 | 684,760.16 | 105,695.38 | 15.4% |
| 1-1-5620-00 | Office Supplies & Expense | 16,156.53 | 13,152.08 | (3,004.45) | -22.8% | 120,505.81 | 131,520.84 | 11,015.03 | 8.4% |
| 1-1-5621-00 | Computer Services | 4,971.71 | 7,650.00 | 2,678.29 | 35.0% | 57,354.98 | 76,500.00 | 19,145.02 | 25.0% |
| 1-1-5625-00 | Meetings / Training / Seminars | 1,317.25 | 1,916.66 | 599.41 | 31.3% | 25,114.63 | 19,166.68 | (5,947.95) | -31.0% |
| 1-1-5630-00 | Insurance | 17,289.42 | 16,250.00 | (1,039.42) | -6.4% | 88,489.19 | 102,500.00 | 14,010.81 | 13.7% |
| 1-1-5635-00 | EE/Ret. Medical Insurance | 36,287.38 | 40,191.33 | 3,903.95 | 9.7% | 346,356.91 | 401,913.34 | 55,556.43 | 13.8% |
| 1-1-5640-00 | Employees Retirement Plan | 38,256.20 | 40,299.16 | 2,042.96 | 5.1% | 432,146.09 | 443,290.68 | 11,144.59 | 2.5% |
| 1-1-5645-00 | SIP 401K Plan | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5681-00 | Legal | 2,205.00 | 5,000.00 | 2,795.00 | 55.9% | 41,215.70 | 50,000.00 | 8,784.30 | 17.6% |
| 1-1-5682-00 | Engineering | 480.00 | 1,166.66 | 686.66 | 58.9% | 4,440.00 | 11,666.68 | 7,226.68 | 61.9% |
| 1-1-5683-00 | Financial Services | 0.00 | 0.00 | 0.00 | 0.0% | 16,585.00 | 24,000.00 | 7,415.00 | 30.9% |
| 1-1-5684-00 | Payroll Tax Expense | 10,852.98 | 10,354.15 | (498.83) | -4.8% | 104,875.61 | 113,895.70 | 9,020.09 | 7.9% |
| 1-1-5687-00 | Membership, Dues, Subscript. | 7,901.86 | 5,256.16 | (2,645.70) | -50.3% | 48,170.37 | 52,561.68 | 4,391.31 | 8.4% |
| 1-1-5688-00 | Election Expenses | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5689-00 | Labor Relations | 0.00 | 500.00 | 500.00 | 100.0% | 0.00 | 5,000.00 | 5,000.00 | 100.0% |
| 1-1-5700-00 | San Mateo County Fees | 0.00 | 1,475.00 | 1,475.00 | 100.0% | 16,834.56 | 14,750.00 | (2,084.56) | -14.1% |
| 1-1-5705-00 | State Fees | 4,813.20 | 1,333.33 | (3,479.87) | -261.0% | 13,374.47 | 13,333.34 | (41.13) | -0.3% |
| TOTAL OPERA | ATING EXPENSES | 500,500.70 | 568,167.53 | 67,666.83 | 11.9% | 5,373,121.39 | 5,983,384.94 | 610,263.55 | 10.2% |
| CARITAL ACC | OLINITS | | | | | | | | |
| CAPITAL ACC | | 0.00 | 2.22 | 0.00 | 0.00/ | 100 700 11 | 405 000 00 | (070.44) | 0.007 |
| 1-1-5712-00 | Debt Srvc/Existing Bonds 2006B | 0.00 | 0.00 | 0.00 | 0.0% | 486,762.44 | 485,889.00 | (873.44) | -0.2% |
| 1-1-5715-00 | Debt Srvc/CIEDB 11-099 (I-BANK) | 0.00 | 0.00 | 0.00 | 0.0% | 338,023.96 | 338,024.00 | 0.04 | 0.0% |
| TOTAL CAPIT | AL ACCOUNTS | 0.00 | 0.00 | 0.00 | 0.0% | 824,786.40 | 823,913.00 | (873.40) | -0.1% |
| TOTAL EXPEN | ISES | 500,500.70 | 568,167.53 | 67,666.83 | 11.9% | 6,197,907.79 | 6,807,297.94 | 609,390.15 | 9.0% |
| | | | | | | | | | |

| NET INCOME | 505.308.55 | 2.030.095.88 |
|------------|------------|--------------|
| | , | ,, |

Revised: 5/5/2015 8:29 AM

COASTSIDE COUNTY WATER DISTRICT MONTHLY INVESTMENT REPORT April 30, 2015

RESERVE BALANCES

| TOTAL DISTRICT RESERVES | \$2,800,773.95 |
|-------------------------------|----------------|
| | , |
| RATE STABILIZATION RESERVE | \$250,000.00 |
| CAPITAL AND OPERATING RESERVE | \$2,550,773.95 |

ACCOUNT DETAIL

This report is in conformity with CCWD's Investment Policy.

| APPROVED CAPITAL IMPROVEMENT PROJECTS | | | 4 | 4/30/2015 | | | | | | |
|--|------------------------------------|---------|----|-------------------------------|------------|-----------------------------------|-----|-------------------------------------|----------------|--|
| FISCAL YEAR 2014-2015 | Approved CIP Budget FY 14/15 | | | Actual To Date FY 14/15 | | Projected Year-End FY 14/15 | | Projected /s. Budget Variance | % Completed | Project Status/ Comments |
| | | 1 14/13 | | F1 14/13 | | F1 14/13 | | Variance | l | <u> </u> |
| Equipment Purchases & Replacement | | | | | | | | | | |
| 06-03 SCADA/Telemetry/Electrical Controls Replacement | \$ | 150,000 | \$ | 80,122 | \$ | 100,000 | \$ | 50,000 | 53% | Ongoing project |
| 99-02 Vehicle Replacement | \$ | 30,000 | Ψ | 19,059 | | 20,000 | - | 10,000 | 100% | Complete |
| 99-03 Computer Systems | \$ | 5,000 | | 4,144 | | 5,000 | • | - | 83% | |
| 99-04 Office Equipment/Furniture | \$ | 3,000 | \$ | 2,106 | \$ | 3,000 | \$ | - | 70% | |
| Facilities & Maintenance | | | | | | | | | | |
| 08-08 PRV Valves Replacement Project | \$ | 30,000 | | | \$ | _ | \$ | 30,000 | 0% | |
| 09-09 Fire Hydrant Replacement | \$ | 20,000 | \$ | 17,342 | \$ | 18,000 | \$ | 2,000 | 87% | Complete for FY |
| 09-23 District Digital Mapping | \$ | 25,000 | \$ | 11,556 | \$ | 15,000 | \$ | 10,000 | 46% | |
| 14-11 Replace 2" and Larger Meters with Omni Meters | \$ | 30,000 | | | \$ | - | \$ | 30,000 | | |
| 14-13 New Security Fence at Pilarcitos Well Field | \$ | 20,000 | | | \$ | - | \$ | 20,000 | 0% | Delay to FY16 |
| 14-14 Pilarcitos Canyon Road Improvements | \$ | 70,000 | | | \$ | 70,000 | \$ | - | 0% | Committed - RCD administering project |
| 15-01 Utility Billing Software Upgrade | \$ | 200,000 | | | \$ | - | \$ | 200,000 | 0% | Delay to FY16 |
| 15-02 Administration Building Repair and Remodeling Project | \$ | 300,000 | \$ | 529,671 | \$ | 550,000 | \$ | (250,000) | 99% | Complete |
| 15-03 District Administration/Operations Center | \$ | 25,000 | | | \$ | - | \$ | 25,000 | 0% | Planning project deferred |
| 15-05 Administration Building Phone System | \$ | 30,000 | | | \$ | - | \$ | 30,000 | 0% | Eliminated in favor of hosted service contract |
| 99-01 Meter Change Program | \$ | 10,000 | | | \$ | - | \$ | 10,000 | 0% | On hold |
| | | | | | | | | | | |
| Pipeline Projects | Τ | 222 222 | | 202 274 | | 222 222 | | (00.000) | 1000/ | Io |
| 06-01 Avenue Cabrillo Phase 3a Pipeline Replacement Project | \$ | 300,000 | | 329,674 | | 330,000 | _ | (30,000) | 100% | Construction completed |
| 10-01 El Granada Pipeline Final Phase - Pilarcitos Crossing | \$ | 500,000 | | 251,271 | , | 290,000 | , | 210,000 | 50% | \$50K for temp piping, \$240K design |
| 13-01 Miramar Drive Pipeline Connection | \$ | 80,000 | | 25,717 | | 12,000 | _ | 68,000 | 32% | Under construction |
| 13-02 Replace 8 inch Pipeline Under Creek at Pilarcitos Avenue | \$ | 200,000 | \$ | 1,079 | \$ | 5,000 | \$ | 195,000 | 1% | Evaluating design |
| Pump Stations / Tanks / Wells | | | | | | | | | | |
| 06-04 Hazen's Tank Replacement | \$ | 200.000 | \$ | 48.203 | \$ | 65.000 | \$ | 135.000 | 24% | Complete design in May, bid in FY16 |
| 08-18 EG Tank #3 Recoating Interior & Exterior | \$ | 350,000 | • | 38,791 | , | 40,000 | | 310,000 | 11% | J. Teter design complete |
| 14-18 Crystal Springs Pmp Station Spare 12 inch Check Valve | \$ | 25,000 | | 30,707 | \$ | | \$ | 25,000 | 0% | or reter design complete |
| | <u> </u> | 20,000 | | | <u>, Ψ</u> | | ΙΨ. | 20,000 | | I |
| Water Supply Development | | | | | | | | | | |
| 14-24 Denniston/San Vicente EIR & Permitting | \$ | 50,000 | \$ | 74,841 | | 75,000 | | (25,000) | | Final EIR published 2/2/15 |
| 14-25 Water Shortage Plan Development | \$ | 50.000 | 1 | | \$ | _ | \$ | 50.000 | 0% | 1 |

25,000 \$

35,000 \$

3,000 \$ 32,000

0%

25%

8%

To be completed in May 15

Need to renew DFW permit

\$

8,699 \$

2,648 \$

FY 14/15 TOTALS \$ 2,798,000 \$ 1,444,923 \$ 1,661,000 \$ 1,137,000

\$

\$

\$

25,000

35,000 \$

35,000 \$

14-02 Nunes - Replace Sludge Pond Media

99-05 Denniston Maintenance Dredging

14-06 Nunes - New 1720E Turbidimeters (4)

| ROVED CAPITAL IMPROVEMENT PROJECTS AL YEAR 2014-2015 | Approved | 4/30/2015 Actual | Projected | Projected | % | Project Status/ |
|--|------------------|---------------------------------|---|---------------|-----------|-----------------------|
| | CIP Budget | To Date | Year-End | vs. Budget | Completed | Comments |
| | FY 14/15 | FY 14/15 | FY 14/15 | Variance | | |
| ous CIP Projects - paid in FY 14/15 | | | | | | |
| Nunes WTP Access Road Repaving Proj - Phase 1 | | \$ 86,674 | \$ 86,674 | | | Complete |
| El Granada Tank #2 Recoating/Repair Project | | \$ 58,743 | \$ 58,743 | | | Complete |
| Denniston Water Supply Development | | \$ 50,559 | | | | • |
| Miramar Tank Fence Replacement | | \$ 26,418 | | | | Complete |
| Nunes Hydropneumatic Systems Improvements | | \$ 81,070 | \$ 81,070 | | | Complete |
| | | | | | | |
| | | | | | | |
| PREVIOUS YEAR TOTAL | _S \$ - | \$ 303,46 | 3 \$ 303,46 | 3 \$ (303,463 |) | In Progress |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | , | | 1 | · |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | \$ 34,489 | _ | | In Progress Complete |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 | - | | · |
| CHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURR | - • | R 14/15 | \$ 34,489 \$ 980 \$ 4,118 | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | - • | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - | - | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair Denniston Booster Pump Station | RENT FISCAL YEAR | \$ 34,489 \$ 980 \$ 4,118 | \$ 34,489 \$ 980 \$ 4,118 \$ - \$ - | | | · |
| Sunrise Court Pipeline Replacement Denniston Dam Repair | RENT FISCAL YEAR | \$ 34,489 \$ 980 | \$ 34,489 \$ 980 \$ 4,118 \$ - \$ - | | | · |

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin (General Legal Fees) | Water Supply Develpmnt | Transfer Program | CIP | Personnel | Water Shortage | Lawsuits | Infrastructure Project Review (Reimbursable) | TOTAL |
|--------|-------------------------------------|------------------------------|---------------------|-------|-----------|-------------------|----------|---|--------|
| | . | 1 | | | 1 | Γ | T | | |
| May-14 | 2,519 | | | 257 | | | | 286 | 3,063 |
| Jun-14 | 2,252 | | 220 | 858 | | | | | 3,330 |
| Jul-14 | 6,604 | | 269 | 772 | 550 | | | | 8,196 |
| Aug-14 | 2,145 | | | 715 | 1,494 | 3,752 | | | 8,105 |
| Sep-14 | 4,054 | | 314 | 143 | 5,092 | 1,516 | | | 11,119 |
| Oct-14 | 2,571 | 1,087 | | | 2,034 | | | | 5,691 |
| Nov-14 | 3,277 | | | 114 | 4,111 | | | 429 | 7,931 |
| Dec-14 | 2,460 | | 290 | | 3,793 | | | | 6,542 |
| Jan-15 | 1,373 | 286 | | 57 | 1,372 | | | | 3,088 |
| Feb-15 | 2,660 | 1,773 | | | 1,483 | | | 823 | 6,739 |
| Mar-15 | 1,411 | 1,470 | | | | | | 1,352 | 4,233 |
| Apr-15 | 2,205 | 88 | 1,697 | | | | | | 3,990 |
| | | | | | | | | | |
| TOTAL | 33,530 | 4,704 | 2,791 | 2,917 | 19,927 | 5,267 | 0 | 2,890 | 72,027 |

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Month | Admin & Retainer | CIP | Studies & Projects | TOTAL | Reimburseable from Projects |
|--------|------------------|--------|-----------------------|--------|-----------------------------------|
| | | | | | |
| May-14 | 480 | 5,463 | 2,907 | 8,850 | 2,907 |
| Jun-14 | 480 | 9,551 | | 10,031 | |
| Jul-14 | 480 | 7,799 | 169 | 8,448 | 169 |
| Aug-14 | 480 | 8,316 | | 8,796 | |
| Sep-14 | 240 | 7,445 | 180 | 7,865 | 180 |
| Oct-14 | 480 | 13,394 | | 13,874 | |
| Nov-14 | 480 | 11,154 | 3,211 | 14,845 | 3,211 |
| Dec-14 | 360 | | 254 | 614 | 254 |
| Jan-15 | 480 | | 507 | 987 | 507 |
| Feb-15 | 480 | | | 480 | |
| Mar-15 | 480 | | 254 | 734 | 254 |
| Apr-15 | 480 | | 1,014 | 1,494 | 1,014 |

| ΤΟΤΔΙ | 5 400 | 63 122 | 8,495 | 77 017 | 8 <i>1</i> 95 |
|-------|-------|--------|-------|--------|---------------|
| IOIAL | 3,400 | 03,122 | 0,733 | 11,011 | 0,733 |

Calcon T&M Projects Tracking

| | | | | | | | | | | | | | | | Project | Project | |
|-------------|--|----------|-----------|-----------|--------------|-------------|-------------|------------|------------|----------|------------|---------|---------|---------|--------------|--------------|----------|
| | | | | Approved | Project | =10.444 | Billing | | | 44/00/44 | | | 0/00/45 | 0/04/45 | Total | Budget | CIP |
| Project No. | | Acct No. | Date | Date | Budget | 7/31/14 | 8/31/14 | 9/30/14 | 10/30/14 | 11/30/14 | 12/31/14 | 1/31/15 | 2/28/15 | 3/31/15 | Billing | Remaining | Project |
| | Emergency Callout | | | | | | | | | | | | | | | | |
| CAL-14-EMG | Emergency Callout | | | | | \$250.00 | \$1,330.00 | \$1,364.50 | | | \$1,060.00 | | | | | | |
| CAL-13-00 | Calcon Project Admin/Miscellaneous | | | | | | | | | | | | | | | | |
| CAL-13-01 | EG Tank 2 Recoating Project | | 9/30/13 | 10/8/13 | \$8,220.00 | \$750.00 | | | | | | | | | \$8,837.50 | -\$617.50 | 08-17 |
| CAL-13-02 | Nunes Control System Upgrades | | 9/30/13 | 10/8/13 | \$46,141.00 | | | | | | | | | | \$55,363.60 | -\$9,222.60 | FY13 CIP |
| CAL-13-03 | Win 911 and PLC Software | | 9/30/13 | 10/8/13 | \$9,717.00 | | | | | | | | | | \$12,231.74 | -\$2,514.74 | |
| CAL-13-04 | Crystal Springs Surge Tank Retrofit | | 11/26/13 | 11/27/13 | \$31,912.21 | | \$9,620.12 | | | | | | | | \$66,572.54 | -\$34,660.33 | 6-Dec |
| CAL-13-05 | | | | | | | | | | | | | | | \$0.00 | \$0.00 | |
| CAL-13-06 | Nunes Legacy Backwash System Removal | | 11/25/13 | 11/26/13 | \$6,516.75 | | | | | | | | | | \$6,455.00 | \$61.75 | |
| CAL-13-07 | Denniston Backwash FTW Valves | | 11/26/13 | 11/27/13 | \$6,914.21 | | | | | | | | | | \$9,518.28 | -\$2,604.07 | |
| CAL-14-01 | Denniston Wash Water Return Retrofit | | 1/28/14 | 2/14/14 | \$13,607.00 | | | | | | | | | | \$13,591.60 | \$15.40 | |
| CAL-14-02 | Denniston Calrifier SCADA Data | | 4/2/14 | 4/7/14 | \$4,125.00 | | | | | | | | | | \$4,077.50 | \$47.50 | |
| CAL-14-03 | Nunes Surface Scatter Turbidimeter | | 4/2/14 | 4/7/14 | \$2,009.50 | | | | | | | | | | \$0.00 | \$2,009.50 | |
| CAL-14-04 | Phase I Control System Upgrade | | 4/2/14 | 4/7/14 | \$75,905.56 | \$14,780.79 | | | | | | | | | \$44,459.14 | \$31,446.42 | |
| CAL-14-06 | Miramar Control Panel | | 8/28/14 | 8/28/14 | \$37,953.00 | | \$25,176.15 | \$2,804.56 | | | | | | | \$27,980.71 | \$9,972.29 | |
| CAL-14-08 | SFWater Flow & Data Logger/Cahill Tank | | 8/20/2014 | 8/20/2014 | \$1,370.00 | | | | \$1,372.00 | | | | | | \$1,372.00 | -\$2.00 | |
| CAL-15-01 | | | | | | | | | | | | | | | | | |
| | | | | | \$244,391.23 | \$15,530.79 | \$34,796.27 | \$2,804.56 | \$1,372.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,459.61 | -\$6,068.38 | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 1, 2015

Subject: Monthly Water Transfer Report

Recommendation:

None. For Board information purposes only.

Background:

At the December 10, 2002 Board meeting and November 18, 2003 Special Board meeting, the Board made several changes to the District's water transfer policy. One of the changes directed the General Manager to approve routine water transfer applications that met the District's criteria as embodied in Resolution 2002-17 and Resolution 2003-19. The General Manager was also directed to report the number of water transfers approved each month as part of the monthly Board packet information.

Since the Board meeting in April 2015, three applications to transfer three ---5/8" (20 gpm) non-priority water service connections were approved. A spreadsheet reporting this transfer follows this report as well as the approval memorandum from Patrick Miyaki and the confirmation letter from Gina Brazil.

WATER TRANSFERS APPROVED FOR THE 2015 CALENDAR YEAR MONTH OF APRIL 2015

| DONATING APN | RECIPIENT APN | RECIPIENT APN PROPERTY OWNERS | | DATE |
|--------------|---------------|--|-----------------|----------------|
| | | | | |
| 115-520-170 | 056-117-110 | Charles Keenan, Trustee (Joyce Yamigiwa) to William Bennett & Michelle Borovac | 1 5/8" (20 gpm) | April 1, 2015 |
| 048-013-610 | 056-056-020 | Paul McGregor to Paul McGregor | 1 5/8" (20 gpm) | April 30, 2015 |
| 048-065-060 | 064-052-320 | Paul McGregor to Paul McGregor | 1 5/8" (20 gpm) | April 30, 2015 |



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: April 30, 2015

RE: Application to Transfer Uninstalled Non-Priority Water Service Connection from

Paul McGregor to Paul McGregor

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by Paul McGregor (APN 048-013-610) to property owned by Paul McGregor (APN 056-056-020).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson

.

April 30, 2015

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

and

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one – 5/8" non-priority water service connection. The result of this transfer is as follows:

- **APN 048-013-610** continues to have the right to one 5/8" (20 gpm) non-priority water service connection from the Coastside County Water District; and
- **APN 056-056-020** now has a one 5/8" (20 gpm) non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil

Office Manager

cc: David Dickson, General Manager



Memorandum

TO: Gina Brazil

FROM: Patrick T. Miyaki

DATE: April 30, 2015

RE: Application to Transfer Uninstalled Non-Priority Water Service Connection from

Paul McGregor to Paul McGregor

Gina, I have reviewed the Application to transfer one 5/8-inch uninstalled non-priority water service connection from property owned by Paul McGregor (APN 048-065-060) to property owned by Paul McGregor (APN 064-052-320).

The Application is generally in order and satisfies the requirements of the District's General Regulations Regarding Water Service, Section U, Transfer of Uninstalled Water Service Connection Rights.

Please do not hesitate to contact me if you have any questions or want to discuss this matter in more detail.

PTM:slh

cc: David Dickson

.

April 30, 2015

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

and

Paul McGregor 168 West Point Avenue Half Moon Bay, CA 94019

RE: Approval - Request for Transfer of Water Service Connection Capacity

Dear Property Owners:

This is official confirmation that the Coastside County Water District has approved your request to transfer one – 5/8" non-priority water service connection. The result of this transfer is as follows:

- APN 048-065-060 has no present right to a water service connection from the Coastside County Water District; and
- **APN 064-052-320** now has a one 5/8" (20 gpm) non-priority water service connection assigned to it from the Crystal Springs Project.

Please be advised that the City Council of the City of Half Moon Bay has taken the position that the transfer of a water service connection meets the definition of "development" so as to require a coastal development permit from the City. Applicants are advised to investigate this issue further with the City of Half Moon Bay Planning Department if applicable. The Coastside County Water District, in approving this application, does not make any representations or warranties with respect to further permits or approvals required by other governmental agencies, including the City of Half Moon Bay.

Sincerely,

Gina Brazil Office Manager

cc: David Dickson, General Manager

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE BOARD OF DIRECTORS MEETING

Tuesday, April 14, 2015

1) ROLL CALL: President Chris Mickelsen called the meeting to order at 7:00 p.m. Present at roll call: Vice-President Arnie Glassberg, Directors Steve Flint, Ken Coverdell and Glenn Reynolds.

Also present were: David Dickson, General Manager; David Gehrig, Legal Counsel; Mary Rogren, Assistant General Manager; Joe Guistino, Superintendent of Operations; JoAnne Whelen, Administrative Assistant/Recording Secretary; Cathleen Brennan, Water Resources Analyst; and Gina Brazil, Office Manager.

- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT
- 4) CONSENT CALENDAR
 - A. Approval of disbursements for the month ending March 31, 2015: Claims: \$621,894.15; Payroll: \$80,774.85 for a total of \$702,669.00
 - ➤ March 2015 Monthly Financial Claims reviewed by Director Coverdell
 - **B.** Acceptance of Financial Reports
 - C. Monthly Water Transfer Report
 - **D.** Approval of Minutes of March 10, 2015 Regular & Special Board of Directors Meetings
 - E. Approval of Minutes of March 31, 2015 Special Board of Directors Meeting
 - F. Installed Water Connection Capacity and Water Meters Report
 - **G.** Total CCWD Production Report
 - H. CCWD Monthly Sales by Category Report March 2015
 - I. March 2015 Leak Report
 - J. Rainfall Reports

- **K.** San Francisco Public Utilities Commission Hydrological Conditions Report for February 2015
- L. San Francisco Public Utilities Commission Hydrological Conditions Report for March 2015

Director Coverdell reported that he had reviewed the monthly financial claims and found all to be in order.

ON MOTION BY Director Reynolds and seconded by Director Flint, the Board voted as follows, by roll call vote, to accept and approve the Consent Calendar in its entirety:

| President Mickelsen | Aye |
|--------------------------|-----|
| Director Coverdell | Aye |
| Director Flint | Aye |
| Vice-President Glassberg | Aye |
| Director Reynolds | Aye |

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

Director Reynolds reported that he had attended the March 25, 2015 Water Education Foundation's 32nd Executive Briefing in Sacramento. He reported that some of the topics discussed included the California drought and sustainable groundwater management. He also shared some highlights of a current situation with water rights issues associated with the Salton Sea, located in Southern California, and the potential impacts on the entire State of California.

6) GENERAL BUSINESS

A. Resolution 2015-04 Authorizing Investment of Coastside County Water District Monies in Local Agency Investment Fund

Mr. Dickson reported that this item was considered a housekeeping matter, consisting of updating records pertaining to authorization for the deposit or withdrawal of monies in the District's Local Agency Investment Fund account.

ON MOTION BY Vice-President Glassberg and seconded by President Mickelsen, the Board voted as follows, by roll call vote, to approve Resolution 2014-04 Authorizing Investment of CCWD monies in the Local Agency Investment Fund:

| President Mickelsen | Aye |
|--------------------------|-----|
| Director Coverdell | Aye |
| Director Flint | Aye |
| Vice-President Glassberg | Aye |
| Director Reynolds | Aye |

B. Quarterly Financial Review

Ms. Rogren referenced the Period Budget Analysis, summarizing the Fiscal Year 2014-2015 year to date revenue and expenses for the past nine months, ending March 31, 2015. She also provided projections for water revenue, project operating expenses, the reserve balance, the budget shortfall and the capital improvement funds to the end of the year.

C. Governor's Executive Order and State Water Resources Control Board Emergency Regulations Pertaining to the Drought

Ms. Brennan summarized the recent significant actions with regard to emergency drought regulations, including the State Water Resources Control Board's Resolution 2015-0013 and the April 1, 2015 Executive Order (B-29-15) issued by California's Governor Brown. Her presentation entitled "Emergency Regulations Pertaining to the Drought", included a background review of District's drought related actions, beginning with the initial Stage 1 Water Shortage Advisory in October of 2013. She also the new developments implemented since March 17, 2015, summarizing those regulations, and then reviewed Governor Brown's Executive Order and State Water Board actions aimed at achieving the Governor's mandated 25% statewide water use reduction.

Ms. Brennan then answered a few questions from the Board and advised that staff would be presenting an updated ordinance to the District's Board for adoption at the May 12, 2015 meeting.

D. Amended Fiscal Year 2015-2016 Budget Process Timeline

Mr. Dickson reviewed the updates and revisions to the Budget Process Timeline, noting that a Special Board Meeting has been added for the end of June for the purpose of the Rate Increase Hearing and approval of the Capital Improvement Program (CIP) and Operations and Maintenance (O & M) Budgets. All Directors confirmed their availability for a special Board meeting the evening of Tuesday, June 30th 2015.

E. <u>Draft Fiscal Year 2015-2016 Budget and Draft Fiscal Year 2015/2016 to 2024/2025 Capital Improvement Program</u>

Mr. Dickson advised that he and Ms. Rogren had met the previous day with the District's Finance Committee members to discuss new developments with the budget and the structuring of the proposed rate increase. Mr. Dickson started the presentation by reviewing what has transpired since the March 31, 2015 Budget Work Session, including Governor Brown's April 1, 2015 Executive Order calling for a statewide reduction in urban water usage of 25%. He discussed budget risks associated with the State's water use reduction requirements, and Ms. Rogren reviewed the budget impact of various levels water sales below the District's budget assumptions.

After reviewing the CIP and the District's reserves, Mr. Dickson discussed why a proposed 27% rate increase would be appropriate to fully fund operations and the revenue-funded portion of the Fiscal Year 2016 CIP. He added that this increase would also restore funds drawn from reserves to fund the Fiscal Year 2015 shortfall due to lower water sales, and would improve the District's ability to absorb near-term budget risks.

Mr. Dickson then provided an update on the preliminary results from the rate study being prepared by HF & H Consultants and explained that the District has outgrown its current tier structure. He also pointed out that this is a good time to evaluate the District's rate structure, as revisions would provide the needed conservation signal, while reducing the impact on customers with the lowest water use. He also shared a comparison of how CCWD's current and proposed tiers compare to those of other local water agencies. Next Ms. Rogren summarized details of the FY 2015-2016 rate proposal, explaining that changes are proposed to the residential tier breakpoints to reflect current trends in usage, and reward conservation efforts. She also reviewed the impact of the proposed rates on the District's residential customers.

Mr. Dickson expressed his appreciation to Vice-President Glassberg and Director Coverdell, members of the Districts Finance Committee, for spending over two hours on the previous day providing valuable feedback to staff on the budget and proposed rate increase. Director Flint commented that he felt the budget presentation was very thorough and beneficial in getting an accurate picture of the District financial requirements.

President Mickelsen thanked the Finance Committee members for their contributions and input into the budget and rate discussion and invited the District's customers and members of the public to stay informed and welcomed their participation in these discussions.

7) MONTHLY INFOMATIONAL REPORTS

- **A.** Operations Report Mr. Guistino provided a brief update on the monthly water production at the Denniston Water Treatment Plant and answered a few questions from the Board regarding the March 4, 2015 El Granada Pipeline Final Phase Project meeting with the City of Half Moon Bay.
- 8) DIRECTOR AGENDA ITEMS REQUESTS FOR FUTURE BOARD MEETINGS

 There were no requests for future Board meeting agenda items.
- 9) ADJOURNMENT The meeting was adjourned at 8:54 p.m.

Respectfully submitted,

David R. Dickson, General Manager Secretary of the District

Chris Mickelsen, President
Board of Directors

COASTSIDE COUNTY WATER DISTRICT Installed Water Connection Capacity & Water Meters

FY 2015

| Installed Water | Luba | A | Cont | Oct | Nov | Dec | lon | Feb | Mor | A 10 11 | Mov | lun | Total |
|------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|---------|-----|-----|-------|
| Connection Capacity | July | Aug | Sept | Oct | Nov | Dec | Jan | reb | Mar | Apr | May | Jun | Total |
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | 0 |
| 5/8" meter | | 1 | | | | | | 1 | | | | | 2 |
| 3/4" meter | | 1 | 1 | 3 | | | | | 1 | | | | 6 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | 6 | | 1 | | | | | | | | 7 |
| 2" meter | | | | | | | | | | | | | 0 |
| 3" meter | | | | | | | | | | | | | 0 |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | 0 |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | | | | | | | | | | | 0 |
| 2" meter | | | | | | | | | | | | | 0 |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 2 | | | | | | | | | | | | 2 |
| 3/4" meter | | | | 1 | | | | | | | | | 1 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | 1 | | | | | | | 1 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| Monthly Total | 2 | 2 | 7 | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 19 |

5/8" meter = 1 connection

3/4" meter = 1.5 connections

1" meter = 2.5 connections

1.5" meter = 5 connections

2" meter = 8 connections

3" meter= 17.5 connections

Fiscal Year 2015 Water Service Installations

FY 2015

| APN | Name | Install Address | City/Community | Meter Size | Type | Date Installed | Notes |
|-------------|---------------------------|-----------------------|----------------|------------|------------|----------------|---|
| 047-074-220 | Power, Patrick | 393 Avenue Granada | El Granada | 5/8" | dom | | with 1" fire |
| 047-222-410 | Stebbins, Bruce | 822 Columbus Street | El Granada | 5/8" | dom | 31-Jul | with 1" fire |
| 066-600-240 | Carnoustie LLC | 111 Carnoustie Drive | HMB | 3/4" | dom | 26-Aug-14 | with 2" fire |
| 064-111-560 | Philomena LLC | 415 Spruce St | HMB | 5/8" | dom | 29-Aug-14 | with 1" fire 9/5/2014 |
| 056-072-360 | The Charis Group LLC | 20 Jenna Lane | HMB | 3/4" | dom | 8-Sep-14 | with 1" fire |
| 056-210-420 | Half Moon Village Phase 2 | Bloom Lane | HMB | six 1 1/2" | dom | 16-Sep-14 | with one 1 1/2" irrigation and four 6" dc |
| 056-171-090 | Stonehaven Investment | 511 Church Street | HMB | 1" | fire | 21-Aug-14 | fire only |
| 047-181-890 | Kopiej, Krzystof | 345 San Pedro Road | El Granada | 3/4" | dom | 23-Oct-14 | with 1" fire |
| 066-600-070 | Carnoustie LLC | 251 Bayhill Road | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 066-600-260 | Carnoustie LLC | 117 Carnoustie Drive | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 066-600-120 | Carnoustie LLC | 114 Carnoustie Drive | HMB | 3/4" | dom | 24-Oct-14 | with 2" fire |
| 056-321-040 | Pastorino, Eugene | 12511 San Mateo Road | HMB | 1.5" | irrigation | 14-Nov-14 | |
| 047-021-100 | Goldberg, Stan | 102 California Ave | El Granada | 5/8" | dom | 19-Dec-15 | with 4" DC |
| 064-124-110 | Patton, Ronald | 570-572 Spruce Street | HMB | 5/8" | dom | 10-Feb-15 | with 1" fire and 5/8" metering purposes meter |
| 066-600-250 | Carnoustie LLC | 115 Carnoustie Drive | HMB | 3/4" | dom | 2-Mar-15 | with 2" fire |
| 047-122-110 | Coursen, Richard | 149 Francisco St | El Granada | 5/8" | dom | 26-Mar-15 | meter for second unit with 1" fire |
| 047-207-320 | Tyler-Parker, Sydney | 462/464 The Alameda | El Granada | 5/8" | dom | 31-Mar-15 | meter for second unit |
| 047-126-360 | Henry, John | 228 Francisco Street | El Granada | 5/8" | dom | 3-Apr-15 | meter for second unit |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2015

| | CCWD Sources | | | SFPUC | Sources | | | |
|--------------------------|--------------------|------------------------|---------------------|--------------------|---------------------------------|-----------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 0.48 | 2.32 | 0.00 | 0.00 | 71.96 | 74.76 | 3.10 | 71.67 |
| AUG | 0.10 | 0.82 | 0.00 | 0.00 | 73.97 | 74.89 | 3.00 | 71.89 |
| SEPT | 0.05 | 0.60 | 0.00 | 0.00 | 59.58 | 60.23 | 2.89 | 57.34 |
| OCT | 0.00 | 0.00 | 0.00 | 0.00 | 57.13 | 57.13 | 2.15 | 54.98 |
| NOV | 0.01 | 0.93 | 4.43 | 0.00 | 41.00 | 46.37 | 2.18 | 44.19 |
| DEC | 0.20 | 2.19 | 10.67 | 9.68 | 16.37 | 39.11 | 2.19 | 36.92 |
| JAN | 0.64 | 13.95 | 8.44 | 20.23 | 10.52 | 53.78 | 3.17 | 50.61 |
| FEB | 0.51 | 12.88 | 8.56 | 25.95 | 2.43 | 50.33 | 2.36 | 47.97 |
| MAR | 0.81 | 12.59 | 8.8 | 25.67 | 2.02 | 49.89 | 2.70 | 47.19 |
| APR | 1.31 | 14.34 | 0.00 | 31.85 | 1.38 | 48.88 | 2.54 | 46.34 |
| MAY | | | | The second | | | | |
| JUN | | | | | | | | |
| TOTAL | 4.11 | 60.62 | 40.90 | 113.37 | 336.36 | 555.36 | 26.26 | 529.10 |
| % MONTHLY TOTAL | 2.68% | 29.34% | 0.00% | 65.16% | 2.82% | 100.00% | 5.19% | 94.81% |
| % ANNUAL TO DATE TOTAL | 0.7% | 10.9% | 7.4% | 20.4% | 60.6% | 100.0% | 4.73% | 95.3% |
| Local vs Imported-month | | 2.8% | CCWD vs S | FPUC- month | 32.02% | 68.0% | | • |
| Local vs Imported-annual | 39.4% | 60.6% | CCWD vs Sl | FPUC- annual | 19.0% | 81.0% | | |
| | Local Source | Imported Source | | | | | | |

12 Month Running Treated Total

698.86

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2014

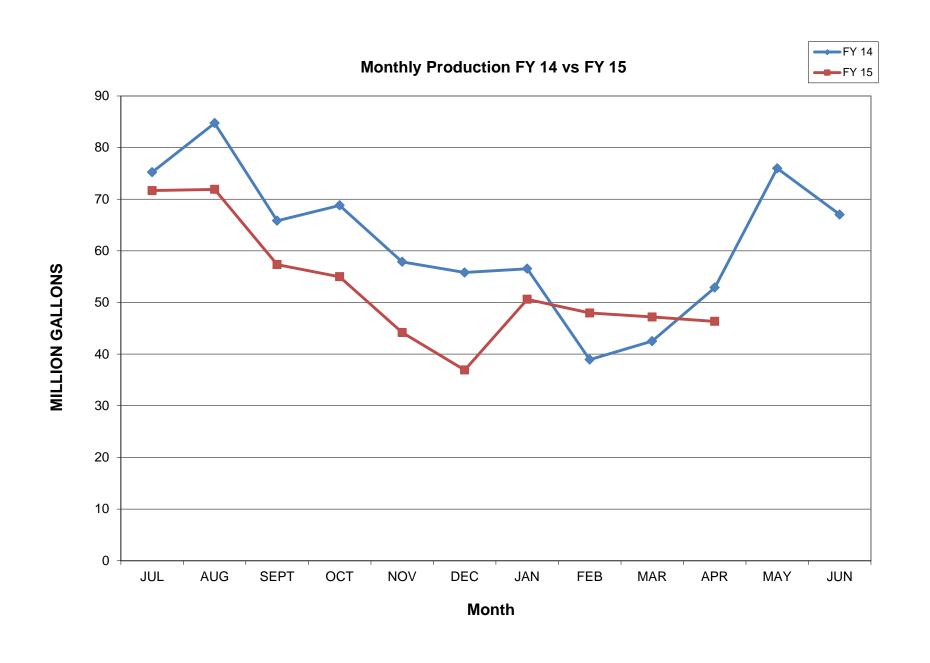
| | PILARCITOS WELLS | PILARCITOS LAKE | DENNISTON WELLS | DENNISTON RESERVOIR | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
|---------|---------------------|--------------------|--------------------|------------------------|---------------------------------|-----------------------|--------------------|------------------|
| JUL | 0.00 | 0.00 | 0.00 | 0.00 | 75.61 | 75.61 | 3.46 | 72.15 |
| AUG | 0.00 | 0.00 | 0.00 | 0.00 | 84.56 | 84.56 | 3.03 | 81.54 |
| SEPT | 0.00 | 0.00 | 0.00 | 0.00 | 66.04 | 66.04 | 3.38 | 62.66 |
| OCT | 0.00 | 0.00 | 0.00 | 0.00 | 68.72 | 68.72 | 2.94 | 65.78 |
| NOV | 1.82 | 0.00 | 0.00 | 0.00 | 56.17 | 57.99 | 2.96 | 55.03 |
| DEC | 0.76 | 0.00 | 0.00 | 0.00 | 55.12 | 55.88 | 1.96 | 53.92 |
| JAN | 0.00 | 0.00 | 0.00 | 0.46 | 57.17 | 57.63 | 3.46 | 54.17 |
| FEB | 2.97 | 0.00 | 0.00 | 2.33 | 35.25 | 40.55 | 3.25 | 37.30 |
| MAR | 1.78 | 0.00 | 0.25 | 8.86 | 31.25 | 42.14 | 2.39 | 39.76 |
| APR | 0.00 | 19.89 | 0.92 | 12.58 | 19.70 | 53.09 | 3.03 | 50.06 |
| MAY | 0.00 | 16.79 | 0.83 | 7.89 | 50.40 | 75.91 | 3.11 | 72.80 |
| JUN | 0 | 0.00 | 0.00 | 1.22 | 66.61 | 67.83 | 3.06 | 64.77 |
| TOTAL | 7.33 | 36.68 | 2.00 | 33.34 | 666.60 | 745.95 | 36.01 | 709.94 |
| | • | | | • | • | | • | |
| % TOTAL | 1.0% | 4.9% | 0.3% | 4.5% | 89.4% | 100.0% | 4.83% | 95.2% |

COASTSIDE COUNTY WATER DISTRICT

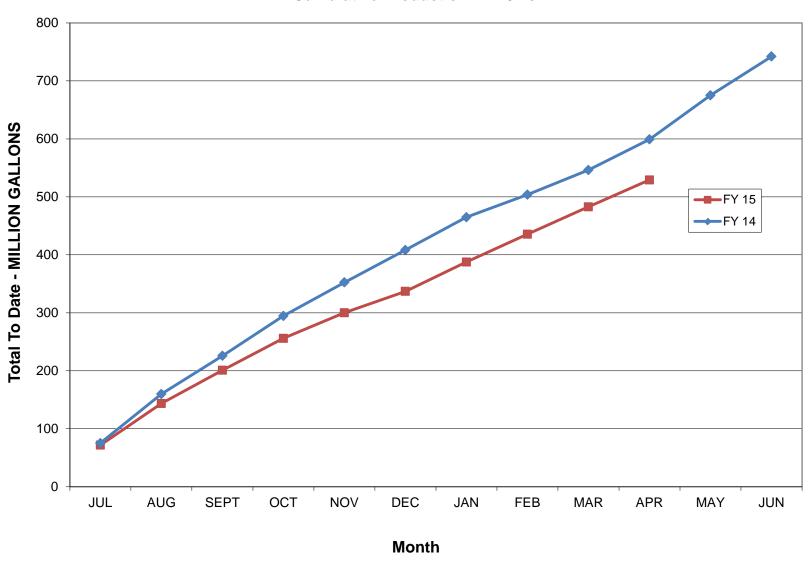
Predicted vs Actual Production - All Sources FY 15

| | | | | | | | | | | | | ; | SFWD | | | SFWD | Total |
|-----------|-------------|-----------|----------|--------|-----------|----------|--------|------------|----------|--------|------------|----------|--------|-----------|----------|--------|-----------|
| | | Denniston | | | Denniston | | | Pilarcitos | | | Pilarcitos | | | CSP | | | |
| | | Surface | | | Wells | | | Wells | | | Surface | | | | | | |
| | Actual I | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted | pred-act | Actual | Predicted |
| | MG 1 | MG | | MG | | | MG | MG | | MG | MG | | MG | MG | | MG | MG |
| Jul-14 | 2.32 | 5.34 | 3.02 | 0.48 | 0.00 | -0.48 | 0.00 | 0.00 | 0.00 | 0.00 | 31.42 | 31.42 | 71.96 | 34.44 | -37.52 | 71.96 | 65.86 |
| Aug-14 | 0.82 | 0.00 | -0.82 | 0.10 | 0.00 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 47.40 | 47.40 | 73.97 | 32.50 | -41.47 | 73.97 | 79.90 |
| Sep-14 | 0.60 | 0.00 | -0.60 | 0.05 | 0.00 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 27.24 | 27.24 | 59.58 | 35.18 | -24.40 | 59.58 | 62.42 |
| Oct-14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.36 | 36.36 | 57.13 | 29.25 | -27.88 | 57.13 | 65.61 |
| Nov-14 | 0.93 | 6.34 | 5.41 | 0.01 | 0.00 | -0.01 | 4.43 | 1.87 | -2.56 | 0.00 | 46.19 | 46.19 | 41.00 | 0.00 | -41.00 | 41.00 | 46.19 |
| Dec-14 | 2.19 | 11.53 | 9.34 | 0.20 | 0.00 | -0.20 | 10.67 | 1.12 | -9.55 | 9.68 | 39.52 | 29.85 | 16.37 | 0.00 | -16.37 | 26.05 | 39.52 |
| Jan-15 | 13.95 | 16.58 | 2.63 | 0.64 | 1.12 | 0.48 | 8.44 | 1.12 | -7.32 | 20.23 | 36.19 | 15.96 | 10.52 | 0.00 | -10.52 | 30.75 | 36.19 |
| Feb-15 | 12.88 | 16.58 | 3.70 | 0.51 | 1.50 | 0.99 | 8.56 | 7.48 | -1.08 | 25.95 | 19.64 | -6.31 | 2.43 | 0.00 | -2.43 | 28.38 | 19.64 |
| Mar-15 | 12.59 | 16.47 | 3.88 | 0.81 | 2.64 | 1.83 | 8.80 | 9.72 | 0.92 | 25.67 | 19.00 | -6.67 | 2.02 | 0.00 | -2.02 | 27.69 | 19.00 |
| Apr-15 | 14.34 | 16.58 | 2.24 | 1.31 | 2.64 | 1.33 | 0.00 | 0.00 | 0.00 | 31.85 | 43.53 | 11.68 | 1.38 | 0.00 | -1.38 | 33.23 | 43.53 |
| May-15 | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | 0.00 | 63.20 |
| Jun-15 | -15 #VALUE! | | | | | #VALUE! | | | #VALUE! | | | #VALUE! | | | #VALUE! | 0.00 | 60.46 |
| | | | | | | | | | | | | | | | | | |
| MG Totals | 60.62 | 89.44 | 28.82 | 4.11 | 7.89 | 3.78 | 40.90 | 21.32 | -19.58 | 113.37 | 346.50 | 233.12 | 336.36 | 131.37 | -204.99 | 449.73 | 601.52 |

| | Actual non SFPUC | Predicted non SFPUC | Actual SFPUC | Predicted SFPUC | TOTAL | | |
|---------|------------------------|---------------------------|-----------------|--------------------|----------|----------|----------|
| | | | | | Actual P | redicted | Pred-act |
| | 105.63 | 118.65 | 449.73 | 477.87 | 555.36 | 596.52 | 41.15 |
| % Total | 19.02% | 19.89% | 80.98% | 80.11% | 93.10% | | |



Cumulative Production FY 15 vs.FY14



| Plant N | Water Us | se* | | Unmetere | d Water | | 2015 | | MG | |
|---------|-----------|-------------|-------|----------|----------|--------|-----------|---------------|------------|-------|
| | Denniston | | | Main | Detector | Main | | | Tank Level | |
| | Plant | Nunes Plant | Total | Flushing | Checks* | Breaks | Fire Dept | Miscellaneous | Difference | Total |
| JAN | 1.360 | 1.510 | 0.000 | 0.012 | 0.006 | 0.118 | 0.000 | 0.014 | 0.146 | 3.165 |
| FEB | 1.030 | 1.240 | 0.000 | 0.000 | 0.010 | 0.000 | 0.000 | 0.014 | 0.066 | 2.359 |
| MAR | 1.350 | 1.440 | 0.000 | 0.000 | 0.006 | 0.020 | 0.000 | 0.014 | -0.129 | 2.701 |
| APR | 1.240 | 1.510 | 0.000 | 0.000 | 0.010 | 0.014 | 0.100 | 0.014 | -0.351 | 2.537 |
| MAY | | | | | | | | | | 0.000 |
| JUN | | | | | | | | | | 0.000 |
| JUL | | | | | | | | | | 0.000 |
| AUG | | | | | | | | | | 0.000 |
| SEP | | | | | | | | | | 0.000 |
| OCT | | | | | | | | | | 0.000 |
| NOV | | | | | | | | | | 0.000 |
| DEC | | | | | | | | | | 0.000 |
| TOTAL | 4.98 | 5.70 | 0.00 | 0.01 | 0.03 | 0.15 | 0.10 | 0.06 | -0.27 | 10.76 |

Coastside County Water District Monthly Sales By Category (MG) FY 2015

| | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------|--------------------------|-------|-------|------------|-------|
| RESIDENTIAL | 23.474 | 41.937 | 21.877 | 38.106 | 18.617 | 29.883 | 16.677 | 31.929 | 17.817 | 34.098 | | | 274.41 | |
| COMMERCIAL | 4.336 | 2.045 | 5.409 | 1.725 | 4.362 | 1.406 | 3.959 | 1.699 | 4.281 | 1.801 | | | 31.02 | |
| RESTAURANT | 2.992 | 0.245 | 3.195 | 0.254 | 3.047 | 0.146 | 2.976 | 0.185 | 2.998 | 0.203 | | | 16.24 | |
| HOTELS/MOTELS | 3.352 | 2.348 | 4.065 | 2.235 | 3.466 | 1.370 | 3.248 | 1.532 | 3.145 | 2.141 | | | 26.90 | |
| SCHOOLS | 1.118 | 1.584 | 1.475 | 1.685 | 0.503 | 0.313 | 0.447 | 0.735 | 0.859 | 1.187 | | | 9.91 | |
| MULTI DWELL | 2.324 | 3.024 | 2.413 | 2.876 | 2.271 | 2.136 | 2.494 | 2.444 | 2.459 | 2.695 | | | 25.14 | |
| BEACHES/PARKS | 1.029 | 0.043 | 1.228 | 0.055 | 0.583 | 0.010 | 0.159 | 0.007 | 0.252 | 0.023 | | | 3.39 | |
| AGRICULTURE | 4.427 | 4.472 | 6.060 | 6.457 | 4.296 | 3.216 | 4.973 | 5.088 | 6.339 | 8.293 | | | 53.62 | |
| RECREATIONAL | 0.107 | 0.250 | 0.126 | 0.278 | 0.117 | 0.162 | 0.108 | 0.205 | 0.117 | 0.249 | | | 1.72 | |
| MARINE | 1.023 | 0.000 | 1.454 | 0.000 | 1.272 | 0.000 | 1.227 | 0.000 | 1.019 | 0.000 | | | 6.00 | |
| IRRIGATION | 9.748 | 18.954 | 9.754 | 9.438 | 2.132 | 1.712 | 1.202 | 2.591 | 3.712 | 4.693 | | | 63.94 | |
| Portable Meters | 0.000 | 0.606 | 0.000 | 0.668 | 0.000 | 0.242 | 0.000 | 0.143 | 0.000 | 0.143 | | | 1.80 | |
| TOTAL - MG | 53.93 | 75.51 | 57.06 | 63.78 | 40.67 | 40.59 | 37.47 | 46.56 | 43.00 | 55.53 | 0.00 | 0.00 | 514.09 | |
| Non Residential Usage Running 12 Month Total 12 mo Ave Residential 12 mo Ave Non Residential Total | 30.456 31.45 25.93 57.38 | 33.572 30.75 25.99 56.73 | 35.179 30.19 25.31 55.50 | 25.671 29.39 25.32 54.70 | 22.050 29.11 25.44 54.55 | 10.712 28.68 24.97 53.65 | 20.793 27.88 23.63 51.51 | 14.628 27.67 24.15 51.82 | 25.183 27.97 24.70 | 21.429 28.17 25.26 | 0.000 | 0.000 | | 0.000 |

FY 2014

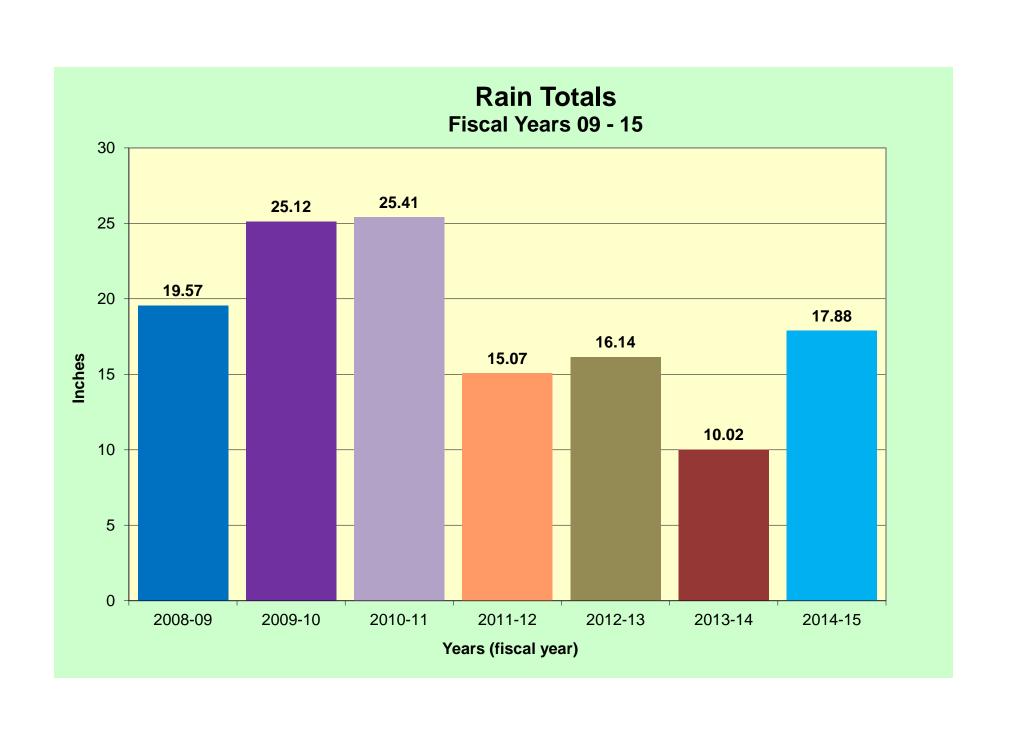
| | JUL | AUG | SEPT | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| RESIDENTIAL | 25.647 | 50.366 | 28.506 | 47.790 | 21.919 | 34.998 | 26.320 | 34.465 | 14.267 | 31.596 | 20.301 | 43.372 | 379.55 |
| COMMERCIAL | 4.965 | 1.888 | 6.124 | 1.818 | 4.616 | 1.392 | 5.728 | 1.317 | 3.299 | 1.568 | 4.247 | 1.874 | 38.84 |
| RESTAURANT | 3.056 | 0.224 | 3.299 | 0.266 | 2.569 | 0.157 | 3.658 | 0.108 | 2.171 | 0.220 | 2.882 | 0.262 | 18.87 |
| HOTELS/MOTELS | 3.712 | 2.409 | 4.561 | 2.176 | 2.609 | 1.619 | 4.323 | 0.849 | 2.954 | 1.625 | 3.451 | 2.175 | 32.46 |
| SCHOOLS | 1.058 | 1.513 | 1.964 | 1.670 | 0.742 | 1.126 | 1.527 | 0.262 | 0.352 | 0.472 | 1.164 | 1.529 | 13.38 |
| MULTI DWELL | 3.091 | 3.256 | 3.406 | 3.005 | 2.138 | 2.744 | 3.777 | 2.513 | 2.107 | 2.491 | 2.428 | 3.096 | 34.05 |
| BEACHES/PARKS | 1.275 | 0.075 | 1.527 | 0.080 | 0.889 | 0.037 | 0.822 | 0.042 | 0.293 | 0.013 | 0.524 | 0.046 | 5.62 |
| AGRICULTURE | 6.742 | 9.504 | 5.843 | 6.943 | 3.282 | 5.920 | 9.037 | 0.745 | 6.718 | 5.868 | 7.321 | 5.228 | 73.15 |
| RECREATIONAL | 0.052 | 0.206 | 0.066 | 0.206 | 0.028 | 0.139 | 0.070 | 0.117 | 0.039 | 0.183 | 0.091 | 0.233 | 1.43 |
| MARINE | 1.318 | 0.000 | 1.546 | 0.000 | 1.005 | 0.003 | 1.362 | 0.000 | 0.601 | 0.002 | 0.892 | 0.000 | 6.73 |
| IRRIGATION | 11.637 | 13.418 | 15.035 | 8.995 | 2.652 | 2.964 | 6.553 | 2.029 | 0.124 | 1.804 | 7.651 | 18.013 | 90.88 |
| Portable Meters | 0.000 | 0.379 | 0.000 | 0.381 | 0.000 | 0.343 | 0.000 | 0.337 | 0.000 | 0.381 | 0.000 | 0.381 | 2.20 |
| | | | | | | | | | | | | | |
| TOTAL - MG | 62.55 | 83.24 | 71.88 | 73.33 | 42.45 | 51.44 | 63.18 | 42.78 | 32.92 | 46.22 | 50.95 | 76.21 | 697.16 |
| Non Residential Usage | 36.906 | 32.873 | 43.371 | 25.541 | 20.530 | 16.446 | 36.858 | 8.320 | 18.658 | 14.627 | 30.649 | 32.837 | |

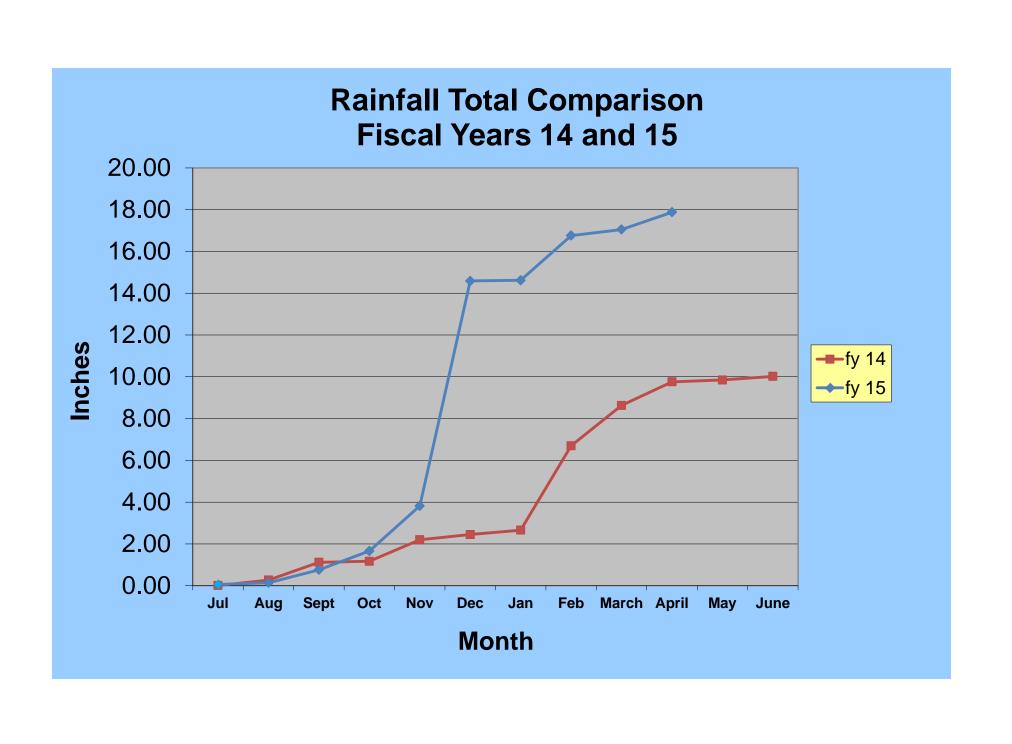
Non Residential Usage 36.906 32.873 43.371 25.541 20.530 16.446 36.858 8.320 18.658 14.627 30.649 32.837 **Running 12 Month Total** 697.16

| 0.19 residential change | 0.10 | 0.16 | 0.24 | 0.19 | 0.13 | 0.15 | 0.36 | |
|-----------------------------|------------------|-------|------|-------|-------|------|------|--|
| 0.15 non residential change | 0.17 | -0.02 | 0.19 | -0.01 | -0.07 | 0.35 | 0.44 | |
| 0.18 Total | 0.14 | 0.09 | 0.21 | 0.13 | 0.04 | 0.21 | 0.41 | |
| sum fy 14 sum fy 13 | 369.00 448.07 | | | | | | | |
| | 0.18 | | | | | | | |

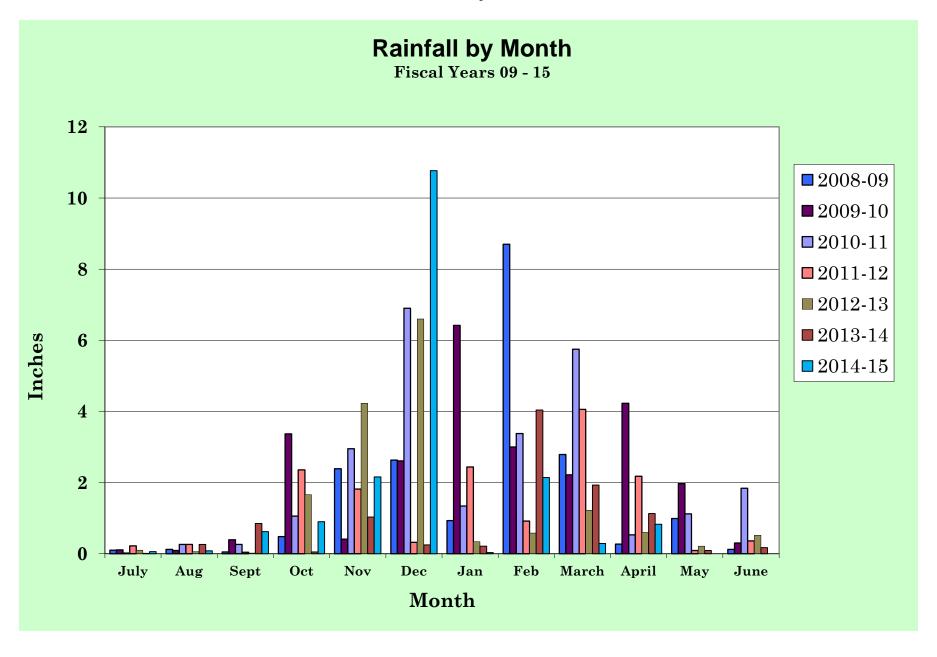
Coastside County Water District Monthly Leak Report Estimated Date Reported Date Pipe Pipe Size Equipment Material **Employee** Water Loss Location Labor Costs **Total Costs** Discovered Repaired & Type Costs hours Class Costs (Gallons)* 620 Myrtle St. 4/18/2015 1 4/18/15 Staff Hours HMB S 3/4 PI \$1,200.00 \$60.00 \$2,460.00 9,000 \$1,200 655 Santiago St. Staff 4/27/2015 4/29/2015 2 Hours EG 35 S 3/4" PI 5,000 \$750.00 \$487.00 \$750 \$1,987.00 Staff 3 Hours \$0.00 4 Staff Hours \$0.00 5 Staff Hours \$0.00 6 Staff Hours \$0.00 Staff Hours \$0.00 Staff 8 Hours \$0.00 \$1,950.00 \$547.00 \$1,950 \$4,447.00 39 **Totals** 14,000 Staff x hours = 156 includes 1,000 gallons for mains to daylight plus 1,000 gallons to flush mains or 100 gallons to flush services

| | | | 20 | 14 | | | | | 20 | 15 | | |
|------------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| 1 | 0 | 0 | 0 | 0.01 | 0.24 | 0 | 0 | 0 | 0 | 0 | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 1.33 | 0 | 0 | 0 | 0 | | |
| 3 | 0 | 0 | 0 | 0 | 0.01 | 1.95 | 0 | 0 | 0 | 0 | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0.12 | 0 | 0 | 0.01 | 0 | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0.11 | 0 | 0 | 0 | 0.01 | | |
| 6 | 0 | 0 | 0 | 0 | 0 | 0.13 | 0 | 0.92 | 0 | 0 | | |
| 7 | 0 | 0 | 0 | 0 | 0.01 | 0.01 | 0 | 0.18 | 0 | 0.46 | | |
| 8 | 0.01 | 0 | 0 | 0 | 0.01 | 0.01 | 0 | 0.99 | 0 | 0 | | |
| 9 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | | |
| 10 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | | |
| 11 | 0.03 | 0 | 0 | 0 | 0.01 | 3.46 | 0.01 | 0 | 0.03 | 0.01 | | |
| 12 | 0 | 0 | 0 | 0 | 0.17 | 0.35 | 0 | 0 | 0 | 0 | | |
| 13 | 0.01 | 0 | 0 | 0 | 0.22 | 0.01 | 0 | 0 | 0 | 0.01 | | |
| 14 | 0 | 0.01 | 0 | 0 | 0.01 | 0.16 | 0 | 0 | 0.01 | 0 | | |
| 15 | 0 | 0 | 0 | 0.05 | 0.01 | 0.98 | 0 | 0 | 0 | 0 | | |
| 16 | 0 | 0 | 0 | 0.01 | 0 | 1.2 | 0 | 0 | 0 | 0 | | |
| 17 | 0 | 0 | 0 | 0 | 0 | 0.16 | 0 | 0 | 0 | 0 | | |
| 18 | 0.01 | 0.02 | 0.04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 19 | 0 | 0.04 | 0 | 0.01 | 0.34 | 0.5 | 0 | 0 | 0.01 | 0 | | |
| 20 | 0 | 0 | 0.02 | 0.09 | 0.27 | 0.1 | 0.01 | 0 | 0.01 | 0 | | |
| 21 | 0 | 0 | 0 | 0.01 | 0.01 | 0.13 | 0.01 | 0.01 | 0 | 0 | | |
| 22 | 0 | 0 | 0 | 0 | 0.26 | 0.01 | 0 | 0.01 | 0.16 | 0 | | |
| 23 | 0 | 0 | 0.02 | 0 | 0.01 | 0.01 | 0 | 0 | 0.03 | 0 | | |
| 24 | 0 | 0 | 0.08 | 0.01 | 0 | 0.04 | 0 | 0 | 0 | 0.04 | | |
| 25 | 0 | 0 | 0.43 | 0.33 | 0 | 0 | 0 | 0 | 0 | 0.29 | | |
| 26 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 27 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0.01 | 0 | | |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.02 | 0.01 | 0.01 | | |
| 29 | 0 | 0 | 0 | 0 | 0.02 | 0 | 0 | | 0 | 0 | | |
| 30 | 0 | 0 | 0.03 | 0 | 0.55 | 0 | 0 | | 0.01 | 0 | | |
| 31 | 0 | 0 | | 0.36 | | 0 | 0 | | 0 | | | |
| Mon.Total | 0.06 | 0.08 | 0.62 | 0.90 | 2.16 | 10.77 | 0.03 | 2.14 | 0.29 | 0.83 | 0.00 | 0.00 |
| Year Total | 0.06 | 0.14 | 0.76 | 1.66 | 3.82 | 14.59 | 14.62 | 16.76 | 17.05 | 17.88 | 17.88 | 17.88 |





Coastside County Water District



MONTHLY CLIMATOLOGICAL SUMMARY for APR. 2015

NAME: CCWD weather station CITY: STATE:

ELEV: 80 ft LAT: 37° 18' 00" N LONG: 122° 18' 00" W

TEMPERATURE (°F), RAIN (in), WIND SPEED (mph)

| DAY | MEAN TEMP | HIGH | TIME | LOW | TIME | HEAT DEG DAYS | COOL DEG DAYS | RAIN | AVG WIND SPEED | HIGH | TIME | DOM DIR | |
|-----|--------------|------|--------|------|--------|---------------------|---------------------|------|----------------------|------|--------|------------|--|
| 1 | 50.6 | 59.1 | 4:30p | | 7:30a | | 0.0 | 0.00 | | 19.0 | 5:00p | | |
| 2 | 50.8 | 63.5 | 5:00p | 38.7 | 7:30a | | 0.0 | 0.00 | 1.9 | 15.0 | 3:00p | | |
| 3 | 49.8 | 59.7 | 5:00p | 38.3 | 7:00a | | | 0.00 | 1.9 | 15.0 | 4:30p | W | |
| 4 | 52.2 | 59.3 | 3:00p | 45.1 | 3:00a | | 0.0 | 0.00 | 2.0 | 14.0 | 2:30p | | |
| 5 | 50.0 | 59.0 | 4:30p | 41.8 | 4:30a | 15.0 | 0.0 | 0.01 | 1.6 | 15.0 | 12:00p | | |
| 6 | 51.9 | 63.2 | 2:30p | | 5:30a | 13.1 | 0.0 | 0.00 | 2.8 | 19.0 | 3:30p | | |
| 7 | 54.3 | 61.1 | 3:30p | 50.0 | 6:30a | 10.7 | 0.0 | 0.46 | 3.4 | 20.0 | 12:30a | | |
| 8 | 52.9 | 59.8 | 3:00p | | 12:00m | 12.1 | 0.0 | 0.00 | 1.6 | 14.0 | 3:30p | W | |
| 9 | 53.1 | 63.3 | 1:00p | 43.5 | 1:00a | 11.9 | 0.0 | 0.00 | 2.0 | 12.0 | 9:00a | | |
| 10 | 50.7 | 60.5 | 5:00p | | 6:30a | 14.3 | 0.0 | 0.00 | 1.7 | 13.0 | 3:00p | | |
| 11 | 53.8 | 64.8 | 4:00p | | 4:00a | | 0.0 | 0.01 | 2.0 | 15.0 | 1:30p | | |
| 12 | 54.6 | 67.3 | 5:00p | 43.4 | 6:30a | 10.5 | 0.1 | 0.00 | 1.1 | 11.0 | 4:00p | | |
| 13 | 53.9 | 59.8 | 4:00p | 46.9 | 1:30a | 11.1 | 0.0 | 0.01 | 1.6 | 15.0 | 11:30p | | |
| 14 | 53.4 | 62.4 | 12:30p | 44.5 | 12:00m | 11.6 | 0.0 | 0.00 | 2.8 | 20.0 | 1:30p | NE | |
| 15 | 54.6 | 65.9 | 5:30p | 42.5 | 2:00a | 10.4 | 0.0 | 0.00 | 2.2 | 15.0 | 9:00a | NE | |
| 16 | 62.4 | 78.3 | 2:00p | 45.1 | 1:30a | 5.7 | 3.1 | 0.00 | 3.0 | 26.0 | 11:00a | NE | |
| 17 | 51.0 | 59.1 | 2:30p | 40.9 | 7:00a | 14.0 | 0.0 | 0.00 | 1.0 | 8.0 | 12:00p | W | |
| 18 | 52.4 | 59.5 | 2:00p | 47.7 | 7:30a | 12.6 | 0.0 | 0.00 | 1.5 | 10.0 | 1:00p | WSW | |
| 19 | 53.5 | 60.0 | 3:30p | 48.7 | 7:00a | 11.5 | 0.0 | 0.00 | 1.5 | 10.0 | 1:30p | W | |
| 20 | 55.0 | 59.5 | 3:30p | 52.5 | 5:00a | 10.0 | 0.0 | 0.00 | 1.7 | 10.0 | 2:30p | WSW | |
| 21 | 54.0 | 57.2 | 2:30p | 52.3 | 12:00m | 11.0 | 0.0 | 0.00 | 2.6 | 12.0 | 1:30p | WSW | |
| 22 | 53.2 | 57.6 | 3:00p | 49.8 | 12:00m | 11.8 | 0.0 | 0.00 | 1.5 | 9.0 | 10:00a | W | |
| 23 | 53.8 | 59.8 | 2:00p | 49.8 | 12:30a | 11.2 | 0.0 | 0.00 | 2.6 | 13.0 | 1:30p | WSW | |
| 24 | 55.4 | 60.6 | 4:00p | 51.1 | 7:30a | 9.6 | 0.0 | 0.04 | 3.0 | 12.0 | 11:30a | W | |
| 25 | 54.4 | 58.1 | 4:00p | 50.6 | 9:00a | 10.6 | 0.0 | 0.29 | 3.8 | 18.0 | 2:30a | WNW | |
| 26 | 55.7 | 63.1 | 3:30p | 49.4 | 12:00m | 9.3 | 0.0 | 0.00 | 3.1 | 17.0 | 5:00p | WNW | |
| 27 | 53.7 | 63.2 | 3:00p | 44.7 | 6:30a | 11.3 | 0.0 | 0.00 | 1.6 | 11.0 | 1:30p | W | |
| 28 | 53.3 | 59.5 | 3:30p | | 7:00a | 11.7 | 0.0 | 0.01 | 1.9 | 14.0 | 5:30p | W | |
| 29 | 53.4 | 59.1 | | | 12:00m | | 0.0 | 0.00 | 2.0 | 13.0 | 3:30p | W | |
| 30 | 62.8 | 85.5 | | | 3:30a | | | 0.00 | 2.1 | 22.0 | 10:00a | | |
| | 53.7 | 85.5 | 30 | 38.2 | 1 | 347.6 | 8.2 | 0.83 | 2.1 | 26.0 | 16 | ₩ | |

Max >= 90.0: 0Max <= 32.0: 0

Min <= 32.0: 0

Min <= 0.0: 0 Max Rain: 0.46 ON 04/07/15

Days of Rain: 3 (>.01 in) 2 (>.1 in) 0 (>1 in)

Heat Base: 65.0 Cool Base: 65.0 Method: Integration

| ST. Ha. | TION (C | limatolog n Bay | ical) | | | | (Rive | er Sta | tion, i | f diffe | rent) | MO | NTH | Дp | r | 2 | 201 | L5 | | | WS F (03-0 | ORM 9) | B-91 | | | | | | | | U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION |
|------------|-----------|-----------------------|-------------------|--|--|---|-----------|---------------|-----------|---------|-------------------|-------------------|---------------------|-------------------|-------------------|---------|-----------------|--------------------|-----------|---|---------------|-------------|--------------|----------|--------------------------------|-------------------|------------------------------------|-----------|---------------|--------------|--|
| ST. | | | | | | NTY Mateo | | | | | | RIV | /ER | * | | | | | | | | | | | | | | | | | NATIONAL WEATHER SERVICE |
| | | | | N RIVER | 10 | PERATUR 5:00 | | <u> </u> | 6: | 0 0 | ИС | | | | | וא טי | | | | | | | | RE | CO | RD (| OF R | RIVEI | R AND C | LIMA | ATOLOGICAL OBSERVATIONS |
| TY | E OF R | VER GA | | ELEVAT GAGE ZE | | RIVER | FLO | OD S | | | | | RMA | L PO | or s | TAGE | E | | | | | | | | | | | | | | |
| ŀ | TEM | PERATU | RE | 24 40 43 | (OLINITO | AT OR 1 | | | | ECIP | | | | | | | | | | | | | | bserv: | | | | F | IVER STAG | E | |
| - 1 | 4 HRS E | SNIDING | | 24 HR AN | industra ig | ATOB | Draw | a strai | ight line | throug | —) thre in hou | ugh ho s preci | ours pr ipitatio | ecipita n prob | ition w ably o | as obs | erved d uno | i, and a bserve | wavy d | line | Ividi: | X 101 | all types | OCCUIT | ily eaci | | E E | | Gage | | |
| - 1 | A٦ | г | | melted etc, d edihs) | hail fend | æ <u>≅</u> | | | | A.M. | | | NOC | | | | P.M. | | | | | lets | | eř. | | e E | nt fro | ë | reading at | ģ | · |
| 밁 | OBSERV | MOITA | Α.Τ. | Rain, melted snow, etc. (in and hundreoths) | Snow, ice pellets, hail (ins.and tenths) | Snow, ice pellets, hail ice on ground (in) | | | | | | | T | | | | | | | | <u>_</u> | ice pellets | Glaze | Thunder | ·= | Damaging winds | Time of occurrer if different from | Condition | | Tendency | REMARKS |
| _ | MAX | MIN | AT OB\$N | Sa S | % <u>8</u> € | R P S | 1 2 | 3 | 4 5 | 6 7 | 8 9 | 10 | 11 | 1 2 | 3 | 4 5 | 6 7 | 7 8 | 9 10 | 11 | Fog | <u>2</u> | <u></u> | Ė | Haii | ₹۵ | EZA | Ö | AM | ₽ | (SPECIAL OBSERVATIONS, ETC.) |
| 1 | 59 | 36 | 57 | 0.00 | | | | | ΤT | | | | | | | П | | П | | | | | | | | | | | | | |
| 2 | 61 | 36 | 61 | 0.00 | | | | П | П | | | | П | | | | | | | | | | | | | | | | | | |
| 3 | 61 | 36 | 59 | 0.00 | | | | | \prod | | | | П | | | | | | П | | | | | | | | | | | | |
| 4 | 59 | 45 | 58 | 0.00 | | | | | | | | | | | | | Т | | П | | | | | | | | | | | | |
| 5 | 59 | 40 | 59 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| б | 61 | 37 | 60 | 0.00 | | | | | | | | | П | | | | | | | | | | | | | | | | | | |
| 7 | 60 | 49 | 58 | 0.32 | | | | | | | | | | | | Ш | | | | | | | | | | | | | | | |
| 8 | 60 | 46 | 59 | 0.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 63 | 41 | 61 | 0.00 | | | | | | | | | | | | Ш | | | | _L | | | | | | <u> </u> | <u> </u> | | | | |
| 10 | 61 | 39 | 60 | 0.00 | | | Ш | Ш | | | | Ш | Ш | | | | | | Ш | | <u> </u> | | | | | <u> </u> | | | | | |
| 11 | 64 | 41 | 62 | 0.00 | | | | | | | | | | | | | | | Ш | Ĺ | | | | | | | | | | | |
| 12 | 63 | 42 | 62 | 0.00 | | | 1 2 | 2 3 | 4 5 | 6 7 | 8 | 9 10 | 11 | 1 2 | 3 | 4 5 | 6 | 7 8 | 9 10 | 11 | | | | | | | | | | | |
| 13 | 62 | 43 | 60 | 0.00 | | | | | | | | Ш | | | Ш | | | Ш | Ш | | | | | | | | | | | | |
| 14 | 61 | 44 | 58 | 0.00 | | | | Ш | | | | | Ш | | | | | Ш | Ш | ᆚ | | | | | | | | | | | |
| 15 | 63 | 37 | 61 | 0.00 | | | | Ц | | \perp | Ш | Ш | | | Ш | | \perp | Ш | Ш | | | | | | <u> </u> | | | | | | |
| 16 | 78 | 41 | 70 | 0.00 | | | | Ц | Ш | | | | | | Ш | | | | Ц | ᆜ | | | | | | | _ | | | | |
| 17 | 73 | 39 | 58 | 0.00 | | | Ш | | Ш | | | Ш | Ш | | Ш | Ш | _ | Ш | Ш | \perp | | | | | <u> </u> | | | | | <u> </u> | |
| 18 | 60 | 49 | 58 | 0.00 | | | | | | | Ш | Ш | | | | Ц | _ | Ц | | | | | <u> </u> | | <u> </u> | | | | | | |
| 19 | 63 | 48 | 59 | 0.00 | | | Ш. | Щ | | | | | | | Ш | Ш | | Щ | _ _ | | | L | | | <u> </u> | ļ | | 1 | | | |
| 20 | 62 | 52 | 60 | 0.00 | | | | $\perp \perp$ | Ш | | Ц | Ц | | \perp | Ц | Ц | | Ш | Ш | | | _ | _ | | <u> </u> | <u> </u> | | | | | |
| 21 | 60 | 52 | 58 | 0.01 | ļ | | | \coprod | | | Ш | Ш | Ш | | Ш | Ш | | Ш | | | ļ | | <u> </u> | | | <u> </u> | | | | | |
| 22 | 58 | 50 | 56 | T | ļ | | 1 : | 2 3 | 4 5 | 6 7 | 7 8 | 9 10 | 11 | 1 2 | 2 3 | 4 5 | 6 | 78 | 9 10 | 11 | | ļ | <u> </u> | | | | | | | | |
| 23 | 61 | 47 | 60 | 0.00 | ļ | | Щ | \perp | | _ | \sqcup | \coprod | \perp | | 1-1 | \perp | | \sqcup | \bot | \sqcup | _ | _ | _ | | | | | ļ | | <u> </u> | |
| 24 | 62 | 51 | 62 | 0.00 | | | \sqcup | 11 | | _ | Щ | \coprod | \perp | | 11 | \bot | $oxed{oxed}$ | \coprod | Щ | Щ | | | | _ | _ | <u> </u> | | | | _ | į. |
| 25 | 62 | 50 | 58 | 0.37 | | | <u> </u> | 11 | | | Н | \coprod | \perp | Ц. | 11 | \bot | Ш | \coprod | \perp | Ц. | | | | | | _ | | | | | |
| 26 | 61 | 51 | 60 | 0.00 | | | - - | \sqcup | \perp | | \sqcup | 1 | _ | | \sqcup | \perp | - - | \bot | _ | | | | ļ | _ | _ | _ | \perp | | | <u> </u> | |
| 27 | 62 | 42 | 60 | 0.00 | | | \coprod | \coprod | \perp | | \vdash | | | Ц. | \sqcup | \perp | $\vdash \vdash$ | | _ | - | - | ļ | - | _ | _ | _ | _ | - | | ļ | |
| 28 | 60 | 50 | 60 | T | <u> </u> | | <u> </u> | \bot | _ | 4 | - - | - | \perp | <u> </u> | 11 | | Щ | \sqcup | _ | \sqcup | ↓ | <u> </u> | | <u> </u> | ļ | _ | | | | ļ | |
| 29 | 62 | 51 | 60 | 0.00 | ļ | | Н- | ┦ | - | 1 | - | + | + | Ц. | 44 | | \sqcup | \sqcup | _ | \sqcup | ╄ | - | | - | _ | 4— | | | | ļ | |
| 30 | 83 | 41 | 68 | 0.00 | | . . | ₩. | 44 | + | Н- | \sqcup | 11 | 4 | _ | \sqcup | + | Н | # | + | - - | - | - | 1 | ╄ | ļ | - | | | | - | |
| 31 | | | 0100 | | | - | <u> </u> | | | | Щ | 4 | | Щ. | | | Щ | | | Ш | | - | + | + | | - | \leftarrow | | + | \leftarrow | |
| _ c | | 44.2 OF RIVER | | | . | | RE | ADIN | | K BA | AR (fo | r wire | weig | DA | | AL C | HEC | КВА | K | | - 6 | led eo | Slaze | Phund | <u>=</u> | Dam | | \times | \mathbb{X} | X | |
| | | | | | dores be | low gage | | | | | | | | | | | | | | | | SERVE | | | 1 4 | 14. | <u> </u> | | ¥ | * | |
| É | Frozen | , but ope | n at gage | E. Ice | yorge be ore ice | iow gage | | | | | | | | | | | | | | | | | | | | | | | | | |
| į, | . Ice gor | surface s ge above | mooth ice gage | G. Floo | ating ice of stage | | | | | | | | | | | | | | | SUPERVISING OFFICE STATION INDEX NO. 04-3714-04 | | | | | STATION INDEX NO. 04-3714-04 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

San Francisco Public Utilities Commission Hydrological Conditions Report For April 2015

J. Chester, C. Graham, A. Mazurkiewicz, & M. Tsang, May 7, 2015



Horse Meadow at 8400 feet typically has some of the deepest snowpack in the Tuolumne River basin. In most years, 60 to 80 inches of snow cover it in early May. This was the first year in which many of the snow courses were melted off by May 1st.

Current Tuolumne System and Local Bay Area storage conditions are summarized in Table 1.

| | | | Table Current St As of May 1 | orage 1, 2015 | | | |
|---------------------------|---------------|------------------------|------------------------------------|------------------------|-----------|------------------------|-----------------------|
| | | t Storage | Maximu | m Storage | Available | e Capacity | Percentage |
| Reservoir | Acre- Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | of Maximum Storage |
| Tuolumne System | | | | | | | |
| Hetch Hetchy ¹ | 264,136 | | 340,830 | | 76,694 | | 77.5% |
| Cherry ² | 193,305 | | 268,810 | | 75,505 | | 71.9% |
| Lake Eleanor ³ | 21,774 | | 27,100 | | 5,326 | | 80.3% |
| Water Bank | 186,047 | | 570,000 | | 383,953 | | 32.6% |
| Tuolumne Storage | 665,262 | | 1,206,740 | | 541,478 | | 55.1% |
| Local Bay Area Stora | age | | | | | | |
| Calaveras ⁴ | 23,440 | 7,638 | 96,824 | 31,550 | 73,384 | 23,912 | 24.2% |
| San Antonio | 47,905 | 15,610 | 50,496 | 16,454 | 2,591 | 844 | 94.9% |
| Crystal Springs | 49,203 | 16,033 | 58,377 | 19,022 | 9,173 | 2,989 | 84.3% |
| San Andreas | 18,486 | 6,024 | 18,996 | 6,190 | 510 | 166 | 97.3% |
| Pilarcitos | 2,373 | 773 | 2,995 | 976 | 621 | 203 | 79.2% |
| Total Local Storage | 141,408 | 46,078 | 227,688 | 74,192 | 86,280 | 28,114 | 62.1% |
| Total System | 806,670 | | 1,434,427 | | 627,758 | | 56.2% |

¹ Maximum Hetch Hetchy Reservoir storage with drum gates deactivated.

⁴ Available capacity does not take into account current DSOD storage restrictions.

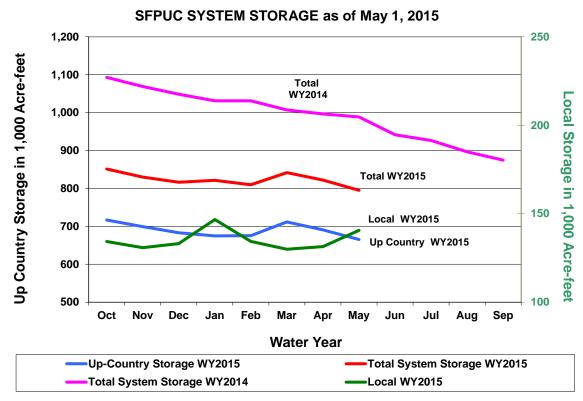


Figure 1: Monthly system storage for WY 2015

² Maximum Cherry Reservoir storage with flash-boards removed.

³ Maximum Lake Eleanor storage with flash-boards in.

Hetch Hetchy System Precipitation Index 5/

Current Month: The April six-station precipitation index was 2.97 inch, or 96.5% of the average index for the month.

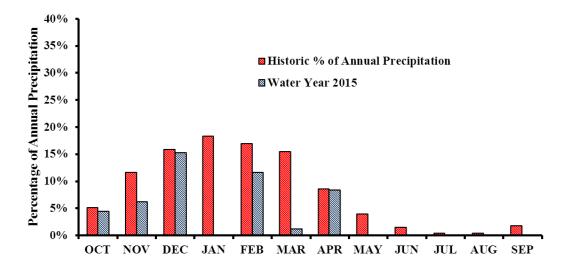


Figure 2: Monthly distribution of the Hetch Hetchy Six-station precipitation index as percent of the annual average precipitation.

Cumulative Precipitation to Date: The accumulated six-station precipitation index for water year 2015 is 16.72 inches, which is 47.0% of the average annual water year total, or 51.4% of the annual-to-date. Hetch Hetchy received 4.01inches of precipitation in April, for a water year total of 17.74 inches. The cumulative Hetch Hetchy precipitation is shown in Figure 3 in red.

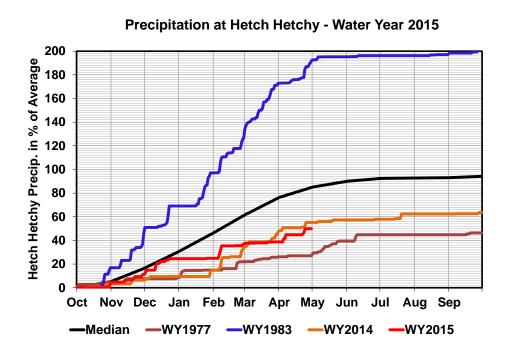


Figure 3: Water year 2015 cumulative precipitation measured at Hetch Hetchy Reservoir through April 30, 2015. Precipitation at the Hetch Hetchy gauge for wet, dry, median, and WY 2014 are included for comparison purposes. ⁵The precipitation index is computed using six Sierra precipitation stations and is an indicator of the wetness of the basin for the water year to date. The index is computed as the average of the six stations and is expressed in inches and in percent.

Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and the Tuolumne River at La Grange as of April 30th is summarized below in Table 2.

| | | | Unim | Table 2 paired Inflow Acre-Feet | , | | | | | | | | |
|---|--|---------------------|----------------------|---------------------------------------|------------------|---------------------|----------------------|-----------------------|--|--|--|--|--|
| | April 2015 October 1, 2014 through April 30, 201 | | | | | | | | | | | | |
| | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | | | | | |
| Inflow to Hetch Hetchy Reservoir | 43,458 | 88,140 | 90,262 | 48.1% | 123,539 | 207,512 | 220,692 | 56.0% | | | | | |
| Inflow to Cherry Reservoir and Lake Eleanor | 29,550 | 72,413 | 73,229 | 40.4% | 146,868 | 197,337 | 210,733 | 69.7% | | | | | |
| Tuolumne River at La Grange | 85,050 | 264,754 | 275,035 | 30.9% | 361,894 | 787,865 | 881,815 | 41.0% | | | | | |
| Water Available to the City | 0 | 84,790 | 96,710 | 0.0% | 50,188 | 242,623 | 324,135 | 15.5% | | | | | |

⁶ Hydrologic Record: 1919 – 2010

Hetch Hetchy System Operations

Draft and releases from Hetch Hetchy Reservoir during the month of April totaled 31,757 acre-feet to meet SJPL deliveries and instream release requirements.

The instream release schedule at Hetch Hetchy Reservoir for the month of April was year type C (dry conditions). This year type is based upon accumulated precipitation from October 1st, 2014 through March 31, 2015. The instream release requirement from Hetch Hetchy Reservoir was 35 cfs during April. The water year type was reassessed on April 30th based on observed precipitation during water year 2015 to-date. Releases for the month of May 2015 are 50 cfs under the type C water year condition (dry conditions).

A power draft of 22,132acre-feet was made from Cherry Reservoir during the month of April to meet District inflow obligations. 6,579 acre-feet of water was transferred by gravity flow from Lake Eleanor to Cherry Reservoir through April 30th. The required minimum instream release from Lake Eleanor and Cherry Reservoir for April was 5 cfs from each reservoir.

Local System Treatment Plant Production

The Harry Tracy Water Treatment Plant average production rate for the month was 29 MGD. The Sunol Valley Water Treatment Plant was on standby for the month and there was no production in April.

Local System Water Delivery

The average April delivery rate was 184 MGD which is a 3% decrease under the March rate of 189 MGD.

Local Precipitation

Two rain events pushed through the local area during the month. The April rainfall summary is presented in Table 3.

| Prec | ipitation Totals at T | Table 3 Three Local Area Rese | rvoirs for April 2015 | |
|-----------------------|-----------------------|-------------------------------------|--|--|
| Reservoir | Month Total (inches) | Percentage of Average for the Month | Water Year to Date ⁷ (inches) | Percentage of Average for the Year-to-Date 7 |
| Pilarcitos | 2.10 | 72% | 28.34 | 76% |
| Lower Crystal Springs | 1.77 | 86% | 21.92 | 85% |
| Calaveras | 1.47 | 78% | 14.39 | 69% |

⁷ WY 2015: Oct. 2014 through Sep. 2015.

Snowmelt and Water Supply

The Tuolumne Basin Water Supply Forecast model was executed using the measured snow course, precipitation, and runoff data. The forecast indicates that the median amount of runoff at La Grange this year is 25% of the long-term median (Figure 4). The median forecast of April-through-July runoff is about 270 TAF, compared to the long-term median measured runoff for the April-through-July period of 1,080 TAF. For natural flow at La Grange, there is an 80 percent chance that the April-to-July natural runoff will be between 225 TAF and 380 TAF. The median forecast for runoff into Hetch Hetchy Reservoir is 160 TAF or 27% of normal conditions. The forecast indicates that there is a less than a 25% chance (wet conditions occurring May through June) of Hetch Hetchy Reservoir filling during the runoff period.

The Tuolumne River Basin has received more precipitation than the recent historical low (1977 of 16.44 inches at the Hetch Hetchy gauge) in water year 2015. However much of the precipitation fell during warm storm events resulting in minimal snowpack accumulation. The April 1st and May 1st snow surveys during 2015 were the lowest on record which dates to 1948. Only 2 snow courses had measurable snow on them during the May 1st snow survey. As a result the forecasted snowmelt runoff is below the previous minimum observed in 1977 of 300 TAF. The warm rain events during the winter months did result in immediate runoff – such as the February storm event. As a result the forecasted cumulative water year runoff exceeds the historic minimum.

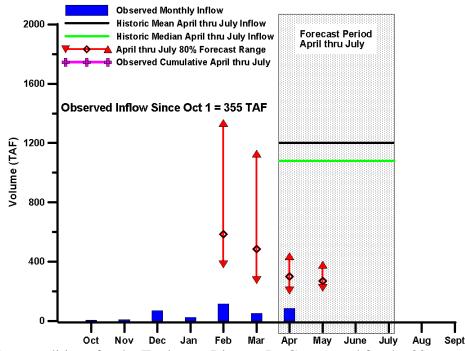


Figure 4: Water Year conditions for the Tuolumne River at La Grange and for the 80% water supply forecast range (triangles represent the 90% and 10% forecasts, the open diamond represents the median forecast).

Unimpaired Flow at La Grange & Water Available to the City

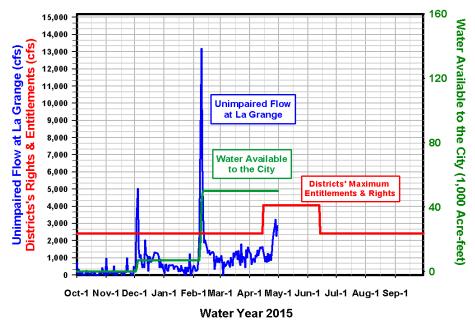


Figure 5: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. 50,188 acre-feet of water has been available to the City for water year 2015 to-date.

| сс | HHWP Records | Gibson, Bill | Levin, Ellen | Rydstrom, Todd |
|----|-----------------|---------------------|--------------------|-------------------|
| | Briggs, David | Graham, Chris | Mazurkiewicz, Adam | Sandkulla, Nicole |
| | Carlin, Michael | Hale, Barbara | Meier, Steve | Tsang, Michael |
| | Chester, John | Hannaford, Margaret | Moses, Matt | Williams, Mike |
| | DeGraca, Andrew | Kelly, Harlan | Patterson, Mike | |
| | Dhakal, Amod | Jue, Tyrone | Nelson, Chris | |
| | Dufour, Alexis | Kehoe, Paula | Ramirez, Tim | |
| | Gambon, Paul | Lehr, Dan | Ritchie, Steve | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: May 12, 2015

Date: May 4, 2015

Subject: Notice of Completion - Miramar Drive Pipeline Project

Recommendation:

That the Board of Directors takes the following actions:

- (1) Accept the Miramar Drive Pipeline Project as complete.
- (2) Authorize the Notice of Completion to be filed with the County of San Mateo.
- (3) Authorize the release of the retention funds when the Notice of Completion has been recorded and returned to the District.

Background

Coastside County Water District entered into a contract with Andreini Bros., Inc. on March 23, 2015 for the Miramar Drive Pipeline Project.

The work consisted of constructing 190 linear feet of 6 inch diameter ductile iron water pipeline. The site of the work was in Miramar, an unincorporated community in San Mateo County. All work was within existing street right of way area.

The project was completed on May 1, 2015. The project was constructed according to District specifications.

Fiscal Impact: None.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Name Street COASTSIDE COUNTY WATER DISTRICT Address City & HALF MOON BAY, CA 94019 State State SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD WITHOUT FEE Govt. Code § 6103 & 27383

NOTICE OF COMPLETION

- 1. The undersigned is an owner of an interest or estate in the hereafter described real property, the nature of which is: Fee Title
 - 2. The full name and address of the undersigned is:

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET HALF MOON BAY, CALIFORNIA 94019

- 3. On the 1st of May, 2015 there was completed upon the hereinafter described real property a work of improvement as a whole named Miramar Drive Pipeline Project. The work consisted of constructing 190 linear feet of 6 inch diameter ductile iron water pipeline.
- 4. The name of the original contractor for the work of improvement as a whole was: Andreini Bros., Inc., 151 Main Street, Half Moon Bay, CA 94019
- 5. The real property herein referred to is situated in the County of San Mateo, State of California, and described as follows:

The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

COASTSIDE COUNTY WATER DISTRICT

| BY: | |
|-----------------------------|--|
| David R. Dickson, Secretary | |

VERIFICATION

| 1, <u>David R. Dickson</u> , declare that I am the Secretary of the Coastside County water District and |
|---|
| am authorized to make this verification for that reason. I have read said Notice of Completion and |
| know the contents thereof to be true and correct. |
| |
| I declare under penalty of perjury that the foregoing is true and correct. |
| |
| Executed on May 12, 2015, at Half Moon Bay, California |
| (Date) (Place where signed) |
| |

| By: _ | | | |
|-------|--------------------|--------|--|
| Ι | David R. Dickson, | | |
| S | ecretary of the Di | strict | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: May 12, 2015

Date: May 4, 2015

Subject: Notice of Completion - Phase 3A Avenue Cabrillo Pipeline Replacement

Project

Recommendation:

That the Board of Directors take the following actions:

- (1) Accept the Phase 3A Avenue Cabrillo Pipeline Replacement Project as complete.
- (2) Authorize the Notice of Completion to be filed with the County of San Mateo.
- (3) Authorize the release of the retention funds when the Notice of Completion has been recorded and returned to the District.

Background

Coastside County Water District entered into a contract with Andreini Bros., Inc. on September 18, 2014 for the Phase 3A Avenue Cabrillo Pipeline Replacement Project.

The work consisted of construction of 2,000 linear feet of 6 inch and 4 inch diameter ductile iron water pipeline, 3 fire hydrants, replacing or reconnecting the existing customer water service connections, and asphalt concrete repaving of the pipeline. The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

The project was completed on May 1, 2015. The project was constructed according to District specifications.

Fiscal Impact: None.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Name Street COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET City & State HALF MOON BAY, CA 94019 SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD WITHOUT FEE Govt. Code § 6103 & 27383

NOTICE OF COMPLETION

- 1. The undersigned is an owner of an interest or estate in the hereafter described real property, the nature of which is: Fee Title
 - 2. The full name and address of the undersigned is:

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET HALF MOON BAY, CALIFORNIA 94019

- 3. On the 1st of May, 2015 there was completed upon the hereinafter described real property a work of improvement as a whole named Phase 3A Avenue Cabrillo Pipeline Replacement Project. The work consisted of construction of 2,000 linear feet of 6 inch and 4 inch diameter ductile iron water pipeline, 3 fire hydrants, replacing or reconnecting the existing customer water service connections, and asphalt concrete repaying of the pipeline trenches.
- 4. The name of the original contractor for the work of improvement as a whole was: Andreini Bros., Inc., 151 Main Street, Half Moon Bay, CA 94019
- 5. The real property herein referred to is situated in the County of San Mateo, State of California, and described as follows:

The site of the work was in El Granada, an unincorporated community in San Mateo County. All work was within existing street right of way areas.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

COASTSIDE COUNTY WATER DISTRICT

| BY: | | |
|---------|-------------------|--|
| David R | Dickson Secretary | |

VERIFICATION

| 1, <u>David R. Dickson</u> , declare that I am the Secretary of the Coastside County water District and |
|---|
| am authorized to make this verification for that reason. I have read said Notice of Completion and |
| know the contents thereof to be true and correct. |
| |
| I declare under penalty of perjury that the foregoing is true and correct. |
| |
| Executed on May 12, 2015, at Half Moon Bay, California |
| (Date) (Place where signed) |
| |

| By: _ | | | |
|-------|--------------------|--------|--|
| Ι | David R. Dickson, | | |
| S | ecretary of the Di | strict | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 4, 2015

Subject: Third Amendment to Ailanto Properties Water Service

Agreement

Recommendation:

Approve the attached Third Amendment to Water Service Agreement for the Ailanto Properties Pacific Ridge Subdivision

Background:

Following approval of the Water Service Agreement for Ailanto Properties' Pacific Ridge Subdivision (Agreement) in September 2009, the Agreement has been amended twice to accommodate changes to the project and delays caused by Albert Fong's illness, Ailanto's efforts to sell the project, and other factors:

- First Amendment May 2012
 - Approved construction phasing plan (three phases)
 - Extended deadline for start of water system construction to September 8, 2014
 - Specified that meter installation and provision of water would be subject to District rules, regulations, orders, policies in place at the time, including possible restriction due to drought
- Second Amendment May 2014
 - Extended deadline for start of water system construction to April 30, 2016

The attached Third Amendment includes the following:

- Modifies language of several sections to properly handle the phased construction approach approved in the First Amendment
- Extends the deadline for commencement of Phase 1 construction to July 1, 2016
- Provides that Phases 2 and 3 must begin construction by July 1, 2020. Note that these phases may be constructed separately or as a single, combined project.
- As requested by Ailanto, provides that the District may accept an irrevocable letter of credit in lieu of the required payment and performance bonds and approves a letter of credit for Phase 1

Staff recommends approval of the Third Amendment to the Agreement.

THIRD AMENDMENT TO WATER SERVICE AGREEMENT ALLANTO PROPERTIES PACIFIC RIDGE SUBDIVISION

| THIS | THIRD AMENDMENT | is entered into this _ | day of | , 2015, by |
|----------------|--------------------|--------------------------|------------------------|------------------|
| and between | Coastside County W | later District ("Distric | t") and Ailanto | Properties, Inc. |
| ("Applicant"). | | | | |

WHEREAS, on September 8, 2009, District and Applicant entered into a Water Service Agreement in connection with the development of certain property located in the City of Half Moon Bay;

WHEREAS, on May 14, 2012, District and Applicant entered into an Amendment to the Water Service Agreement to approve the Applicant's Water Service Phasing Plan and to extend the time frame that the Applicant must commence installation of the Subdivision Utility System to no later than September 9, 2014 ("First Amendment");

WHEREAS, the Water Service Phasing Plan ("Phasing Plan") submitted by the Applicant and approved by the District in the First Amendment provides for the construction of the Project in three phases as follows: (1) Phase 1 – construction of 19 residential lots; (2) Phase 2 – construction of 26 residential lots; and (3) Phase 3 – construction of 18 residential lots. The installation of the Subdivision Utility System also will be completed in three phases; each phase of the Subdivision Utility System will be constructed to serve the residential lots developed within the corresponding phase;

WHEREAS, on May 13, 2014, District and Applicant entered into a Second Amendment to the Water Service Agreement to further extend the time frame that the Applicant must commence installation of the Subdivision Utility System pursuant to the Phasing Plan to no later than April 30, 2016 ("Second Amendment"); and

WHEREAS, District and Applicant desire to amend the Water Service Agreement to clarify certain provisions of the Water Service Agreement based on the Phasing Plan approved by the District in the First Amendment.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. <u>Installation</u>. Paragraph A of Section 3, "Installation," of the Water Service Agreement is deleted in its entirety and replaced with the following paragraph:

"Applicant shall commence and complete installation of the Subdivision Utility System in the three phases established in the Phasing Plan. The Applicant shall commence installation of the Subdivision Utility System for Phase 1 no later than July 1, 2016 and shall complete the installation for Phase 1 within twelve (12) months after the commencement of said construction. The Applicant shall commence installation of the Subdivision Utility System for Phases 2 and 3 no later than July 1, 2020, and shall complete the installations of the Subdivision Utility System for Phases 2 and 3 within twelve (12) months after the commencement of the construction for each respective phase. The commencement of construction for each of the three phases may be extended for force majeure events not the fault of the Applicant. All provisions of this Water Service Agreement shall apply to each of the three phases of the Project."

B. <u>Bonds</u>. Section 6, "Bonds," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"At least ten (10) business days prior to commencing construction of each of the three phases of the Subdivision Utility System, Applicant shall furnish to District the following bonds, or alternate security as set forth below. The amount of each bond will be determined based on 100% of the cost of construction of each phase of the Subdivision Utility System, and based on cost estimates by Applicant and approved by the District Engineer no more than sixty (60) days prior to the commencement of construction. Applicant must submit the cost estimate to the District at least 60 (60) days prior to the commencement of construction to provide sufficient time for the District to review the cost estimate. The necessary bonds, and amounts for Phases 1, 2 and 3 are as follows:

- A. <u>Payment Bond</u>: in the amount of 100% of the estimated cost of construction for the respective Phase to guarantee payment of the obligations referred to in Section 3248 of the Civil Code:
- B. <u>Performance Bond</u>: in the sum of 100% of the estimated cost of construction for the respective Phase to guarantee the faithful performance of the terms of this Agreement; and

C. <u>Maintenance Bond</u>: in the sum of 10% of the estimated cost of construction for the respective Phase against defective materials and faulty workmanship for a period of two (2) years from and after acceptance of each Phase of the Subdivision Utility System by District ("2 year warranty"). A separate 2 year warranty will apply to each phase that will commence upon acceptance of each respective phase.

The bonds shall be in a form satisfactory to District. The surety or sureties must be qualified to do business in California. If any of the sureties, in the sole opinion of District, is or becomes irresponsible, District may require other or additional sureties which Applicant shall furnish to the satisfaction of District within ten (10) days after notice from District. In default thereof, District shall be released from all obligations under this Agreement. No prepayment or delay in payment and no change, extension, addition, or alteration or any provision of this Agreement or in the approved submittal documents referred to in Section 2, above, and no forbearance or acceptance by or on the part of District shall operate to release any surety from liability on a bond. For each of the three phases of the Project, the obligations of the surety under the performance bond expire upon the acceptance of that particular phase of the Subdivision Utility System by the District and the obligation under the maintenance bond expires upon satisfactory completion of the 2 year warranty period of that particular phase of the Subdivision Utility System.

With the prior approval of the District, the Applicant may provide an Irrevocable Letter of Credit as alternate security in lieu of the bonds set forth above. The amount of the Irrevocable Letter of Credit shall be equal to 100% of the estimated cost of the particular phase of the Subdivision Utility System to be constructed. The Irrevocable Letter of Credit shall remain in place for the same periods of time required for the bonds. The Irrevocable Letter of Credit may be reduced to not less than ten percent (10%) of the cost of constructing the particular phase of the Subdivision Utility System covered by the Irrevocable Letter of Credit during the 2 year warranty period for that phase. The District approves an Irrevocable Letter of Credit as alternate security for Phase 1.

C. <u>Conveyance of Title to Subdivision Utility System</u>. Section 10, "Conveyance of Title to Subdivision Utility System," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"Full right, title and interest in and to all elements of each phase of the Subdivision Utility System installed pursuant hereto will be granted to District upon written notice of acceptance of that particular phase thereof by District and without the necessity for any further action by Applicant. There shall be no obligation upon District to pay or reimburse to Applicant any part of the cost of Subdivision Utility System. Applicant warrants that upon such passage of title to District, the title shall be free and clear from any and all mechanics and materialmen liens that could arise from construction of the Subdivision Utility System, charges and encumbrances whatsoever. All water meters installed by the District are and will remain the property of District."

D. <u>Acceptance by District</u>. Section 12, "Acceptance by District," of the Water Service Agreement is deleted in its entirety and replaced with the following section:

"District shall accept each of the three phases of the Subdivision Utility System separately when all of the following conditions have been met for the particular phase that has been completed: (1) completion of the Subdivision Utility System: (2) written certification by District Engineer upon completion that the Subdivision Utility System has been constructed in accordance with this Agreement; (3) furnishing by Applicant of evidence in a form acceptable to District that it has paid all costs incurred in constructing the Subdivision Utility System, including but not limited to paying in full all contractors, subcontractors, suppliers. vendors, and employees performing work on the Project: (4) performance by Applicant of all of its obligations under this Agreement which are to be completed prior to acceptance of the Subdivision Utility System, including payment of all sums due the District; and (5) furnishing by Applicant of drawings of the completed improvements showing "as-built" conditions, in paper (2 copies) and electronic format (.pdf and .dwg files).

Upon acceptance, and payment for the cost of meter installation, District shall provide water utility service to the phase of the Project completed.

Upon acceptance, Applicant shall be relieved of all future obligation to maintain, improve, service, or repair that phase of the Subdivision Utility System, subject to its obligation to repair defects, which obligation is secured by the maintenance bond provided for in Section 6.C., for the duration of the term of such bond (i.e., two (2) years after acceptance)."

E. <u>Effect</u>. Except for the modifications to the Water Service Agreement expressly set forth in this Third Amendment, the terms and conditions of the Water Service Agreement, as amended by the First Amendment and Second Amendment, remain in full force and effect.

IN WITNESS WHEREOF the parties hereto have executed this Third Amendment by their duly authorized representatives as of the day and year first above written.

COASTSIDE COUNTY WATER DISTRICT

| By: | | |
|-------------------------------|--|--|
| President, Board of Directors | | |
| | | |
| Ву: | | |
| By: Secretary | | |
| | | |
| ALANTO PROPERTIES, INC. | | |
| | | |
| Bv. | | |
| By: | | |
| lts: | | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 5, 2015]

Subject: Professional Services Agreement with Kennedy/Jenks

Consultants for Design of the Denniston Treated Water Booster

Station and Transmission Pipeline

Recommendation:

Authorize the General Manager to execute a Professional Services Agreement with Kennedy Jenks Consultants for design of the Denniston Treated Water Booster Station and Transmission Pipeline for a time-and-materials cost not to exceed \$292,000.

Background:

Since the Denniston Water Treatment Plant (WTP) began operation in 1974, the District has recognized that hydraulic limitations in the District's transmission and distribution network restrict the amount of water available from Denniston. Completion of the new El Granada Pipeline in 2008 removed most of the hydraulic restriction between Denniston and the Half Moon Bay tanks, but a bottleneck still exists between Denniston WTP and the El Granada Pipeline's northern terminus at El Granada Tank No. 1. A July 2010 technical memorandum by District Engineer James Teter concluded that the maximum gravity flow from the Denniston tank is currently about 400 gallons per minute (gpm), and that making full use of the plant's 1,000 gpm capacity would require a treated water booster station. Because pushing the high flows through the existing piping along Bridgeport Drive will require more pressure than the older cast iron lines in this neighborhood can reliably handle, the District must also construct about 3,500 feet of new transmission pipeline from the northern end of Bridgeport Drive to a connection point with an existing 12-inch main at the northern end of Coral Reef Avenue.

In June 2012, during construction of the Denniston WTP improvements, the District retained Kennedy/Jenks Consultants to prepare a preliminary design report for the Denniston Treated Water Booster Station. Kennedy/Jenks received an additional contract in June 2013 to update the District's hydraulic model in order to refine the hydraulic design of the booster station and transmission pipeline. The District then deferred further design effort pending completion of the Final Environmental Impact Report (FEIR) for the Denniston/San Vicente Water Supply Project. Following certification of the FEIR in February 2015, work on the booster station and pipeline should now proceed to the design phase.

STAFF REPORT

Agenda: May 12, 2015

Subject: Professional Services Agreement with Kennedy/Jenks

Page Two

Kennedy/Jenks has submitted the attached proposal dated May 5, 2015 for design of the booster station and pipeline, preparation of project bid documents, and assistance with the bidding and award process. The total cost for these services, billed on a time-and-materials basis, would be an estimated \$299,960. The project schedule indicates completion of the design work in late 2015, allowing the District to call for bids in early 2016 and begin construction by late Spring of 2016.

Staff recommends that the Board approve execution of a Professional Services Agreement with Kennedy/Jenks based on their May 4, 2015 proposal.

Fiscal Impact:

Cost of approximately \$300,000. The Capital Improvement Program budget for FY2015-16 includes \$310,000 for design of the Denniston Treated Water Booster Station and Bridgeport Pipeline.

Kennedy/Jenks Consultants

Engineers & Scientists

303 Second Street, Suite 300 South San Francisco, California 94107 415-243-2150 FAX: 415-896-0999

5 May 2015

Mr. David Dickson General Manager Coastside County Water District 766 Main Street Half Moon Bay, California 94019

Subject: Proposal for Denniston Treated Water Pump Station and Transmission Pipeline

Construction Documents and Bid-phase Support Services

K/J B15049

Dear Mr. Dickson:

As requested, Kennedy/Jenks Consultants (Kennedy/Jenks) is pleased to submit this proposal for final design, preparation of construction documents (plans and specifications), and bid-phase support to the Coastside County Water District (District) for the Denniston Treated Water Pump Station and Transmission Pipeline project.

Background

The District's recently completed Denniston Creek Water Treatment Plant (DCWTP) is rated for a capacity of 1,000 gpm; however, it is unable to maximize potable water production due to conveyance limitations within the potable water distribution system. Maximizing deliveries from this treatment plant is desirable because water produced at the Denniston facility is much less expensive compared to water supplied from the District's Nunes Water Treatment Plant (NWTP). Thus, the purpose of this project is to design a treated water pump station at the Denniston Reservoir site that will increase conveyance capacity to 600 gpm, initially, with the ability to upgrade to match the capacity of the treatment plant (1,000 gpm) in the future.

In March, 2013, Kennedy/Jenks completed a preliminary design report for the treated water pump station. That document established a basis of design for the new pump station; however, pressure transients in the distribution system prevented Kennedy/Jenks from finalizing a duty condition for the new pumps, so further work on the project design was deferred. More recently, new tests were performed that allow the duty condition to be determined.

Presently, flow into the distribution system from Denniston Tank is limited to about 400 gpm, due to pressure constraints within the network. Water mains in several low-lying areas are vulnerable due to the age and condition of the pipe materials. Thus, this project also includes

Mr. David Dickson Coastside County Water District 5 May 2015 Page 2

engineering services to design a transmission pipeline for the treated water pump station that will bypass the vulnerable area.

Understanding

Based on the recommendations presented in the preliminary design report and subsequent communications with District staff, Kennedy/Jenks understands this project consists of the following design elements:

Pump Station Siting

The new treated water pump station (TWPS) will be constructed adjacent to the existing raw water pump station at the Denniston Reservoir site. The proposed site is on District-owned property on an earthen dam that forms the existing Denniston Reservoir. Grading of the proposed site will be limited to that necessary to construct a foundation for the new pump station. No retaining walls or import of fill is anticipated. There is no paving at the existing site, so the finish surface will consist of a single lift of crushed rock, similar to the existing surface treatment. A pump-station building will be located within the existing fence line, with the following exception: the suction manifold will be relocated outside the building footprint to facilitate access to buried suction-isolation valves. This change is recommended to reduce the cost of the building.

Pump Station Building

The new building will be 420 square feet, single-story structure, consisting of tan split-face concrete masonry. A steel roof will be provided with removable skylights to permit access to the pumps and motors. A parapet wall will be provided around the roof perimeter. Principal dimensions of the building and equipment layout have already been established in the preliminary design report.

Doors and frames will be fabricated from galvanized steel. Industrial quality doors, hardware and finishes will be specified. Flashing and hardware will be stainless steel or aluminum.

Ventilation for the new building will be limited to a fractional-horsepower exhaust fan. The building will be an unmanned facility, so designing HVAC for human comfort is not anticipated. Similarly, restroom facilities, and connections to sanitary sewers are not anticipated.

The building would be classified as an F-2, low-hazard industrial occupancy by the California Building Code. Fire sprinklers are not required for this building.

Electrical Distribution

The new building will be served from the existing electrical service that supplies the raw water pump station; a new PG&E service is not anticipated. The motor-control center and variable-speed drives for the new pumps will be located in the existing pump station. Disconnect switches for the new pumps will be located within the new building. Backup power for lighting

Mr. David Dickson Coastside County Water District 5 May 2015 Page 3

and pumps is not anticipated. However, an uninterruptable power supply (UPS) will be designed to provide temporary power to the SCADA equipment.

Pump Equipment

Initially, firm-capacity of the pump station will be designed for 600 gallons per minute, with one duty pump and one standby pump. Provisions will be made to facilitate addition of a third identical pump in the future. This upgrade should allow the pump station to convey up to approximately 1,000 gallons per minute, which corresponds to the rated capacity of the existing water treatment plant.

Duty conditions for the new pumps will be defined based on results from a pump test conducted on 28 April 2015. Results from this test were limited to 415 gallons per minute, so a duty condition for 600 gallons per minute will be extrapolated from this value. Additional extrapolation will be required to estimate firm capacity when the future third pump is installed (i.e., 2 duty pumps + 1 spare). It should be noted that there is significant uncertainty in predicted firm capacity when the third pump is installed.

Ultimately, the District is interested in expanding firm capacity beyond 1,000 gallons per minute; however, the ultimate firm capacity has not been established, at this point. Such an upgrade may require replacement or upgrades to all of the pumps and motors that are initially installed. To accommodate this potential upgrade, suction and discharge laterals will be upsized based on the ultimate firm capacity, as established by the District. In addition, the following accommodations are anticipated:

- suction cans for the vertical-turbine pumps will be upsized to accommodate one additional bowl assembly
- electrical infrastructure will be designed in such a way to facilitate upgrades, in the future, as may be required for the ultimate pumps and motors

Process Control and SCADA

The existing PLC installed at the raw-water pump station will be used for monitoring and control of the new pump station. Pump-sequencing logic for the new pump station will be added to the PLC to allow three distinct control modes:

- Flow control modulates pumps to achieved user-specified flow set point
- Pressure control modulates pumps to achieve user-specified pressure set point
- Level control modulates pumps to achieve user-specified level set point in the Denniston clear well

The District recognizes that existing pressure fluctuations in the distribution system will have a negative effect on process control stability. A separate District effort is underway to identify the cause and potential solutions to stabilize distribution pressures.

Communications between the new pump station and the SCADA Master will be via the existing PLC and telemetry equipment. Effort required to perform radio site surveys and/or analysis of communications alternatives is not anticipated.

Transmission Pipeline

Previous flow tests conducted at the pump-station site revealed that flows above 400 gpm can cause excessive pressures (i.e., \geq 150 psig) in low-lying areas of the distribution system. This particular area of the main distribution zone is old cast iron pipe that is prone to failure. The combination of excessive pressure and vulnerable pipe effectively limits the amount of low cost water that can be supplied by the Denniston Water Treatment Plant. The District has determined that the best way to protect the existing distribution system is to merge the vulnerable area with an adjacent subzone that is already protected with pressure-reducing valves. This approach requires a new transmission main to connect the new pump station with the main zone of the distribution system.

There are two potential pipe routes of interest to the District:

- Via Bridgeport Drive and Coral Reef Avenue
- Cross-country route to tie-in location near the intersection of Coral Reef and Savilla Avenues

The District is interested in evaluating the two routes to provide a business case for selecting a preferred alternative. The evaluation should include considerations of construction cost, time to implement including easement acquisitions, and construction impacts to rate payers and affected property owners.

Kennedy/Jenks assumes that the preferred route will be via Bridgeport/Coral Reef for purposes of estimating the level of effort to prepare contract-documents. Additional engineering effort will be required to support the easement acquisition process related to the cross-country route.

Scope of Services

Phase Breakdown and Task Descriptions

The engineering effort covered under this scope of work is divided into four (4) phases:

- PHASE A Alternative Analysis
- PHASE B Construction Documents (Plans and Specifications)

- PHASE C Bid-phase Services
- PHASE D Project Management & QA/QC

Kennedy/Jenks' technical approach and assumptions are described in the following task breakdown.

PHASE A – Alternative Analysis

Task A1 - Analyze Two Pipeline Routes

Approach:

- Use readily-available digital mapping and public-domain parcel maps to identify parcels affected by each route alternative.
- Compare estimates of probable construction costs. Accuracy of cost estimates will be limited to that necessary to estimate a cost difference between the two alternatives.
- Estimate and compare timelines for real estate transactions.
- Identify and compare potential environmental impacts.
- Recommend a preferred alternative based on an analysis of costs, benefits and impacts to property owners.
- Document findings and recommendations in a technical memorandum (TM).

Meetings:

One conference call to discuss District's written review comments to the draft TM.

District-Furnished Information:

- Parcel mapping and associated metadata in GIS-compatible format.
- Local unit costs for purposes of estimating permanent and temporary construction easements expenses.
- Historical unit costs for water main installation and pavement overlays.
- Written review comments to draft TM.

Deliverables:

- Draft and final TM No. 1 (pipeline alternative analysis).
- Meeting minutes from conference call.

Task A2 - Evaluate Pump Alternatives

Approach:

- Use results from recent pump testing to establish duty conditions for the following pumping alternatives:
 - ✓ Recommended rated conditions for an initial firm capacity of 600 gallons per minute using a single duty pump + one identical standby pump. Future firm capacity will be estimated assuming an identical third pump is installed
 - ✓ Recommended rated conditions to accommodate a future firm capacity of 1,000 gallons per minute using three identical pumps (2 duty + 1 standby). Initial firm capacity will be estimated assuming 1 duty pump plus 1 spare pump is installed. This may or may not yield a 600 gallon-per-minute firm capacity
 - ✓ Recommended rated conditions to accommodate a future firm capacity that will be established by the District. That duty condition would be provided by three identical pumps (two duty + one standby). Initial firm capacity will be estimated assuming 1 duty pump plus 1 standby pump is installed. This may or may not yield a 600 gallon-per-minute firm capacity
- Analyze feasibility of using horizontal split-case pumps instead of vertical turbines, for the chosen pumping alternative. If this style of pump is found to be suitable for the proposed duty conditions, compare installed costs of both pump types.

Meetings:

- One conference call to establish the desired firm capacity based on Kennedy/Jenks' findings and recommendations
- One conference call to discuss District review comments to draft TM

Deliverables:

- Draft and Final TM No. 2 (pump alternatives)
- Meeting minutes from 2 conference calls
- Written review comments to draft TM

PHASE B – Construction Documents (Plans, Specifications, and Cost Estimates)

This phase of work consists of the effort planned to complete biddable construction documents for the treated water pump station and transmission pipeline. Construction documents will be

prepared incrementally to provide opportunities for District review and feedback. Accordingly, 90% and final design subtasks will begin after the District has provided written review comments on preceding design submittal. Phase B is divided into the following subtasks:

- Subtask B.1 50% Design (plans and cost estimate)
- Subtask B.2 90% Design (plans, specifications and cost estimate)
- Subtask B.3 Final Design (final bidding documents)
- Subtask B.4 Geotechnical Investigation and Report
- Subtask B.5 Surveying and Mapping

The following is a preliminary list of drawings anticipated for this phase of work:

- 1. G-1 Drawing Index, Location and Vicinity Maps
- G-2 General Drawing Notes, Legend & Abbreviations*
- 3. G-3 Key Map & Survey Control Diagram*
- 4. C-1 Civil General Notes, Legend & Abbreviations*
- 5. C-2 Civil Plan & Profile STA 1+00 11+00
- 6. C-3 Civil Plan & Profile STA 11+00 21+00
- 7. C-4 Civil Plan & Profile STA 21+01 31+00
- 8. C-5 Civil Plan & Profile STA 31+00 41+00
- 9. C-6 Civil Site Plan
- 10. C-7 Civil Details (pipeline)
- 11. C-8 Civil Details (pump station)
- 12. A-1 Architectural Code Synopsis, Schedules & Details
- 13. A-2 Architectural Plan & Exterior Elevations
- 14. A-3 Architectural Sections & Roof Details
- 15. S-1 Structural General Notes, Special Inspections and Abbreviations*
- 16. S-2 Structural Concrete Notes and Typical Details*
- 17. S-3 Structural Masonry Notes and Typical Details*
- 18. S-4 Structural Foundation Plan
- 19. S-5 Structural Roof Framing Plan
- 20. S-6 Structural Sections*
- 21. M-1 Mechanical General Notes, Legend & Abbreviations*
- 22. M-2 Mechanical Plan
- 23. M-3 Mechanical Sections & Details
- 24. E-1 Electrical General Notes, Legend & Abbreviations*
- 25. E-2 Electrical Site Plan
- 26. E-3 Electrical Partial Plan
- 27. E-4 Electrical Details*
- 28. E-5 Electrical Schedules*
- 29. E-6 Electrical Single-Line Diagram

- 30. I-1 Instrumentation General Notes, Legend & Abbreviations*
- 31. I-2 Instrumentation P&ID
- 32. I-3 Instrumentation SCADA Block Diagram & Details

Drawings denoted with an * will not be included with the 50% submittal.

All drawings will be submitted in half-size format (11x17).

Task B.1 - 50% Design (Plans, Specifications, and Cost Estimate)

Approach:

- Prepare drawings in sufficient detail to show the proposed layout and sizing of new facilities, materials of construction, and interfaces with existing infrastructure.
- Estimate cost of construction.
- Prepare pump specification.

Deliverables:

• Three (3) sets of bound 50% documents.

Site Visits:

 One (1) site visit by the electrical engineer to field verify interfaces with existing power distribution and SCADA infrastructure.

Task B.2 - 90% Design (Plans, Specifications, and Cost Estimate)

Approach:

- Incorporate District review comments to the 50% submittal.
- Submit all drawings and specifications.
- Edit District's pro-forma boilerplate documents consisting of bid forms, construction agreement, general and supplementary conditions. Incorporate District's instructions including insurance and bonding requirements, liquidated damages and supplementary conditions. Legal review of boilerplate documents is not anticipated.
- Update Engineer's estimate of probable construction cost.

Deliverables:

90% Submittal – three (3) bound sets of plans, specifications and cost estimate.

District-furnished Information:

Detailed instructions for editing the District's boilerplate documents.

Task B.3 - Final Design (Final Bidding Documents)

Approach:

- Prepare sealed and signed bidding documents (plans and specifications).
- Update 90% cost estimate based on District review comments to the 90% submittal.
- Printing and distribution of bidding documents to be provided by District.

Deliverables:

- Three bound sets of final bidding documents (plans and specifications).
- Engineer's estimate of probable construction costs.
- CDROM with bid documents in electronic format (pdf).

Task B.4 - Geotechnical Investigation and Report

Approach:

- Perform site reconnaissance by geotechnical engineer.
- Complete subsurface investigation under guidance of geotechnical engineer. Log and sample up to twelve (12) borings at depths ranging from 5- to 45-feet. Two (2) of the borings are planned at the pump-station site. The remaining borings will occur along the pipeline alignment at 500-foot intervals.
- Obtain samples for classification and shear-strength testing.
- Record blow counts from Standard-Penetration Sampler.
- Record water levels in each boring.
- Perform geotechnical analysis and provide recommendations for construction.
- Review 90% design documents for conformance with geotechnical recommendations.

Deliverables:

• Three (3) bound copies of geotechnical report.

Task B.5 - Surveying and Mapping

Approach:

- Enhance previous topographic mapping in the immediate vicinity of the pump-station site.
- Map existing property corners at pump-station site.
- Set temporary horizontal and control benchmarks.
- Survey and map pipeline alignment within the public right of way (back of sidewalk to back of sidewalk).
- Show the location of pavement, sidewalks, curb lines and utility features within the project area.

- The location of underground utilities lines such as gas, water, and electric, will be shown based upon available agency records and correlated with existing surface features surveyed in the field.
- Invert elevations for storm and sanitary sewers will be field-surveyed.
- Plot the location of the road rights-of-way and property lines based on centerline control monuments, if readily available. If no monuments exist, we will plot the right-of way lines based on record data, lines of occupation or a split of the street improvements.
- Contours will be shown at 1-foot intervals or as appropriate to clearly define the slopes. Spot elevations on ground will be shown to an accuracy of 0.1 (one tenth) of a foot.
- Finish floor elevations and elevations on hard surfaces will be shown to an accuracy of 0.01' (one hundredth) of a foot.

Deliverables:

- Three sets of Draft and final background maps
 - 11 x 17
 - **1**" = 40'

District-Provided Services:

- Provide mapping of District's buried utilities.
- Provide written review comments to the draft background maps.
- Verify accuracy of District's mapped utilities.

The following efforts are not anticipated in the level of effort planned for this project:

- Mechanical detection and potholing of existing utilities.
- Setting permanent benchmarks.
- Filing record of survey.

PHASE C – Bid-phase Services

This phase of work consists of the effort planned to assist the District with administering the project bid phase. Phase C is divided into the following subtasks:

- Task C1 Pre-Bid Meeting
- Task C2 Respond to Bidders' RFIs
- Task C3 Addendum (1)
- Task C4 Evaluate Bids

Assumptions:

- Duration of bid period will be limited to 30 calendar days
- District will be responsible for all advertisement activities
- District will be responsible for distributing bid documents to potential bidders

Bid-phase concludes when Task C4 is completed

Task C1 - Attend Pre-Bid Meeting

Approach:

An engineer from Kennedy/Jenks' project staff will attend one pre-bid meeting that will be facilitated by the District. The engineer will describe the project scope to potential bidders and record bidders' questions for response via addendum.

Deliverables:

Meeting minutes

District-Provided Services:

Meeting space

Task C2 - Respond to Bidders' RFIs

Approach:

Provide written responses to Bidders' written RFIs (up to five) to the extent they can be answered by direct references to the contract documents. Where additional clarifications are required, responses will be provided by addendum as described under Subtask C3, below. Responses will be emailed to recipients listed on the District's official plan-holders' list.

Deliverables:

• Written responses (up to five)

District-Provided Services:

- Create and maintain list of plan holders
- Transmit changes to plan-holders' list to Kennedy/Jenks

Subtask C3 - Prepare Addendum

Prepare up to one (1) addendum, if required. Transmit addendum documentation to bidders identified on the official plan-holders' list. The addendum will be issued one week prior to bid opening.

Deliverables:

One (1) addendum

District-Provided Services:

- Maintain plan-holders list
- All advertisement activities
- Provide/coordinate all reproduction of bid documents

Subtask C4 - Evaluate Bids

Review completed bid forms from the apparent low bidder to verify that the required documentation was submitted with their bid. Review breakdown of costs to check for arithmetic errors. Report our findings and recommendations to District.

Deliverables:

Letter of recommendation

District-Provided Services:

Transmit completed bid forms from apparent low bidder

PHASE D – Project Management & QA/QC

This phase of work consists of the following tasks:

- Task D.1 Project Setup
- Task D.2 Prepare Site-specific Hazard Assessment & Recognition Program (HARP)
- Task D.3 Meetings
- Task D.4 Quality Assurance/Quality Control (QA/QC)
- Task D.5 Conference Calls, Status Reports & Correspondence (X 9 months)
- Task D.6 Monthly status reports

Task D.1 - Project Setup

Approach:

- Setup project accounting system and files
- Setup project FTP site for electronic exchange of reference documents and submittals
 - Create and distribute login credentials for all client stakeholders
- Collect and organize reference data from client
 - Prepare data request
 - Log reference materials
- Prepare work plan
 - Update schedule of milestones

- Coordinate staffing assignments
- Establish standards and protocols
- Establish content requirements for all deliverables
- Setup sub-consultant contracts
 - Surveyor
 - Geotechnical engineer

Deliverables:

none

Task D.2 - Prepare Site-specific Hazard Assessment & Recognition Program (HARP)

Approach:

Kennedy/Jenks' designated safety official will perform the following:

- Interview Project Manager to identify job-hazards.
- Review District's existing HARP (or equivalent document) if available brief all staff performing field work at site.
- Prepare site-specific hazard-assessment-recognition plan (HARP) for Kennedy/Jenks staff, including subconsultants brief all staff performing field work at site.

Deliverables:

Hazard Assessment and Recognition Plan (HARP).

Task D.3 - Meetings

Approach:

Lead the following meetings to be conducted at the District's main office:

- Kickoff meeting and site visit
- 50%-Review meeting
- 90%-Review meeting

Meetings will be attended by Kennedy/Jenks' project manager and the project engineer.

Deliverables:

- Meeting agendas
- Meeting minutes

Task D.4 - Quality Assurance/Quality Control (QA/QC)

Approach:

- Manage QA/QC effort in accordance with Kennedy/Jenks' standard procedures.
 - Prepare quality plan
 - Assign reviewers
 - ◆ Identify milestones requiring QA/QC review
 - Update quality plan
 - Document results/actions
 - Generate checklists
 - Perform concept and criteria review by senior staff

Deliverables:

None anticipated

Task D.5 - Conference Calls, Status Reports & Correspondence (x9 months)

Approach:

- Prepare nine (9) monthly status report to communicate the following project information:
 - work completed
 - upcoming work
 - budget summary
 - potential out-of-scope work
- Coordinate activities of team to ensure conformance with scope, schedule and budget
 - Weekly staff coordination
- Routine client communications
 - Email correspondence
 - Telephone calls

Deliverables:

Monthly status reports (up to nine (9)

Task D.6 - Change Management (Additional Optional Task)

Approach:

The purpose of this task is to set aside a budget allowance to facilitate unforeseen work requests that are not already covered under this scope of work. This approach is preferred over

a contract amendment due to scheduling constraints and the length of time needed to approve amendments, should the need arise.

A budget allowance of \$10,000 will be established for use at the District's direction. Funds from this allowance may only be accessed with express written authorization from the District.

Deliverables:

- Work task modifications, including new scoping and budget planning
- Other deliverables as negotiated between District and Kennedy/Jenks

Project Team

Kennedy/Jenks proposes the following key project team members for final design of the treated water pump station and pipeline. These key team members bring relevant experience and expertise in pump station and pipeline design including first-hand knowledge of the District's distribution system and hydraulic conditions.

Principal-In-Charge - Joel Faller, P.E. – As Principal-in-Charge, Joel will be responsible for contractual matters, mobilization of our resources for the project and for maintaining our high quality design standards. Joel served in a similar role on the Denniston Creek WTP Improvements and on other projects for the District. Joel has 35 years of experience in project management and engineering, with expertise in planning, design, and construction of water supply, treatment, storage, pumping and distribution facilities.

Project Manager - Rod Houser, P.E. – Rod will serve as our Project Manager. Rod Houser has over 20 years of civil engineering experience in the planning, design and construction of water conveyance systems. Rod has specialized expertise in pump station analysis and design including hydraulic modeling, pump testing, system analysis, troubleshooting, pump controls, and energy optimization. His experience includes hydraulic and pump analysis in preparation of the Preliminary Engineering Report (PDR) for the Denniston Treated Water Pump Station. He is also an adjunct lecturer at Santa Rosa Junior College where he has taught a course on pumps and hydraulics since 2012.

Project Engineer - Aileen Kondo, P.E. – Aileen Kondo has nearly 10 years of experience in developing preliminary design reports, facility hydraulic capacity analysis, pump system design, chemical system design, treatment process design and development of operations plan and operations manuals for water conveyance and treatment facilities. Aileen's experience includes planning, design and construction support for the Denniston Creek WTP Improvements and the hydraulic analysis and evaluation for the San Vicente Creek Pipeline and Intake Structure.

Architecture - Dan Wright, AIA - Dan Wright, Architect, has many years of experience on a variety of municipal and industrial projects include water pump stations, treatment plants and storage facilities. Dan provided the architectural planning and design support for the Denniston Creek WTP Improvements and for the Preliminary Design Report (PDR) for the Denniston Treated Water Pump Station.

Electrical - Tony Wakim, P.E. - Tony Wakim has over 40 years of experience in electrical and instrumentation and control systems for water pump stations, treatment plants and storage facilities. He has organized the work effort and prepared plans and specifications for such projects including the Denniston Creek WTP improvements. He also has written the electrical section of Operations & Maintenance (O&M) manuals and has been involved in construction start-up.

Structural - Peter Symonds, P.E. - Peter Symonds is a civil engineer whose primary area of experience is in structural analysis and design of buildings and tank structures in earthquake regions. His experience includes analysis, design and rehabilitation of municipal buildings and water containing structures subjected to static and hydrodynamic loads, notably from earthquakes.

Pipeline Design - Bryan Heinzelman, EIT - Bryan Heinzelman has over a decade of experience in the water works industry. In his time working with Kennedy/Jenks, Bryan has worked on several large diameter pipeline and pump station projects, performing a variety of jobs including: cost estimation, material comparison, routing study, and pipeline condition assessment.

Basis of Compensation

Budget

Kennedy/Jenks proposes to complete the scope of work, for basic services, for a budget of \$299,960. Work will be invoiced on a time-and-expense basis in accordance with on our January 1, 2015 Schedule of Charges (attached). We have not included our standard 4% communications surcharge (\$9,790) based on prior negotiations with the District on other project authorizations. A summary of the recommended phase budgets is provided below:

| Phase | | Fee Proposal |
|--|-------|--------------|
| Phase A – Alternatives Analysis | | \$15,180 |
| Phase B – Construction Documents (Plans, Specs & Estimate) | | \$245,470 |
| Phase C – Bid-phase Services | | \$9,770 |
| Phase D – Project Management & QA/QC | | \$29,540 |
| | Total | \$299,960 |

We recommend that the District set aside an allowance of \$10,000 to accommodate District-requested additions or changes in scope. A description of how this allowance would be used is described under "Task D6 – Change Management" in the preceding scope breakdown. With this allowance the total budget estimate is **\$309,960**. A breakdown of the project budget is provided in the attached fee estimate spreadsheet.

Schedule

A proposed project schedule is attached. The schedule is based on a 10-month duration for the project design and bid phase period with an assumed notice to proceed in late May 2015 and the pump station and pipeline design completed in early December 2015.

Terms and Conditions

This proposal is based on current projections of staff availability and costs and, therefore, is valid for 90 days following the date of this letter. This proposal also assumes that we will contract with the District under similar terms that were previously negotiated for other District projects.

Thank you for considering us for this work. We look forward to working with you on this next project phase for design of the Denniston treated water pump station and transmission pipeline to optimize use of the District's local surface water supply.

Authorization

If this proposal is acceptable to the District, please sign and return a copy so that we can proceed with this work.

| Very truly yours, | AUTHORIZATION: |
|--------------------------------------|---------------------------------|
| KENNEDY/JENKS CONSULTANTS, INC. | COASTSIDE COUNTY WATER DISTRICT |
| Joel V. fall | By: (Signature) |
| Joel A. Faller, PE Vice President | (Print Name) |
| | Title: |
| | Date: |

Enclosures

cc: Rod Houser, K/J

Kennedy/Jenks Consultants

Client/Address: Coastside County Water Agency

766 Main Street

Half Moon Bay, CA 94018

Contract/Proposal Date: 5/5/2015

Schedule of Charges

January 1, 2015

Personnel Compensation

| Classification | Hourly Rate |
|---------------------------------|-------------|
| CAD-Technician | \$120 |
| Designer-Senior Technician | \$155 |
| Engineer-Scientist-Specialist 1 | \$130 |
| Engineer-Scientist-Specialist 2 | \$145 |
| Engineer-Scientist-Specialist 3 | \$160 |
| Engineer-Scientist-Specialist 4 | \$175 |
| Engineer-Scientist-Specialist 5 | \$190 |
| Engineer-Scientist-Specialist 6 | \$215 |
| Engineer-Scientist-Specialist 7 | \$235 |
| Engineer-Scientist-Specialist 8 | \$250 |
| Engineer-Scientist-Specialist 9 | \$270 |
| Project Administrator | |
| Administrative Assistant | \$90 |
| Aide | \$70 |

In addition to the above Hourly Rates, a four percent Communications Surcharge will be added to Personnel Compensation for normal and incidental copies, communications and postage.

Direct Expenses

Reimbursement for direct expenses, as listed below, incurred in connection with the work, will be at cost plus ten percent for items such as:

- a. Maps, photographs, 3rd party reproductions, 3rd party printing, equipment rental, and special supplies related to the work.
- b. Consultants, soils engineers, surveyors, contractors, and other outside services.
- c. Rented vehicles, local public transportation and taxis, travel and subsistence.
- d. Project specific telecommunications and delivery charges.
- e. Special fees, insurance, permits, and licenses applicable to the work.
- f. Outside computer processing, computation, and proprietary programs purchased for the work.

Reimbursement for vehicles used in connection with the work will be at the federally approved mileage rates or at a negotiated monthly rate.

Reimbursement for use of computerized drafting systems (CAD), geographical information systems (GIS), and other specialized software and hardware will be at the rate of \$12 per hour.

Rates for professional staff for legal proceedings or as expert witnesses will be at rates one and one-half times the Hourly Rates specified above.

Excise and gross receipts taxes, if any, will be added as a direct expense.

The foregoing Schedule of Charges is incorporated into the agreement for the services provided, effective January 1, 2015 through December 31, 2015. After December 31, 2015, invoices will reflect the Schedule of Charges currently in effect.

Proposal Fee Estimate Kennedy/Jenks Consultants

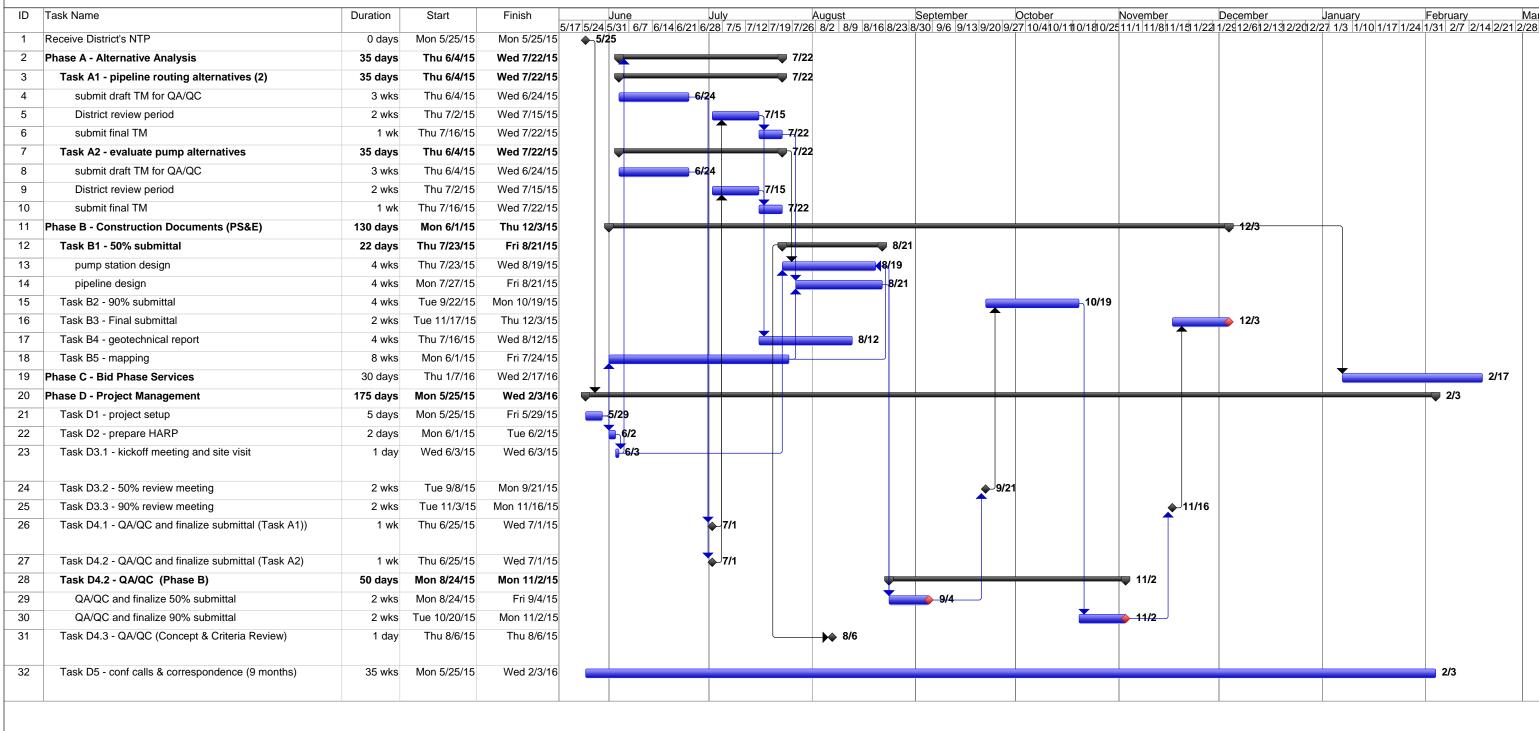
 CLIENT Name:
 Coastside County Water District

 PROJECT Description:
 Denniston Treated Water Pump Station & Pipeline

 Proposal/Job Number:
 Date: 5/5/2015

| January 1, 2015 Rates | | | | | | | | | | | | T | | | | KJ | KJ | KJ | Sub | Sub | KJ | KJ | KJ | | | | v |
|--|---|-------|---------------|-----------|-----------|-----------|-------------|-----------|-----------|--------|----------|----------------|------------|-------|-------|--------------------|------------------|------------------|-----------------------------|------------------------------------|------------|------------|----------------|--------------------|---------------|----------------|----------------------------------|
| • , | | | | | | | | | | | | غ. | st. | | | | | | | | | | | | | | or + |
| | Eng-Sci-9 | Sci-8 | Eng-Sci-7 | Eng-Sci-6 | Eng-Sci-5 | Eng-Sci-4 | Eng-Sci-3 | Eng-Sci-2 | Eng-Sci-1 | je | | Project Admin. | ı. Assist. | | | | Escalation | es es | Geotechnical Cleary Cons | Surveying & Mapping - SANDIS | Sub-Markup | | ۵ | | | ses | Total Labor + Subs + Expenses |
| | S-6ı | Eng-S | ့ | S-g | ့ | S-g | ှ င် | ့ | S-g | Design | CAD |) se | Admin. | Aide | | bor | cals | Comm. Charges | eary | appi | 2 4 | ODCs | ODCs Markup | Total Labor | Total Subs | Total Expen | Tota |
| Classification: | | 1 | $\overline{}$ | | _ | | | | | | _ | + | _ | | Total | ت | | | | | | | | 2,2 | _ ગુ | ⊢ F U | |
| Hourly Rate: | \$270 | \$250 | \$235 | \$215 | \$190 | \$175 | \$160 | \$145 | \$130 | \$155 | \$120 | \$90 | \$110 | \$70 | Hours | Fees | 0% | 4% | Fees | Fees | 10% | Fees | 10% | | | | Fees |
| Phase **** (Default) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task **** (Communications Charges) | | | \vdash | | | | - | | | | | + | | + | | | | \$9,790 | | | | | | | | \$0 | \$0 |
| Phase **** - Subtotal | 0 | 0 | 0 | | 0 0 | (| 0 0 | 0 | 0 | 0 | (|) 0 |) | 0 0 | 0 | \$0 | \$0 | \$9,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Phase A - Alternative Analysis | *************************************** | | | | | | - | | | | | - | | - | | | | | | | | - | tototototototo | | | | |
| Task A1 - Pipeline Routing Alternatives (2) | | 4 | | | | | 32 | | | | 4 | 4 | - | 2 | 42 | \$6,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,820 | \$0 | \$0 | \$6,820 |
| Task A2 - Evaluate Pumping Alternatives | 2 | 2 8 | ļ | | | | 32 | 2 | | | 4 | 1 | - | 2 | 48 | \$8,360 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,360 | \$0 | \$0 | \$8,360 |
| | | | \vdash | | | | | | | | | ₩ | - | + | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 |
| Phase A - Alternative Analysis - Subtotal | 2 | 12 | 0 | | 0 0 | (| 0 64 | 4 0 | 0 | 0 | 8 | 3 0 |) | 4 0 | 90 | \$15,180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,180 | \$0 | \$0 | \$15,180 |
| Phase B - Construction Documents (PS&E) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task B1 - 50% submittal | 0 | 26 | 0 | | 2 24 | | 0 63 | 3 0 | 0 | 57 | (| 7 | 7 | 0 0 | 218 | \$37,770 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$20 | \$37,770 | \$0 | \$220 | \$37,990 |
| Task B2 - 90% submittal | 0 | 77 | 0 | | 5 71 | 119 | 9 188 | 3 0 | 0 | 172 | (| 0 22 | 2 | 0 0 | 653 | \$113,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 | \$20 | \$113,310 | \$0 | \$220 | \$113,530 |
| Task B3 - Final submittal | 0 | 26 | 0 | | 2 24 | 40 | 0 63 | 3 0 | 0 | 57 | (|) 7 | 7 | 0 0 | 218 | \$37,770 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 | \$20 | \$37,770 | \$0 | \$220 | \$37,990 |
| Task B4 - Geotechnical Report | 0 | 2 | | | | | 4 | 4 | | | | | | | 6 | \$1,140 | \$0 | \$0 | \$17,800 | \$0 | \$1,780 | \$0 | \$0 | \$1,140 | \$19,580 | \$0 | \$20,720 |
| Task B5 - Surveying & Mapping | 0 | 2 | | | | | 4 | 4 | | | | | | | 6 | \$1,140 | \$0 | \$0 | \$0 | \$31,000 | \$3,100 | \$0 | \$0 | \$1,140 | \$34,100 | \$0 | \$35,240 |
| | | | | | | | | | | | | | | | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Phase B - Construction Documents (PS&E) - Subtotal | 0 | 133 | 0 | | 8 118 | 198 | 8 322 | 2 0 | 0 | 286 | (| 36 | 6 | 0 0 | 1101 | \$191,130 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$600 | \$60 | \$191,130 | \$53,680 | \$660 | \$245,470 |
| Phase C - Bid Phase Services | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task C1 - Prebid Meeting | | | | | | | 6 | 6 | | | | | | | 6 | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$10 | \$960 | \$0 | \$110 | \$1,070 |
| Task C2 - Respond to Bidders' RFIs | | 2 | , | | 4 | | 8 | 3 | | | | | | | 14 | \$2,640 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,640 | \$0 | \$0 | \$2,640 |
| Task C3 - Addenda (2) | | 2 | , | | 4 4 | | 4 16 | 5 | | | | | 4 | | 34 | \$5,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,740 | \$0 | \$0 | \$5,740 |
| Task C4 - Evaluate Bids | | | | | | | 2 | 2 | | | | | | | 2 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 | \$0 | \$0 | \$320 |
| | | | | | | | | | | | | | | | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 |
| Phase C - Bid Phase Services - Subtotal | 0 |) 4 | . 0 | | 8 4 | | 4 32 | 2 0 | 0 | 0 | (| 0 4 | 4 | 0 0 | 56 | \$9,660 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$10 | \$9.660 | \$0 | \$110 | \$9,770 |
| Phase D - Project Management | | | | | | | | | | | | | | | | | | | | | | | | | , | | |
| Task D1 - Project setup | | | | | | | 4 | 1 | | | | 4 | 1 | | 8 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
| Task D2 - Prepare site-specific hazard assessment and recognition program (HARP) | | | | | | | | 3 | | | | · | | - | 3 | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$480 | \$0 | \$0 | \$480 |
| Task D3.1 - Kickoff meeting and site visit | | - | | | | | 1 6 | | | | | 1 | 1 | | 16 | \$3,160 | \$0 | \$0 | φ0 | 90 | \$0 | \$200 | \$20 | \$3,160 | \$0 | \$220 | \$3,380 |
| Task D3.2 - 50% review meeting | | - | | | | | - | 2 | | | | | | 1 | 10 | \$2,460 | φ0 ¢ 0 | \$0 | \$0 | 90 | \$0 | \$200 | \$20 | \$2,460 | \$0 | | \$2,680 |
| Task D3.2 - 30% review meeting | | - 0 | | | | | | | | | | | 1 | 1 | 12 | \$2,460 | φ0 •0 | \$0 | φ <u>υ</u> | , şu | φ0 | \$200 | \$20 | \$2,460 | \$0 | \$220 | \$2,680 |
| Task D4.1 - QA/QC (Phase A) | | 12 | , | | | | | 0 | | | - | | 1 | | 12 | \$3,000 | \$U | \$0 | \$0 | \$0 | \$0 | | \$2U | \$3,000 | \$0 \$0 | | \$3,000 |
| | 16 | - | 1 | | | | | | | | | + | + | - | 12 | | \$0 | \$0 | | \$0 | \$0 | | ΦC | | \$0 | | |
| Task D4.2 - QA/QC (Phase B) Task D4.3 - QA/QC (Concept & Criteria Review) | 16 | 12 | 1 | | | | + | + | | | | + | + | | 28 | \$7,320 \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$7,320 \$3,000 | \$0 \$0 | | \$7,320 \$3,000 |
| | | 12 | | | | | - | - | | | | - | - | | 12 | | \$0 | | \$0 | \$0 | | | \$0 | | | | |
| Task D5 - Conf calls, status reports & correspondence (9 months) | | 24 | | | | | - | | | | | | | - | 24 | \$6,000 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$6,000 |
| Diagon D. Barrian Management C. C. C. C. | 16 | | \vdash | | - | | 4 25 | _ | _ | _ | <u> </u> | | _ | | 127 | \$0 \$28.880 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$0 | \$60 \$60 | \$0 \$28.880 | \$0 \$0 | | \$0 |
| Phase D - Project Management - Subtotal | | 1 | 0 | | 0 0 | | | | 0 | 0 | (| 4 | 1 | 0 0 | | , | \$0 | - | | - | | | • | , | | | \$29,540 |
| Subtotal Total | 288 | 477 | 235 | 23 | 31 312 | 38 | 1 42732 | 145 | 130 | 441 | 128 | 134 | 1 11 | 14 70 | 1374 | \$244,850 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$1,300 | \$130 | \$244,850 | \$53,680 | \$1,430 | \$299,960 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task D6 - Change Management (Optional) | | | \vdash | | - | | + | | | | | +- | - | + | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| | 0 | 0 | 0 | | 0 0 | | | | | | _ | ₩ | + | + | | | | | | - | | | | | | | |
| All Phases Total | 18 | 227 | 0 | 1 | 16 122 | 200 | 6 443 | 3 0 | 0 | 286 | 8 | <u> 44</u> | 4 | 4 0 | 1374 | \$244,850 | \$0 | \$0 | \$17,800 | \$31,000 | \$4,880 | \$1,300 | \$130 | \$244,850 | \$53,680 | \$1,430 | \$309,960 |

Coastside County Water District Treated Water Pump Station & Pipeline Project Design Schedule





STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 8, 2015

Subject: Draft Fiscal Year 2015-2016 Budget and Draft Fiscal Year 2015/16 to

2024/25 Capital Improvement Plan

Recommendation:

No Board action required at this time.

Background:

Staff presents for the Board's review the attached draft Fiscal Year 2015-2016 Budget and draft Fiscal Year 2015/16 to 2024/25 Capital Improvement Program.

Expense Budget Revisions:

Since the April 2015 Board Meeting, the District received an update from the SFPUC of the Wholesale Water Rates effective for the Fiscal Year 2015-2016. Although the effective rate increase for the District is 30% (including the untreated water discount), the rate is lower than what was originally planned for in earlier versions of the budget, resulting in a \$101,000 expense reduction. The operating budget totals \$9,864,000 as shown below:

| | Pi | roposed Budget \$(000's) |
|------------------------------|----|--------------------------------|
| SFPUC Water | \$ | 2,872 |
| Electricity | \$ | 457 |
| Operating Expenses | \$ | 5,029 |
| Debt Service | \$ | 824 |
| Non-Operating Revenue | \$ | (1,118) |
| Contribution to CIP/Reserves | \$ | 1,800 |
| Total Operating Budget | \$ | 9,864 |

EV2016

In summary, the operating budget reflects the following assumptions:

- Reduction in water revenue due to water sales reductions given mandatory conservation requirements. (FY2015-2016 assumes annual sales of 590 MG, down from 620MG in FY2014-2015 and 697 MG in FY2013-2014.)
- 30% increase in SFPUC wholesale water rates to the District.
- Increase of \$328,000 for demand management (\$263,000 personnel, consulting and outreach expenses; \$65,000 CIP) due to drought
- 4% increase in operating expenses due to inflation.

STAFF REPORT

Agenda: May 12, 2015

Subject: Proposed Budget and CIP

Page Two_

The budget also includes \$1,800,000 to cover \$1,400,000 in CIP and \$400,000 to recover a reduction in reserve balances during FY2014-2015.

Capital Improvement Program

Staff has not revised the Capital Improvement Program discussed in the March 31 Budget Work Session.

Budget Risks

As presented at the April Board Meeting, staff sees the following risks to the budget:

- District could experience lower water sales beyond 590 MG. (A reduction to 560 MG would impact revenue \$350-400K.)
- Increased % of non-revenue water. (Plan is for 6.6%. Recent history is 10%. \$110K impact)
- Increased reliance on SFPUC (vs. District owned water sources) due to reduced local source production given continued drought. (\$250K impact)
- Elimination of supply from Pilarcitos (resulting in increased pumping costs from Crystal Springs. \$90K impact)

Please note the due to the volume of paper, the individual detailed sheets for the Operations and Maintenance Budget and Capital Improvement Program are not included in the agenda packet. The individual detailed sheets are available in electronic form on the District's website at www.coastsidewater.org or hard copies may be obtained at the District's office.

Operations & Maintenance Budget - FY 2015/2016

| Account Number Charge Priving Charge C | | | Operations & | Maintenan | ce Budget | - FY 20 | 15/2016 | | | |
|--|-----------------|--------------------------|------------------------|-------------|--------------|------------------------|-----------------|--------------|---------------|---|
| OPERATING REVENUE | | | | | Vs. FY 14/15 | Budget Vs. FY 14/15 | Proj Year End | Vs. FY 14/15 | Budget Vs. FY | YTD Actual FY 14/15 as of February 28, 2015 |
| NON-OPERATING EVENUE | | | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | |
| NON-OPERATING REVENUE \$40,000 \$15,000 \$15,000 \$10,001 \$45,704 \$5,704 \$1,205 \$10,000 \$10,000 \$2 | 4120 | Water Sales (1) * | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,403 |
| 4170 Hybrard Sales | Total Operating | g Revenue | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,403 |
| 4170 Hybrard Sales | No | N ODEDATING DEVENUE | | | | | | | | |
| 4190 Late Pennally | | | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45.704 | -\$5 704 | -12 5% | \$30,704 |
| 4200 Service Commentations \$10,000 \$0,000 \$2,000 \$20,005 \$10,656 \$35.6 \$1.72 \$5.2 \$1.72 \$4301 Princers Earned \$2,556 \$32,544 \$32,000 \$500,000 \$0 \$0.075 \$541,555 \$41 | | | | | * -, | | | *-, - | | \$61,145 |
| ## 4930 Property Taxes | | | | | | | | | | \$7,254 |
| 4950 Miscellinaeus \$37,000 \$37,000 \$0 075 \$26,805 \$10,195 \$30.0% \$17,6 4950 4950 \$26,000 \$320,000 \$0.0 | | | | | | | | | | \$1,798 |
| #4965 Coll Stel Lease Income \$139,246 \$134,860 \$4,965 \$276 \$4614 \$-3.916 \$360,00 \$200,000 \$300,000 | | | | | | | | | | \$431,952 |
| Hope ERAF Refund \$200,000 \$300,000 \$00 0.0% \$350,277 \$415,771 \$439% \$3500,27 \$7500 \$100,000 \$10,000 | | | | | | | | | | |
| Total Revenue | | | | | | | | | | \$356,277 |
| Section Sect | | | | | | | | | | \$1,002,993 |
| STATE STAT | | | | | | | | | | |
| State | TOTAL REVEN | UES | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,396 |
| State | r | | 1 | | | | | | | |
| Section Sect | | | | | | | | | | |
| Electrical Expenses, CSP \$307,652 \$16,910 \$165,142 \$103.5% \$334.830 \$447.576 \$13.4% \$275.5 \$232 Electrical Expenses/Trans. 8.01 \$12,000 \$13,700 \$6.00 \$6.6% \$19.144 \$11,944 \$6.2% \$13.1 \$13.2 \$10.2 | | | | | | | | | | \$1,392,114 |
| S232 Electrical Expenses/Trans. & Dist. \$12,800 \$13,700 \$900 \$-6.8% \$12,613 \$187 1.5% \$8.8 | | | | | | | | | | \$19,670 |
| Separate | | | | | | | | | | |
| Electrical Exp., Denn \$90,100 \$120,000 \$22,996 \$24,996 \$49,643 \$40,457 \$81,596 \$151,000 \$22,000 \$22,000 \$23,000 | | | | | | | | | | \$13,184 |
| S235 Denn. WTP Oper. \$30,000 \$27,000 \$3,000 \$11.1% \$29,340 \$660 \$2.2% \$24.8 \$24.6 \$25.500 \$3.00 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3.2% \$3.5% \$3. | | | | | | | | | | \$19,653 |
| S240 Nunes WTP Oper | | Denn. WTP Oper. | | | | | | | | \$24,840 |
| S241 Nunes WTP Maint | | | | | | | | | | \$12,975 |
| S242 | | | | | | | | | | \$43,088 |
| S243 CSP - Maintenance | | | | | | | | | | |
| S250 Laboratory Expenses \$40,000 \$40,000 \$0 0.0% \$35,017 \$4,983 14,2% \$21,55318 Studies/Surveys/Consulting \$240,000 \$240,000 \$0 0.0% \$97,612 \$142,398 142,3% \$27,65521 Water Conservation \$37,000 \$39,000 \$39,000 \$52,000 \$51,% \$37,376 \$37,87 \$37,8 \$1,0% \$30.8 \$30.8522 Community Outreach \$35,000 \$41,700 \$55,400 \$128,1% \$33,692 \$61,408 \$12,3% \$36.65 \$32.257 Water Resources \$30 \$30 \$30 \$30.800 \$ | | | | | | | | | | \$17,137 |
| S321 Water Conservation \$37,000 \$39,000 \$42,000 \$-1/% \$37,378 \$378 \$-1.0% \$30,88 | | | | | | | | | | \$21,517 |
| S322 Community Outreach \$95,100 \$41,700 \$53,400 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | \$27,612 |
| S327 Water Resources \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | \$30,878 |
| 5411 Salaries - Field \$1,118,506 \$1,060,431 \$58,075 5.5% \$1,096,407 \$22,099 2.0% \$7314 5412 Maintenance Expenses \$268,500 \$211,500 \$57,000 27,0% \$217,456 \$51,044 23.5% \$137,4 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$50,000 9.9% \$50,661 \$4,989 9.3% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 \$30,000 \$28,500 247,8% \$4,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$25,218 31.2% \$788,802 \$272,978 34,6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80,1 5621 Computer Services \$103,800 \$91,800 \$12,000 \$13,1% \$81,88 \$21,962 2.6.8% \$45.8 5625 Mentips Training/Seminars \$24,000 \$23,000 \$1,000 | | | | | | 128.1% | | | 182.3% | \$8,692 \$0 |
| 5412 Maintenance Expenses \$288,500 \$211,500 \$57,000 27.0% \$217,456 \$51,044 23.5% \$137,4 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$50,000 9.9% \$50,661 \$4,989 9.8% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 300.0% \$11,500 \$22,500 247.8% \$45,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9.353 6.0% \$452,8 5621 Computer Services \$103,800 \$91,800 \$12,000 13.1% \$81,838 \$21,962 26.8% \$45.8 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,007 \$5,007 -20.2% \$22.5 5635 Ee/Ret Medical Insurance \$15,000 \$15,000 <t< th=""><td></td><td></td><th></th><td></td><td></td><td>5.5%</td><td></td><td></td><td>2.0%</td><td>\$731,407</td></t<> | | | | | | 5.5% | | | 2.0% | \$731,407 |
| 5414 Motor Vehicle Exp. \$55,650 \$50,650 \$5,000 9.9% \$50,661 \$4,989 9.8% \$37,6 5415 Maintenance, Wells \$40,000 \$10,000 \$30,000 300.00% \$11,500 \$28,500 247.8% \$45,5 5610 Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 5620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80,1 5621 Computer Services \$103,800 \$91,800 \$12,000 13.1% \$81,838 \$21,962 \$26,8% \$45,88 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 -\$6,057 -20,2% \$22,5 5630 Insurance \$115,000 \$10,000 \$30,000 \$117,255 -\$2,255 -1.9% \$65,2 5630 Ee/Reft Medical Insurance \$11,000 \$1,000 \$1,000 \$1,000 </th <td></td> <td></td> <th></th> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$137,456</td> | | | | | | | | | | \$137,456 |
| Section Salaries, Admin. \$1,061,780 \$809,262 \$252,518 31.2% \$788,802 \$272,978 34.6% \$452,8 \$620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,355 6.0% \$80,1 \$621 Computer Services \$103,800 \$21,800 \$12,000 \$13,1% \$81,838 \$21,962 26.8% \$45,8 \$45,8 \$5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 \$6,057 \$20,2% \$22,5 \$630 Insurance \$115,000 \$115,000 \$115,000 \$00,0% \$117,255 \$-\$2,255 \$-1.9% \$65,2 \$635 Er/Ret Medical Insurance \$527,457 \$482,296 \$45,161 9.4% \$428,676 \$99,781 23.0% \$275,6 \$640 Employee Retirement \$505,322 \$525,288 \$19,966 3.8% \$534,047 \$528,725 5.4% \$356,0 \$645 Legal \$60,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 \$682 Engineering \$14,000 \$14,000 \$00,0% \$55,600 \$4,401 7.9% \$37,6 \$682 Engineering \$14,000 \$14,000 \$00,0% \$52,400 \$00,0% \$55,500 \$4,401 7.9% \$37,6 \$682 Engineering \$14,000 \$14,000 \$00,0% \$21,855 \$2,415 11,2% \$16,5 \$684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 \$688 Election Expense \$25,000 \$0 \$0 \$0 \$0 \$0 \$20,000 \$0 | | | | | | | | | | \$37,661 |
| S620 Office Expenses \$164,475 \$157,825 \$6,650 4.2% \$155,122 \$9,353 6.0% \$80.1 | | | | | | | | | | \$4,500 |
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| 5625 Meetings/Training/Seminars \$24,000 \$23,000 \$1,000 4.3% \$30,057 -\$6,057 -20.2% \$22,55 5630 Insurance \$115,000 \$115,000 \$0 0.0% \$117,255 -\$2,255 -1.9% \$65,2 5635 Ee/Ret Medical Insurance \$527,457 \$482,296 \$45,161 9.4% \$428,876 \$98,781 23.0% \$57,657 5640 Employee Retirement \$505,322 \$525,288 -\$19,966 -3.8% \$534,047 -\$28,725 -5.4% \$356,0 5645 SIP 401a Plan \$30,000 \$30,000 \$0 0.0% \$30,000 \$0 0.0% 5681 Legal \$60,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155,5% \$3,4 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 | | | | | | | | | | |
| 5630 Insurance | | | | | | | | | | \$22,557 |
| Season S | | | | | | | | | | \$65,255 |
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| 5681 Legal \$60,000 \$60,000 \$0 0.0% \$55,600 \$4,401 7.9% \$37,6 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155,5% \$3,4 5683 Financial Services \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 \$12,484 \$22,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$485,889 | | | | | | | | | | \$356,047 |
| 5682 Engineering \$14,000 \$14,000 \$0 0.0% \$5,480 \$8,520 155.5% \$3.4 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$6,000 \$0 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$6,000 \$0 \$0 \$0 \$6,835 \$865 \$5,1% \$16,83 \$65,865 \$5,1% \$16,83 \$16,83 \$16,83 \$16,83 \$16,83 | | 1 1 | | 000,000 | Φ0 | 0.00/ | | | | \$0 |
| 5683 Financial Services \$24,000 \$24,000 \$0 0.0% \$21,585 \$2,415 11.2% \$16,5 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$26,000 \$26,000 \$60,000 \$0 \$0 \$0 \$26,000 \$60,000 | | | | | | | | | | \$37,600 \$3,480 |
| 5684 Payroll Taxes \$153,056 \$135,168 \$17,888 13.2% \$124,084 \$28,972 23.3% \$83,0 5687 Memberships & Subscriptions \$71,290 \$63,074 \$8,216 13.0% \$64,809 \$6,481 10.0% \$32,8 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$25,000 \$0 \$0 \$25,000 \$0 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>\$16,585</th> | | | | | | | | | | \$16,585 |
| 5688 Election Expense \$25,000 \$0 \$25,000 \$0 \$25,000 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$0 \$6,000 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts <t< th=""><th></th><th>Payroll Taxes</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>\$83,084</th></t<> | | Payroll Taxes | | | | | | | | \$83,084 |
| 5689 Union Expenses \$6,000 \$6,000 \$0 0.0% \$0 \$6,000 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 | | · | | | | 13.0% | | | 10.0% | \$32,809 |
| 5700 County Fees \$17,700 \$17,700 \$0 0.0% \$16,835 \$865 5.1% \$16,8 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$30 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$868,8 \$0 0.0% \$823,890 | | | | | | 0.007 | | | | \$0 |
| 5705 State Fees \$16,000 \$16,000 \$0 0.0% \$13,035 \$2,965 22.7% \$8,0 Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 | | | | | | | | | 5 10/ | \$0 \$16.835 |
| Total Operating Expenses \$8,358,799 \$7,264,502 \$1,094,297 13.1% \$7,085,041 \$1,273,758 18.0% \$4,350,8 CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | \$8,035 |
| CAPITAL ACCOUNTS 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 0.0% \$388,024 \$0 0.0% \$8823,990 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>\$4,350,824</th></t<> | | | | | | | | | | \$4,350,824 |
| 5712 Existing Bonds - 2006B \$485,889 \$485,889 \$0 0.0% \$485,866 \$22 0.0% \$350,8 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$338,024 \$0 0.0% \$688,8 Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | . , , |
| 5715 Existing Bond-CIEDB 11-099 \$338,024 \$338,024 \$0 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | 1 | | | | |
| Total Capital Accounts \$823,913 \$823,913 \$0 0.0% \$823,890 \$22 0.0% \$688,8 TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | | | | | | | \$350,866 |
| TOTAL REVENUE LESS TOTAL EXPENSE \$1,800,000 \$1,821,997 -\$21,997 -1.2% \$1,610,262 \$189,738 11.8% \$1,563,6 | | | | * , - | | | * / - | | | |
| | rotal Gapital F | nooduilla | \$023, 3 13 | φυ23,313 | \$0 | 0.0% | φο23,090 | Ψ22 | 0.0% | φυου,090 |
| 5713 Cont. to CIP & Reserves \$1,800,000 | TOTAL REVEN | UE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,682 |
| | 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Updated: 5/5/2015 3:17 PM

Operations & Maintenance Budget - FY 2015/2016

| | | Operations 8 Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/19 as of February 28, 2015 |
|--------------------------|---|---------------------------------------|-------------------------------|--|--|-------------------------------|---|---|---|
| Account Number | Description PERATING REVENUE | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | 2013 |
| 4120 | Water Sales (1) * | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,40 |
| Total Operating | | \$9,863,916 | \$8,832,988 | \$1,030,928 | 11.7% | \$8,200,000 | \$1,663,916 | 20.3% | \$5,600,40 |
| NON | I-OPERATING REVENUE | - | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,7 |
| 4180 | Late Penalty | \$90,000 | \$70,000 | \$20,000 | 28.6% | \$91,145 | -\$1,145 | -1.3% | \$61,1 |
| 4230 4920 | Service Connections Interest Earned | \$10,000 \$2,550 | \$8,000 \$2,544 | \$2,000 \$6 | 25.0% 0.2% | \$10,854 \$2,398 | -\$854 \$152 | -7.9% 6.3% | \$7,2 \$1,7 |
| 4930 | Property Taxes | \$600,000 | \$600,000 | \$0 | 0.2% | \$641,952 | -\$41,952 | -6.5% | \$431,9 |
| 4950 | Miscellaneous | \$37,000 | \$37,000 | \$0 | 0.0% | \$26,805 | \$10,195 | 38.0% | \$17,8 |
| 4955 4965 | Cell Site Lease Income ERAF Refund | \$139,245 \$200,000 | \$134,880 \$200,000 | \$4,365 \$0 | 3.2% 0.0% | \$144,059 \$356,277 | -\$4,814 -\$156,277 | -3.3% -43.9% | \$96,0 \$356,2 |
| Total Non-Opera | | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$150,277 - \$200,398 | -43.9% -1 5.2 % | \$1,002,9 |
| | | | | | | | | | |
| TOTAL REVENU | JES | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,3 |
| | PERATING EXPENSES | - | | | | | | | |
| Source of Suppl 5130 | Water Purchased | \$2,871,947 | \$2,446,253 | \$425,694 | 17.4% | \$2,375,778 | \$496,168 | 20.9% | \$1,392,1 |
| | | , , , | , ,,,,,,,,,, | | | . ,, | ,,. | | . ,,. |
| Pumping (Electi 5230 | rical) Electrical Exp. Nunes WTP | \$29,500 | \$25,000 | \$4,500 | 18.0% | \$29,670 | -\$170 | -0.6% | \$19,6 |
| 5231 | Electrical Expenses, CSP | \$29,500 \$307,052 | \$25,000 \$150,910 | \$4,500 \$156,142 | 103.5% | \$29,670 | -\$170 -\$47,578 | -0.6% | \$19,6 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | \$13,700 | -\$900 | -6.6% | \$12,613 | \$187 | 1.5% | \$8,6 |
| 5233 5234 | Elec Exp/Pilarcitos Cyn Electrical Exp., Denn | \$18,000 \$90,100 | \$24,995 \$120,000 | -\$6,995 -\$29,900 | -28.0% -24.9% | \$19,184 \$49,643 | -\$1,184 \$40,457 | -6.2% 81.5% | \$13,18 \$19,68 |
| 3234 | Subtotal Pumping (Electrical) | \$457,452 | \$334,605 | \$122,847 | 36.7% | \$465,740 | -\$8,288 | -1.8% | \$340,6 |
| | | | | . , | | | . , | | , |
| Transmission & 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,8 |
| 5236 | Denn WTP Maint | \$32,000 | \$52,500 | -\$20,500 | -39.0% | \$23,975 | \$8,025 | 33.5% | \$12,9 |
| 5240 | Nunes WTP Oper | \$52,764 | \$40,450 | \$12,314 | 30.4% | \$68,088 | -\$15,324 | -22.5% | \$43,0 |
| 5241 5242 | Nunes WTP Maint CSP - Operation | \$55,500 \$8,500 | \$51,500 \$8,500 | \$4,000 \$0 | 7.8% 0.0% | \$35,783 \$9,251 | \$19,717 -\$751 | 55.1% -8.1% | \$16,78 \$6,78 |
| 5242 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,13 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,5 |
| 5412 | Maintenance Expenses Maintenance, Wells | \$268,500 | \$211,500 | \$57,000 \$30,000 | 27.0% 300.0% | \$217,456 | \$51,044 | 23.5% | \$137,45 |
| 5415 | Subtotal Trans & Distribution | \$40,000 \$564,264 | \$10,000 \$481,450 | \$30,000 \$82,814 | | \$11,500 \$460,547 | \$28,500 \$103,717 | 247.8% 22.5% | \$4,50 \$285,0 4 |
| Personnel | | | | | | | | | |
| 5411 5610 | Salaries - Field Salaries, Admin. | \$1,118,506 \$1,061,780 | \$1,060,431 \$809,262 | \$58,075 \$252,518 | 5.5% 31.2% | \$1,096,407 \$788,802 | \$22,099 \$272,978 | 2.0% 34.6% | \$731,40 \$452,80 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5640 | Employee Retirement | \$505,322 | \$525,288 | -\$19,966 | -3.8% | \$534,047 | -\$28,725 | -5.4% | \$356,04 |
| 5635 5645 | Ee/Ret Medical Insurance SIP 401a Plan | \$527,457 \$30,000 | \$482,296 \$30,000 | \$45,161 \$0 | 9.4% | \$428,676 \$30,000 | \$98,781 \$0 | 23.0% 0.0% | \$275,67 |
| 3043 | Subtotal - Personnel | \$3,396,121 | \$3,042,445 | \$353,676 | | | \$394,1 0 4 | 13.1% | \$1,899,0 |
| | | | | | | | | | |
| Other - Adminis 5318 | strative and General Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,6 |
| 5321 | Water Conservation | \$37,000 | \$39,000 | -\$2,000 | -5.1% | \$37,378 | -\$378 | -1.0% | \$30,8 |
| 5322 | Community Outreach | \$95,100 | \$41,700 | \$53,400 | 128.1% | \$33,692 | \$61,408 | 182.3% | \$8,69 |
| 5327 5414 | Water Resources Motor Vehicle Exp. | \$0 \$55,650 | \$0 \$50,650 | \$0 \$5,000 | 9.9% | \$0 \$50,661 | \$0 \$4,989 | 9.8% | \$37,6 |
| 5620 | Office Expenses | \$164,475 | \$157,825 | \$6,650 | 4.2% | \$155,122 | \$9,353 | 6.0% | \$80,1 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,8 |
| 5625 5630 | Meetings/Training/Seminars Insurance | \$24,000 \$115,000 | \$23,000 \$115,000 | \$1,000 \$0 | 4.3% 0.0% | \$30,057 \$117,255 | -\$6,057 -\$2,255 | -20.2% -1.9% | \$22,5 \$65,2 |
| 5681 | Legal | \$60,000 | \$60,000 | \$0 | 0.0% | \$55,600 | \$4,401 | 7.9% | \$37,6 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | 155.5% | \$3,4 |
| 5683 5687 | Financial Services Memberships & Subscriptions | \$24,000 \$71,290 | \$24,000 \$63,074 | \$0 \$8,216 | 0.0% 13.0% | \$21,585 \$64,809 | \$2,415 \$6,481 | 11.2% 10.0% | \$16,5 \$32,8 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | | \$04,809 | \$25,000 | 10.078 | |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 \$0 | 0.0% | \$0 | \$6,000 | | ¢40.0 |
| 5700 5705 | County Fees State Fees | \$17,700 \$16,000 | \$17,700 \$16,000 | \$0 \$0 | 0.0% | \$16,835 \$13,035 | \$865 \$2,965 | 5.1% 22.7% | \$16,8 \$8,0 |
| 0.00 | Subtotal - Admin & General | \$1,069,015 | \$959,749 | \$109,266 | 11.4% | \$780,959 | \$288,056 | 36.9% | \$433,9 |
| Total Operating | Expenses | \$8,358,799 | \$7,264,502 | \$1,094,297 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,8 |
| | CAPITAL ACCOUNTS | <u> </u> | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$485,889 | \$485,889 | \$0 | 0.0% | \$485,866 | \$22 | 0.0% | \$350,8 |
| 5715 Total Capital Ad | Existing Bond-CIEDB 11-099 | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | 0.0% 0.0% | \$338,024 \$823,890 | \$0 \$22 | 0.0% 0.0% | \$338,02 \$688,8 9 |
| TOTAL REVENU | JE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,68 |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Updated: 5/5/2015 3:17 PM

CIP Projects FY15/16 to FY24/25

| NO. | PROJECT NAME | FY | Y 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|-----------|---|----------|---------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|---------|
| Equipn | nent Purchase & Replacement | | | | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | 15 | 50,000 | 150,000 | 150,000 | | | | | | | | 450,000 | |
| 08-10 | Backhoe | | | | | | 80,000 | | | | | | 80,000 | |
| 08-12 | New Service Truck | | | 150,000 | | | | | | | | | 150,000 | |
| 15-04 | Vactor Truck/Trailer | | | | 200,000 | | | | | | | | 200,000 | |
| 16-06 | Portable work lights | | 6,000 | | | | | | | | | | 6,000 | |
| 99-02 | Vehicle Replacement | 3 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | | 150,000 | |
| 99-03 | Computer Systems | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | | 45,000 | |
| 99-04 | Office Equipment/Furniture | | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | | 27,000 | |
| 8 | Equipment Purchase & Replacement Totals | 1 | 194,000 | 308,000 | 358,000 | 38,000 | 88,000 | 38,000 | 38,000 | 8,000 | 38,000 | | | 1,108,0 |
| Facilitie | es & Maintenance | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | ξ | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | | 150,000 | |
| 09-07 | Advanced Metering Infrastructure | | | | | | 1,500,000 | 1,500,000 | | | | | 3,000,000 | |
| 09-09 | Fire Hydrant Replacement | 2 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 180,000 | |
| 09-23 | District Digital Mapping | 3 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | \$10,000 | 100,000 | |
| 14-11 | Replace 2" and Larger Meters with Omni Meters | 3 | 30,000 | | | | | | | | | | 30,000 | |
| 14-13 | New Security Fence at Pilarcitos Well Field | 2 | 20,000 | | | | | | | | | | 20,000 | |
| 15-01 | Utility Billing Software Upgrade | 15 | 50,000 | | | | | | | | | | 150,000 | |
| 15-03 | District Administration/Operations Center | | | | | | | | | | ; | 3,000,000 | 3,000,000 | |
| 16-07 | Sample Station Replacement Project | | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | \$5,000 | 40,000 | |
| 99-01 | Meter Change Program | <u>-</u> | 10,000 | 10,000 | 10,000 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 140,000 | |
| 10 | Facilities & Maintenance Totals | 2 | 270,000 | 70,000 | 75,000 | 75,000 | 1,585,000 | 1,555,000 | 55,000 | 55,000 | 55,000 | 3,015,000 | | 6,810,0 |
| Pipelin | e Projects | | | | | | | | | | | | | |
| 06-01 | Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Proj | ject | | 300,000 | | | | | | | | | 300,000 | |

Friday, April 10, 2015 Page 1 of 3

| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--------|---|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 06-02 | Highway 1 South Pipeline Replacement Project | | | 80,000 | 100,000 | 1,200,000 | | | | | | 1,380,000 | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | 100,000 | | | | | | | 150,000 | 1,000,000 | | 1,250,000 | |
| 07-04 | Bell Moon Pipeline Replacement Project | | | 60,000 | 250,000 | | | | | | | 310,000 | |
| 10-01 | Main Street Bridge Pipeline Replacement Project | 2,000,000 | | | | | | | | | | 2,000,000 | |
| 12-02 | Wave Valve Automation | | 50,000 | | | | | | | | | 50,000 | |
| 13-02 | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave. | | 200,000 | | | | | | | | | 200,000 | |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 with 8" DI | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,300,000 | |
| 14-26 | Replace 2 Inch Pipe Downtown Half Moon Bay | | 500,000 | | | | | | | | | 500,000 | |
| 14-27 | Grandview 2 Inch Replacement | | | 450,000 | | | | | | | | 450,000 | |
| 14-28 | Replace 2 Inch Hilltop Market to Spanishtown | | | | 240,000 | | | | | | | 240,000 | |
| 14-29 | Replace 2 Inch GS Purisima Way | | | | | 125,000 | | | | | | 125,000 | |
| 14-30 | Replace Miscellaneous 2 Inch GS El Granada | | | | | 60,000 | | | | | | 60,000 | |
| 14-31 | Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St. | | | | 225,000 | | | | | | | 225,000 | |
| 14-32 | Casa Del Mar - Replace Cast Iron Mains | | | | | | | 1,000,000 | 1,000,000 | | | 2,000,000 | |
| 14-33 | Miramar Cast Iron Pipeline Replacement | | | | | 1,000,000 | 1,000,000 | | | | | 2,000,000 | |
| 16-09 | Slipline Magellan at Hwy 1 | 100,000 | | | | | | | | | | 100,000 | |
| NN-00 | Pipeline Replacement | | | | | | | | | 1,500,000 | 1,500,000 | 3,000,000 | |
| 18 | Pipeline Projects Totals | 2,500,000 | 1,050,000 | 590,000 | 815,000 | 2,385,000 | 2,000,000 | 2,000,000 | 2,150,000 | 2,500,000 | 1,500,000 | | 17,490,000 |
| Pump S | stations/Tanks/Wells | | | | | | | | | | | | |
| 06-04 | Hazen's Tank Replacement | 300,000 | | | | | | | | | | 300,000 | |
| 08-14 | Alves Tank Recoating, Interior + Exterior | | | | 600,000 | | | | | | | 600,000 | |
| 08-16 | Cahill Tank Exterior Recoat | | | | | 15,000 | | | | | | 15,000 | |
| 08-18 | EG Tank #3 Recoating Interior + Exterior | | 350,000 | | | | | | | | | 350,000 | |
| 09-18 | New Pilarcitos Well | | | 150,000 | | | | | | | | 150,000 | |
| 11-02 | CSPS Stainless Steel Inlet Valves | | | | 100,000 | | | | | | | 100,000 | |
| 11-05 | Half Moon Bay Tank #2 Interior + Exterior Recoat | | | 200,000 | | | | | | | | 200,000 | |
| | | | | | | | | | | | | | |

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| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--|--|---|---------------------|-------------------------|-------------------|----------|----------|----------|----------|-------------------------|----------|--|-----------|
| 11-06 | Half Moon Bay Tank #3 Interior + Exterior Recoat | | | | | 200,000 | | | | | | 200,000 | |
| 13-08 | Crystal Springs Spare 350 HP Pump & Motor | | | 50,000 | | | | | | | | 50,000 | |
| 13-11 | EG Tank #1 & Tank #2 Emergency Generators | 75,000 | 200,000 | | | | | | | | | 275,000 | |
| 16-08 | New Denniston Well | | | 80,000 | | | | | | | | 80,000 | |
| 11 | Pump Stations/Tanks/Wells Totals | 375,000 | 550,000 | 480,000 | 700,000 | 215,000 | | | | | | | 2,320,000 |
| Water | Supply Development | | | | | | | | | | | | |
| 10-02 | Bridgeport Drive Pipeline Replacement Project | 110,000 | 840,000 | | | | | | | | | 950,000 | |
| 12-04 | Denniston Treated Water Booster Station | 200,000 | 800,000 | | | | | | | | | 1,000,000 | |
| 12-12 | San Vicente Diversion and Pipeline | 300,000 | 1,000,000 | 1,000,000 | | | | | | | | 2,300,000 | |
| 13-04 | Denniston Reservoir Restoration | | 1,000,000 | | | | | | | | | 1,000,000 | |
| 14-24 | Denniston/San Vicente EIR & Permitting | 50,000 | | | | | | | | | | 50,000 | |
| 14-25 | Water Shortage Plan Development | 100,000 | | | | | | | | | | 100,000 | |
| | | | | | | | | | | | | | |
| 6 | Water Supply Development Totals | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | Water Supply Development Totals Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | | 760,000 | 3,640,000 | 1,000,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 | 5,400,000 |
| Water | Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | 30,000 500,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 500,000 | 5,400,000 |
| Water 08-07 | Treatment Plants Nunes Filter Valve Replacement | 760,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | | 5,400,000 |
| Water 08-07 13-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power | | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 | 5,400,000 |
| Water 08-07 13-05 16-01 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve | 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs | 10,000 110,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement | 10,000 110,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump | 10,000 110,000 10,000 25,000 | 3,640,000 35,000 | 1,000,000 35,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 35,000 | | 500,000 10,000 110,000 10,000 25,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 16-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump Nunes Filter Valve Repairs & Replacements | 10,000 110,000 10,000 25,000 15,000 | | | 500,000 | | | | | 35,000 35,000 | | 500,000 10,000 110,000 10,000 25,000 15,000 | 1,103,500 |

Grand Total

4,304,000 5,653,000 2,538,000 2,193,000 4,338,000 3,658,000 2,126,500 2,278,000 2,628,000 4,515,000 34,231,500

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Operations & Maintenance Budget - FY 2015/2016

| | | Operations & | Maintenan | ce Budget | - FY 20 | 15/2016 | | DIVA | |
|-------------------------|---|-----------------------------|-------------------------------|--|--|-------------------------------|---|---|---|
| | I | Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/15 as of February 28, 2015 |
| Account Number | Description PERATING REVENUE | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | |
| | | *** *** *** | *** *** *** | # 4 000 000 | 44.70/ | # 0.000.000 | #4.000.040 | 22.22/ | Ø5 000 400 |
| 4120 Total Operating | Water Sales (1) * | \$9,863,916 \$9,863,916 | \$8,832,988 \$8,832,988 | \$1,030,928 \$1,030,928 | 11.7% 11.7% | \$8,200,000 \$8,200,000 | \$1,663,916 \$1,663,916 | 20.3% 20.3% | \$5,600,403 \$5,600,403 |
| Total Operating | Revenue | \$3,003,310 | Φ0,032,900 | \$1,030,926 | 11.7 /0 | \$6,200,000 | \$1,003,910 | 20.3 /0 | \$5,000,403 |
| NON | -OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,704 |
| 4180 | Late Penalty | \$90,000 | \$70,000 | \$20,000 | 28.6% | \$91,145 | -\$1,145 | -1.3% | \$61,145 |
| 4230 | Service Connections | \$10,000 | \$8,000 | \$2,000 | 25.0% | \$10,854 | -\$854 | -7.9% | \$7,254 |
| 4920 4930 | Interest Earned Property Taxes | \$2,550 \$600,000 | \$2,544 \$600,000 | \$6 \$0 | 0.2% 0.0% | \$2,398 \$641,952 | \$152 -\$41,952 | 6.3% -6.5% | \$1,798 \$431,952 |
| 4950 | Miscellaneous | \$37,000 | \$37,000 | \$0 \$0 | 0.0% | \$26,805 | \$10,195 | 38.0% | \$17,805 |
| 4955 | Cell Site Lease Income | \$139,245 | \$134,880 | \$4,365 | 3.2% | \$144,059 | -\$4,814 | -3.3% | \$96,059 |
| 4965 | ERAF Refund | \$200,000 | \$200,000 | \$0 | 0.0% | \$356,277 | -\$156,277 | -43.9% | \$356,277 |
| Total Non-Opera | ting Revenue | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$200,398 | -15.2% | \$1,002,993 |
| TOTAL DEVEN | IE C | ¢40,000,744 | 60.040.440 | £4 070 000 | 40.007 | £0.540.400 | ¢4 400 E40 | 45 404 | \$0.000.000 |
| TOTAL REVENU | EO | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,396 |
| | | - | | | | | | | |
| | PERATING EXPENSES | \$0.074.04T | ¢0 440 050 | ¢405.004 | 47.407 | 60 075 770 | £400.400 | 00.004 | ¢4.000.44.4 |
| 5130 5230 | Water Purchased Electrical Exp. Nunes WTP | \$2,871,947 \$29,500 | \$2,446,253 \$25,000 | \$425,694 \$4,500 | 17.4% 18.0% | \$2,375,778 \$29,670 | \$496,168 -\$170 | 20.9% -0.6% | \$1,392,114 \$19,670 |
| 5231 | Electrical Expenses, CSP | \$307,052 | \$150,910 | \$156,142 | 103.5% | \$354,630 | -\$47,578 | -13.4% | \$279,567 |
| 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | \$13,700 | -\$900 | -6.6% | \$12,613 | \$187 | 1.5% | \$8,613 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$18,000 | \$24,995 | -\$6,995 | -28.0% | \$19,184 | -\$1,184 | -6.2% | \$13,184 |
| 5234 | Electrical Exp., Denn | \$90,100 | \$120,000 | -\$29,900 | -24.9% | \$49,643 | \$40,457 | 81.5% | \$19,653 |
| 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,840 |
| 5236 5240 | Denn WTP Maint Nunes WTP Oper | \$32,000 \$52,764 | \$52,500 \$40,450 | -\$20,500 \$12,314 | -39.0% 30.4% | \$23,975 \$68,088 | \$8,025 -\$15,324 | 33.5% -22.5% | \$12,975 \$43,088 |
| 5240 | Nunes WTP Maint | \$55,500 | \$51,500 | \$4,000 | 7.8% | \$35,783 | \$19,717 | 55.1% | \$16,783 |
| 5242 | CSP - Operation | \$8,500 | \$8,500 | \$0 | 0.0% | \$9,251 | -\$751 | -8.1% | \$6,751 |
| 5243 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,137 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,517 |
| 5318 | Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,612 |
| 5321 5322 | Water Conservation Community Outreach | \$37,000 \$95,100 | \$39,000 \$41,700 | -\$2,000 \$53,400 | -5.1% 128.1% | \$37,378 \$33,692 | -\$378 \$61,408 | -1.0% 182.3% | \$30,878 \$8,692 |
| 5327 | Water Resources | \$0 | \$0 | \$33,400 | 120.176 | \$0 | \$0 | 102.376 | \$0,092 |
| 5411 | Salaries - Field | \$1,118,506 | \$1,060,431 | \$58,075 | 5.5% | \$1,096,407 | \$22,099 | 2.0% | \$731,407 |
| 5412 | Maintenance Expenses | \$268,500 | \$211,500 | \$57,000 | 27.0% | \$217,456 | \$51,044 | 23.5% | \$137,456 |
| 5414 | Motor Vehicle Exp. | \$55,650 | \$50,650 | \$5,000 | 9.9% | \$50,661 | \$4,989 | 9.8% | \$37,66 |
| 5415 | Maintenance, Wells | \$40,000 | \$10,000 | \$30,000 | 300.0% | \$11,500 | \$28,500 | 247.8% | \$4,500 |
| 5610 5620 | Salaries, Admin. Office Expenses | \$1,061,780 \$164,475 | \$809,262 \$157,825 | \$252,518 \$6,650 | 31.2% 4.2% | \$788,802 \$155,122 | \$272,978 \$9,353 | 34.6% 6.0% | \$452,802 \$80,122 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,838 |
| 5625 | Meetings/Training/Seminars | \$24,000 | \$23,000 | \$1,000 | 4.3% | \$30,057 | -\$6,057 | -20.2% | \$22,557 |
| 5630 | Insurance | \$115,000 | \$115,000 | \$0 | 0.0% | \$117,255 | -\$2,255 | -1.9% | \$65,255 |
| 5635 | Ee/Ret Medical Insurance | \$527,457 | \$482,296 | \$45,161 | 9.4% | \$428,676 | \$98,781 | 23.0% | \$275,670 |
| 5640 | Employee Retirement | \$505,322 | \$525,288 | -\$19,966 | -3.8% | \$534,047 | -\$28,725 | -5.4% | \$356,04 |
| 5645 5681 | SIP 401a Plan Legal | \$30,000 \$60,000 | \$30,000 \$60,000 | \$0 \$0 | 0.0% | \$30,000 \$55,600 | \$0 \$4,401 | 0.0% 7.9% | \$0 \$37,600 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | | \$3,480 |
| 5683 | Financial Services | \$24,000 | \$24,000 | \$0 | 0.0% | \$21,585 | \$2,415 | 11.2% | \$16,58 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5687 | Memberships & Subscriptions | \$71,290 | \$63,074 | \$8,216 | 13.0% | \$64,809 | \$6,481 | 10.0% | \$32,80 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | 0.007 | \$0 | \$25,000 | | \$0 |
| 5689 5700 | Union Expenses County Fees | \$6,000 \$17,700 | \$6,000 \$17,700 | \$0 \$0 | 0.0% | \$0 \$16,835 | \$6,000 \$865 | 5.1% | \$0 \$16,83 |
| 5705 | State Fees | \$16,000 | \$16,000 | \$0 | 0.0% | \$13,035 | \$2,965 | 22.7% | |
| Total Operating | | \$8,358,799 | \$7,264,502 | \$1,094,29 7 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,824 |
| | • | | | | | | | | |
| | APITAL ACCOUNTS | | | | | | | | * |
| 5712 5715 | Existing Bonds - 2006B Existing Bond-CIEDB 11-099 | \$485,889 | \$485,889 | \$0 \$0 | 0.0% | \$485,866 | \$22 \$0 | 0.0% | \$350,866 |
| 5715 Total Capital Ad | | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | 0.0% 0.0% | \$338,024 \$823,890 | | 0.0% 0.0% | \$338,024 \$688,89 0 |
| . Juli Gapitai At | | Ψ020,010 | Ψ020,010 | φυ | 0.0 /0 | Ψ020,030 | ΨΖΖ | 0.076 | Ψ000,030 |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,682 |
| | | | | | | | | | |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Operations & Maintenance Budget - FY 2015/2016

| | | Operations 8 | Maintenar | nce Budget | - FY 20 | 15/2016 | | DI | AI I |
|-------------------------|---|-----------------------------|-------------------------------|--|--|-------------------------------|---|---|---|
| | | Proposed Budget FY 15/16 | Approved FY14/15 | FY15/16 Budget Vs. FY 14/15 Budget | FY 15/16 Budget Vs. FY 14/15 Budget | Proj Year End | FY 15/16 Budget Vs. FY 14/15 Actual | FY 15/16 Budget Vs. FY 14/15 Actual | YTD Actual FY 14/15 as of February 28, 2015 |
| Account Number | | | Budget | \$ Change | % Change | Actual FY 14/15 | \$ Change | % Change | 20.0 |
| | PERATING REVENUE | | | 4 | | 4 | | | |
| 4120 Total Operating | Water Sales (1) * | \$9,863,916 \$9,863,916 | \$8,832,988 \$8,832,988 | \$1,030,928 \$1,030,928 | | \$8,200,000 \$8,200,000 | \$1,663,916 \$1,663,916 | 20.3% 20.3% | \$5,600,40 \$5,600,4 0 |
| Total Operating | Revenue | \$9,003,910 | \$0,032,900 | \$1,030,920 | 11.7/0 | \$6,200,000 | \$1,003,910 | 20.3 /6 | \$5,000,40 |
| | I-OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$40,000 | \$25,000 | \$15,000 | 60.0% | \$45,704 | -\$5,704 | -12.5% | \$30,70 |
| 4180 4230 | Late Penalty Service Connections | \$90,000 \$10,000 | \$70,000 \$8,000 | \$20,000 \$2,000 | 28.6% 25.0% | \$91,145 \$10,854 | -\$1,145 -\$854 | -1.3% -7.9% | \$61,14 \$7,25 |
| 4920 | Interest Earned | \$2,550 | \$2,544 | \$6 | 0.2% | \$2,398 | \$152 | 6.3% | \$1,79 |
| 4930 | Property Taxes | \$600,000 | \$600,000 | \$0 | 0.0% | \$641,952 | -\$41,952 | -6.5% | \$431,95 |
| 4950 4955 | Miscellaneous Cell Site Lease Income | \$37,000 \$139,245 | \$37,000 \$134,880 | \$0 \$4,365 | 0.0% 3.2% | \$26,805 \$144,059 | \$10,195 -\$4,814 | 38.0% -3.3% | \$17,80 \$96,05 |
| 4965 | ERAF Refund | \$200,000 | \$200,000 | \$0 | 0.0% | \$356,277 | -\$156,277 | -43.9% | \$356,27 |
| Total Non-Opera | ating Revenue | \$1,118,795 | \$1,077,424 | \$41,371 | 3.8% | \$1,319,193 | -\$200,398 | -15.2% | \$1,002,99 |
| TOTAL DEVENU | 150 | 240,000,744 | 00.040.440 | A1 070 000 | 40.00/ | 00 540 400 | A 1 100 510 | 45 40/ | *** |
| TOTAL REVENU | JES . | \$10,982,711 | \$9,910,412 | \$1,072,299 | 10.8% | \$9,519,193 | \$1,463,518 | 15.4% | \$6,603,39 |
| OI | PERATING EXPENSES | - | | | | | | | |
| Source of Supp 5130 | ly Water Purchased | \$2,871,947 | \$2,446,253 | \$425,694 | 17.4% | \$2,375,778 | \$496,168 | 20.9% | \$1,392,11 |
| 3130 | Water Furchaseu | φ2,011,941 | \$2,440,233 | \$423,094 | 17.470 | \$2,313,110 | \$430,100 | 20.9 /6 | φ1,392,11 |
| Pumping (Elect | | | _ | | | | | | |
| 5230 | Electrical Exp. Nunes WTP | \$29,500 | \$25,000 | \$4,500 \$156.142 | 18.0% | \$29,670 | -\$170 | -0.6% | \$19,67 \$270.56 |
| 5231 5232 | Electrical Expenses, CSP Electrical Expenses/Trans. & Dist. | \$307,052 \$12,800 | \$150,910 \$13,700 | \$156,142 -\$900 | 103.5% -6.6% | \$354,630 \$12,613 | -\$47,578 \$187 | -13.4% 1.5% | \$279,56 \$8,61 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$18,000 | \$24,995 | -\$6,995 | -28.0% | \$19,184 | -\$1,184 | -6.2% | \$13,18 |
| 5234 | Electrical Exp., Denn | \$90,100 | \$120,000 | -\$29,900 | -24.9% | \$49,643 | \$40,457 | 81.5% | \$19,65 |
| | Subtotal Pumping (Electrical) | \$457,452 | \$334,605 | \$122,847 | 36.7% | \$465,740 | -\$8,288 | -1.8% | \$340,68 |
| Transmission & | Distribution | | | | | | | | |
| 5235 | Denn. WTP Oper. | \$30,000 | \$27,000 | \$3,000 | 11.1% | \$29,340 | \$660 | 2.2% | \$24,84 |
| 5236 | Denn WTP Maint | \$32,000 | \$52,500 | -\$20,500 | -39.0% | \$23,975 | \$8,025 | 33.5% | \$12,97 |
| 5240 5241 | Nunes WTP Oper Nunes WTP Maint | \$52,764 \$55,500 | \$40,450 \$51,500 | \$12,314 \$4,000 | 30.4% 7.8% | \$68,088 \$35,783 | -\$15,324 \$19,717 | -22.5% 55.1% | \$43,08 \$16,78 |
| 5242 | CSP - Operation | \$8,500 | \$8,500 | \$0 | 0.0% | \$9,251 | -\$751 | -8.1% | \$6,75 |
| 5243 | CSP - Maintenance | \$37,000 | \$40,000 | -\$3,000 | -7.5% | \$30,137 | \$6,863 | 22.8% | \$17,13 |
| 5250 | Laboratory Expenses | \$40,000 | \$40,000 | \$0 | 0.0% | \$35,017 | \$4,983 | 14.2% | \$21,51 |
| 5412 5415 | Maintenance Expenses Maintenance, Wells | \$268,500 \$40,000 | \$211,500 \$10,000 | \$57,000 \$30,000 | 27.0% 300.0% | \$217,456 \$11,500 | \$51,044 \$28,500 | 23.5% 247.8% | \$137,45 \$4,50 |
| 0110 | Subtotal Trans & Distribution | \$564,264 | \$481,450 | \$82,814 | | | \$103,717 | 22.5% | \$285,04 |
| Personnel | | | | | | 1 | | 1 | |
| 5411 | Salaries - Field | \$1,118,506 | \$1,060,431 | \$58,075 | 5.5% | \$1,096,407 | \$22,099 | 2.0% | \$731,40 |
| 5610 | Salaries, Admin. | \$1,061,780 | \$809,262 | \$252,518 | 31.2% | \$788,802 | \$272,978 | 34.6% | \$452,80 |
| 5684 | Payroll Taxes | \$153,056 | \$135,168 | \$17,888 | 13.2% | \$124,084 | \$28,972 | 23.3% | \$83,08 |
| 5640 5635 | Employee Retirement Ee/Ret Medical Insurance | \$505,322 \$527,457 | \$525,288 \$482,296 | -\$19,966 \$45,161 | -3.8% 9.4% | \$534,047 \$428,676 | -\$28,725 \$98,781 | -5.4% 23.0% | \$356,04 \$275,67 |
| 5645 | SIP 401a Plan | \$30,000 | \$30,000 | \$0 | 0.0% | \$30,000 | \$0 | 0.0% | \$ |
| | Subtotal - Personnel | \$3,396,121 | \$3,042,445 | \$353,676 | 11.6% | \$3,002,017 | \$394,104 | 13.1% | \$1,899,01 |
| Other - Adminis | strative and General | | | | | | | | |
| 5318 | Studies/Surveys/Consulting | \$240,000 | \$240,000 | \$0 | 0.0% | \$97,612 | \$142,388 | 145.9% | \$27,61 |
| 5321 | Water Conservation | \$37,000 | \$39,000 | -\$2,000 | -5.1% | \$37,378 | -\$378 | -1.0% | \$30,87 |
| 5322 | Community Outreach | \$95,100 \$0 | \$41,700 \$0 | \$53,400 | 128.1% | | \$61,408 \$0 | 182.3% | \$8,69 |
| 5327 5414 | Water Resources Motor Vehicle Exp. | \$55,650 | \$0 \$50,650 | \$0 \$5,000 | 9.9% | \$0 \$50,661 | \$0 \$4,989 | 9.8% | \$37,66 |
| 5620 | Office Expenses | \$164,475 | \$157,825 | \$6,650 | 4.2% | \$155,122 | \$9,353 | 6.0% | \$80,12 |
| 5621 | Computer Services | \$103,800 | \$91,800 | \$12,000 | 13.1% | \$81,838 | \$21,962 | 26.8% | \$45,83 |
| 5625 5630 | Meetings/Training/Seminars Insurance | \$24,000 \$115,000 | \$23,000 \$115,000 | \$1,000 \$0 | 4.3% 0.0% | \$30,057 \$117,255 | -\$6,057 -\$2,255 | -20.2% -1.9% | \$22,55 \$65,25 |
| 5681 | Legal | \$60,000 | \$60,000 | \$0 | 0.0% | \$55,600 | \$4,401 | 7.9% | \$37,60 |
| 5682 | Engineering | \$14,000 | \$14,000 | \$0 | 0.0% | \$5,480 | \$8,520 | 155.5% | \$3,48 |
| 5683 | Financial Services Memberships & Subscriptions | \$24,000 \$71,200 | \$24,000 \$63,074 | \$0 \$8.216 | 0.0% | \$21,585 \$64,800 | \$2,415 \$6.481 | 11.2% 10.0% | \$16,58 \$32,80 |
| 5687 5688 | Election Expense | \$71,290 \$25,000 | \$63,074 \$0 | \$8,216 \$25,000 | 13.0% | \$64,809 \$0 | \$6,481 \$25,000 | 10.0% | \$32,80 \$ |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$0 | \$6,000 | | \$ |
| 5700 | County Fees | \$17,700 | \$17,700 | \$0 | 0.0% | \$16,835 | \$865 | 5.1% | \$16,83 |
| 5705 | State Fees Subtotal - Admin & General | \$16,000 \$1,069,015 | \$16,000 \$959,749 | \$0 \$109,266 | 0.0% 11.4% | \$13,035 \$780,959 | \$2,965 \$288,056 | 22.7% 36.9% | \$8,03 \$433,95 |
| Total Operating | Expenses Expenses | \$8,358,799 | \$7,264,502 | \$1,094,297 | 13.1% | \$7,085,041 | \$1,273,758 | 18.0% | \$4,350,82 |
| ſ | CAPITAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$485,889 | \$485,889 | \$0 | 0.0% | \$485,866 | \$22 | 0.0% | \$350,86 |
| 5715 Total Capital A | Existing Bond-CIEDB 11-099 ccounts | \$338,024 \$823,913 | \$338,024 \$823,913 | \$0 \$0 | | \$338,024 \$823,890 | \$0 \$22 | 0.0% 0.0% | \$338,02 \$688,89 |
| TOTAL DESCRIPTION | IE I FOO TOTAL EVERYOR | A | # 4 00: 55 | Ac | | 61.012.02 | A400 = 6 | | A |
| | JE LESS TOTAL EXPENSE | \$1,800,000 | \$1,821,997 | -\$21,997 | -1.2% | \$1,610,262 | \$189,738 | 11.8% | \$1,563,68 |
| 5713 | Cont. to CIP & Reserves | \$1,800,000 | | | | | | | |

Notes:

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> | |
|--|--------------|-----------|------|-----|---------------|-----------------------------|---|
| Acct. No. | | 4120 | | De | escription: W | ater Sales | |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 5,600,403 | |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 2,599,597 | |
| Projected YEAR | R END TOTAL | _: | | | | 8,200,000 | |
| PROPOSED Li | ne Item Amo | unt: | | | | \$9,863,916 | * |
| Approved Line I | tem Amount: | | | | | | |
| | | | | | | 8,832,988 | |
| PREVIOUS YEAR BUDGET: % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: See Worksheet 4120 A for calculations "* Rate increase included for discussion purposes (ap. 27%) * Assumes a _% Increase | | | | | | 20.3% 11.7% 1,030,928 | |
| Spread: | | | | | | | |
| • | | | | | _ | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| Jan | Feb | Mar | Apr | Мау | Jun | | |

FY 15/16 Water Sales Projection

Based on data from FY13, FY14,FY15 YTD

| Sales Class | Description | FY13 Total MG | FY14 Total MG | 13-14 Change MG | 13-14 % Change | FY14 to 2/28 MG | FY15 to 2/28 MG | 14-15 Change MG | 14-15 % Change | FY15 Projected MG | Projected 15-16 Change | Projected 15-16 MG |
|----------------|-------------------------|---------------------|---------------------|-----------------------|-------------------|-----------------------|-----------------------|-----------------------|-------------------|-------------------------|------------------------------|--------------------------|
| 01 | Residential | 380.1 | 379.6 | -0.6 | -0.2% | 270.0 | 222.5 | -47.5 | -17.6% | 331 | -5% | 314 |
| 02 | Commercial | 38.2 | 38.8 | 0.6 | 1.5% | 27.8 | 24.9 | -2.9 | -10.4% | 36 | -5% | 34 |
| 03 | Restaurant | 17.6 | 18.9 | 1.2 | 7.1% | 13.3 | 13.0 | -0.3 | -2.2% | 19 | -3% | 18 |
| 04 | Hotel/Motel | 29.8 | 32.5 | 2.6 | 8.8% | 22.3 | 21.6 | -0.6 | -2.9% | 32 | -3% | 31 |
| 05 | Schools | 13.5 | 13.4 | -0.2 | -1.1% | 9.9 | 7.9 | -2.0 | -20.3% | 11 | -5% | 10 |
| 06 | Multiple Unit Dwellings | 33.3 | 34.1 | 0.8 | 2.4% | 23.9 | 20.0 | -4.0 | -16.5% | 30 | -5% | 29 |
| 07 | Beaches/Parks | 4.4 | 5.6 | 1.2 | 26.4% | 4.7 | 3.1 | -1.6 | -34.5% | 4 | -5% | 4 |
| 08 | Agriculture | 70.8 | 73.2 | 2.4 | 3.3% | 48.0 | 39.0 | -9.0 | -18.8% | 63 | -5% | 60 |
| 09 | Recreational | 1.2 | 1.4 | 0.2 | 17.6% | 0.9 | 1.4 | 0.5 | 52.6% | 2 | -5% | 2 |
| 10 | Marine | 6.8 | 6.7 | -0.1 | -1.1% | 5.2 | 5.0 | -0.3 | -4.8% | 6 | -5% | 6 |
| 11 | Irrigation | 83.6 | 90.9 | 7.3 | 8.7% | 63.3 | 55.5 | -7.8 | -12.3% | 83 | -5% | 79 |
| | Portable Meters | 1.7 | 2.2 | 0.5 | 28.2% | 1.4 | 1.7 | 0.2 | 15.2% | 3 | 0% | 3 |
| TOTALS | <u> </u> | 681.2 | 697.2 | 15.9 | 2.3% | 490.9 | 415.6 | -75.3 | -15.3% | 620.0 | -5% | 590 |

Budget Worksheet

Fiscal Year 2015-2016

| <u>Line Item</u> | | | <u>Amount</u> |
|---|---------------|---------------------|----------------------------|
| Acct. No. | 4170 | | Description: Hydrant Sales |
| Actual Amount As Of: | 28-Feb | 2015 | 30,704 |
| PROJECTED ACTIVITY to END of FY: | | | 15,000 |
| Projected YEAR END TOTAL | 45,704 | | |
| PROPOSED Line Item Am | 40,000 | | |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | 25,000 | | |
| % Change Actual Year End co | npared to Pro | posed Line item amo | ount. (12.5%) |
| % Change to Previous Year Bu | 60.0% | | |
| Dollar difference between proposed budget & current budget NARRATIVE: | | | get 15,000 |

Water is taken from designated fire hydrants through portable meters for a variety of reasons. The most common use of this water is for new construction (dust control, earth compaction, etc.). Other uses of water through portable meters result in use for temporary irrigation, failed wells, temporary livestock watering, dust control for non construction purposes, festivals, etc. Water can only be supplied to areas within the District Boundary.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year **2015-2016**

| Line Item | | | | | <u>Amount</u> |
|------------------|----------------|---------------|-------------------|-------------|-----------------|
| Acct. No. | | 4180 | | Description | n: Late Penalty |
| Actual Amount | t As Of: | 28-Feb | 2015 | | 61,145 |
| PROJECTED | ACTIVITY to | END of FY: | | | 30,000 |
| Projected YEA | R END TOT | AL: | | | 91,145 |
| PROPOSED L | ine Item Ar | nount: | | | 90,000 |
| Approved Line | Item Amou | nt: | | | |
| PREVIOUS YI | EAR BUDGE | ET: | | | 70,000 |
| % Change Actua | al Year End co | mpared to Pro | posed Line item a | mount. | (1.3%) |
| % Change to Pre | | _ | | | 100.0% |
| Dollar differend | ce between | proposed bu | dget & current b | udget | 20,000 |
| NARRATIVE: | | | | | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oc | t Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Арі | r May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|--|----------------|-----------------------|----------------------------------|
| Acct. No. | 4230 | | Description: Service Connections |
| Actual Amount As Of: | 28-Feb | 2015 | 7,254 |
| PROJECTED ACTIVITY to END of FY: | | | 3,600 |
| Projected YEAR END TO | 10,854 | | |
| PROPOSED Line Item A | mount: | | 10,000 |
| Approved Line Item Amou | unt: | | |
| PREVIOUS YEAR BUDG | 8,000 | | |
| % Change Actual Year End c | ompared to Pro | posed Line item amour | nt. (7.9%) |
| % Change to Previous Year I | Budget | | 25.0% |
| Dollar difference between proposed budget & current budget | | | et 2,000 |

NARRATIVE:

The amounts in the account show the labor cost charged to a customer for the installation of a new water service connection. The costs vary with each new installation depending upon the size of the service and how far it is from the distribution pipeline under the street. Cost of materials are not included in this category.

Labor \$10,000

TOTAL \$10,000

Spread:

Jul Aug Sep Oct Nov Dec

Jan Feb Mar Apr May Jun

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | <u>Amoun</u> | <u>t</u> | |
|---|-----------------------|------------|-------|-----------------|--------------|----------|-------|
| Acct. No. | 4920 | | De | scription: Inte | erest Earned | | |
| Actual Amount As Of: | 28-Feb | 2015 | | | 1,798 | 3 | |
| PROJECTED ACTIVITY to EN | ND of FY: | | | | 600 |) | |
| Projected YEAR END TOTAL: | | | | | 2,398 | 3 | |
| PROPOSED Line Item Amou | ınt: | | | \$ | 2,550 |] | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: | PREVIOUS YEAR BUDGET: | | | | | | |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget | | | | | | | |
| NARRATIVE: Interest income is derived from | n cash on depo | sit with L | LAIF. | | | | |
| Balance Les Cash on 1,020,082 Deposit | os CSP \$ 0 1,0 | 020,082 | x | 0.25% | = | \$ | 2,550 |
| Spread: | | | | | | | |
| Jul Aug | Sep | | Oct | Nov | Dec | | |
| Jan Feb | Mar | | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> |
|---------------------------------|---------------|-------------|---------------|------------|------------|----------------|
| Acct. No. | | 4930 | | Des | scription: | Property Taxes |
| Actual Amoun | t As Of: | 28-Feb | 2015 | | | 431,952 |
| PROJECTED | ACTIVITY to | END of FY: | | | | 210,000 |
| Projected YEA | AR END TOT | AL: | | | | 641,952 |
| PROPOSED | Line Item An | nount: | | | | 600,000 |
| Approved Line | e Item Amour | ıt: | | | | |
| PREVIOUS Y | EAR BUDGE | T: | | | | 600,000 |
| % Change Actu % Change to Pr | | - | oosed Line it | em amount. | | (6.5%) 0.0% |
| Dollar differen | | | get & currer | nt budget | | 0.0% |
| NARRATIVE: | | | | | | |
| Projected CC | WD portion of | unsecured/s | ecured Pro | perty Tax | | \$600,000 |
| - | ΓΟΤΑL | | | | | \$600,000 |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|---|-----------------|----------------------|------------------------------|
| Acct. No. | 4950 | | Description: Miscellaneous |
| Actual Amount As Of: | 28-Feb | 2015 | 17,805 |
| PROJECTED ACTIVITY t | to END of FY: | | 9,000 |
| Projected YEAR END TO | 26,805 | | |
| PROPOSED Line Item A | mount: | | 37,000 |
| Approved Line Item Amou | ınt: | | |
| PREVIOUS YEAR BUDG | 37,000 | | |
| % Change Actual Year End c | ompared to Prop | osed Line item amou | unt. 38.0% |
| % Change to Previous Year B | Budget | | 0.0% |
| Dollar difference between proposed budget & current budget NARRATIVE: | | | et 0 |
| Davianus fram diamagal of | | لممم ممام نطمير عممم | rainabura and ant of average |

Revenue from disposal of excess equipment, vehicles and reimbursement of expense line items, in addition to the identified sources, are entered into the Miscellaneous Sales account line item, such as: returned check fees, re-connect fees, copies of documents, reimbursement of repairs., etc...)

Skylawn Memorial Park reimburses the District for pumping when the District is not operating the Crystal Springs Pump Station for benefit of the District.

| | | Skylawn Miscellaneous | _ | FY 15/16 25,000 12,000 | |
|---------|-----|--------------------------|-----|-------------------------------|-----|
| Spread: | | | = | - , | • |
| Jul | Aug | Sep | Oct | Nov | Dec |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| | | <u>Amount</u> | | |
|---|---|--|--|--|
| 4955 | | Description: Cell Site Lease Income | | |
| 28-Feb | 2015 | 96,059 | | |
| PROJECTED ACTIVITY to END of FY: | | | | |
| Projected YEAR END TOTAL: | | | | |
| PROPOSED Line Item Amount: | | | | |
| : | | | | |
| PREVIOUS YEAR BUDGET: | | | | |
| % Change Actual Year End compared to Proposed Line item amount. | | | | |
| % Change to Previous Year Budget | | | | |
| Dollar difference between proposed budget & current budget | | | | |
| | 28-Feb END of FY: AL: ount: :: r: npared to Propode | 28-Feb 2015 END of FY: AL: ount: :: r: npared to Proposed Line item amount. dget | | |

NARRATIVE:

Revenue from Cell Site Leasing

| <u>Sub-</u> | Sprint Spectr Metro PCS (N | um Lease (Carter F um Lease (Alves Ta Miramontes Tank) Miramar Tank) es WTP) | , | FY 15/16 28,312 28,312 27,331 27,331 27,959 | | |
|-------------|-------------------------------|--|--------|--|-----|--|
| | | | - - | 139,245 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | | <u>Amount</u> |
|--|--------|--------|------|-----|---------|-------------|-----------------|
| Acct. No. | | 4965 | | | iption: | ERAF Refund | d |
| Actual Amount | As Of: | 28-Feb | 2015 | | | | 0 |
| PROJECTED ACTIVITY to END of FY: | | | | | | | 356,277 |
| Projected YEAR END TOTAL: | | | | | | | 356,277 |
| PROPOSED Line Item Amount: 200, | | | | | | | |
| Approved Line Item Amount: | | | | | | | |
| PREVIOUS YEAR BUDGET: | | | | | | | 200,000 |
| % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget | | | | | | | (43.9%) 0.0% |
| Dollar difference between proposed budget & current budget | | | | | | | 0.078 |
| NARRATIVE: Educational Revenue Augmentation Fund (ERAF). ERAF was established in 1992 to redirect property tax revenues from cities, counties and special districts to public education programs. Once the school districts & programs are paid the maximum allowable under law, the law requires the excess to be refunded to the local taxing jurisdiction that contributed to ERAF. | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec | ; |
| | | | | | | | |
| Jan | Feb | Mar | Α | pr | Мау | Jun | |

17.4%

425,694

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | <u>Amount</u> |
|-----------------------------|----------------|-----------|-----------------|--------------|-----------------|
| Acct. No. | 5130 | | Г | Description: | Water Purchased |
| Actual Amount As Of: | 28-Feb | 2015 | | | 1,392,114 |
| PROJECTED ACTIVITY to | END of FY: | | | | 983,664 |
| Projected YEAR END TOT | TAL: | | | | 2,375,778 |
| PROPOSED Line Item Ar | nount: | | | | 2,871,947 |
| Approved Line Item Amou | nt: | | | | |
| PREVIOUS YEAR BUDGE | ET: | | | | 2,446,253 |
| % Change Actual Year End co | ompared to Pro | posed Lir | ne item amount. | | 20.9% |

NARRATIVE:

See worksheet 5130 A

% Change to Previous Year Budget

The information on this sheet relates directly to Account 4120, water sales.

Dollar difference between proposed budget & current budget

- San Francisco Wholesale rates: Cost per hcf \$3.52 (\$3.85 less \$.33)
- BAWSCA Bond Surcharge (\$343,955 Annual)

Spread:

| | Dec |
|---------------------|------|
| Jan Feb Mar Apr May | .lun |

PRODUCTION & PUMPING SCHEDULE FY 2015/2016

| | Denn | iston | Denn | iston | Pilar | citos | | SF\ | WD | | SFWD | Total | Т | OTAL | SFWD |
|------------|----------|----------|----------|----------|----------|----------|----------|--------------|--------------|----------|----------|----------|------------|----------|-------------|
| | Surf | ace | We | ells | We | ells | Р | ilarcitos-Cr | ystal Spring | S | | | PRODUCTION | | COST |
| | | | | | | | Pilar | citos | CS | SP | | | FY 14/15 | FY 15/16 | **3.38/hcf |
| | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | FY 14/15 | FY 15/16 | Actual | Plan | Plan |
| | hcf | hcf | hcf | | | hcf | | |
| JUL | 3,102 | 3,100 | 642 | 0 | 0 | 0 | 0 | 0 | 96,203 | 84,147 | 96,203 | 84,147 | 99,947 | 87,247 | \$284,417 |
| AUG | 1,096 | 0 | 134 | 0 | 0 | 0 | 0 | 0 | 98,890 | 87,728 | 98,890 | 87,728 | 100,120 | 87,728 | \$296,521 |
| SEP | 802 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 79,652 | 70,720 | 79,652 | 70,720 | 80,521 | 70,720 | \$239,034 |
| OCT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76,377 | 68,034 | 76,377 | 68,034 | 76,377 | 68,034 | \$229,955 |
| NOV | 1,243 | 1,300 | 13 | 13 | 5,922 | 6,600 | 0 | 0 | 54,813 | 47,445 | 54,813 | 47,445 | 61,991 | 55,358 | \$160,364 |
| DEC | 2,928 | 5,000 | 267 | 270 | 14,425 | 12,000 | 12,941 | 12,262 | 21,885 | 19,694 | 34,826 | 31,956 | 52,446 | 49,226 | \$108,011 |
| JAN | 18,650 | 11,000 | 856 | 800 | 11,283 | 12,000 | 27,045 | 49,049 | 14,064 | 0 | 41,109 | 49,049 | 71,898 | 72,849 | \$165,786 |
| FEB | 17,219 | 11,000 | 682 | 800 | 11,444 | 12,000 | 34,693 | 28,298 | 3,249 | 0 | 37,942 | 28,298 | 67,287 | 52,098 | \$95,647 |
| MAR | 11,000 | 11,000 | 800 | 800 | 11,000 | 12,000 | 42,000 | 39,617 | 0 | 0 | 42,000 | 39,617 | 64,800 | 63,417 | \$133,905 |
| APR | 9,000 | 9,000 | 400 | 800 | 0 | 0 | 60,600 | 37,730 | 0 | 17,904 | 60,600 | 55,634 | 70,000 | 65,434 | \$188,043 |
| MAY | 5,000 | 5,000 | 400 | 800 | 0 | 0 | 0 | 0 | 90,000 | 82,970 | 90,000 | 82,970 | 95,400 | 88,770 | \$280,439 |
| JUN | 3,000 | 5,000 | 400 | 800 | 0 | 0 | 0 | 0 | 90,000 | 78,251 | 90,000 | 78,251 | 93,400 | 84,051 | \$264,486 |
| | | | | | | | | | | | | | | | |
| hcf Totals | 73,040 | 61,400 | 4,661 | 5,083 | 54,074 | 54,600 | 177,279 | 166,956 | 625,133 | 556,893 | 802,412 | 723,849 | 934,187 | 844,932 | \$2,446,608 |
| MG Totals | 54.63 | 45.93 | 3.49 | 3.80 | 40.45 | 40.84 | 132.60 | 124.88 | 467.60 | 416.56 | 600.20 | 541.44 | 698.77 | 632.01 | |

Base Charge **\$81,384**

BAWSCA Bond Surcharge

\$343,955

Grand Tota **\$2,871,947**

Note: Bold numbers in actual columns are estimates

Expect 60,067 hcf of estimated unmetered water (leaks, plant use, flow tests, etc...) for FY 15/16 6.6% unaccountable water

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---------------------------------------|-----------------|--------------|------------|---------|-----------------|---------------------------|--------------------------|
| Acct. No. | | 5230 | | | Description: | Electrical Exp. Nunes WTF | o |
| Actual Amount | As Of: | 28-Feb | 2015 | 5 | | 19,6 | 670 |
| PROJECTED A | CTIVITY to E | END of FY: | | | | 10,0 | 000 |
| Projected YEAF | R END TOTA | L: | | | | 29,6 | 670 |
| PROPOSED Li | ne Item Amo | ount: | | | | 29, | 500 |
| Approved Line | Item Amount: | | | | | | |
| PREVIOUS YE | AR BUDGET | | | | | 25,0 | 000 |
| % Change Actual | | | osed Line | item am | ount. | • | 3%) |
| % Change to Prev Dollar difference | | | ot & ourr | ont hud | act | | . <mark>0%</mark> 500 |
| NARRATIVE: | e permeen bi | oposea baag | et & Curr | ent buu | ger | 4, | 300 |
| The costs show | n for this line | item are for | electrical | costs f | or operating th | ne water | |
| treatment plant | ı | | | | | | |
| | | | | | | | |
| | | | FY15/16 | | | | |
| PG&E | | | \$29,500 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | | | <u>Amount</u> | | |
|---|--------------|-----------|------------------|---------------|-----------------|------------------|--|--|
| Acct. No. | 5231 | | Description: E | Electrical E | xpen | ses, CSP | | |
| Actual Amount As Of: | 28-Feb | 2015 | | | | 279,567 | | |
| PROJECTED ACTIVITY to | END of FY: | | | | | 75,063 | | |
| Projected YEAR END TOTA | AL: | | | | | 354,630 | | |
| PROPOSED Line Item Am | ount: | | | | | 307,052 | | |
| Approved Line Item Amoun | t: | | | | | | | |
| PREVIOUS YEAR BUDGE | Γ: | | | | | 150,910 | | |
| % Change Actual Year End compared to Proposed Line item amount. (13.4%) | | | | | | | | |
| % Change to Previous Year Bu | _ | | | | | 103.5% | | |
| Dollar difference between p NARRATIVE: | roposed bud | get & cu | irrent budget | | | 156,142 | | |
| Skylawn is estimated to pur | chase 7.5 mi | llion dal | lons when we | are not ru | nnina | Crystal Springs | | |
| Citylann is dominated to pur | | mon ga. | | 410 1101 14 | 9 | eryetar epiniger | | |
| | | hcf | rate to pump 1 ι | unit of water | | | | |
| Pumping charges - electrica | ıl : | 556,893 | 0.524 | = | \$ | 291,812 | | |
| Non-pumping electrical | | | | | \$ | 10,000 | | |
| Skylawn Pumping Expenses TOTAL | S | 10,000 | 0.524 | = | <u>\$</u> \$ | 5,240 | | |
| TOTAL | | | | | - | 307,052 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Spread: | | | | | | | | |

Oct

Apr

Nov

May

Dec

Jun

Jul

Jan

Aug

Feb

Sep

Mar

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--------------------------|----------------|-------------------------------------|-------------|--------------------|----------------|----------------------|
| Acct. No. | | 5232 | | Description: E | Electrical Exp | enses/Trans. & Dist. |
| Actual Amoun | t As Of: | 28-Feb | 2015 | | | 8,613 |
| PROJECTED | ACTIVITY to | END of FY: | | | | 4,000 |
| Projected YEA | R END TOT | AL: | | | | 12,613 |
| PROPOSED L | ine Item Ar | nount: | | | | 12,800 |
| Approved Line | Item Amou | nt: | | | | |
| PREVIOUS YI | EAR BUDGE | ET: | | | | 13,700 |
| % Change Actua | al Year End co | mpared to Prop | osed Line i | tem amount. | | 1.5% |
| % Change to Pro | | <mark>udget</mark> proposed budg | ot & curre | ant hudget | | (6.6%) -900 |
| Donai dineren | ce between | proposed budg | jet & curre | ant budget | | -900 |
| NARRATIVE: | | | | | | |
| | | | | FY 15/16 | | |
| Granada #1 | | | | \$3,450 | | |
| Granada #2 Granada #3 | | | | \$3,050 \$1,500 | | |
| Alves Pump S | tation | | | \$4,600 | | |
| Miramontes Ta | ank | | _ | \$200 | | |
| TOTAL | | | _ | \$12,800 | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | - | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|---------------------------------|------------------|-----------------|----------------------|----------------------|-------------------------|
| Acct. No. | | 5233 | | Description: E | Elec Exp/Pilarcitos Cyn |
| Actual Amount A | As Of: | 28-Feb 20 | 015 | | 13,184 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | 6,000 |
| Projected YEAR | END TOTAL | <u>.:</u> | | | 19,184 |
| PROPOSED Lin | ne Item Amo | unt: | | | 18,000 |
| Approved Line I | tem Amount: | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | 24,995 |
| _ | - | | ed Line item amount. | | (6.2%) |
| % Change to Prev | _ | | | | (28.0%) |
| | e between pro | posed budget | & current budget | | -6,995 |
| NARRATIVE: | | (-1 (| Dila adira Malla | | |
| Assumes sufficient in November. | ent rain in Oc | toper to pump | Pliarcitos vvelis | | |
| | Tunits of proc | duction at an e | energy cost of \$0.7 | 70 ner unit nlus | \$1800 hasa |
| 7,00011100 20,000 | o dilito di pioc | addion, at an c | shorgy cost or wo.r | o por arm piac | , φ1000 βασο |
| Malla #1 9 2 | ¢ | 2.500 | Wall #4 | Ф 0.400 | |
| Wells #1 & 3 Well #2 | \$ \$ | 2,500 300 | Well #4 Well #4A | \$ 2,100 \$ 7,000 | |
| Well #3A | \$ \$ | 400 | Well #5 | \$ 4,000 | |
| Carter Hill | \$ | 400 | Telemeter | \$ 300 | |
| TOTAL | Ψ | .00 | Blending Station | \$ 1,000 | |
| | | | Total | \$ 18,000 | |
| | | | | | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | | | | <u>Amount</u> |
|---|---------------|-----------|-------|----------------|---------------|-----------------------------|
| Acct. No. | | 5234 | | De | scription: El | ectrical Exp., Denn |
| Actual Amount As | s Of: | 28-Feb | 2015 | | | 19,643 |
| PROJECTED AC | TIVITY to EN | ND of FY: | | | | 30,000 |
| Projected YEAR | END TOTAL: | | | | | 49,643 |
| PROPOSED Line | e Item Amou | ınt: | | | | 90,100 |
| Approved Line Ite | em Amount: | | | | | |
| PREVIOUS YEA | R BUDGET: | | | | | 120,000 |
| % Change Actual Y % Change to Previo Dollar difference NARRATIVE: | ous Year Budg | et | | | | 81.5% (24.9%) -29,900 |
| | | | FY 1: | 5/16 | | |
| Denn Pump Stati | on | | \$6 | 9,000 | | |
| Denn Well #1 Denn Well #2,3,4 | 4 | | \$ | 1,000 \$500 | | |
| Denn Well #5 | | | | \$600 | | |
| Denn Well #9 Denn WTP | | | | 5,000 0,000 | | |
| WWR System | | | | 4,000 | | |
| TOTAL | | | \$9 | 0,100 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Od | ct | Nov | Dec |

Apr

May

Jun

Feb

Mar

Jan

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|------------------------------|---------------|----------------------|------------------------------|
| Acct. No. | 5235 | | Description: Denn. WTP Oper. |
| Actual Amount As Of: | 28-Feb | 2015 | 24,840 |
| PROJECTED ACTIVITY to | END of FY: | | 4,500 |
| Projected YEAR END TOT | AL: | | 29,340 |
| PROPOSED Line Item An | nount: | | 30,000 |
| Approved Line Item Amour | nt: | | |
| PREVIOUS YEAR BUDGE | T: | | 27,000 |
| % Change Actual Year End co | mpared to Pro | posed Line item amou | int. 2.2% |
| % Change to Previous Year Bu | ıdget | | 11.1% |
| Dollar difference between p | proposed bud | dget & current budge | et 3,000 |
| NARRATIVE: | | | |
| | | | |

Assume production of 125 MG

| | CHEMICALS | |
|---------|--------------|--|
| \$2,000 | Caustic | \$8,000 |
| \$2,000 | Polymers | \$3,900 |
| | N-17 | \$6,700 |
| \$4,000 | Salt | \$1,700 |
| | Pot. Perm | \$2,200 |
| | Lab Reagents | \$3,500 |
| | Subtotal | \$26,000 |
| | Total | \$30,000 |
| | \$2,000 | \$2,000 Caustic Polymers N-17 \$4,000 Salt Pot. Perm Lab Reagents Subtotal |

| Spread: Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------------|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|--------------|-----------|---|---|----------------|---------------|
| Acct. No. | | 5236 | | | Description: D | enn WTP Maint |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 12,975 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 11,000 |
| Projected YEAR | END TOTAL | .: | | | | 23,975 |
| | | | | | | |
| PROPOSED Lir | ne Item Amo | unt: | | | | 32,000 |
| Approved Line It | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 52,500 |
| % Change Actual | | - | oosed Line it | tem amoun | t. | 33.5% |
| % Change to Previ | | | last 0 surre | ot budget | | (39.0%) |
| Dollar difference NARRATIVE: | between pro | posea bua | iget & curre | eni buagei | | -20,500 |
| Misc. Expenses Telemetry Misc. Plumbing of Sludge Remova Annual PM Inst. Controls Office Lab CCTV | & Parts | olies | F \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,000 2,000 4,000 6,000 3,000 10,000 4,000 1,000 | | |
| | | | <u> </u> | 02,000 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|---------------|---------------|----------------|---------|------------|----------------|
| Acct. No. | | 5240 | | Des | scription: | Nunes WTP Oper |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 43,088 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 25,000 |
| Projected YEAR | R END TOTAL | L: | | | | 68,088 |
| PROPOSED Li | ne Item Amo | unt: | | | | 52,764 |
| Approved Line I | tem Amount: | | | | | |
| PREVIOUS YE | AR BUDGET: | : | | | | 40,450 |
| % Change Actual | | - | ed Line item a | amount. | | (22.5%) |
| % Change to Prev | | _ | | | | 30.4% |
| Dollar difference | e between pro | oposed budget | & current b | oudget | | 12,314 |
| NARRATIVE: Chemical costs Expect to treat 5 | • | | | | | |
| Telephone/DSL | | \$2,000 | | Che | emicals | |
| Alarm System | | \$1,000 | | _ | ustic | \$20,000 |
| Sub total | | \$3,000 | | | ymer | \$1,900 |
| | | | | Alu | m | \$20,864 |
| | | | | Sal | t | \$7,000 |
| | | | | Su | b Total | \$49,764 |
| | | | | TO | TAL | \$52,764 |
| Spread: | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | Д | ∖pr | May | Jun |

Budget Worksheet

| <u>Line Item</u> | | | | | | <u>Amount</u> |
|---------------------------------------|---------------|-------------|-------------|-----------------------|-----------------|----------------|
| Acct. No. | | 5241 | | | Description: No | unes WTP Maint |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 16,783 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 19,000 |
| Projected YEAR | R END TOTAL | L: | | | | 35,783 |
| PROPOSED Li | ne Item Amo | unt: | | | | 55,500 |
| Approved Line I | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 51,500 |
| % Change Actual | - | | posed Line | item amoun | t. | 55.1% |
| % Change to Prev Dollar difference | | _ | daet & curr | ent hudget | | 7.8% 4,000 |
| NARRATIVE: | between pre | posca bac | aget & can | chi baaget | | 4,000 |
| No change in m | aintenance c | osts expec | ted. | | | |
| Increase in Misc | c. Expenses t | o include n | | expenses. FY 15/16 | | |
| Generator Servi | ce Contract | | | \$1,000 | | |
| Sludge Remova | d | | | \$7,500 | | |
| Electrical Instrumentation | /Controls | | | \$5,000 \$8,000 | | |
| Motor & Pump F | | | | \$2,500 | | |
| Filter Inspection | • | | | \$7,500 | | |
| Backwash Pum | | | | \$5,000 | | |
| Annual Electrica | | | | \$5,000 | | |
| Trees / Landsca Misc. Expenses | | olies | | \$7,000 \$7,000 | | |
| Wildo: Experiedo | 7 Omoc Oup | JII 65 | | \$55,500 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amoun</u> | <u>t</u> |
|-------------|----------------------------|-----------------------------------|------------------|----------------|----------------|---------------|
| Acct. No. | | 5242 | | Description | on: CSP - Oper | ation |
| Actual Amo | ount As Of: | 28-Feb | 2015 | | 6,75 | 1 |
| PROJECTE | ED ACTIVITY | to END of FY: | | | 2,500 |) |
| Projected Y | EAR END TO | OTAL: | | | 9,25 | 1 |
| PROPOSE | D Line Item / | Amount: | | | 8,500 |) |
| Approved L | ine Item Amo | ount: | | | | |
| PREVIOUS | YEAR BUDG | GET: | | | 8,500 |) |
| _ | | compared to Pro | posed Line item | amount. | (8.1% | • |
| _ | Previous Year rence betwee | · Budget n proposed bud | laet & current b | oudaet | 0.0% | 6) |
| | | | | | | |
| NARRATIV | E: | | FY 1 | 0/16 | | |
| | & Telemetry | IMP Alama) | | 6,300 | | |
| Fire Systen | Bay Alarm / H n Maint. | HIVIB Alarm) | | 1,200 1,000 | | |
| TOTAL | | | ¢ | 8,500 | | |
| TOTAL | | | <u> </u> | <u>0,500</u> | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | J | ı | | - | | |
| Jan | Feb | Mar | Apr | May | Jun | |
| Jan | 1 60 | Mai | Λþi | iviay | Juli | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---|---------------|--------------|-------------|---|---------------|------------------|--|
| Acct. No. | | 5243 | | D | escription: C | SP - Maintenance | |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 17,137 | |
| PROJECTED AG | CTIVITY to EI | ND of FY: | | | | 13,000 | |
| Projected YEAR END TOTAL: 30,137 | | | | | | | |
| PROPOSED Lin | ne Item Amoi | unt: | | | | 37,000 | |
| Approved Line It | em Amount: | | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 40,000 | |
| % Change Actual | | | d Line item | amount. | | 22.8% | |
| % Change to Previ | | | 0 (1 | | | (7.5%) | |
| Dollar difference | between pro | posed budget | & current b | uaget | | -3,000 | |
| NARRATIVE: | | | | | | | |
| Electrical Testing (ETI) \$4,000 Electrical Repair \$6,000 Equipment /Valve Maintenance \$11,000 Pressure Reducing Valves \$1,000 Misc. Equip/Air Vent \$1,000 Telemetry & Alarms \$4,000 Pump Maintenance \$10,000 | | | | \$4,000 \$6,000 \$11,000 \$1,000 \$1,000 \$4,000 \$10,000 | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| Jan | Feb | Mar | | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> |
|-----------------------------|----------------|-------------------------|----------------------------------|
| Acct. No. | 5250 | | Description: Laboratory Expenses |
| Actual Amount As Of: | 28-Feb | 2015 | 21,517 |
| PROJECTED ACTIVITY to | END of FY: | | 13,500 |
| Projected YEAR END TO | 35,017 | | |
| PROPOSED Line Item A | mount: | | 40,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGI | ET: | | 40,000 |
| % Change Actual Year End co | ompared to Pro | posed Line item amount. | 14.2% |
| % Change to Previous Year B | Budget | | 0.0% |
| Dollar difference between | proposed bud | get & current budget | 0 |
| NADDATIVE: | | | |

NARRATIVE:

Laboratory Costs associated with water sampling throughout distribution system, source waters and Treatment Plants.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|----------------|---------------|--------------|-------------------|---|----------------------------|
| Acct. No. | | 5318 | | Description: | Studies/Surveys/Consulting |
| Actual Amou | nt As Of: | 28-Feb | 2015 | | 27,612 |
| PROJECTE | ACTIVITY to | END of FY: | | | 70,000 |
| Projected YE | AR END TOT | AL: | | | 97,612 |
| PROPOSED | Line Item An | nount: | | | \$240,000 |
| Approved Lin | e Item Amour | nt: | | | |
| PREVIOUS \ | /EAR BUDGE | T: | | | 240,000 |
| % Change A | ctual Year Er | nd compared | I to Proposed L | ine item amount. | 145.9% |
| % Change to | Previous Ye | ar Budget | | | 0.0% |
| Dollar differe | nce between p | proposed bud | lget & current bu | dget | 0 |
| Narrative: | | _ | • | ning. Reflects defe s required every 5 | erral of spend from years. |
| Water Shorta | ige Contingen | cv Plan | | \$75,000.0 | 0 |
| Water Audit (| • | -, | | \$70,000.0 | |
| Misc. Studies | s/Surveys | | | \$10,000.0 | 0 |
| | iter Managem | | | \$10,000.0 | |
| Urban Water | Management | Plan | | \$75,000.0 | |
| Spread: | | | | \$240,000.0 | 0 |
| Jul | Aug | Sep | Oct | Nov | Dec |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| <u>Line Item</u> | | | <u>Amount</u> |
|---|--------------|------|---------------------------------|
| Acct. No. | 5321 | | Description: Water Conservation |
| Actual Amount As Of: | 28-Feb | 2015 | 30,878 |
| PROJECTED ACTIVITY t | o END of FY: | | 6,500 |
| Projected YEAR END TO | TAL: | | 37,378 |
| PROPOSED Line Item A | mount: | | 37,000 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDG | ET: | | 39,000 |
| % Change Actual Year End co % Change to Previous Year E Dollar difference between | (5.1%) | | |
| NARRATIVE: | | | |

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

| Budget Worksheet | |
|--|---|
| | |
| Fiscal Year 2015-2016 | FY 2016 |
| Worksheet 5321 – Water Resources | 5321 |
| Description | |
| Water Use Efficiency (Conservation) | |
| Foundational | Best Management Practices |
| 1.0 Utility Operations Programs | |
| Subtotal | \$0 |
| 2.0 Education Programs | |
| 2.1 Public Information Programs (Outreach Program) | |
| Subtotal | \$15,000 |
| 2.2 School Education Programs | \$15,000 |
| Subtotal | \$5,000 |
| Programmatic | Best Management Practices |
| 3.0 Residential | |
| 3.1 High Efficiency Fixture Devices | |
| Subtotal | \$3,000 |
| 3.2 High Efficiency Toilet Rebates | • |
| Subtotal | \$8,000 |
| 3.3 High Efficiency Clothes Washer Rebates | |
| Subtotal | \$0 |
| 4.0 Commercial, Industrial and Institutional | |
| Subtotal | \$1,000 |
| 5.0 Landscape (Large) | |
| Subtotal | \$0 |
| Flex Track Be | est Management Practices |
| Lawn Be Gone! Rebate Program | |
| Subtotal | \$5,000 |
| GPCD Com | npliance (CUWCC/SBx7) |
| | |
| Subtotal | \$0 |
| W | ater Resources |
| Pilarcitos IWMP | |
| | \$0 |
| 2015 UWMP | \$0 |
| Plan Preparation and Submittal | |
| DSS Projections - Maddaus Water Mangement | |
| | Funded in other account |
| Water Shortage Contingency Plan Update for 2015 | |
| | |
| | Funded in other account |
| | |
| | |
| Total | \$37,000 |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|--|------------------|----------------|--------------------------|-----------|--------------|--------------------|
| Acct. No. | | 5322 | | [| Description: | Community Outreach |
| Actual Amount | As Of: | 28-Feb | 2015 | | | 8,692 |
| PROJECTED A | CTIVITY to | END of FY: | | | | 25,000 |
| Projected YEAF | R END TOTA | AL: | | | | 33,692 |
| PROPOSED Li | ne Item Am | ount: | | | | 95,100 |
| Approved Line | Item Amount | · | | | | |
| PREVIOUS YE | AR BUDGET | Γ: | | | | 41,700 |
| % Change Actual | Year End com | pared to Pro | posed Line it | em amount | t. | 182.3% |
| % Change to Prev | vious Year Bud | dget | | | | 128.1% |
| Dollar difference | | _ | dget & curre | nt budget | | 53,400 |
| Created new ac between CCWI and postage. | • | | | | | • |
| Pacifica Coast | Television - F | Recording n | neetings(14 | @ \$250) | | \$3,500 |
| Montara Fog (1 | | _ | • | , | | \$4,200 |
| Materials/Public | cations/Public | c Informatio | n | | | \$5,000 |
| Postage for Pul | olic Outreach | 1 | | | | \$6,000 |
| Printing Annual | | nsumer Co | nfidence Re _l | oort/ | | \$23,000 |
| Constant Conta | • | , , | | | | \$900 |
| Graphic Artist | | | | | | \$2,500 |
| Public Outreach | \$50,000 | | | | | |
| regulations, dir | ` | | | | rato | φου,σου |
| Spread: | 50t maiii 190, 1 | 401 0110010, 1 | IIVID TOVIOW a | ao, oto., | TOTAL | 95,100 |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet Note: Items have been moved to

corrresponding expense accounts and CIP

| Line Item | | | | Amour | <u>1t</u> |
|--|--|---|------------------|-----------|-----------|
| Acct. No. | 5327 | | Description: | Water Res | ources |
| Actual Amount As Of: | 28-Feb 20 |)15 | | | 0 |
| PROJECTED ACTIVIT | Y to END of FY: | | | | 0 |
| Projected YEAR END | ΓΟΤΑL: | | | | 0 |
| PROPOSED Line Item | Amount: | | | | 0 |
| Approved Line Item An | nount: | | | | |
| PREVIOUS YEAR BUI | DGET: | | | | 0 |
| % Change Actual Year En % Change to Previous Ye Dollar difference betwee NARRATIVE: (1) Additional Employe (given new state reg (1) Additional Employe reads) Overtime - After Hours (2) Vehicles (CIP) (2) Workstations (CII Mobile Phones Public Outreach (comr | er Budget ben proposed budget e Dedicated to Enforculations for enforcem e - Meter Reading (to Enforcement | & current budge cement and Outral and reporting start transition to | t reach g) | | 0 |
| Items have been move | | | :IP | | 0 |
| Spread: | | | | | |
| Jul Aug | Sep | Oct | Nov | Dec | |
| Jan Feb | Mar | Apr | May | Jun | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | | <u>Amount</u> |
|-----------------------------|------------------|----------------------|--------------|------------------|
| Acct. No. | 5411 | Γ | Description: | Salaries - Field |
| Actual Amount As Of: | 28-Feb | 2015 | | 731,407 |
| PROJECTED ACTIVITY | o END of FY: | | | 365,000 |
| Projected YEAR END TO | TAL: | | | 1,096,407 |
| PROPOSED Line Item A | mount: | | | 1,118,506 |
| Approved Line Item Amou | ınt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 1,060,431 |
| % Change Actual Year End c | ompared to Propo | sed Line item amount | • | 2.0% |
| % Change to Previous Year I | Budget | | | 5.5% |
| Dollar difference between | proposed budg | et & current budget | | 58,075 |

NARRATIVE:

A COLA of 3.5% was used as a place holder based upon the Department of Labor Statistics information for February to February 2015

Admin Budget includes (2) additional positions

- 1) Office Specialist II for Water Conservation and Outreach given new state regulations
- 2) Office Specialist II Meter Reader plan is transition to monthly billing given new state regulations Plan also includes additional funding for overtime for after hours enforcement activity

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

2/28/2015

FY 2015/2016 BUDGET WORKSHEET (5411 A) SALARY INFORMATION - Accounts 5411 & 5610

| | Current | COLA | Annual | ОΤ | ОТ | Admin | Cert. | |
|-----------------------------------|-----------|-------|---------|-------|--------|-------|--------|-----------|
| EMPLOYEE | Hrly Rate | 3.50% | Pay | Hours | Pay | Leave | Pay | TOTAL |
| FIELD #5411 | | | | | | | | |
| Superintendent | 63.81 | 66.05 | 137,376 | | | | 10,800 | 148,176 |
| Field Supervisor | 51.09 | 52.88 | 109,981 | 80 | 6,345 | 6,345 | 7,200 | 129,871 |
| WTP Supervisor | 53.69 | 55.57 | 115,578 | 120 | 10,002 | | 7,200 | 132,780 |
| Sr. WTP Oper. | 40.91 | 42.34 | 88,076 | 120 | 7,622 | | 6,000 | 101,698 |
| Treat/Dist Op | 32.75 | 33.90 | 70,504 | 120 | 6,101 | | 4,800 | 81,406 |
| Treat/Dist Op | 31.18 | 32.27 | 67,114 | 120 | 5,808 | | 4,800 | 77,721 |
| Treat/Dist Op | 31.96 | 33.08 | 68,809 | 120 | 5,955 | | 6,000 | 80,763 |
| Treat/Dist Op | 35.28 | 36.51 | 75,940 | 120 | 6,572 | | 7,200 | 89,712 |
| Treat/Dist Op | 32.75 | 33.90 | 70,504 | 120 | 6,101 | | 4,800 | 81,406 |
| Treat/Dist Op | 28.95 | 29.96 | 62,324 | 120 | 5,393 | | 4,800 | 72,517 |
| Maint Worker | 29.71 | 30.75 | 63,965 | 80 | 3,690 | | 4,800 | 72,455 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Standby Pay for On-Call Employees | | | 20,000 | | | | | 20,000 |
| Sub total, Field | | | 980,171 | | 63,590 | 6,345 | 68,400 | 1,118,506 |

| ADMIN #5610 | | | | | | | | |
|---|-------|--------|-----------|-----|--------|--------|--------|-------------|
| Gen Manager | 97.53 | 100.94 | 209,952 | | | 12,113 | 6,000 | 228,064 |
| Asst. General Manager of Finance/Admin | 76.93 | 79.62 | 165,604 | | | 9,554 | | 175,158 |
| Water Conser. | 43.66 | 45.19 | 93,991 | 50 | 3,389 | | 1,200 | 98,580 |
| Prj Coord. PT | 60.00 | | 15,000 | | | | | 15,000 |
| Office Mgr | 42.95 | 44.45 | 92,463 | 50 | 3,334 | | | 95,797 |
| Admin Assist. | 38.94 | 40.30 | 83,825 | 50 | 3,023 | | 6,946 | 93,793 |
| Office SpecIst | 29.71 | 30.75 | 63,965 | | - | | | 63,965 |
| Office SpecIst | 27.59 | 28.55 | 59,390 | | - | | | 59,390 |
| Office SpecIst | 29.71 | 30.75 | 63,965 | | - | | | 63,965 |
| Office SpecIst II (Water Cons/Outreach) | 29.71 | 30.75 | 63,960 | 120 | 5,535 | | | 69,495 |
| Office SpecIst II (Meter Reading) | 29.71 | 30.75 | 63,960 | 100 | 4,612 | | | 68,572 |
| Part-Time Help | 15.00 | | 15,000 | | | | | 15,000 |
| Directors | | | 15,000 | | | | | 15,000 |
| Sub total, Admin | | | 1,006,075 | | 19,893 | 21,667 | 14,146 | \$1,061,780 |

TOTAL 1,986,246 \$2,180,286

Admin Budget includes (2) additional positions

- 1) Office Specialist II for Water Conservation and Outreach due to new state regulations
- 2) Office Specialist II Meter Reader plan is transition to monthly billing given new state regulations Plan also includes additional funding for overtime for after hours enforcement activity

Admin Budget also includes \$10000 market adjustment for Water Conservation Analyst.

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-----------------|-----------------|----------------|----------------|-------------|-----------------|----------------------|
| Acct. No. | | 5412 | | | Description: | Maintenance Expenses |
| Actual Amour | nt As Of: | 28-Feb | 2015 | | | 137,456 |
| PROJECTED | ACTIVITY to E | END of FY: | | | | 80,000 |
| Projected YE | AR END TOTA | L: | | | | 217,456 |
| PROPOSED | Line Item Amo | ount: | | | | 268,500 |
| Approved Line | e Item Amount: | | | | | |
| PREVIOUS Y | EAR BUDGET | : | | | | 211,500 |
| % Change Actu | al Year End com | pared to Propo | sed Line item | amount. | | 23.5% |
| % Change to Pr | evious Year Bud | lget | | | | 27.0% |
| Dollar differen | nce between pr | oposed budge | et & current b | udget | | 57,000 |
| NARRATIVE: | | | | | | |
| | | | | | | |
| | | | | | | |
| Laundry | | \$1,200 | | ment R | | \$2,000 |
| Supplies Shop/ | | \$1,000 | | Repair | | \$3,000 |
| Service Produ | ıcts | \$3,000 | | scape M | | \$2,500 |
| Pump Repair | | \$5,000 | Catho | odic Pro | tection | \$8,000 |
| USA | | \$500 | Misc. t | ools, etc. | | \$5,000 |
| Backfill | | \$5,000 | (We | elder,Drill | Airtools, Sump, | Pump, Lrg tools) |
| Hydrant Repa | | \$1,300 | | e Servic | | \$3,000 |
| Tank Mainten | ance | \$5,000 | Fence | e Repair | rs | \$2,000 |
| Generator ser | | \$4,500 | | | City/County) | \$20,000 |
| Safety Supplie | | \$3,500 | Buildi | ing Main | ntenace | \$10,000 |
| DMV/Pre-employ | • | \$1,000 | Unifor | ms/Jacket | ts/Shoes | \$10,000 |
| Tree Remova | l | \$20,000 | Paving | , | | \$100,000 |
| Inventory | | \$11,000 | ML Re | pairs/Sml | I Line Replcmnt | \$35,000 |
| Materials | | \$6,000 | | | | |
| | | | | | TOTAL | \$268,500 |
| Spread: | | | | | | |
| Jul | Aug | Sep | C | Oct | Nov | Dec |
| Jan | Feb | Mar | A | ∖pr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | | <u>A</u> | mount |
|-----------------|--------------|--------------|----------------------|--------------------|----------------|
| Acct. No. | | 5414 | | Description: Motor | r Vehicle Exp. |
| Actual Amount | As Of: | 28-Feb | 2015 | | 37,661 |
| PROJECTED | ACTIVITY to | END of FY: | | | 13,000 |
| Projected YEA | R END TOT | AL: | | | 50,661 |
| PROPOSED L | ine Item Ar | nount: | | | 55,650 |
| Approved Line | Item Amou | nt: | | | |
| PREVIOUS YE | EAR BUDGE | ET: | | | 50,650 |
| _ | | - | posed Line item amou | nt. | 9.8% |
| % Change to Pre | | _ | last 0 surrent hudge | 4 | 9.9% |
| Dollar dilleren | e between | proposed bud | lget & current budge | ι | 5,000 |
| NARRATIVE: | | | | | |
| | | | FY15/16 | | |
| Gasoline | | | \$31,000.00 | _ | |
| FastTrak | | | \$150.00 | | |
| Mobile Phones | * | | \$12,500.00 | | |
| Service & Rep | airs | | \$12,000.00 | | |
| | | | \$55,650.00 | _ | |
| Total | | | | = | |
| * | 201 | 5 | 1.0 | 4 | |
| * Includes \$50 | JU for emplo | yee adds - P | ublic outreach and N | leter Reading | |
| Jul | Aug | Sept | Oct | Nov E | Dec |

Apr

Jan

Feb

Mar

May

Jun

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---------------|---|---------------|------------------|---------|----------------|-------------------|
| Acct. No. | | 5415 | | De | scription: Ma | aintenance, Wells |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | | 4,500 |
| PROJECTE | ED ACTIVITY to | END of FY: | | | | 7,000 |
| Projected Y | EAR END TOT | AL: | | | | 11,500 |
| PROPOSE | D Line Item An | nount: | | | | 40,000 |
| Approved L | ine Item Amour | nt: | | | | |
| PREVIOUS | YEAR BUDGE | T: | | | | 10,000 |
| % Change Ac | tual Year End co | mpared to Pro | posed Line item | amount. | | 247.8% |
| _ | Previous Year Bu | • | | | | 300.0% |
| Dollar differ | ence between p | proposed bu | dget & current l | oudget | | 30,000 |
| | 'E: mounts same fr omplete upgrad | | r due to not bei | | o rehabilitate | |
| | Electrical PM | | \$ | 2,000 | | |
| | Pumps | | | 5,000 | | |
| | Electrical | | \$ | 2,800 | | |
| | Plumbing | | | \$200 | | |
| | Rehabilitation | (1 well) | | 0,000 | | |
| | | | \$4 | 0,000 | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Od | t | Nov | Dec |
| Jan | Feb | Mar | Ap | or | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | <u>Amount</u> |
|------------------------------|----------------|----------------------|-------------------------------|
| Acct. No. | 5610 | | Description: Salaries, Admin. |
| Actual Amount As Of: | 28-Feb | 2015 | 452,802 |
| PROJECTED ACTIVITY to | END of FY: | | 336,000 |
| Projected YEAR END TOTA | AL: | | 788,802 |
| PROPOSED Line Item Am | ount: | | 1,061,780 |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | Т: | | 809,262 |
| % Change Actual Year End con | npared to Prop | osed Line item amoun | t. 34.6% |
| % Change to Previous Year Bu | dget | | 31.2% |
| Dollar difference between p | roposed bud | get & current budget | t 252,518 |

NARRATIVE:

Admin Salaries include:

- * (1) additional position Water Conservation Assistant (moved from 5327 line item.) Position is required due to additional reporting and enforcement resulting from new state regulations.
- * (1) additional position Meter Reader (moved from 5327 line item.) Position is required in order to start transition to monthly billing.
- * \$10,000 additional overtime (moved from 5327 line item.) Increased overtime will be required for after hours enforcement activity.
- * \$10,000 market adjustment for Water Conservation Analyst.
- * Other increases due to timing of addition of Assistant General Manager of Finance/Administration. (FY2015-16 will reflect a full year vs. partial year in FY2014-15.)
- * A COLA of 3.5% was used as a place holder based upon the Department of Labor Statistics information for February to February timeframe.

(See Spreadsheet of Account #5411A for Admin and Board of Directors Salaries)

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-------------------|--------------|-----------------|---------------|------------------|----------------|---------------|
| Acct. No. | | 5620 | | De | scription: Off | ice Expenses |
| Actual Amount A | As Of: | 28-Feb | 2015 | | | 80,122 |
| PROJECTED A | CTIVITY to E | ND of FY: | | | | 75,000 |
| Projected YEAR | END TOTAL | .: | | | | 155,122 |
| PROPOSED Lir | ne Item Amo | unt: | | | | 164,475 |
| Approved Line It | tem Amount: | | | | | |
| PREVIOUS YEA | AR BUDGET: | | | | | 157,825 |
| % Change Actual | - | - | sed Line iten | n amount. | | 6.0% |
| % Change to Previ | _ | | .1 0 | hdaa4 | | 4.2% |
| Dollar difference | between pro | poseu buuge | a current | buugei | | 6,650 |
| NARRATIVE: | | | | | | |
| See Sheet 5620 | A which deta | ils the cost it | ems compi | rising this line | eitem | |
| Increase due to: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

Account 5620 - Detail of Account

| Account Name | Description | | | Amount |
|----------------------------|--|-------|------------------------------|---|
| Postage | Mail Machine Bulk Mailing Pre-Stamped Envelopes | | \$ \$ \$ | 6,000 6,000 3,000 |
| Phone Services PG&E | Monthly Service & Repairs Monthly Service (District Office) | | \$ \$ | 6,000 8,000 |
| Office Cleaning | Janitorial Service/Carpet Cleaning | | \$ | 9,000 |
| File Storage | Iron Mountain - Offsite Storage Iron Mountain - Shredding Service | | \$ \$ | 6,000 300 |
| Leases | Mail & Copier Machines Office Alarms and Security Camera | | \$ \$ | 13,000 5,000 |
| Printing | Checks, Forms, Statements | | \$ | 1,000 |
| CSG Systems, Inc. | Fulfillment Center for Billing Stmnts NetBill (Online Payments) | | \$ \$ | 30,000 6,500 |
| Emergency | Supplies AED Certification | | \$ \$ | 1,000 125 |
| Miscellaneous Maintenance | Office Supplies Credit Card / Bank Fees Pre-Employment Physicals Employee Recognition Program Petty Cash Director recognition/framing ORCC LockBox Services Allowance for Bad Debt Office Equipment/Repairs | | \$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 8,000 15,000 500 2,000 2,500 300 750 6,000 |
| Wallterlande | Office Building | | \$ | 15,000 |
| Payroll | Payroll Processing with ADP | | \$ | 8,500 |
| | | TOTAL | \$ | 164,475 |

Budget Worksheet

| <u>Line Item</u> | | | | | <u>Amount</u> |
|---------------------------|--------------------|-----------|-------------------|----------------------|---------------------|
| Acct. No. | | 562 | 1 | Description: | Computer Services |
| Actual Amount As Of | : | 28-Feb | 2015 | | 45,838 |
| PROJECTED ACTIV | ITY to END | of FY: | | | 36,000 |
| Projected YEAR END | TOTAL: | | | | 81,838 |
| PROPOSED Line Ite | m Amount: | | | | 103,800 |
| Approved Line Item A | Amount: | | | | |
| PREVIOUS YEAR BI | | | | | 91,800 |
| % Change Actual Ye | | • | Proposed Line | item amount. | 26.8% |
| % Change to previo | us year bud | dget: | | | 13.1% |
| Dollar difference betv | veen propos | ed budget | & current budget | t | 12,000 |
| Increase in Springbro | ok Mainten | ance & We | bsite Maintenand | ce and addition of C | Comcast Internet |
| NARRATIVE: | | | | | |
| Maintenance Agreemen | | | Computer Service | es | |
| Springbrook | \$12,000 | | | | |
| Radix | \$3,000 | | . 0 | software/Cust Rpts | \$7,500 |
| Irvine Consulting Srvcs | \$24,000 | | Service/Repairs/F | arts | \$15,000 |
| Badger | \$1,500 | | Coastside Net | (14) | \$1,000 |
| XC2 Software | \$2,600 | | • | s (Website Maint.) | \$7,500 |
| Remit Plus/Ck Scanner) | \$2,000 | | Sonic.net | | \$1,500 |
| GIS License | \$5,000 \$1,400 | | Spam Filtering | | \$900 \$1,700 |
| Web Filtering (Barracuda) | \$1,400 \$700 | | ColCAD Appual A | anlication Maint | \$1,700 \$3,500 |
| Sprbrk Server License | \$700 \$14,000 | | CalCAD Annual A | | \$2,500 \$37,600 |
| TelePacific Phone Sys | \$14,000 | | | Subtotal | \$37,600 |
| Subtotal | \$66,200 | | | Grand Total | \$103,800 |
| Spread: | | | | | |
| Jul | Aug | Sep | Oc | t Nov | Dec |
| Jan | Feb | Mar | Ар | r May | Jun |
| Juli | . 00 | iviai | ДΡ | i iviay | ouri |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|---|---|--------|-----|--------------|----------------------------|
| Acct. No. | | 5625 | | | Description: | Meetings/Training/Seminars |
| Actual Amount | As Of: 2 | 28-Feb | 2015 | | | 22,557 |
| PROJECTED A | CTIVITY to EN | ND of FY: | | | | 7,500 |
| Projected YEAR | R END TOTAL | : | | | | 30,057 |
| PROPOSED Li | ne Item Amoເ | ınt: | | | | 24,000 |
| Approved Line | Item Amount: | | | | | |
| PREVIOUS YE | AR BUDGET: | | | | | 23,000 |
| % Change Actual % Change to Prev Dollar difference NARRATIVE: | vious Year Budg | et | | | | (20.2%) 4.3% 1,000 |
| Conferences (E Conferences/So Staff Training/S Safety Training WTO/WDO Rei Water Resource TOTAL | eminars (Board eminars/Contil (CINTAS) newal/Applicati | \$ 5,000 \$ 3,000 \$ 4,000 \$ 7,000 \$ 2,000 \$ 3,000 \$ 24,000 | - - | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|---|------------|-----------|----------------------|-----|----------------|---------------------|
| Acct. No. | | 5630 | | De | escription: In | surance |
| Actual Amount As C | Of: | 28-Feb | 2015 | | | 65,255 |
| PROJECTED ACTI | VITY to EN | ND of FY: | | | | 52,000 |
| Projected YEAR EN | ND TOTAL: | | | | | 117,255 |
| PROPOSED Line I | tem Amou | int: | | | | 115,000 |
| Approved Line Item | Amount: | | | | | |
| PREVIOUS YEAR I | BUDGET: | | | | Г | 115,000 |
| % Change Actual Yea % Change to Previous Dollar difference be | Year Budg | et | | | | (1.9%) 0.0% 0 |
| NARRATIVE: Auto/General Liability | | | FY 15/16 \$55,000 | | | |
| Property Program | | | \$20,000 | | | |
| Workers Compensation | ı | | \$40,000 | | | |
| TOTAL | | | \$115,000 | | | |
| | | | | | | |
| Spread: | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| Jan | Feb | Mar | | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|-----------------------|-----------|------------------|-------------|------------------|-------------------|--------------------------|
| Acct. No. | | 5635 | | | Description: | Ee/Ret Medical Insurance |
| Actual Amount As O | f: | 28-Feb | 2015 | 5 | | 275,676 |
| PROJECTED ACTIV | /ITY to E | ND of FY: | | | | 153,000 |
| Projected YEAR EN | D TOTAL | .: | | | | 428,676 |
| PROPOSED Line It | em Amo | unt: | | | | 527,457 |
| Approved Line Item | Amount: | | | | | |
| PREVIOUS YEAR B | | | | | | 482,296 |
| % Change Actual Year | | | ed Line ite | em amount. | | 23.0% |
| % Change to Previous | - | - | | | | 9.4% |
| Dollar difference bet | ween pro | posed budget | & currer | nt budget | | 45,161 |
| NARRATIVE: | Employe | e and Retiree Me | dical Insu | rance | | |
| Active Employees: | | FY 15/16 | | | | |
| Medical | | 364,594 | | | | |
| Dental | | 18,270 | | | | |
| Vision | | 4,961 | | | | |
| Life/AD&D | | 12,370 | | | | |
| LTD | | 21,028 | | | | |
| EAP | | 557 | | | | |
| (2) Addl employees* | | 50,000 | | (for new hires - | Office Specialist | -Water Conservation, |
| () | | 471,780 \$ | Subtotal | | t-Meter Reader) | , |
| Retirees: | | • | | , | , | |
| Medical | | 54,372 | | | | |
| | | | | | | |
| Dental | | 0 | | | | |
| Vision | | 1,305 | | | | |
| | | 55,677 \$ | Subtotal | | | |
| | | | | | | |
| | | | | | | |
| | | 527,457 1 | otal | _ | | |
| Spread: | | , | | _ | | |
| - p | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec |
| | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun |

| ACTIVE EMPLOYEES | Kaiser | Blue Cross | Dental | Vision | Life/AD&D | LTD | EAP | 1 |
|-------------------------|---------|------------|--------|--------|-----------|--------|-----|---------------------------|
| July-14 | 10,473 | 15,188 | 1,392 | 384 | 767 | 1,501 | 46 | |
| August-14 | 10,473 | 15,188 | 1,392 | 384 | 767 | 1,595 | 46 | |
| September-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| October-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| November-14 | 10,473 | 15,188 | 1,432 | 384 | 774 | 1,532 | 46 | |
| December-14 | 11,277 | 14,925 | 1,362 | 384 | 774 | 1,532 | 46 | |
| January-15 | 11,277 | 14,925 | 1,362 | 384 | 774 | 1,532 | 46 | |
| February-15 | 11,277 | 14,925 | 1,421 | 384 | 774 | 1,532 | 46 | |
| March-15 | 11,277 | 14,925 | 1,421 | 384 | 774 | 1,600 | 46 | |
| April-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 | |
| May-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 | |
| June-15 | 11,277 | 16,438 | 1,493 | 405 | 859 | 1,718 | 46 |] |
| | 131,304 | 184,953 | 17,124 | 4,670 | 9,531 | 19,043 | 546 | Subtotal of column |
| | 135,324 | 197,251 | 17,912 | 4,864 | 10,308 | 20,616 | 546 | Subtotal (June Rate x 12/ |
| | 12% | 8% | 2% | 2% | 20% | 2% | 2% | % Increase |
| | 151,563 | 213,031 | 18,270 | 4,961 | 12,370 | 21,028 | 557 | TOTAL |
| | 364 | 1,594 | | | | | | |

| R | FTI | IR | F | F | C | ľ | n | R | R | Λ |
|---|-----|----|---|---|---|---|---|---|---|---|

July-14 August-14 September-14 October-14 November-14 December-14 January-15 February-15 March-15 April-15 May-15

June-15

| Kaiser | Blue Cross | Dental | Vision |
|--------|------------|--------|--------|
| 1,676 | 4,936 | 370 | 107 |
| 1,676 | 4,936 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,676 | 4,734 | 370 | 107 |
| 1,708 | 5,455 | 370 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |
| 1,708 | 4,143 | 318 | 107 |

33,759

20,336

Reimbursement from Retirees (20,626)(3,815)312 1,279 Subtotal

20,496 29,090 1,279 Subtotal (June Rate x 12/mo - less Reimbursement)

2% % Increase 12% 8% 2% 1,305 TOTAL 22,956 31,417 54,372

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Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|--|---|---|---|-------------------------|------------------------------|
| Acct. No. | | 5640 | | Description: Em | ployee Retirement |
| Actual Amour | nt As Of: | 28-Feb | 2015 | | 356,047 |
| PROJECTED | ACTIVITY to | END of FY: | | | 178,000 |
| Projected YE | AR END TOT | AL: | | | 534,047 |
| PROPOSED | Line Item An | nount: | | | 505,322 |
| Approved Line | e Item Amour | nt: | | | |
| PREVIOUS Y | EAR BUDGE | T: | | | 525,288 |
| % Change Actu | al Year End co | mpared to Pro | posed Line item amou | nt. | (5.4%) |
| % Change to Pi | evious Year B | udget | | | (3.8%) |
| Dollar differer | nce between p | proposed bud | lget & current budge | t | -19,966 |
| NARRATIVE: | | | | | |
| This line item is | a function of sal | laries and will be | e determined when sala | ries and employee cor | nplement is set by the Board |
| 2.5% @ 55 | | | | | |
| Employer Rate of | | | 1/4 E) += 40 C400/ /EV/ 4 E | | |
| | | · · | | /16). In addtion, the a | |
| will be added to | cover unfunded | liability and side | e fund instead of the pri | • | |
| will be added to Employer Paid N | cover unfunded | liability and side | | • | |
| will be added to Employer Paid N | cover unfunded lember Contribi | liability and side | e fund instead of the prior id 6% - Er paid 2%) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of | cover unfunded Member Contributed Mecreased from | liability and side ution 8% (Ee pa 8.715% (FY 14/ | e fund instead of the prior id 6% - Er paid 2%) 15) to 7.510% (FY 15/1) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N | cover unfunded Member Contribe decreased from Member Contribe | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N | decreased from Member Contributive January 1, | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe | e fund instead of the prior id 6% - Er paid 2%) 15) to 7.510% (FY 15/1) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | |
| will be added to Employer Paid M 2% @ 60 Employer Rate of Employer Paid M 2% @ 62 - Effect Employer Rate 6 | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect Employer Rate 6 No Employer Paid N | decreased from Member Contribution Member Contributive January 1, 5.7% / Employ | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) | or method of a contrib | |
| will be added to Employer Paid N 2% @ 60 Employer Rate of Employer Paid N 2% @ 62 - Effect Employer Rate of No Employer Paid N Spread: | decreased from Member Contributive January 1, 5.7% / Employ id Member Contributive January 1, 6.7% / Employ id Member Con | liability and side ution 8% (Ee pa 8.715% (FY 14/ ution 7% (Ee pa 2013 (PERS Pe ree Rate 6.5% tribution | e fund instead of the pri id 6% - Er paid 2%) 15) to 7.510% (FY 15/1 id 6% - Er paid 1%) nsion Reform Act 2013) | or method of a contrib | ution rate. |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | <u>Amount</u> | | |
|------------------------------|------------------------------|----------------------------|--|--|
| Acct. No. | 5645 | Description: SIP 401a Plan | | |
| Actual Amount As Of: | 28-Feb 2015 | 0 | | |
| PROJECTED ACTIVITY t | o END of FY: | 30,000 | | |
| Projected YEAR END TO | 30,000 | | | |
| PROPOSED Line Item A | mount: | 30,000 | | |
| Approved Line Item Amou | ınt: | | | |
| PREVIOUS YEAR BUDGET: 30,000 | | | | |
| % Change Actual Year End c | ompared to Proposed Line ite | m amount. 0.0% | | |
| % Change to Previous Year I | Budget | 0.0% | | |
| Dollar difference between | t budget 0 | | | |

NARRATIVE:

Supplemental Income Trust Fund / AIP 401a Plan base on the Memorandum of Understading between CCWD and the Teamsters Union, Local 856

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

DRAFT Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | | <u>Amount</u> | | |
|------------------------------|--------------|----------------------|--------------|---------------|--|--|
| Acct. No. | 5681 | | Description: | Legal | | |
| Actual Amount As Of: | 28-Feb | 2015 | | 37,600 | | |
| PROJECTED ACTIVITY to | END of FY: | | | 18,000 | | |
| Projected YEAR END TOT | AL: | | | 55,600 | | |
| PROPOSED Line Item Ar | nount: | | | 60,000 | | |
| Approved Line Item Amount: | | | | | | |
| PREVIOUS YEAR BUDGET: 60,000 | | | | | | |
| % Change Actual Year End co | 7.9% | | | | | |
| % Change to Previous Year B | udget | | | 0.0% | | |
| Dollar difference between | proposed bud | get & current budget | | 0 | | |

NARRATIVE:

This account is for the Legal Counsel General District business that is not included in capital projects or reimbursable projects. The legal costs for capital projects and reimbursable projects whether the work is performed by District Counsel or other counsel is part of the overall project and not an operating expense.

| | | На | ansonBridgett | | \$60,000 | | |
|---------|-----|-----|---------------|-------|----------|--|--|
| | | | | Total | \$60,000 | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | | | <u>Amount</u> | | |
|------------------------------|---------------|---------------------|--------------------------|--|--|
| Acct. No. | 5682 | | Description: Engineering | | |
| Actual Amount As Of: | 28-Feb | 2015 | 3,480 | | |
| PROJECTED ACTIVITY to | END of FY: | | 2,000 | | |
| Projected YEAR END TOT | 5,480 | | | | |
| PROPOSED Line Item An | nount: | | 14,000 | | |
| Approved Line Item Amour | nt: | | | | |
| PREVIOUS YEAR BUDGET: 14,000 | | | | | |
| % Change Actual Year End co | mpared to Pro | posed Line item amo | ount. 155.5% | | |
| % Change to Previous Year Bu | udget | | 0.0% | | |
| Dollar difference between p | get 0 | | | | |

NARRATIVE:

This account is for the District Engineer's monthly retainer and for general District business that is not included in capital projects or reimbursable projects. The engineering costs for capital projects and reimbursable projects whether the work is performed by the District engineer or another engineer are part of the overall project and not an operating expense.

Spread:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | <u>Amount</u> |
|------------------------------|---------------|---------------------|---------------------------------|
| Acct. No. | 5683 | | Description: Financial Services |
| Actual Amount As Of: | 28-Feb | 2105 | 16,585 |
| PROJECTED ACTIVITY to | END of FY: | | 5,000 |
| Projected YEAR END TOTA | AL: | | 21,585 |
| PROPOSED Line Item Am | ount: | | 24,000 |
| Approved Line Item Amoun | t: | | |
| PREVIOUS YEAR BUDGE | Т: | | 24,000 |
| % Change Actual Year End cor | npared to Pro | posed Line item amo | ount. 11.2% |
| % Change to Previous Year Bu | 0.0% | | |
| Dollar difference between p | roposed bu | dget & current budç | get 0 |
| NARRATIVE: | | | |

| = |
|---|
| |

Annual auditing services performed by Joseph J Arch, CPA and Annual accounting/consultation services provided by John Parsons, CPA.

| Financial Audit Service Accounting Services | | | FY 15/16 \$16,000 \$8,000 | | | | | |
|--|-----|-----|--|-----|-----|--|--|--|
| Total Spread: | | | \$24,000 | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | |

Budget Worksheet

Fiscal Year 2015/2016

| Line Item | | | <u>Amount</u> |
|-----------------------------|----------------|----------------------|----------------------------|
| Acct. No. | 5684 | | Description: Payroll Taxes |
| Actual Amount As Of: | 28-Feb | 2015 | 83,084 |
| PROJECTED ACTIVITY to | END of FY: | | 41,000 |
| Projected YEAR END TO | 124,084 | | |
| PROPOSED Line Item Ar | mount: | | 153,056 |
| Approved Line Item Amou | nt: | | |
| PREVIOUS YEAR BUDGE | ET: | | 135,168 |
| % Change Actual Year End co | mpared to Prop | osed Line item amour | nt. 23.3% |
| % Change to Previous Year B | udget | | 13.2% |
| Dollar difference between | proposed bud | get & current budge | t 17,888 |

Payroll taxes, i.e. Social Security is a function of salaries. It is applied at a total rate of 7.65% of gross payroll. The final amount will be determined when salaries and employee complement is finalized by the Board.

Spread:

NARRATIVE:

| Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

Fiscal Year 2015/2016

| <u>Line Item</u> | <u>Amount</u> |
|------------------|---------------|
|------------------|---------------|

Acct. No. 5684 Description: Payroll Taxes

CALCULATION FOR PAYROLL TAXES

| | | SOCIAL SECURITY | MEDICARE | TOTAL | |
|-----------------------------------|--------------|--------------------|-----------|------------|--|
| | | 6.20% | 1.45% | | |
| TOTAL PAYROLL | \$ 2,180,286 | | | | |
| AMOUNT SUBJECT TO SOCIAL SECURITY | \$ 1,958,736 | \$ 121,442 | | \$ 121,442 | |
| AMOUNT SUBJECT TO MEDICARE | \$ 2,180,286 | | \$ 31,614 | \$ 31,614 | |
| TOTAL | | | | \$ 153,056 | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---|-------------|-----------------|-------------------|--------|--------------|-----------------------------|--|
| | | | | | | | |
| Acct. No. | | 5687 | | 1 | Description: | Memberships & Subscriptions | |
| Actual Amount As | s Of: | 28-Feb | 2015 | | | 32,809 | |
| PROJECTED AC | TIVITY to E | ND of FY: | | | | 32,000 | |
| Projected YEAR I | END TOTAL | <u>.:</u> | | | | 64,809 | |
| PROPOSED Line | e Item Amo | unt: | | | | 71,290 | |
| Approved Line Ite | em Amount: | | | | | | |
| PREVIOUS YEAR | R BUDGET: | | | | | 63,074 | |
| % Change Actual Y | - | - | d Line item a | mount. | | 10.0% | |
| % Change to Previo | | | المعادمة المعادمة | . daat | | 13.0% | |
| Dollar difference | between pro | iposea buagei a | s current b | uagei | | 8,216 | |
| NARRATIVE: See attached worksheet for detail of costs | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | | Oct | Nov | Dec | |
| | | | | | | | |
| Jan | Feb | Mar | | Apr | May | Jun | |

| Worksheet 5687A | | |
|---|--------------|---|
| | Budget | t Detail Worksheet |
| Line Item: Memberships & Subscriptions | | Description |
| Acct. No. 5687 | Amount | |
| | | |
| Alliance for Water Efficiency | \$ | Annual Membership |
| ACWA | \$ | Membership dues |
| ACWA | \$ | Delta Sustainability Dues |
| AWWA | \$ | Membership dues and technical publications |
| BAWSCA | \$ 29,280 | Annual assessment & dues (includes 22% increase) |
| California Emergency Utilities | \$ | Annual Membership |
| California Urban Water Conservation Council | \$ 2,700 | Annual Membership |
| Chamber of Commerce | \$ 600 | Membership dues |
| CSDA | \$ 5,000 | Membership dues |
| Half Moon Bay Review | \$ 60 | Annual Subscription |
| IAMPO | \$ 100 | Subscription for Backflow Prevention Magazine |
| Miscellaneous | \$ 2,000 | Miscellaneous Dues/Memberships/Subscriptions |
| Springbrook Users Group | \$ 100 | Annual Users Group for Springbrook Software |
| Water Education Foundation | \$ 1,500 | Membership dues and technical publications |
| Water Net | \$ 250 | Publication & Membership |
| Water Research Foundation | \$ 1,500 | Annual Membership Dues |
| Water ReUse | \$ | Annual Association Dues |
| Wellness Program | \$ 2,100 | Wellness Program group membership in health club |
| West Group (Formally Barclays) | \$ | Updates on California Code of Regulations regarding construction laws |
| TOTAL | \$ 71,290 | |
| | - | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> | |
|---|-----------------|------------|------------|--------------|--------------|-------------------|--|
| Acct. No. | | 5688 | | | Description: | Election Expense | |
| Actual Amou | int As Of: | 28-Feb | 2015 | | | 0 | |
| PROJECTE | O ACTIVITY t | o END of F | Y: | | | 0 | |
| Projected YE | EAR END TO | TAL: | | | | 0 | |
| PROPOSED | Line Item A | mount: | | | | 25,000 | |
| Approved Lir | ne Item Amou | ınt: | | | | | |
| | YEAR BUDG | | Proposed L | ine item amo | ount. | 0 | |
| % Change to F | Previous Year E | Budget | | | | #DIV/0! 25,000 | |
| Dollar difference between proposed budget & current budget 25,000 NARRATIVE: | | | | | | | |
| Spread: | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | Totals | |
| | | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | |

Budget Worksheet

| Line Item | | | | | | <u>Amount</u> |
|----------------------------|-------------------------------|-------------|-----------|-------------|--------------|----------------|
| Acct. No. | | 5689 | | | Description: | Union Expenses |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | | 0 |
| PROJECTE | ED ACTIVITY | to END of F | Y: | | | 0 |
| Projected Y | EAR END TO | TAL: | | | | 0 |
| PROPOSE | D Line Item A | mount: | | | | 6,000 |
| Approved L | ine Item Amo | unt: | | | | |
| | YEAR BUDG | | | | | 6,000 |
| _ | tual Year End c | - | roposed L | ine item an | nount. | 0.00/ |
| % Change to Dollar differe | 0.0% 0 | | | | | |
| NARRATIV | F. | | | | | |
| | L. otiation Service | es | | | \$ 6,000 | |
| o.mon.rtogo | | | TC | TAL | \$ 6,000 | |
| Spread: | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | |
| | | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | |
|--|---------------|-------------|------------|-----|--------------------------|--|
| Acct. No. | | 570 | 0 | | Description: County Fees | |
| Actual Amo | ount As Of: | 28-Feb | 201 | 5 | 16,835 | |
| PROJECTI | ED ACTIVITY | to END of F | / : | | 0 | |
| Projected \ | EAR END TO | OTAL: | | | 16,835 | |
| PROPOSE | D Line Item | Amount: | | | 17,700 | |
| Approved l | _ine Item Amo | ount: | | | | |
| PREVIOUS | S YEAR BUDG | GET: | | | 17,700 | |
| PREVIOUS YEAR BUDGET: % Change Actual Year End compared to Proposed Line item amount. % Change to Previous Year Budget Dollar difference between proposed budget & current budget NARRATIVE: 1. The cost of the LAFCo budget, estimated | | | | | | |
| Spread: Jul | Aug | Sep | Oct | Nov | Dec | |
| Jan | Feb | Mar | Apr | May | Jun | |

Amount

COASTSIDE COUNTY WATER DISTRICT

Budget Worksheet

Fiscal Year **2015/2016**

Line Item

Jul

Jan

| <u>Line item</u> | | | | Amount |
|-----------------------------|---------------|------------|-----------------------------|-------------------|
| Acct. No. | 5705 | | Description: | State Fees |
| Actual Amount As Of: | 28-Feb | 2015 | | 8,035 |
| PROJECTED ACTIVITY to | o END of FY: | | | 5,000 |
| Projected YEAR END TO | ΓAL: | | | 13,035 |
| PROPOSED Line Item A | mount: | | | 16,000 |
| Approved Line Item Amou | nt: | | | |
| PREVIOUS YEAR BUDG | ET: | | | 16,000 |
| % Change Actual Year End co | mpared to Pro | posed Lin | e item amount. | 22.7% |
| % Change to Previous Year B | udget | | | 0.0% |
| Dollar difference between | • | daet & cu | rrent budaet | 0 |
| | | 9 | 3 | _ |
| NARRATIVE: | | | | |
| | ha Stata Dang | artment c | f Health Services for revie | vina applications |
| 9 7 | • | | s & Denniston Water Treat | • |
| • | • | | | |
| • | | | ces regarding new regulati | , |
| #2 Water Rights (initialize | • | • | Pilarcitos & San Vincente | |
| #3 RWQCB NPDES Annu | • | • | | |
| #4 Bay Area Air Quality M | lanagement [| Dist - Per | • | |
| | | #1 | \$12,000 | |
| | | #2 | \$1,000 | |
| | | #3 | \$2,000 | |
| | | #4 | \$1,000 | |
| | | | \$16,000 | |
| Spread: | | | | |
| = | | | | |

Oct

Apr

Nov

May

Dec

Jun

Sep

Mar

Aug

Feb

Budget Worksheet

| <u>Line Item</u> | | | | <u>Amount</u> | | | |
|---|--|----------------------------------|--------------|---------------------|--|--|--|
| Acct. No. | 5712 | Description | : Existing B | onds - 2006B | | | |
| Actual Amount As | Of: 28-Feb | 2015 | | 350,866 | | | |
| PROJECTED ACT | TIVITY to END of FY: | | | 135,000 | | | |
| Projected YEAR E | ojected YEAR END TOTAL: | | | | | | |
| PROPOSED Line | Item Amount: | | | 485,889 | | | |
| Approved Line Iter | m Amount: | | | | | | |
| PREVIOUS YEAR | 485,889 | | | | | | |
| % Change to Previous Dollar difference b NARRATIVE: | ar End compared to Prous Year Budget etween proposed but nancing Program Set | dget & current budg | | 0.0% (0.0%) 0 | | | |
| September 2015 F March 2016 Paym | - | \$349,99 \$135,89 \$485,88 | 7 | | | | |
| Spread: | | | | | | | |
| Jul Aug | Sep | Oct | Nov | Dec | | | |
| Jan Feb | Mar | Apr | May | Jun | | | |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> |
|-------------|---------------|----------------|-------------------------|---------------|----------------|
| Acct. No. | | 5713 | Descriptio | n: Cont. to 0 | CIP & Reserves |
| Actual Amo | ount As Of: | 28-Feb | 2015 | | 1,220,883 |
| PROJECTI | ED ACTIVITY | to END of FY: | | | 607,332 |
| Projected \ | EAR END TO | OTAL: | | | 1,828,215 |
| PROPOSE | D Line Item | Amount: | | | 1,800,000 |
| Approved l | _ine Item Amo | ount: | | | |
| PREVIOUS | S YEAR BUD | GET: | | | 1,821,998 |
| • | | - | posed Line item amo | ount. | (1.5%) |
| _ | Previous Year | _ | امريط فصميت في ما فصورة | a. a. t | (1.2%) |
| NARRATI\ | | n proposed bud | dget & current bud | gei | -21,998 |
| | n to CIP & Re | eserves | \$ 1,800,0 | 00 | |
| | | | \$ 1,800,0 | 00 | |
| Spread: | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | |
| Jan | Feb | Mar | Apr | May | Jun |

Budget Worksheet

| Line Item | | | | | <u>Amount</u> | | | | | |
|------------------------------------|-------------------------------------|--------------------------|--|-----------------|-----------------------------------|--|--|--|--|--|
| Acct. No. | | 5715 | Description | : Existing Bond | d-CIEDB 11-099 | | | | | |
| Actual Amo | unt As Of: | 28-Feb | 2015 | | 338,024 | | | | | |
| PROJECTE | D ACTIVITY | to END of FY: | | | 0 | | | | | |
| Projected Y | Projected YEAR END TOTAL: | | | | | | | | | |
| PROPOSEI | PROPOSED Line Item Amount: | | | | | | | | | |
| Approved L | ine Item Amo | unt: | | | | | | | | |
| PREVIOUS | 338,024 | | | | | | | | | |
| % Change to Dollar differ NARRATIV | Previous Year ence betweer E: | Budget n proposed bud | oosed Line item amou get & current budg velopment Bank (I- | et | (0.0%) (0.0%) 0 B-11-099 | | | | | |
| July 2015 P January 20 | • | | \$257,97 <u>\$80,05</u> \$338,02 | <u> </u> | | | | | | |
| Spread: | | | | | | | | | | |
| Jul | Aug | Sep | Oct | Nov | Dec | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | | | | | |

CIP Projects FY15/16 to FY24/25

| NO. | PROJECT NAME | FY | Y 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|-----------|---|----------|---------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|---------|
| Equipn | nent Purchase & Replacement | | | | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | 15 | 50,000 | 150,000 | 150,000 | | | | | | | | 450,000 | |
| 08-10 | Backhoe | | | | | | 80,000 | | | | | | 80,000 | |
| 08-12 | New Service Truck | | | 150,000 | | | | | | | | | 150,000 | |
| 15-04 | Vactor Truck/Trailer | | | | 200,000 | | | | | | | | 200,000 | |
| 16-06 | Portable work lights | | 6,000 | | | | | | | | | | 6,000 | |
| 99-02 | Vehicle Replacement | 3 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | | 150,000 | |
| 99-03 | Computer Systems | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | | 45,000 | |
| 99-04 | Office Equipment/Furniture | | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | | 27,000 | |
| 8 | Equipment Purchase & Replacement Totals | 1 | 194,000 | 308,000 | 358,000 | 38,000 | 88,000 | 38,000 | 38,000 | 8,000 | 38,000 | | | 1,108,0 |
| Facilitie | es & Maintenance | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | ξ | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | | 150,000 | |
| 09-07 | Advanced Metering Infrastructure | | | | | | 1,500,000 | 1,500,000 | | | | | 3,000,000 | |
| 09-09 | Fire Hydrant Replacement | 2 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 180,000 | |
| 09-23 | District Digital Mapping | 3 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | \$10,000 | 100,000 | |
| 14-11 | Replace 2" and Larger Meters with Omni Meters | 3 | 30,000 | | | | | | | | | | 30,000 | |
| 14-13 | New Security Fence at Pilarcitos Well Field | 2 | 20,000 | | | | | | | | | | 20,000 | |
| 15-01 | Utility Billing Software Upgrade | 15 | 50,000 | | | | | | | | | | 150,000 | |
| 15-03 | District Administration/Operations Center | | | | | | | | | | ; | 3,000,000 | 3,000,000 | |
| 16-07 | Sample Station Replacement Project | | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | \$5,000 | 40,000 | |
| 99-01 | Meter Change Program | <u>-</u> | 10,000 | 10,000 | 10,000 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 140,000 | |
| 10 | Facilities & Maintenance Totals | 2 | 270,000 | 70,000 | 75,000 | 75,000 | 1,585,000 | 1,555,000 | 55,000 | 55,000 | 55,000 | 3,015,000 | | 6,810,0 |
| Pipelin | e Projects | | | | | | | | | | | | | |
| 06-01 | Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Proj | ject | | 300,000 | | | | | | | | | 300,000 | |

Monday, April 13, 2015

| 35.00 | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|----------------------------------|--|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------------------------|---------|
| 06-02 | Highway 1 South Pipeline Replacement Project | | , | 80,000 | 100,000 | 1,200,000 | | | | , | | 1,380,000 | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | 100,000 | | | | | | | 150,000 | 1,000,000 | | 1,250,000 | |
| 07-04 | Bell Moon Pipeline Replacement Project | | | 60,000 | 250,000 | | | | | | | 310,000 | |
| 10-01 | Main Street Bridge Pipeline Replacement Project | 2,000,000 | | | | | | | | | | 2,000,000 | |
| 12-02 | Wave Valve Automation | | 50,000 | | | | | | | | | 50,000 | |
| 13-02 | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave. | | 200,000 | | | | | | | | | 200,000 | |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 with 8" DI | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,300,000 | |
| 14-26 | Replace 2 Inch Pipe Downtown Half Moon Bay | | 500,000 | | | | | | | | | 500,000 | |
| 14-27 | Grandview 2 Inch Replacement | | | 450,000 | | | | | | | | 450,000 | |
| 14-28 | Replace 2 Inch Hilltop Market to Spanishtown | | | | 240,000 | | | | | | | 240,000 | |
| 14-29 | Replace 2 Inch GS Purisima Way | | | | | 125,000 | | | | | | 125,000 | |
| 14-30 | Replace Miscellaneous 2 Inch GS El Granada | | | | | 60,000 | | | | | | 60,000 | |
| 14-31 | Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St. | | | | 225,000 | | | | | | | 225,000 | |
| 14-32 | Casa Del Mar - Replace Cast Iron Mains | | | | | | | 1,000,000 | 1,000,000 | | | 2,000,000 | |
| 14-33 | Miramar Cast Iron Pipeline Replacement | | | | | 1,000,000 | 1,000,000 | | | | | 2,000,000 | |
| 16-09 | Slipline 10-inch Pipeline in Magellan at Hwy 1 | 100,000 | | | | | | | | | | 100,000 | |
| NN-00 | Pipeline Replacement | | | | | | | | | 1,500,000 | 51,500,000 | 3,000,000 | |
| 18 | Pipeline Projects Totals | 2,500,000 | 1,050,000 | 590,000 | 815,000 | 2,385,000 | 2,000,000 | 2,000,000 | 2,150,000 | 2,500,000 | 1,500,000 | | 17,490, |
| _ | totions/Tonks/Malls | | | | | | | | | | | | |
| Pump S | tations/Tanks/Wells | | | | | | | | | | | | |
| Pump S 06-04 | Hazen's Tank Replacement | 300,000 | | | | | | | | | | 300,000 | |
| - | | 300,000 | | | 600,000 | | | | | | | 300,000 600,000 | |
| 06-04 | Hazen's Tank Replacement | 300,000 | | | 600,000 | 15,000 | | | | | | | |
| 06-04 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior | 300,000 | 350,000 | | 600,000 | 15,000 | | | | | | 600,000 | |
| 06-04 08-14 08-16 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior Cahill Tank Exterior Recoat | 300,000 | 350,000 | 150,000 | 600,000 | 15,000 | | | | | | 600,000 15,000 | |
| 06-04 08-14 08-16 08-18 | Hazen's Tank Replacement Alves Tank Recoating, Interior + Exterior Cahill Tank Exterior Recoat EG Tank #3 Recoating Interior + Exterior | 300,000 | 350,000 | 150,000 | 600,000 | 15,000 | | | | | | 600,000 15,000 350,000 | |

Monday, April 13, 2015 Page 2 of 3

| NO. | PROJECT NAME | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | CIP Total | |
|--|--|---|---------------------|-------------------------|-------------------|----------|----------|----------|----------|-------------------------|----------|--|-----------|
| 11-06 | Half Moon Bay Tank #3 Interior + Exterior Recoat | | | | | 200,000 | | | | | | 200,000 | |
| 13-08 | Crystal Springs Spare 350 HP Pump & Motor | | | 50,000 | | | | | | | | 50,000 | |
| 13-11 | EG Tank #1 & Tank #2 Emergency Generators | 75,000 | 200,000 | | | | | | | | | 275,000 | |
| 16-08 | New Denniston Well | | | 80,000 | | | | | | | | 80,000 | |
| 11 | Pump Stations/Tanks/Wells Totals | 375,000 | 550,000 | 480,000 | 700,000 | 215,000 | | | | | | | 2,320,000 |
| Water | Supply Development | | | | | | | | | | | | |
| 10-02 | Bridgeport Drive Pipeline Replacement Project | 110,000 | 840,000 | | | | | | | | | 950,000 | |
| 12-04 | Denniston Treated Water Booster Station | 200,000 | 800,000 | | | | | | | | | 1,000,000 | |
| 12-12 | San Vicente Diversion and Pipeline | 300,000 | 1,000,000 | 1,000,000 | | | | | | | | 2,300,000 | |
| 13-04 | Denniston Reservoir Restoration | | 1,000,000 | | | | | | | | | 1,000,000 | |
| 14-24 | Denniston/San Vicente EIR & Permitting | 50,000 | | | | | | | | | | 50,000 | |
| 14-25 | Water Shortage Plan Development | 100,000 | | | | | | | | | | 100,000 | |
| | | | | | | | | | | | | | |
| 6 | Water Supply Development Totals | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | Water Supply Development Totals Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | | | | | | | | | 5,400,000 |
| | | 760,000 | 3,640,000 | 1,000,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 | 5,400,000 |
| Water | Treatment Plants | 760,000 | 3,640,000 | 1,000,000 | 30,000 500,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | 150,000 500,000 | 5,400,000 |
| Water 08-07 | Treatment Plants Nunes Filter Valve Replacement | 760,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | | 5,400,000 |
| Water 08-07 13-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power | | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 | 5,400,000 |
| Water 08-07 13-05 16-01 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve | 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs | 10,000 110,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement | 10,000 110,000 10,000 | 3,640,000 | 1,000,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | 500,000 10,000 110,000 10,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump | 10,000 110,000 10,000 25,000 | 3,640,000 35,000 | 1,000,000 35,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 35,000 | | 500,000 10,000 110,000 10,000 25,000 | 5,400,000 |
| Water 08-07 13-05 16-01 16-02 16-03 16-04 16-05 | Treatment Plants Nunes Filter Valve Replacement Denniston WTP Emergency Power Denniston WTP Coag Tank Motor Operated Valve Denniston WTP Filter Repairs Denniston WTP Filter Flow Meter Replacement Denniston WTP Pond Return Pump Nunes Filter Valve Repairs & Replacements | 10,000 110,000 10,000 25,000 15,000 | | | 500,000 | | | | | 35,000 35,000 | | 500,000 10,000 110,000 10,000 25,000 15,000 | 1,103,500 |

Grand Total

4,304,000 5,653,000 2,538,000 2,193,000 4,338,000 3,658,000 2,126,500 2,278,000 2,628,000 4,515,000 34,231,500

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06-01 Avenue Cabrillo Phase 2 & 3 Pipeline Replacement Project

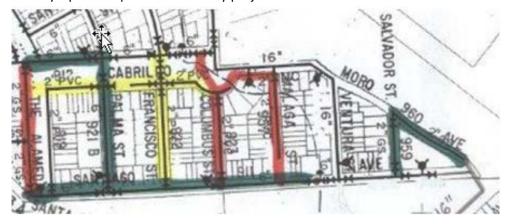
Pipeline Projects

Priority: 2 Improves water service and fire protection, eliminates frequent leak repairs, reduces water loss.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | | 300,000 | | | | | | | | |

Description:

The Avenue Cabrillo project replaces old, undersized PVC and galvanized mains in the area of El Granada shown in the sketch below (Red = Phase 1, Yellow = Phase 2, Green = Phase 3). This area has been plagued by numerous leaks and by low-pressure. The project consists of 1) constructing 1,520 linear feet of 8-inch diameter and 8,560 linear feet of 6-inch diameter water pipelines to replace old, leaky pipelines, 2) replacing 8 existing fire hydrants and installing 3 new ones, and 3) replacing or reconnecting 149 existing customer water service pipelines. The project was first placed on the CIP in FY 05/06. District Engineer Jim Teter completed the project documents, breaking construction into three phases in order to spread out the construction costs. The district awarded Phase 1 of the project to Stoloski & Gonzales in September 2012, and the contractor completed construction in February 2013. Because Phase 1 addressed the most serious problems, timing for Phases 2 & 3 is somewhat flexible. It will be advantageous to complete this construction in the near future, however, before San Mateo County's planned pavement overlay project.



06-01 Pipeline Projects 4/13/2015 1

06-02 Highway 1 South Pipeline Replacement Project

Pipeline Projects

Priority: 3 Replaces obsolete, substandard main and improves water service, fire protection, water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,380,000 | | | 80,000 | 100,000 | 1,200,000 | | | | | |

Description:

This project would replace about 3500 feet of 2 inch galvanized steel pipe running south along Highway 1 from Miramontes Point Road. The pipeline was part of the Citizens Utilities system acquired when the district was formed in 1948. It serves six connections, one at the approximate midpoint and five at the southern end of the line. These services experience low-pressure problems due to the size and length of the pipe in the prevailing lower pressures in the southernmost part of the District. The low-pressure also creates the risk of water quality problems. District Engineer Teter completed design drawings for the replacement project in November 2008 and prepared an Engineer's Report detailing environmental and permitting requirements and suggesting possible alternatives to replacing the existing pipe with an 8 inch ductile iron main. The District will evaluate the alternatives further before proceeding with the replacement project.



06-02 Pipeline Projects 4/13/2015 2

06-03 SCADA/Telemetry/Electrical Controls Replacement

Equipment Purchase & Replacement

Priority: 1 Improves operational efficiency, ensures reliable facility control and communication of critical operations data.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | 150,000 | 150,000 | 150,000 | | | | | | | |

Description:

This project provides for phased upgrading of controls at all the District's facilities and construction of a radio-based data communications network. Digital controllers at the District's facilities monitor reservoir levels, control treatment processes and pump stations, communicate critical data to the District's operations center, and notify operators of alarm conditions. Many of the District's operations run on controllers installed in the 1990s. These controllers are obsolete and can no longer be repaired when they fail. Replacing them before they fail prevents the disruption and higher costs associated with emergency replacements. Transmission of essential data from District facilities to the operations center currently depends on a variety of communication channels, including leased telephone lines, radio links, and cellular network links. These communication links are not under the control of the District, vary in reliability, and can be expensive. This project will connect all District facilities with a reliable, District-owned, ethernet radio network.

06-04 Hazen's Tank Replacement

Pump Stations/Tanks/Wells

Priority: 1 Replaces essential district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$500,000 | 300,000 | | | | | | | | | |

Description:

Hazen's tank is a 50,000 gallon redwood tank of uncertain age which was moved to the present site near the intersection of San Juan Ave. and Ferdinand Avenue in the mid-1960s. Its purpose is to stabilize water pressures in the nearby higher elevation areas of El Granada within the El Granada Tank 2 pressure zone. This tank has reached the end of its useful life, and its redwood construction raises the risk of water quality problems. The new tank will be a welded steel tank.



06-04 Pump Stations/Tanks/Wells 4/13/2015 4

07-03 Pilarcitos Canyon Pipeline Replacement

Pipeline Projects

Priority:

This project is vital because gravity flow from Pilarcitos saves up to \$40,000 per month in Crystal Springs pumping costs and provides a backup water source for the district in the event of a Crystal Springs pump station failure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Total Budgeted: \$1,250,000 | 100,000 | | | | | | | 150,000 | 1,000,000 | |

Description:

The Pilarcitos Canyon Pipeline (also called Stone Dam Pipeline) conveys water from SFPUC's Pilarcitos Reservoir by gravity into the District's system. The original 12 inch welded steel pipeline, built in 1948, failed in an inaccessible area of the pipeline alignment in August 2012. Due to the age and condition of the pipe and the difficulty of working at the failure site, District staff concluded that repairing the pipeline was not feasible. In November 2012, the District obtained a permit from San Francisco to install an emergency temporary replacement pipeline to supply water while the District plans, designs, and constructs a permanent replacement pipe. District staff and contractors completed construction of the temporary line in December 2012. Conditions of the San Francisco permit require the District to conduct a feasibility study for the permanent replacement pipeline and undertake an environmental evaluation of the replacement project by May 2014 and complete construction by November 2015. These deadlines will likely be extended by mutual agreement. This work will require significant coordination between the District and SFPUC. Given the sensitivity of the Pilarcitos Canyon environment and regulatory interest in Pilarcitos stream flows, completion of the permanent replacement could take significantly longer than the three years contemplated in the permit. The temporary pipeline will serve the district's needs during this time. The CIP budgets \$75,000 per year in FY 14/15 and FY 15/16 for the feasibility study, initial environmental review, and preliminary design. The FY 17/18 CIP includes a construction cost placeholder of \$1 million.

07-03 Pipeline Projects 4/13/2015 5

07-04 Bell Moon Pipeline Replacement Project

Pipeline Projects

Priority: 3 The District's welded steel pipelines are generally at least 50 years old and subject to increasing risk of failure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$310,000 | | | 60,000 | 250,000 | | | | | | |

Description:

Replaces approximately 725 feet of 12 inch welded steel pipeline serving the light industrial area between Lewis Foster Drive and Highway 92.



07-04 Pipeline Projects 4/13/2015 6

08-07 Nunes Filter Valve Replacement

Water Treatment Plants

Priority: 3 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | | | | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | |

Description:

08-07 Water Treatment Plants 4/13/2015 7

08-08 PRV Valves Replacement Project

Facilities & Maintenance

Priority: 1 Maintains distribution system circulation and water quality

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$180,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | |

Description: 14 pressure reducing valves (PRV) divide the District's distribution system into four pressure zones. As the valves reach the end of their

service life, they may stop or restrict the flow between zones, creating dead ends in the system and increasing the risk of water quality

problems. This project provides funding to replace seven remaining older PRV's at one PRV per year.

08-08 Facilities & Maintenance 4/13/2015 8

08-10 Backhoe Equipment Purchase & Replacement

Priority: 2 Replaces essential District equipment.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$80,000 | | | | | 80,000 | | | | | |

Description: District crews use a backhoe on a frequent basis for leak repairs. The District purchased its current backhoe used in 2006. This project would

replace the backhoe with a late-model used unit.

9

08-12 New Service Truck

Equipment Purchase & Replacement

Priority: 2

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$150,000 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |

Description:

08-14 Alves Tank Recoating, Interior + Exterior

Pump Stations/Tanks/Wells

Priority: 1 Maintains critical district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$600,000 | | | | 600,000 | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Alves Tank, located above Miramontes Point Road east of Highway 1, is the District's largest at 2.0 million gallons. This project provides for repairing and recoating the Alves Tank. Project costs will include installation and operation of a temporary pump station to ensure adequate flow and pressure to customers in the southernmost area of the District during the tank shutdown. The project also includes replacement of the tank's altitude valve (formerly shown as Project 13-10 at a cost of \$50,000).

08-14 Pump Stations/Tanks/Wells 4/13/2015 11

08-16Cahill Tank Exterior RecoatPump Stations/Tanks/Wells

Priority: 3 Maintains essential district facilities

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$15,000 | | | | | 15,000 | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. The Cahill tank is a 250,000 gallon surge tank located on the ridge above Crystal Springs Reservoir, near Skylawn Cemetery. The tank receives raw water from the Crystal Springs pumps and provides for a uniform flow into the Nunes Water Treatment Plant. This project provides for exterior recoding of the Cahill tank.

08-16 Pump Stations/Tanks/Wells 4/13/2015 12

08-18 EG Tank #3 Recoating Interior + Exterior

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential district facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$700,000 | | 350,000 | | | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. El Granada Tank #3 is a 250,000 gallon steel tank located at 712 El Granada Boulevard. It supplies the District's highest elevation zone. District Engineer J. Teter completed an inspection report for the tank in January 2009. The inspection found the tank structurally sound and in need of exterior and interior recoding to prevent corrosion.

08-18 Pump Stations/Tanks/Wells 4/13/2015 13

09-07 Advanced Metering Infrastructure

Facilities & Maintenance

Priority: 2 Ensures efficient District operation and customer service, particularly during water shortages

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|
| Total Budgeted: \$3,000,000 | | | | | 1,500,000 | 1,500,000 | | | | |

Description:

Advanced Metering Infrastructure (AMI) represents an essential element of a larger District initiative to prepare the District to operate efficiently and meet the needs of its customers during future water shortages. An AMI network transmits meter readings directly to the District's office, eliminating the current labor-intensive manual reading process. AMI provides the ability to read meters daily – or even more frequently – rather than monthly or bimonthly. This facilitates leak detection and allows us to give customers timely feedback that helps them manage their water use. The District has proven the concept of automated meter reading with approximately 500 currently installed meters. These meters operate on a drive-by reading system. The CIP budget provides funds for phased AMI implementation over two years beginning with FY 19/20.

09-07 Facilities & Maintenance 4/13/2015 14

09-09 Fire Hydrant Replacement Facilities & Maintenance

Priority: 3 Maintains essential district infrastructure.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$200,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000

Description: This project provides continuing funding for replacement of fire hydrants that have reached the end of their service life. The district has

about 620 fire hydrants, and the cost of replacing a hydrant ranges from \$2000-\$5000.

09-09 Facilities & Maintenance 4/13/2015 15

09-18 New Pilarcitos Well Pump Stations/Tanks/Wells

Priority: 2 Maintains essential district facilities, reduces water purchased costs.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | | | 150,000 | | | | | | | |

Description:

Water from a number of wells located on District property along upper Pilarcitos Creek represents an important water source for the District. Under the terms of a permanent water rights license, the District may pump up to 117 million gallons from these wells in the period from November 1 through March 31.Use of the wells results in substantial water cost savings versus the high cost of water purchased from San Francisco Public Utilities Commission. A new well producing 300 gallons per minute could reduce SFPUC water purchase costs by more than \$350,000 in a single pumping season (based on projected FY 18/19 SFPUC cost of \$4.35 per hundred cubic feet) This project provides for drilling a new Pilarcitos well to replace several older wells which have, over time, become less productive.

09-18 Pump Stations/Tanks/Wells 4/13/2015 16

09-23 District Digital Mapping Facilities & Maintenance

Priority: 1 Provides an essential tool for District asset management.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$100,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000

Description: This project provides continuing funding for implementation of the District's Geographic Information System (GIS). The GIS effort began in FY

10/11 with conversion of the District's paper distribution system maps to digital format.

09-23 Facilities & Maintenance 4/13/2015 17

10-01 Main Street Bridge Pipeline Replacement Project

Pipeline Projects

Priority:

This remaining section of 10 inch welded steel pipe restricts flow and pressure in the portion of the District south of Pilarcitos Creek. Failure of the pipe on the bridge would cause significant environmental damage and water loss.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$2,500,000 | 2,000,000 | | | | | | | | | |

Description:

The El Granada Pipeline Replacement Project, completed in 2008, included replacing the existing 10 inch welded steel pipe along Main Street with a new 16 inch ductile iron pipeline. The section crossing Pilarcitos Creek, which is suspended from the Main Street bridge, was left out of the project because it was anticipated that the City of Half Moon Bay would construct a new bridge within a few years. As of June 2014, the City has not decided whether it will replace or repair the existing bridge, and passage of Measure F requires that any bridge project be subjected to a vote. This section of pipe is critical for service in the portion of the District south of Pilarcitos Creek. Due to the deteriorated condition of the existing pipe and the difficulty of repairing it, the District must 1) be ready to quickly put an emergency temporary pipeline in place if the pipe fails, 2) proceed with a replacement that does not rely on the City's bridge. The District awarded a design contract for the replacement on June 10, 2014. Construction should take place in 2015.



10-01 Pipeline Projects 4/13/2015 18

10-02 Bridgeport Drive Pipeline Replacement Project

Water Supply Development

Priority:

This project is critical to the District's efforts to make maximum use of local water sources. It must be completed as soon as possible in order to comply with timing requirements of water rights permits for Denniston/San Vicente.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$950,000 | 110,000 | 840,000 | | | | | | | | |

Description:

The Denniston Water Treatment Plant has a capacity of 1000 gpm, but gravity flow from Denniston WTP into the rest of the District's system is limited to about 400 gpm by the existing 8 inch and 10 inch cast iron pipelines along Bridgeport Drive. This limitation precludes making maximum use of the District's economical local water source. The solution to this problem has two elements: 1) construction of a treated water booster station adjacent to the Denniston pump station, and 2) construction of a 3,500 foot, 12 inch ductile iron pipeline bypassing the Bridgeport Drive bottleneck. This project (10-02) would construct the new pipeline. The Denniston treated water booster station is covered by CIP project 12-04.



10-02 Water Supply Development 4/13/2015 19

11-02 CSPS Stainless Steel Inlet Valves Pump Stations/Tanks/Wells

Priority: 3 Maintains essential district infrastructure.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | | | | 100,000 | | | | | | |

Description:

This project would replace the existing carbon steel butterfly valves on the Crystal Springs Pump Station raw water inlets with stainless steel valves. The existing valves are submerged in the Crystal Springs inlet tunnel and subject to corrosion which could render them inoperable. These valves supplement inlet valves located in Crystal Springs reservoir to provide a second barrier against water entering the tunnel when it is necessary to dewater and enter the tunnel for maintenance or inspection purposes. Replacement of the steel inlet valves will complete a project initiated in 2011 to improve reliability and lower maintenance costs of the Crystal Springs Pump Station. The first project phases, completed in 2012, removed two pneumatically operated inlet valves from the tunnel, modified them for manual operation, and relocated them under the inlet screens in Crystal Springs reservoir.

11-02 Pump Stations/Tanks/Wells 4/13/2015 20

11-05 Half Moon Bay Tank #2 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | 200,000 | | | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. The Tank #1 project also included providing improved access to the roof of Tank #2 via a catwalk from the roof of Tank #1, eliminating Tank #2's access ladder. This project provides for recoating the interior and exterior of Half Moon Bay Tank #2.

11-05 Pump Stations/Tanks/Wells 4/13/2015 21

11-06 Half Moon Bay Tank #3 Interior + Exterior Recoat

Pump Stations/Tanks/Wells

Priority: 1 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | | | 200,000 | | | | | |

Description:

Under a comprehensive program initiated in 2008, the District has inspected and performed long-deferred maintenance on its steel treated water storage tanks. The maintenance generally consists of repairing corrosion damage, recoating the interior and exterior of the tank, and bringing ladders, manways, railings and other tank features up to current standards. Half Moon Bay Tank #2 Is a 400,000 gallon steel tank, one of three tanks located on the Nunes Treatment Plant site. The District completed repair and recoating of Half Moon Bay Tank #1, the smallest and the oldest of the three tanks, in 2012. This project provides for recoating the interior and exterior of Half Moon Bay Tank #3.

11-06 Pump Stations/Tanks/Wells 4/13/2015 22

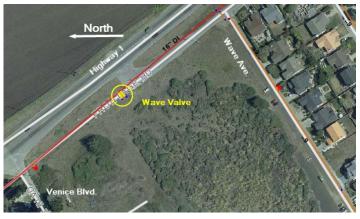
12-02 Wave Valve Automation Pipeline Projects

Priority: 3 Improves system operation, water quality due to better circulation control, employee safety.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | | 50,000 | | | | | | | | |

Description:

The Wave Valve, located on the 16 inch El Granada Pipeline adjacent to the Highway 1 frontage road near Wave Avenue, allows isolating the northern part of the District from the southern area. Closing the valve occasionally may be necessary for operational reasons. This project would retrofit the existing valve with an electrically operated actuator, eliminating a strenuous manual operation which raises safety concerns and providing operators with the ability to control the valve remotely in the event of an emergency or other operational need.



12-02 Pipeline Projects 4/13/2015 23

12-04 Denniston Treated Water Booster Station

Water Supply Development

Priority:

This project is critical to the District's efforts to make maximum use of local water sources. It must be completed as soon as possible in order to comply with timing requirements of water rights permits for Denniston/San Vicente.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,000,000 | 200,000 | 800,000 | | | | | | | | |

Description:

The Denniston Water Treatment Plant has a capacity of 1000 gpm, but gravity flow from Denniston WTP into the rest of the District's system is limited to about 400 gpm by the existing 8 inch and 10 inch cast iron pipelines along Bridgeport Drive. This limitation precludes making maximum use of the District's economical local water source. The solution to this problem has two elements: 1) construction of a treated water booster station adjacent to the Denniston pump station, and 2) construction of a 3,500 foot, 12 inch ductile iron pipeline bypassing the Bridgeport Drive bottleneck. This project (12-04) would construct the new pump station. The Bridgeport pipeline replacement is covered by CIP project 10-02. Denniston/San Vicente EIR process must complete before construction can proceed.

12-04 Water Supply Development 4/13/2015 24

12-12 San Vicente Diversion and Pipeline

Water Supply Development

Priority: 1 Essential to secure vital local source water rights.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$2,300,000 300,000 1,000,000 1,000,000 FY 20/21 FY 21/22 FY 21/22 FY 21/22 FY 21/22 FY 21/22 FY 21/25 F

Description:

A water rights permit issued in 1969 allows the District to divert up to 2 cubic feet per second, year-round, from San Vicente Creek. In order to secure this water right on a permanent basis, the District must divert water from San Vicente. Although the District laid a temporary pipeline and diverted a small quantity of water in the 1980s, San Vicente diversion rights have essentially gone unused. The San Vicente Diversion and Pipeline Project includes the following: 1) construction of a new diversion structure and pumping station at the District owned diversion site on San Vicente Creek. 2) replacement of the existing District owned pipeline from the diversion site to Upper San Vicente Reservoir (approximately 2300 feet). 3) construction of flow control and bypass piping at Upper San Vicente Reservoir. 4) construction of a new pipeline from Upper San Vicente Reservoir to the Denniston pump station (approximately 4000 feet). This project includes \$300,000 in funding for design in FY 15/16 and \$2 million for construction in FY 16/17 and FY 17/18. Denniston/San Vicente EIR process must complete before construction can proceed.

12-12 Water Supply Development 4/13/2015 25

13-02 Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave.

Pipeline Projects

Priority: 2 Prevents water loss and environmental damage, protects water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$400,000 | | 200,000 | | | | | | | | |

Description:

The 8 inch pipeline crossing Pilarcitos Creek between the end of Pilarcitos Avenue just south of the creek and Strawflower Shopping Center is one of only two pipelines supplying water to areas of the district south of Pilarcitos Creek. The pipe's age, current condition, and exact location in the creek are unknown. A break occurring in the section of pipe underneath the creek bed would be very difficult to detect and could cause significant water loss, serious water quality issues which could result in a District-wide boil water order, and environmental damage with potential fines. The objective of this project is to replace the section of pipe under the creek with a pipe running over the creek, possibly attached to the existing footbridge between the end of Pilarcitos Avenue and the shopping center.



13-02 Pipeline Projects 4/13/2015 26

13-04 Denniston Reservoir Restoration

Water Supply Development

Priority: 2 Improves yield, quality, and reliability of the District's primary local water source.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$1,000,000 | | 1,000,000 | | | | | | | | |

Description:

Siltation in Denniston reservoir has reduced its volume to a small fraction of the capacity that existed when the District built the Denniston treatment plant. This reduction in volume reduces available yield during the dryer months and results in poor water quality during the wet months due to lack of settling time. This project would substantially restore the original volume of Denniston reservoir. The Environmental Impact Report currently under preparation for the Denniston/San Vicente Water Supply Project includes consideration of Denniston reservoir dredging.



13-04 Water Supply Development 4/13/2015 27

| 13-05 De | nniston WTP En | nergency Pow | ver er | | | | | | W | ater Treatm | ent Plants |
|---------------|---------------------------|-----------------------------|---------------------------|--|-----------------------------------|-------------------------------|---------------|---------------|----------------|----------------|------------|
| Priority: 2 | Improves wa | iter supply re | liability, eme | rgency prepai | redness. | | | | | | |
| | | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
| Total Budgete | l: \$500,000 | | | | 500,000 | | | | | | |
| Description: | Pump Station Should the S | n. Denniston FPUC supply | provides the be disrupted | backup powe only backup t for an extend r to the Distri | to the District led period – b | 's SFPUC wat by an earthqu | er supply, wh | nich comes in | to the distric | t via a single | pipeline. |

13-05 Water Treatment Plants 4/13/2015 28

13-08 Crystal Springs Spare 350 HP Pump & Motor

Pump Stations/Tanks/Wells

Priority: 2 Ensures reliability of critical facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | | | 50,000 | | | | | | | |

Description:

The Crystal Springs Pump Station has two 350 HP pumps and one 500 HP pump. Because failure of any one of the three pumps during peak demand months could impose an immediate water shortage on the District, the District maintains spare replacement units for pumps and motors. This ensures that the District could bring a failed pump back online with in a few days, rather than waiting the 10 to 14 weeks it could take to order and receive a new unit. This project would provide a spare 350 HP pump and motor which could replace either of the operating 350 HP units in the event of a failure. The pump and motor will be purchased in FY 13/14 and FY 17/18, respectively.

13-08 Pump Stations/Tanks/Wells 4/13/2015 29

13-11 EG Tank #1 & Tank #2 Emergency Generators

Pump Stations/Tanks/Wells

Priority: 1 Ensures adequate water supplies, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$275,000 | 75,000 | 200,000 | | | | | | | | |

Description:

The pump station at El Granada (EG) Tank #1 llifts water to EG Tank #2, where the EG Tank #2 pump station pumps the water further up El Granada Boulevard to EG Tank #3. In the event of a power failure at EG Tank #1, the higher elevation areas served by tanks 2 and 3 would have only the limited supply (400,000 gallons) contained in those tanks. This would significantly reduce the system's ability to provide adequate fire flows. This project will provide emergency generators and associated switchgear for the EG Tank #1 and EG Tank #2 pump stations.

13-11 Pump Stations/Tanks/Wells 4/13/2015 30

14-01 Replace 12" Welded Steel Line on Hwy 92 with 8" DI

Pipeline Projects

Priority: 2 Replacing this pipeline is important to reduce costs, lower environmental risks, and improve water quality.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|
| Total Budgeted: \$3,300,000 | 300,000 | | | | | 1,000,000 | 1,000,000 | 1,000,000 | | |

Description:

When the District built the new Pilarcitos East Pipeline to bring untreated water from Pilarcitos Reservoir and Crystal Springs to the Nunes Water Treatment Plant, the existing 12 inch welded steel raw water pipeline running along Highway 92 was repurposed to supply treated water to services along Highway 92. This (approximately) 12,000 foot pipeline is one of the oldest in the District and, like other welded steel pipelines, is at the end of its useful life. District crews have repaired a number of leaks along the pipe in recent years, and we would expect the frequency of repairs to increase. A large leak in a section of pipeline close to Pilarcitos Creek could cause significant environmental damage. In addition, the large size of the pipe relative to the low flow demands of the limited number of services along Highway 92 creates water quality problems. We are currently addressing water quality concerns with a schedule of regular flushing, but the flushing itself raises additional issues, including discharge of treated water into Pilarcitos Creek. Given its length and the challenges of construction along the busy highway, replacing this pipe will be expensive – on the order of several million dollars. Construction would occur in phases, beginning with the sections at highest risk for costly failures. The CIP budget for the project includes:

- \$100,000 for planning in FY 15/16
- \$200,000 in FY15/16 for sliplining a problematic secion near La Nebbia winery
- Construction cost placeholders of \$1 million per year in FY 20/21 through FY 22/23.



14-01 Pipeline Projects 4/13/2015 31

14-11 Replace 2" and Larger Meters with Omni Meters

Facilities & Maintenance

Priority: 2 Ensures equitable collection of revenue from larger customers.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$60,000 | 30,000 | | | | | | | | | |

Description: This program provides for replacing 2 inch and larger meters with newer technology that more accurately measures low flows, ensuring

equitable collection of revenue.

14-11 Facilities & Maintenance 4/13/2015 32

14-13 New Security Fence at Pilarcitos Well Field

Facilities & Maintenance

Priority: 2 Maintains security of district property and facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$40,000 | 20,000 | | | | | | | | | |

Description: Replaces the fence and gate leading into the District's property in Pilarcitos Canyon. The fence separates District property from the public

areas of the adjoining Christmas tree farm. The current fence and gate do not provide adequate security.

14-13 Facilities & Maintenance 4/13/2015 33

14-24 Denniston/San Vicente EIR & Permitting

Water Supply Development

Priority: 1 Essential to the District's efforts to secure vital local water sources.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | 50,000 | | | | | | | | | |

Description:

Preparing an Environmental Impact Report (EIR) for the Denniston/San Vicente Water Supply Project is a key element of the District's efforts to secure its rights to vital local water supply sources. Given the environmental sensitivity of the Denniston and San Vicente watersheds and the number of interested parties – the State Water Resources Control Board, farmers, the National Park Service, Montara Water and Sanitary District, Peninsula Open Space Trust, California Department of Fish and Game, National Marine Fisheries Service, San Mateo County, the California Coastal Commission, and others – completing the EIR and obtaining permits for the District's projects and water diversions will require significant resources. This project provides funding for work on Denniston/San Vicente by the District's EIR consultant, water rights counsel, legal counsel, hydrology consultants, biologists, fisheries consultants, and others.

14-24 Water Supply Development 4/13/2015 34

14-25 Water Shortage Plan Development

Water Supply Development

Priority: 1 Ensures the district will be able to meet customer needs, equitably recover revenue, and manage water supplies during a water shortage.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | 100,000 | | | | | | | | | |

Description:

Although the District has a Drought Contingency Plan which broadly specifies actions to be taken in response to various levels of water shortage, the District does not have in place the policies, procedures, and administrative infrastructure to efficiently control water demand, ensure equitable revenue recovery, and provide increased levels of customer service during a severe water shortage. The District's utility billing software, for example, does not have the capability to bill each customer based on the customer's water allocation or to apply surcharges for use exceeding the allocation. In addition, the District needs to establish a water shortage rate structure. This project provides funding for a multi-year effort aimed at preparing the District to manage water shortages. Elements of this effort include: - Conducting a drought rate study. - Implementing a drought rate and fee schedule through the required public input and board decision-making processes. - Reviewing and obtaining public input on water allocations to classes of users. - Identifying and evaluating alternatives for modifying or replacing the District's utility billing software. - Implementing new or revised utility billing software. - Developing plans for the significant increase in billing and customer service resources that would be required during a water shortage.

14-25 Water Supply Development 4/13/2015 35

14-26 Replace 2 Inch Pipe Downtown Half Moon Bay

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire protection.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$500,000 | | 500,000 | | | | | | | | |

Description:

This project would replace approximately 2500 feet of 2 inch galvanized mains in and around downtown Half Moon Bay. These mains are old, subject to frequent leaks, and incapable of supplying required pressures and flows. Replacing them will allow the District to increase the water pressure in downtown Half Moon Bay and areas to the south.



14-26 Pipeline Projects 4/13/2015 36

14-27 Grandview 2 Inch Replacement

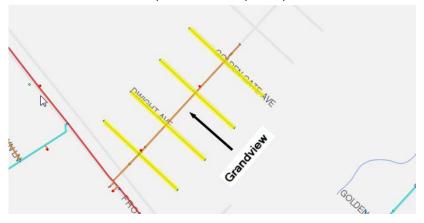
Pipeline Projects

Priority: 3 Replaces substandard infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$450,000 | | | 450,000 | | | | | | | |

Description:

This project would replace approximately 2300 feet of 2 inch plastic mains in the Grandview Boulevard neighborhood. These mains are substandard and do not provide the required pressure and flow for fire protection.



14-27 Pipeline Projects 4/13/2015 37

14-28 Replace 2 Inch Hilltop Market to Spanishtown

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$240,000 | | | | 240,000 | | | | | | |

Description:

This project would replace approximately 1200 feet of 2 inch galvanized steel main running along Highway 92 from Hilltop Market to Spanishtown. This main is old, substandard, and incapable of providing required flow and pressure.



14-28 Pipeline Projects 4/13/2015 38

14-29 Replace 2 Inch GS Purisima Way

Pipeline Projects

Priority: 3 Replaces obsolete infrastructure, improves water service, fire flows.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$125,000 | | | | | 125,000 | | | | | |

Description:

This project would replace approximately 700 feet of 2 inch galvanized steel main along Purisima Way, north of Miramar Drive. The steel main is substandard and does not provide required flow and pressure.



14-29 Pipeline Projects 4/13/2015 39

14-30 Replace Miscellaneous 2 Inch GS El Granada

Pipeline Projects

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$60,000 | | | | | 60,000 | | | | | |

Description:

This project would replace approximately 300 feet of 2 inch galvanized steel mains in El Granada that were not included under other projects.



14-30 Pipeline Projects 4/13/2015 40

14-31 Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus St.

Pipeline Projects

Priority: 1 Pipeline is welded steel, more than 50 years old, has had numerous leaks.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$225,000 | | | | 225,000 | | | | | | |

Description:

This project would replace approximately 1500 feet of 4 inch welded steel pipeline in El Granada, running along Carmel Avenue and along Ferdinand from Carmel to Columbus (partially paper street). It may be possible to abandon rather than replace the 360 foot section running in the undeveloped Ferdinand right-of-way between Vallejo and Columbus.



14-31 Pipeline Projects 4/13/2015 41

14-32 Casa Del Mar - Replace Cast Iron Mains

Pipeline Projects

Priority: 2 These cast iron pipelines are nearing the end of their useful life, leaks are increasing, and repairs are expensive.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|
| Total Budgeted: \$2,000,000 | | | | | | | 1,000,000 | 1,000,000 | | |

Description:

Cast iron mains in the Casa Del Mar neighborhood (between Kehoe Avenue and Wave Avenue) were installed between 1965 and 1976. This project would replace approximately 10,700 feet of 4 inch, 6 inch, 8 inch, and 10 inch cast iron pipelines. There have been numerous leaks in this neighborhood, and leaks have caused significant pavement damage due to high pressure in the area.



14-32 Pipeline Projects 4/13/2015 42

14-33 Miramar Cast Iron Pipeline Replacement

Pipeline Projects

Priority: 2

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-----------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|
| Total Budgeted: \$2,000,000 | | | | | 1,000,000 | 1,000,000 | | | | |

Description:

This project would replace about 11,000 feet of 8 inch and 10 inch cast iron mains in an area of Miramar bounded approximately by Highway 1, Medio Avenue, and Washington Blvd. Most of these pipes were installed in the mid-1960's.



14-33 Pipeline Projects 4/13/2015 43

15-01 Utility Billing Software Upgrade

Facilities & Maintenance

Priority: 1 Capable and well supported utility billing software is essential to the District's operations.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$150,000 | 150,000 | | | | | | | | | |

Description:

The District's utility billing software (Springbrook) does not have the capability to handle budget-based water billing, which is required for the higher stages of our Water Shortage Contingency Plan and may become a permanent feature of the District's future billing approach. District staff has been unsuccessful in obtaining the necessary software modifications from the current vendor. In addition, poor support of the current software makes it difficult for District staff to obtain important information from the billing system. Replacing the current software package will improve software support, allow for budget-based billing as necessary under the Water Shortage Contingency Plan, provide improved access to utility billing information, and allow for better integration of web-based payments and customer online account access

15-01 Facilities & Maintenance 4/13/2015 44

15-03 District Administration/Operations Center

Facilities & Maintenance

Priority:

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Budgeted: \$25,000 | | | | | | | | | | 3,000,000 |

Description: Evaluation of District space needs performed in connection with the 2014 administration building remodeling project indicated that the

District's current facilities are inadequate to meet the District's long-term needs. This project is included in the CIP as a placeholder in

anticipation of the need to provide additional space for District operations and administration functions.

15-03 Facilities & Maintenance 4/13/2015 45

15-04 Vactor Truck/Trailer

Equipment Purchase & Replacement

Priority: 2

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$200,000 | | | 200,000 | | | | | | | |

Description:

Due to increased regulation of potable water discharges and risks associated with excavating around existing underground utilities, many water agencies have adopted the use of vacuum equipment for excavation of leaks. This item would fund purchase of a vactor trailer or a used vactor truck.

16-01 Denniston WTP Coag Tank Motor Operated Valve

Water Treatment Plants

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$10,000 | 10,000 | | | | | | | | | |

Description: Presently the coagulation tank is drained when the plant is shut down which prevents old water from affecting the process when the plant is

started back up. In the process of draining the coag tank the contact clarifiers also drain, which causes trouble with entrained air upon

startup.

16-01 Water Treatment Plants 4/13/2015 47

| 16-02 | Denniston WTP Filter Repairs | Water Treatment Plants |
|-------|------------------------------|------------------------|
| | | |

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$110,000 | 110,000 | | | | | | | | | |

Description: Last inspection of the filter showed loss of greensand and significant corrosion where the suface wash laterals screw into the header. This

will result in loss of filter cleaning and iron/manganese removal efficiency. The project includes opening the filters, removing media, installing

new stainless steel surface wash headers, replacing the laterals, replacing media.

16-02 Water Treatment Plants 4/13/2015 48

16-03 Denniston WTP Filter Flow Meter Replacement

Water Treatment Plants

Priority:

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$10,000 | 10,000 | | | | | | | | | |

Description: The differential pressure flowmeters give indication of gpm through the filter. SWRCB requires that the filter flows be displayed and

recorded. All three DP flowmeters are presently not functional and or inaccurate.

16-03 Water Treatment Plants 4/13/2015 49

16-04 Denniston WTP Pond Return Pump Water Treatment Plants

Priority: 2

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25

Total Budgeted: \$25,000 25,000

Description: This project will complete the washwater handling system at Denniston WTP by adding a sump pump in the washwater holding pond that

can be used when it is necessary to route pond water to locations other than the influent flow stream.

16-04 Water Treatment Plants 4/13/2015 50

16-05 Nunes Filter Valve Repairs & Replacments

Water Treatment Plants

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$15,000 | 15,000 | | | | | | | | | |

Description: These valves are original equipment and some have failed on all four filters. Currently the operator must climb scaffolding and support

brackets to manually operate the broken Surface Wash valve on side B of Filter #3 during backwash. This is a significant safety issue.

16-05 Water Treatment Plants 4/13/2015 51

16-06 Portable work lights

Equipment Purchase & Replacement

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$6,000 | 6,000 | | | | | | | | | |

Description: This portable lighting will work in areas where we have emergency main repairs and the trailer-mounted lights cannot be used. They will also

be used when we need multiple lights for traffic control.

4/13/2015

16-07 Sample Station Replacement Project

Facilities & Maintenance

Priority: 3

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$35,000 | | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |

Description: Our present sample stations are not suitably designed for use on the coast. The housing corrodes causing difficulty with opening and closing.

In addition, many stations need to be raised above the ground level. This project would replace three stations per year over eight years.

16-07 Facilities & Maintenance 4/13/2015 53

16-08 New Denniston Well Pump Stations/Tanks/Wells

Priority: 2

Description: Due to deterioration over 40+ years of life, the Denniston wells produce a minimal quantity of water. Denniston wells 2, 3 and 4 are beyond

repair. Wells on the south side of creek (3 and 4) are very low producers (<20 gpm) and have a serious iron bacteria problem. The casing in well 2 is damaged beyond repair. Subject to further evaluation of potential water availability by our hydrologists, this project would abandon

the existing wells and install a new well on the site of well

16-08 Pump Stations/Tanks/Wells 4/13/2015 54

16-09 Slipline 10-inch Pipeline in Magellan at Hwy 1

Pipeline Projects

Priority: 1

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$100,000 | 100,000 | | | | | | | | | |

Description: On the night of November 23, 2014, the 10-inch cast iron pipeline which runs down Magellan from 5th Avenue and across Highway 1 failed in

the field east of Highway 1, causing the loss of more than 750,000 gallons of water and leading to a boil order in some El Granada

neighborhoods. This project will prevent similar problems with this line in the future by lining it with a smaller pipe.

16-09 Pipeline Projects 4/13/2015 55

99-01 Meter Change Program Facilities & Maintenance

Priority: 1 Ensures accuracy of metering for billing purposes.

FY 15/16 FY 16/17 FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 FY 22/23 FY 23/24 FY 24/25 Total Budgeted: \$150,000 10,000 10,000 10,000 20,000 20,000 20,000 20,000 20,000 10,000

Description: This project provides on-going funding for the District's replacement of meters that have reached the end of their service life. Anticipating

comprehensive replacement of smaller meters in association with AMI implementation (Project 09-07), program reduced beginning FY14/15,

to be resumed FY19/20.

99-01 Facilities & Maintenance 4/13/2015 56

99-02 Vehicle Replacement

Equipment Purchase & Replacement

Priority: 2 Replaces essential District equipment.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$180,000 | 30,000 | | | 30,000 | | 30,000 | 30,000 | | 30,000 | |

Description: The District generally considers vehicles – primarily pickup trucks – to have a useful life of 10 years or 100,000 miles. This project provides

funding for periodic replacement of the vehicle fleet.

99-03 Computer Systems

Equipment Purchase & Replacement

Priority: 2 Maintains essential District facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$50,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | |

Description: Provides for ongoing replacement of computer systems on a lifecycle of 3 to 5 years.

99-04 Office Equipment/Furniture

Equipment Purchase & Replacement

Priority: 2 Maintains essential district facilities.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$30,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | |

Description: Provides for ongoing replacement of District office equipment and furniture.

99-05 Denniston Maintenance Dredging

Water Treatment Plants

Priority: 1 Dredging is essential to maintain storage capacity and improve the quality of water going into the Denniston Water Treatment Plant.

| | FY 15/16 | FY 16/17 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Budgeted: \$318,500 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 3,500 | 35,000 | 35,000 | |

Description: This CIP item provides funding for annual maintenance dredging of Denniston Reservoir. The budget for FY 13/14 is higher to provide for

planned reestablishment of the creek channel.

99-05 Water Treatment Plants 4/13/2015 60

NN-00 Pipeline Replacement Pipeline Projects

Priority: 3

Description: Placeholder for cost of continuing pipeline replacement.

NN-00 Pipeline Projects 4/13/2015 61

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report Date: May 8, 2015

Subject: Schedule a Public Hearing on Proposed Rate Increase and Authorize

Issuance of a Notice of Public Hearing and Proposed Rate Increase

Recommendation:

Schedule a Public Hearing for Tuesday, June 30, 2015 on the proposed rate increase and authorize Staff to issue a Notice of Public Hearing for the proposed rate increase.

Background:

In order to comply with the requirements of Proposition 218, the recommended Board action would authorize issuance of a notice of a rate increase (draft attached) and schedule a public hearing for June 30, 2015. Following the public hearing, the Board can approve the budget and adopt the rate increase. If a majority of affected property owners submit written protests, the rate increase cannot be adopted.

NOTICE OF PUBLIC HEARING

PROPOSED 2015-2016 RATE INCREASES FOR WATER SERVICES

May 14, 2015

NOTICE IS HEREBY GIVEN that the Coastside County Water District (CCWD) Board of Directors will hold a public hearing to consider a proposed increase in the District's water rates as shown in the schedule below. If approved, the new rates will apply to meter readings on and after July 1, 2015. Under the proposed new rates, the typical residential customer using 12 units bi-monthly (Tier 2) would pay an additional \$17.04 per month.

The proposed rate increase is necessitated by an increase in wholesale water rates from the San Francisco Public Utilities Commission of 30%; a projected decrease in water sales due to state mandated reductions in water use given severe drought conditions; an increase in operating expenses including drought management expenses; and by financing costs for the District's Capital Improvement Program.

A realignment of tiers is also being proposed for residential customers based upon an updated cost of service analysis and demand management costs associated with higher water use. Below are examples of how the proposed realigned tiers and proposed increased charges will impact residential bills at various usages:

| Example Bi-Monthly Residential Bills | | | | | | | | | | |
|--------------------------------------|----|--------|----|---------|----|----------------|----|--------------|--|--|
| Additional Additional | | | | | | | | | | |
| #units | С | urrent | Pr | roposed | C | Cost Bi- | Co | ost Per | | |
| used | | Bill | | Bill | N | Monthly | N | Month | | |
| 4 | \$ | 66.33 | \$ | 80.85 | \$ | 14.52 | \$ | 7.26 | | |
| 8 | \$ | 92.53 | \$ | 118.17 | \$ | 25.64 | \$ | 12.82 | | |
| 12 | \$ | 121.41 | \$ | 155.49 | \$ | 34.08 | \$ | 17.04 | | |
| 30 | \$ | 262.17 | \$ | 361.23 | \$ | 99.06 | \$ | 49.53 | | |

The basis for the proposed realigned tiers and the amount of the proposed increased rates is set forth in the Water Rate Structure Update report prepared by the District's rate consultant, HF&H Consultants, LLC, which is available at the District Office. In addition, the Draft CCWD Fiscal Year 2015-2016 Operations and Maintenance Budget and Fiscal Year 15/16 to Fiscal Year 24/25 Capital Improvement Program describe the anticipated revenues and expenses in further detail. Copies are available at the District office or online at www.coastsidewater.org.

ATTEND THE PUBLIC HEARING:

Tuesday, June 30, 2015 - Meeting begins at 7:00 pm COASTSIDE COUNTY WATER DISTRICT OFFICE 766 Main Street, Half Moon Bay, CA 94019

<u>YOU CAN BE HEARD:</u> Proposition 218 allows a property owner to respond to proposed rate increases prior to the close of the public hearing. If you wish to protest the proposed rate changes, CCWD must receive your *written protest* prior to the close of, or during, the public hearing on Tuesday, June 30, 2015 at 7:00 PM.

You may deliver your protest at the public hearing, or you can deliver the protest in advance by first class mail or personal delivery to: Attention: General Manager, Coastside County Water District, 766 Main Street, Half Moon Bay, CA 94019

Email protests will not be accepted

For your protest to be counted, please include one of the following: address(es) or Assessor Parcel Number(s) of the property(ies) you own, or the utility account number(s) for active utility accounts that are subject to the proposed rate adjustment(s). Protests are limited to one per parcel. If written protests are submitted by a majority of the affected property owners/customers, the proposed rate increases will not be imposed.

COASTSIDE COUNTY WATER DISTRICT FY 2015 – 2016 PROPOSED AMENDMENTS TO WATER RATE SCHEDULE

RESIDENTIAL & OTHER CUSTOMERS – BASE CHARGE

| Meter Size | Currently Bimonthly Base Charge | Proposed Bimonthly Base Charge |
|-------------------------------|---------------------------------|--------------------------------|
| 5/8 inch | \$40.13 | \$47.45 |
| 5/8 inch for 2 dwelling units | \$80.26 | \$94.90 |
| 3/4 inch | \$60.32 | \$71.32 |
| 34 inch for 2 dwelling units | \$120.64 | \$142.63 |
| 1.0 inch | \$100.54 | \$118.87 |
| 1.5 inch | \$194.16 | \$229.56 |
| 2.0 inch | \$321.78 | \$380.44 |
| 3.0 inch | \$703.94 | \$832.27 |
| 4.0 inch | \$2,413.82 | \$2,853.84 |

RESIDENTIAL CUSTOMERS - WATER RATE QUANTITY CHARGE

| Current Rate Tiers | Current Water Consumption | P | roposed Realigned | Proposed Water Consumption |
|---------------------------|-----------------------------------|---|-------------------|----------------------------|
| Bimonthly Use | Charge | | Rate Tiers | Charge |
| | Per Unit | | Bimonthly Use | Per Unit |
| 1 1 – 8 Units | \$6.55 | 1 | 1-4 Units | \$8.35 |
| 2 9 – 25 Units | \$7.22 | 2 | 5-16 Units | \$9.33 |
| 3 26 – 40 Units | \$9.38 | 3 | 17-30 Units | \$12.03 |
| 4 41+ Units | \$11.61 | 4 | 31+ Units | \$15.94 |
| One Unit of water equ | als 100 cubic feet or 748 gallons | | | |

ALL OTHER CUSTOMERS - WATER RATE QUANTITY CHARGE

FIRE DETECTOR CHECK VALVE – BI MONTHLY SERVICE CHARGE



www.saveourwater.com

Go to www.coastsidewater.org to sign up for the District's E-Newsletter.

Important Information from Coastside County Water District - Please Open and Read

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Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: May 12, 2015

Report

Date: May 8, 2015

Subject: Cost of Service Analysis and Proposed Water Rate Changes

Recommendation:

No Board action required at this time.

Background:

As we discussed with the Board at our March 31 Budget Workshop, SFPUC's 28% wholesale rate increase, combined with expenses related to the continuing drought, have significantly increased the District's revenue requirements. At the same time, drought-related water use reductions have reduced the District's revenue. These factors will combine to push water rates significantly higher. Staff's workshop discussion with the Board focused on revenue risks and on strategies which could be used to mitigate the high rate increase, including borrowing and capital project deferrals. The Board voiced concern about the risks and the District's level of reserves and suggested that higher rate increases should be considered to ensure the District's financial stability in the face of future pressures created by the drought.

Following the March 31 Budget Workshop a rapidly developing series of external events has significantly changed the risks, regulatory factors, and Proposition 218 requirements we discussed with the Board in the Workshop, requiring District staff, working with rate consultants HF&H, to change course in our recommendations for a rate increase and change in rate structure . . .

- March 31 Budget Workshop
- April 1 Governor Brown issues an executive order asking for a statewide 25% reduction in potable urban water usage
- April 14 Board Meeting Staff presents a revised budget and proposal for rate structure changes given Governor Brown's announcement. The revised proposal incorporates HF&H's preliminary recommendations and model for a rate structure change.
- April 15 SFPUC provides notice that there would be no changes to the 10% voluntary reductions
- April 20 SWRCB issues a proposed framework for regulations placing the District in the 8% tier for conservation. (*New regulations will be final on May 15.*)

Subject: Cost of Service Analysis and Proposed Water Rate Changes

Page Two_

• April 20 – San Juan Capistrano Prop 218 Appellate Court decision is handed down. Court rules that San Juan Capistrano's tiered rates did not comply with Prop 218's requirement that charges reflect "the cost of service attributable to" a parcel

 April 21 + -- District staff regroups with HF&H Consultants to develop a new approach in order to incorporate a cost of service analysis into our rate structure recommendations.

Cost of Service Analysis and Proposed Rates

In order to align our proposed rates with the guidance established by the April 20 San Juan Capistrano decision, staff has worked with rate consultants HF&H to develop cost-of-service-based rates which will meet the District's Fiscal Year 2015-2016 revenue requirements. The analysis results in an overall rate increase of 24%, with base service charges increasing 18%, residential volumetric rates in realigned tiers increasing from 22% to 39%, and non-residential volumetric rates increasing 15%.HF&H Consultants' May 8, 2015 *Water Rate Structure Update* report, attached, describes in detail the cost of service analysis, the proposed realignment of residential tiers, and the proposed rates.

Staff and HF&H will make a presentation focusing on the cost of service analysis and the proposed new rates.



COASTSIDE COUNTY WATER DISTRICT WATER RATE STRUCTURE UPDATE





Executive Department State of California

EXECUTIVE ORDER B-29-15

WHEREAS on January 17, 2014, I proclaimed a State of Emergency to exist throughout the State of California due to severe drought conditions; and

WHEREAS on April 25, 2014, I proclaimed a Continued State of Emergency to exist throughout the State of California due to the ongoing drought; and

WHEREAS California's water supplies continue to be severely depleted despite a limited amount of rain and snowfall this winter, with record low snowpack in the Sierra Nevada mountains, decreased water levels in most of California's reservoirs, reduced flows in the state's rivers and shrinking supplies in underground water basins; and

WHEREAS the severe drought conditions continue to present urgent challenges including: drinking water shortages in communities across the state, diminished water for agricultural production, degraded habitat for many fish and wildlife species, increased wildfire risk, and the threat of saltwater contamination to fresh water supplies in the Sacramento-San Joaquin Bay Delta; and

WHEREAS a distinct possibility exists that the current drought will stretch into a fifth straight year in 2016 and beyond; and

WHEREAS new expedited actions are needed to reduce the harmful impacts from water shortages and other impacts of the drought; and

WHEREAS the magnitude of the severe drought conditions continues to present threats beyond the control of the services, personnel, equipment, and facilities of any single local government and require the combined forces of a mutual aid region or regions to combat; and

WHEREAS under the provisions of section 8558(b) of the Government Code, I find that conditions of extreme peril to the safety of persons and property continue to exist in California due to water shortage and drought conditions with which local authority is unable to cope; and

WHEREAS under the provisions of section 8571 of the California Government Code, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of the drought.

NOW, THEREFORE, I, EDMUND G. BROWN JR., Governor of the State of California, in accordance with the authority vested in me by the Constitution and statutes of the State of California, in particular Government Code sections 8567 and 8571 of the California Government Code, do hereby issue this Executive Order, effective immediately.

esternio u

Governor Brown's April 1, 2015 Executive Order declared a State of Emergency and mandates that the State Water Resources Control Board impose 25% restrictions on urban water use through February 28, 2016 compared to water use in 2013. (Page 1 shown here.)

COASTSIDE COUNTY WATER DISTRICT

766 Main Street Half Moon Bay, CA 94019



WATER RATE STRUCTURE UPDATE

May 8, 2015

HF&H CONSULTANTS, LLC

201 North Civic Drive, Suite 230 Walnut Creek, CA 94596



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HF&H CONSULTANTS, LLC Managing Tomorrow's Resources Today

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HILTON FARNKOPF & HOBSON

Robert D. Hilton, CMC John W. Farnkopf, PE Laith B. Ezzet, CMC Richard J. Simonson, CMC Marva M. Sheehan, CPA Robert C. Hilton, CMC

May 8, 2015

Mr. David Dickson General Manager Coastside County Water District 766 Main Street Half Moon Bay, California 94019

Subject: Water Rate Structure Update

Dear Mr. Dickson:

HF&H is pleased to submit this water rate structure update of the Coastside County Water District's (District) FY 2015-16 rates. The report summarizes the analysis that was conducted to develop the proposed rates. A copy of the District staff's cost of service analysis is included in the appendix.

California is experiencing a severe drought that has led the District to declare a Stage II This report describes the development of proposed rate structure modifications that HF&H assisted the District to develop in response to Governor Brown's April 1, 2015 Executive Order B-29-15 (Order). The Order mandates a 25% statewide conservation reduction with individual reductions for each urban water agency. Directive 8 of the Order states that the State Water Resources Control Board (State Water Board) shall work with the California Department of Water Resources, the California Public Utilities Commission and other agencies to support urban water suppliers' actions to implement rates and pricing structures to encourage additional conservation. In the District's case, an additional 8% reduction is mandated starting June 1, 2015 through February 2016.

Furthermore, The State Water Board states that the Fourth District Court of Appeal's recent Decision in Capistrano Taxpayers Association Inc. v. City of San Juan Capistrano (G048969) does not foreclose the use of conservation-oriented rate structures.

Coastside County Water District May 8, 2015 Page 2 of 2

This report is organized into three sections:

- **Findings and Recommendations -** A summary of the proposed rate structure modifications.
- **FY 2015-16 Revenue Requirement -** The total estimated costs that must be covered by rates.
- **Cost of Service Allocations -** The allocation of the revenue requirement to the residential and non-residential customers.
- **Rate Design -** The derivation of the base service charges and residential and non-residential volume charges, including customer bill impacts.

The District has demonstrated leadership in improving rate payer equity during a time when costs are increasing in compliance with regulatory mandates. It has been a privilege to assist the District with this step forward.

Very truly yours,

HF&H CONSULTANTS, LLC

John W. Farnkopf, P.E., Senior Vice President Sima Mostafaei, C.M.A., Senior Associate

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ACRONYMS

Base Service Refers to the costs that all customers pay, regardless of customer class,

based on the size of the service connection

Base Volumetric Represents the uniform costs of delivering water to all of the

District's residential customers

FY Fiscal Year

CCF or HCF Hundred cubic feet of metered water sold; 748 gallons; a cube of water

4.6 feet on edge

EMU Equivalent metered unit

GPD Gallons per Day

GPCD Gallons per Capita per Day O&M Operations and Maintenance

PAYGo Pay-As-You-Go, in reference to funding capital improvements from

cash rather than from borrowed sources of revenue

SFPUC San Francisco Public Utilities Commission SWRCB State Water Resources Control Board

ACKNOWLEDGEMENTS

District Board

Chris Mickelsen, President Arnie Glassberg, Vice President Ken Coverdell, Board Director Steve Flint, Board Director Glenn Reynolds, Board Director

District Staff

Dave Dickson, General Manager Mary Rogren, Assistant General Manager Cathleen Brennan, Water Resource Analyst

HF&H Consultants

John Farnkopf, Sr. Vice President Sima Mostafaei, Senior Associate

May 8, 2015

LIMITATIONS

This document was prepared solely for Coastside County Water District in accordance with the contract between the District and HF&H and is not intended for use by any other party for any other purpose.

In preparing this analysis, we relied on information and instructions from the District, which we consider to be accurate and reliable and did not independently verify.

Rounding differences caused by stored values in electronic format may exist.

This document addresses relevant laws, regulations, and court decisions but should not be relied upon as legal advice. Questions concerning the interpretation of legal authorities referenced in this document should be referred to a qualified attorney.

COASTSIDE COUNTY WATER DISTRICT



WATER RATE STRUCTURE UPDATE

SECTION 1. FINDINGS AND RECOMMENDATIONS

The proposed modifications were derived to account for the District's increased costs and for decreased revenue resulting from additional customer conservation. The modifications also adjust the residential tiered rate structure to generate the cost of serving the residential customer class.

- 1. **Severe drought conditions exist.** The State Water Resources Control Board (SWRCB) has mandated an 8% conservation standard for the District beginning June 1, 2015. The SWRCB will direct urban water suppliers to develop rate structures and other pricing mechanisms, including but not limited to surcharges, fees, and penalties, to maximize water conservation consistent with statewide water restrictions.
- 2. **A 24**% **revenue increase is needed.** The District's costs are increasing in order to implement a conservation program to comply with the Governor's Executive Order and SWRCB's Resolution 2015-0013 (adopted May 5, 2015):

The State Water Board calls upon urban water suppliers to ensure that adequate personnel and financial resources exist to implement conservation requirements for years 2015 and 2016, should an additional drought year occur. Water suppliers that are facing budget shortfalls due to reduced sales should take immediate steps to raise necessary revenues in a way that actively promotes conservation.

In addition, the unit cost of water supply from the SFPUC will increase approximately 30%. Even with reduced water purchases, the District's cost of SFPUC water will increase. With conservation, the District's revenue from water sales will also decrease. The combined effect of these factors will require an increase in rate revenue of \$1.9 million or 24%.

- 3. Customer impacts vary because of cost of service adjustments. The overall revenue increase of 24% applies differently to the District's base service charges and the residential and non-residential quantity charges because of adjustments in the cost of service derived by District staff. In general, the cost of service analysis shifted costs slightly away from the base service charges to the quantity charges and from the non-residential quantity charges to the residential quantity charges.
- 4. **Base service charges are projected to increase 18%.** The results of the cost of service analysis increased base service charges (which apply to all customers depending on size of service connection and regardless of customer class) by 18%. The current and proposed base service charges are shown in **Figure 1-1**.

Figure 1-1. Current and Proposed Base Service Charges

| | Current | Proposed |
|---------------------------|-------------|-------------|
| Meter Size | (Bimonthly) | (Bimonthly) |
| | | |
| 5/8" | \$40.13 | \$47.45 |
| 5/8" for 2 dwelling units | \$80.27 | \$94.90 |
| 3/4" | \$60.32 | \$71.32 |
| 3/4" for 2 dwelling units | \$120.64 | \$142.63 |
| 1" | \$100.54 | \$118.87 |
| 1.5" | \$194.16 | \$229.56 |
| 2" | \$321.78 | \$380.44 |
| 3" | \$703.94 | \$832.27 |
| 4" | \$2,413.82 | \$2,853.84 |
| | | |

5. **Residential quantity charge revenue is projected to increase 37%.** Residential tiered rates are designed to generate 37% more revenue, which is caused in part by the shift in the cost of service from the non-residential customers as well as the projected increased costs and reduced consumption. The current and projected quantity charges are shown in **Figure 1-2.**

Figure 1-2. Current and Proposed Residential Quantity Charges

| | Curr | ent | Proposed | | | | | |
|-------------|------------|----------|------------|------------|------------|----------|--|--|
| | Bimonthly | Quantity | Bimonthly | Base | Demand | Quantity | | |
| | Use | Charge | Use | Volumetric | Management | Charge | | |
| Residential | (HCF) | (\$/HCF) | (HCF) | (\$/HCF) | (\$/HCF) | (\$/HCF) | | |
| Tier 1 | 1-8 | \$6.55 | 1-4 | \$8.35 | \$0.00 | \$8.35 | | |
| Tier 2 | 9-25 | \$7.22 | 5-16 | \$8.35 | \$0.98 | \$9.33 | | |
| Tier 3 | 26-40 | \$9.38 | 17-30 | \$8.35 | \$3.68 | \$12.03 | | |
| Tier 4 | 41 or more | \$11.61 | 31 or more | \$8.35 | \$7.60 | \$15.94 | | |
| | | | | | | | | |

- 6. Increases in residential bills vary depending on the amount of water use. The increases in customer bills with the proposed increases in base service charges and quantity charges ranges from 22% for use in Tier 1 (4 HCF) to 39% or more for use in Tier 4 (31 HCF).
- 7. **Non-residential quantity charge is projected to increase 15%.** This increase is less than the overall 24% revenue increase because of the shift in the cost of service away from non-residential to residential customers that was determined by the District staff's cost of service analysis. The uniform quantity rate structure

remains in place; the quantity charge increases from \$8.93 to \$10.28 per hundred cubic feet (HCF).

SECTION 2. FY 2015-16 REVENUE REQUIREMENT

Revenue Increases

The revenue requirements used for deriving the proposed rate modifications correspond to the draft budget under development by District staff for FY 2015-16. There are two noteworthy cost areas. First, the SFPUC's rates are increasing approximately 30% for FY 2015-16. The District's projected cost of SFPUC water incorporates the projected conservation reduction required of the District's customers to comply with the SWRCB's emergency regulations. Second, the demand management costs associated with administering and enforcing the District's Stage II conservation program are increasing to fulfill the higher level of customer service that must be provided.

To determine how much additional rate revenue is required, the projected revenue requirement is compared with the projected revenue from current rates. The revenue projection also reflects reduced demand by customers. The shortfall must be covered by an increase in revenue from the base service and quantity charges. This comparison is shown in **Figure 2-1**, which indicates a \$1,908,738 shortfall in projected FY 2015-16 rate revenue when compared with the FY 2015-16 revenue requirement.

Figure 2-1. Revenue Requirement Projections

| FY 15-16 Rate Revenue (under currer | nt rate structure | <u>e)</u> | |
|-------------------------------------|-------------------|---------------|------|
| Base Charges | \$ 1,740,189 | | |
| Quantity Charges | | | |
| Residential | 2,924,376 | | |
| Non-residential | 3,290,615 | | |
| Subtotal - Quantity Charges | \$ 6,214,991 | | |
| Total Current Rate Revenue | | \$ 7,955,179 | |
| FY 15-16 Revenue Requirement | | | |
| Operating Expenses | \$ 4,366,421 | | |
| Non-operating Revenue | (1,118,795) | | |
| Electricity | 457,452 | | |
| SFPUC Water | 2,871,946 | | |
| Debt Service | 823,913 | | |
| Contribution to Capital | 1,630,000 | | |
| Subtotal | \$ 9,030,937 | | |
| Demand Management Costs | 832,980 | | |
| Total Revenue Requirement | | \$ 9,863,917 | |
| Shortfall - Increased Costs | | \$(1,075,758) | -14% |
| Shortfall - Demand Management | | (832,980) | -10% |
| Total Revenue Shortfall | | \$(1,908,738) | -24% |
| | | | |

Rate revenue must be increased 24% in order to cover the projected shortfall because the District's reserves have diminished because of recent conservation and cannot further support rates without the projected rate increase.

The revenue requirements served as the basis for the District's cost of service analysis as described in the next section.

SECTION 3. COST OF SERVICE ALLOCATIONS

Legal Requirements

Cost of service analysis allocates the revenue requirement to customers based on proportionate measures such as the amount of capacity that is required and the level of demand. The industry practice for cost of service analysis is generally described by the American Water Works Association's rate-making Manual M-1, *Principles of Water Rates, Fees, and Charges*. This national manual provides guidance but does not prescribe a single methodology. The M1 Manual's "Overview of the Key Technical Analyses Associated With Cost-Based Rate Making" provides the following guidance:

In establishing cost-based water rates, it is important to understand that a cost-of-service methodology does not prescribe a single approach. Rather, as the First Edition of the M1 manual noted, "the (M1 Manual) is aimed at outlining the basic elements involved in water rates and suggesting alternative rules of procedure for formulating rates, thus permitting the exercise of judgment and preference to meet local conditions and requirements." [AWWA M1 Manual, Water Rates Manual, First Edition, 1954, p. 1.] This manual, like those before it, provides the reader with an understanding of the options that make up the generally accepted methodologies and principles used to establish cost-based rates. From the application of these options within the principles and methodologies, a utility may create cost-based rates that reflect the distinct and unique characteristics of that utility and the values of the community.¹

From its earliest days, the AWWA has recognized the need to exercise judgment in deriving reasonable rates. Reasonable rates are not arbitrary, capricious, or discriminatory. Arbitrary rates reflect choices in classifying and allocating costs for which there is no rationale. Capricious rates contain data and assumptions for which there is no factual basis. Discriminatory rates are disproportionate to the cost of providing service. The analyst may exercise judgment to ensure that rates are reasonable in each case.

California court decisions also reflect the need to exercise judgment in cost of service analysis. In affirming tiered rates during California's last major drought in 1986 through 1992, the appellate court found:

¹ *Principles of Water Rates, Fees, and Charges.* AWWA M1 Manual of Water Supply Practices, Sixth Edition, 2012, page 5.

In pursuing a constitutionally and statutorily mandated conservation program, cost allocations for services provided are to be judged by a standard of reasonableness with some flexibility permitted to account for system-wide complexity.²

The State Constitution subsequently was modified in 1996 to add Article XIIID, Section 6(b)3, which requires that:

The amount of the fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.

This requirement applies to charges determined by water rates. Cost of service analysis is the analytical technique used to establish proportional fees and charges.

Subsequent court decisions regarding the cost of service and rate design reflect the challenges in rate setting related to the need to make assumptions to make up for the lack of data and for accounting practices that may not provide sufficient detail.

Apportionment is not a determination that lends itself to precise calculation. [...] That there may be other methods favored by plaintiffs does not render defendant's method unconstitutional.³

While it is clear that the District's water measurement system is not perfect, section 6 [of Article XIIID] does not require perfection.⁴

In this rate update, District staff's cost of service analysis, which services as the basis for the rate design, relied on its budgeted costs as the basis for the cost allocations. Assumptions and judgment were required in allocating costs that result in reasonable rates, similar to the assumptions and judgment that most rate studies require and that are permitted within the law.

Cost Allocations

District staff allocated the revenue requirements among three categories: costs associated with the base service charge, costs associated with the base volumetric charge, and demand management costs.

² Brydon et al. v. East Bay Municipal Utility District et al.. 1994.

³ Griffith v. Pajaro Valley Water Management Agency. 2013.

⁴ Morgan et al. v. Imperial Irrigation District. 2014.

- **Base service costs** Costs associated with the base service charge relate to system capacity, and encompass debt service payments and capital contributions related to pipeline, water supply development, and other infrastructure projects.
- Base volumetric costs Costs associated with the base volumetric component are
 considered variable costs because they vary based on the total amount of water
 distributed to customers throughout the system. These costs comprise the
 annual cost of purchased water from SFPUC, the electricity used for pumping, as
 well as administrative and overhead operating expenses.
- Demand volumetric costs Costs attributable to demand management include personnel costs dedicated to managing demand, public outreach to high-use consumers to encourage conservation, consulting efforts addressing drought and consumption related issues, and capital improvement projects earmarked for demand management.

Base volumetric and demand management costs were allocated by District staff between the Residential and Non-residential customer classes using the following allocation factors:

- **Flow** Costs are allocated between residential versus non-residential in proportion to total metered water consumption.
- Equivalent Meter Units (EMUs) Costs are allocated in proportion to meter capacity.

Figure 3-1 presents the revenue requirements by cost category, and with respect to base volumetric and demand management costs, by customer class. The District staff's complete cost of service analysis can be found in Appendix A of this report.

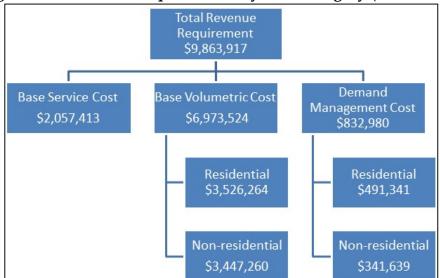


Figure 3-1. Revenue Requirements by Cost Category (FY 2015-16)

Figure 3-2 compares the revenue from current rates with the projected revenue based on the District staff's cost of service analysis. The comparison indicates that the greatest shift occurs in the revenue generated from the non-residential quantity charge to the residential quantity charge. The analysis apportions the costs between the customer classes based on demand characteristics and volumes of water, therefore the cost allocated to each class fluctuates over time. The overall revenue increase of 24% applies differently to the District's base service charges and the residential and non-residential quantity charges because of adjustments in the cost of service derived by District staff. Please refer to Appendix A for the District staff's cost of service analysis.

Figure 3-2. Cost of Service Summary

| | 0 | | | | | | |
|----------------------------|--------------|-------------|------|------------|----|-----------|---------|
| | Current | Revenue | Cost | of Service | F | rojected | Percent |
| | Revenue | Increases | Adj | ustment | ſ | Revenue | Change |
| | | | | | | | |
| Base Service Charges | \$ 1,740,189 | \$ 235,321 | \$ | 81,903 | \$ | 2,057,413 | 18% |
| Quantity Charges | | | | | | | |
| Residential | 2,924,376 | 886,796 | | 206,433 | | 4,017,605 | 37% |
| Non-residential | 3,290,615 | 786,620 | | (288,336) | | 3,788,899 | 15% |
| Subtotal - Quantity Charge | 6,214,991 | 1,673,416 | | (81,903) | | 7,806,504 | |
| Total Rate Revenue | \$ 7,955,179 | \$1,908,738 | \$ | - | \$ | 9,863,917 | 24% |
| | | | | | | | |

SECTION 4. RATE DESIGN

Current Rates

The District's rate payers pay the sum of two charges for water service on a bi-monthly basis: a base service charge based on the size of the service connection plus a quantity charge based on metered water use during the billing period⁵. The current rates are summarized in **Figure 4-1**.

Figure 4-1. Current Base Service and Quantity Charges

| iguic 4-1. Cuitchi Dasc Scrvice | 20111111 | Citarge |
|-------------------------------------|------------|----------|
| | Bi-monthly | |
| Base Service Charge (by meter size) | Charge | |
| | | |
| 5/8" | \$40.13 | |
| 5/8" for 2 dwelling units | \$80.26 | |
| 3/4" | \$60.32 | |
| 3/4" for 2 dwelling units | \$120.64 | |
| 1" | \$100.54 | |
| 1.5" | \$194.16 | |
| 2" | \$321.78 | |
| 3" | \$703.94 | |
| 4" | \$2,413.82 | |
| | | |
| | Bi-monthly | Quantity |
| Quantity Charge (\$/HCF) | Use | Charge |
| | | |
| Residential | | |
| Tier 1 | 1-8 | \$6.55 |
| Tier 2 | 9-25 | \$7.22 |
| Tier 3 | 26-40 | \$9.38 |
| Tier 4 | 41 or more | \$11.61 |
| Non-residential | per HCF | \$8.93 |

The meter charges are the same regardless of customer class. In other words, the charge for a meter of a given size is the same for all meters of that size regardless of

⁵ The District currently bills residential customers at bi-monthly intervals. The District is considering converting to monthly billing intervals. The proposed modifications can be adjusted to accommodate either time interval.

which class of customer is served. The quantity charges vary depending on the customer class. The residential quantity charges are tiered and the non-residential quantity charge is a uniform, un-tiered rate.

Residential customers pay tiered consumption charges, also referred to as "increasing block rates." The current residential increasing block rates comprise four tiers. Residential customers pay rates for successive ranges of consumption (tier or block). The rate in each tier increases as consumption increases in proportion to the increasing cost of serving higher levels of demand, which place burdens on the capacity of the infrastructure as well as on the sources of supply. The total quantity charge is the sum of the consumption in each tier multiplied times the corresponding rate in each tier.

Proposed Rates

Base Service Charges

The current base service charges generate \$1,740,189, and need to increase by 18% in order to generate the \$2,057,413 identified by the revenue requirement and the cost of service analyses. In order to determine the bi-monthly charge by size of connection, the number of active meters are converted to equivalent meter units (EMU) as shown in **Figure 4-2**. The EMU multiplier by meter size is based on capacity and is the same multiplier used to determine the current bi-monthly base service charges. The bi-monthly service charge for one EMU of 1.00 is derived by dividing the total base service costs of \$2,057,413 by the total number of EMUs or 7,227. This quotient was then divided by six to convert from an annual charge of \$284.68 to a bi-monthly charge of \$47.45. The service charges were then graduated using the EMU multipliers, the effect of which is to increase the service charges for the larger services. Note the total FY 2015-16 revenue from base service charges in **Figure 4-2** is equal to the total base service costs presented in **Figure 3-1**.

Figure 4-2. Calculation of Proposed Bi-monthly Base Service Charges

| | Meter | EMU | Total | Base Charge | FY15-16 |
|---------------------------|-------|------------|-------|-------------|-------------|
| Meter Sizes | Count | Multiplier | EMUs | (Proposed) | Revenue |
| 5/8" | 5,902 | 1.00 | 5,902 | \$47.45 | \$1,680,296 |
| 5/8" for 2 dwelling units | 15 | 2.00 | 30 | \$94.90 | \$8,541 |
| 3/4" | 178 | 1.50 | 268 | \$71.32 | \$76,166 |
| 3/4" for 2 dwelling units | 2 | 3.01 | 6 | \$142.63 | \$1,712 |
| 1" | 170 | 2.51 | 426 | \$118.87 | \$121,247 |
| 1.5" | 24 | 4.84 | 116 | \$229.56 | \$33,056 |
| 2" | 36 | 8.02 | 289 | \$380.44 | \$82,174 |
| 3" | 4 | 17.54 | 70 | \$832.27 | \$19,974 |
| 4" | 2 | 60.14 | 120 | \$2,853.84_ | \$34,246 |
| | 6,333 | _ | 7,227 | _ | \$2,057,413 |

The total \$2,057,413 in projected revenue from base service charges is 21% of the total rate revenue. As an industry practice and as a guideline of the California Urban Water Conservation Council, it is desirable to cap the revenue from fixed charges like the base service charges at no more than 30%. At this level, customer bills respond to conservation sufficiently to reward efficient use and discourage inefficiency. It is noted that revenue stability is adversely affected as fixed charge revenue is reduced and more revenue is recovered from the volumetric charge; however, there is significant revenue generated by non-seasonal water use, which in combination with the revenue from fixed charges can approach the utility's fixed costs which are at least 70% to 80% of the total costs. Nonetheless, it is critical for the District to monitor its fund balance.

Residential Quantity Charges

Quantity charges are derived for the residential and non-residential customers by dividing their projected metered water use into their respective portions of the revenue requirement. **Figure 4-3** summarizes the projected consumption by fiscal year and by customer class. The quantity projections are consistent with The State Board's emergency regulations, which mandate an 8% overall cutback starting June 1, 2015.

Figure 4-3. Water Consumption by Customer Class

| | | <i>-</i> | |
|---------------------------|------------|-------------|------------|
| | FY 2013-14 | FY 2014-15 | FY 2015-16 |
| | Actual | Estm Actual | Projected |
| | (HCF) | (HCF) | (HCF) |
| <u>Residential</u> | | | |
| Tiered Charges | 514,586 | 442,659 | 422,414 |
| % Change | | -14% | -5% |
| Non-residential | | | |
| Uniform Charge | 406,790 | 386,364 | 368,610 |
| % Change | | -5% | -5% |
| <u>Total</u> | | | |
| District-wide Consumption | 921,376 | 829,023 | 791,024 |
| % Change | | -10% | -5% |
| | | | |

Residential Tiered Quantity Charge

Designing tiered rates involves two steps: (1) determining the "breakpoints" between tiers where the rate per tier changes and (2) determining the price or rate per tier. The quantity charge breakpoints were derived using FY 2014-14 actual customer meter readings in HCF, and subsequently factoring down the consumption to the projected FY 2015-16 consumption based on estimated cutbacks provided by District staff.

The District's current residential tier structure contains three breakpoints that form four tiers. Using customer billing data, it is possible to identify logical breakpoints for separating one tier from the next. Statistical parameters can also be calculated to identify breakpoints, such as median winter and summer demand. Because customers are billed bi-monthly, the lowest and highest two billing periods were used for calculating the winter and summer medians, respectively. The results yielded a winter median of 9 HCF, and a summer median of 15 HCF per bi-monthly billing period.

Figure 4-4 is a bill distribution curve that cumulatively plots bills from smallest to largest based on the individual customer bills for FY 2014-14 based on the District's customer billing data. With a bill distribution curve it is possible to determine the number of bills and associated water and revenue across the range of consumption. The median value for all bills at 50% on the y-axis indicates that half of the total bills are 12 HCF. Bills up to 20 HCF represent 50% of the water and bills up to 20 HCF represent 50% of the revenue.

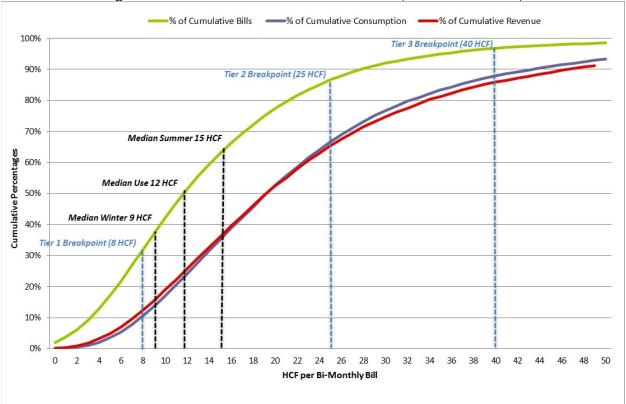


Figure 4-4. Residential Bill Distribution (FY 2014-14 Data)

Median values are useful in rate design. For example, the winter median of 9 HCF means that half of the bills in the lowest bi-monthly billing period in the year were below 9 HCF and half were above. The District's current Tier 1 breakpoint (8 HCF) is close to the winter median bill. The current breakpoints for Tiers 2 and 3 (25 and 40 HCF, respectively) are greater than the 15 HCF summer median bill, indicating that the upper tiers provide for significant additional water use, which is primarily irrigation. During a drought emergency, irrigation needs to be targeted so that rates can be set accordingly.

Upon review with District staff, it is proposed that the breakpoints should be modified to align with the District's reduced demand. It is recommended that the current Tier 1 breakpoint of 8 HCF be reduced by half to 4 HCF (50 gallons per day [GPD]), approximately half of the winter median. This is a very low level of demand that provides little if any water for irrigation in a small household. It is District staff's intention to set the Tier 1 breakpoint at a level that provides water for only indoor essential uses.

The current Tier 2 breakpoint of 25 HCF reflects water demands from several years ago. Since that time, water use has gradually declined as plumbing retrofits have replaced water using appliances with more efficient appliances. The public's general awareness

of the need to avoid waste has also become stronger. In effect, times have changed under years of normal water supply such that a breakpoint of 25 HCF exceeds non-drought water needs for conserving households.

The current summer median water use of 15 HCF reflects not only long-term gradual reductions in per capita water use but conservation efforts during the drought. It is District staff's intention to set the Tier 2 breakpoint at 16 HCF consistent with current needs, including a reasonable allocation for summer irrigation.

The current Tier 3 breakpoint is so high compared to current water use that only 3% of bills fall in this tier, which has virtually no practical effect (see **Figure 4-4**). District staff chose 30 HCF as the breakpoint, which is approximately two times the summer median, a very generous amount during times of drought.⁶

Figure 4-5 compares the current tier structure with the proposed tier structure.

| t | one is current an | a rroposca restacionar i | ici Structures (Di montini |
|------------------|-------------------|-------------------------------|----------------------------|
| Tier Breakpoints | | Current Tier Structure | Proposed Tier |
| | | | Structure |
| | Tier 1 | 0-8 units | 0-4 units |
| | Tier 2 | 9-25 units | 5-16 units |
| | Tier 3 | 26-40 units | 17-30 units |
| | Tier 4 | Over 40 units | Over 30 units |

Figure 4-5. Current and Proposed Residential Tier Structures (Bi-monthly)

Residential Price per Tier

The prices or rates per tier were derived to recover the cost of providing service to the residential customer class, which in total is \$4,017,604. This cost comprises two components that were calculated in the District staff's cost of service analysis: (1) base volumetric component of \$3,526,264 and (2) demand management component of \$491,341 (refer to **Figure 2-2**). Each component was analyzed separately and combined to form the price per tier.

The base volumetric component represents the uniform costs of delivering water to all of the District's residential customers; therefore a uniform base volumetric rate was calculated by dividing the cost allocation of \$3,526,264 by total projected residential water demand for FY 2015-16 of 422,414 HCF. **Figure 4-6** presents the revenue associated with the residential base volumetric component of \$8.35 per HCF for FY 2015-16:

⁶ We note that the recommended breakpoints do not correspond exactly with half of the winter median (4.5 HCF) for the Tier 1 breakpoint or the summer median (15 HCF) for the Tier 2 breakpoint. Instead, District staff chose values that could be evenly divided by two if the billing period were reduced from bimonthly to monthly, which is being considered.

Figure 4-6. Total Revenue from Residential Base Volumetric Component

| | FY 2015-16 | Base | | Base |
|-------------------------|------------|------------|----|-----------|
| | Projected | Volumetric | V | olumetric |
| | HCF | \$/HCF | | Revenue |
| Residential Breakpoints | | | | |
| 1-4 | 127,674 | \$8.35 | \$ | 1,065,808 |
| 5-16 | 231,115 | \$8.35 | | 1,929,322 |
| 17-30 | 55,671 | \$8.35 | | 464,735 |
| 31 or more | 7,954 | \$8.35 | | 66,399 |
| Total Residential | 422,414 | | \$ | 3,526,264 |
| | | | | |

The demand management component of \$491,341 is allocated to higher tiers only because higher users require greater levels of outreach and management to encourage conservation. As a result, no demand management costs are assigned to Tier 1 users. District staff reviewed the line items in the demand management budget and allocated each item to Tiers 2, 3, and 4 as summarized in **Figure 4-7** using the following allocation methodologies:

- For program management costs associated with demand management, District staff allocated the cost across Tiers 2, 3, and 4 based upon projected consumption (in HCF) within each of the respective tiers;
- For public outreach and consulting costs, District staff allocated the costs across Tiers 2, 3, and 4 by allocating 20% of costs to Tier 2; 60% of costs to Tier 3 and the remainder to Tier 4, as costs in these respective categories are largely targeted toward Tier 3 users. Less than 2% of the water is in the top tier, whilst Tier 3 currently houses 13% of total demand; this is indicative of the level of conservation effort required to further cut back customer bills from Tier 3 to lower tiers. Previous conservation efforts have been effective in reducing most customer use from Tier 4 to lower tiers.

| | Demand | Projected | Demand |
|-------------------------|------------|-----------|------------|
| | Management | HCF | Management |
| | Costs | | \$/HCF |
| Residential Breakpoints | | | |
| 1-4 | \$ - | 127,674 | \$0.00 |
| 5-16 | 226,053 | 231,115 | \$0.98 |
| 17-30 | 204,868 | 55,671 | \$3.68 |
| 31 or more | 60,420 | 7,954 | \$7.60 |
| Total Residential | \$491,341 | 422,414 | |
| | | | |

Figure 4-8 summarizes the revenue generated by the base volumetric and demand management components for the residential customer class; the sum of the base volumetric and demand management component by tier comprise the quantity charge.

Figure 4-8. Total Revenue from Residential Quantity Charge

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|----------------|-------------|-------------|------------|----------|--------------|-------|----------|-----------------|
| | FY 2015-16 | Base | Demand | Quantity | Base | | Demand | Quantity |
| | Projected | Volumetric | Management | Charge | Volumetric | Ma | nagement | Charge |
| | HCF | \$/HCF | \$/HCF | \$/HCF | Revenue | R | Revenue | Revenue |
| | а | b | С | b+c | a*b | | a*c | a*(b+c) |
| 1-4 | 127,674 | \$8.35 | \$0.00 | \$8.35 | \$ 1,065,808 | \$ | - | \$ 1,065,808 |
| 5-16 | 231,115 | \$8.35 | \$0.98 | \$9.33 | 1,929,322 | | 226,052 | 2,155,374 |
| 17-30 | 55,671 | \$8.35 | \$3.68 | \$12.03 | 464,735 | | 204,868 | 669,603 |
| 31 or more | 7,954 | \$8.35 | \$7.60 | \$15.94 | 66,399 | | 60,420 | 126,819 |
| Total Resident | ial 422,414 | | | | \$ 3,526,264 | \$ | 491,340 | \$ 4,017,604 |

Residential Tier Structure

The proposed tier structure is compared with the current tier structure in **Figure 4-9**. In general, the proposed breakpoints are less and the prices are higher. With smaller tiers, demand is charged a higher rate sooner. The rates themselves are also higher, which compounds the price signal to customers.

Figure 4-9 also shows the average cost for the current and proposed rate structures. The average cost is simply the total volumetric revenue requirement divided by the total demand and in effect represents that uniform rate for an un-tiered structure.⁷ Comparing the tiered rates with the average cost indicates the slight reduction in cost

⁷ The average cost or uniform rate could be charged by the District instead of its tiered rates. Uniform rates are another acceptable rate structure. However, uniform rates are less precise in representing the cost of serving customers across a wide range of consumption. Analysis indicates that the unit cost of serving low demands is less than the unit cost of serving high demands. For that reason, the District employs tiered rates.

that demand in Tier 1 receives and the successive increases in cost that occur in Tiers 2, 3, and 4, which reflects the proportionate cost of serving above-average demands.

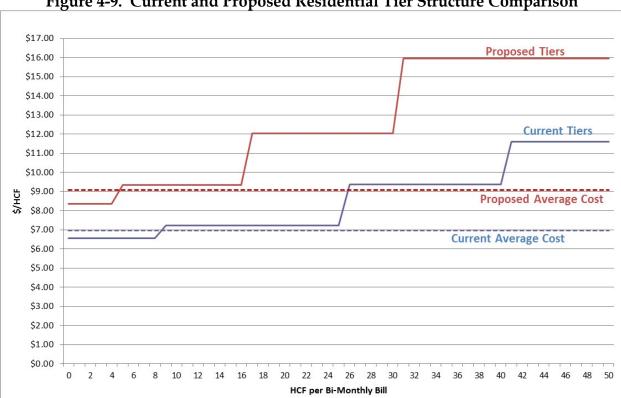


Figure 4-9. Current and Proposed Residential Tier Structure Comparison

Residential Bill Comparison

Figure 4-10 compares the residential customer bills for the current and proposed rates across a range of consumption. The bills include both the base service charges and the quantity charges. Comparing the bills under the tiered structures with the average cost "bills" shows the influence of the tier structure that reflects the higher unit cost of serving higher demands.

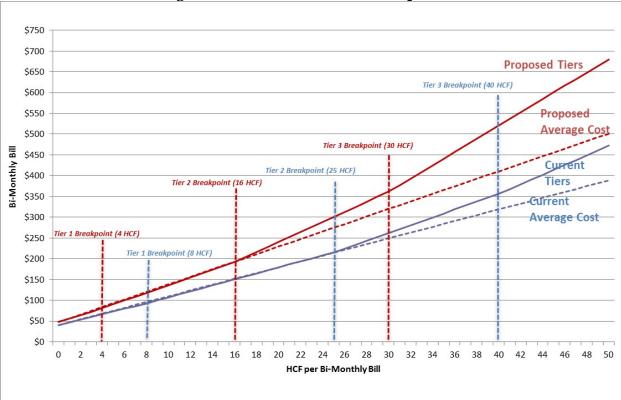


Figure 4-10. Residential Bill Comparison

Under both the current and proposed structures, it is noteworthy that customer bills fairly closely track the average cost passing through Tier 2 into Tier 3. Until then, when the prices per tier are below or slightly above the average cost, there is very little difference. In Tier 3, however, the rate is significant above the average cost, leading to bills that become increasing greater compared to the average cost. The values plotted in **Figure 4-10** are also shown in tabular format in **Figure 4-11**.

Figure 4-11. Residential Current and Proposed Bill Comparison

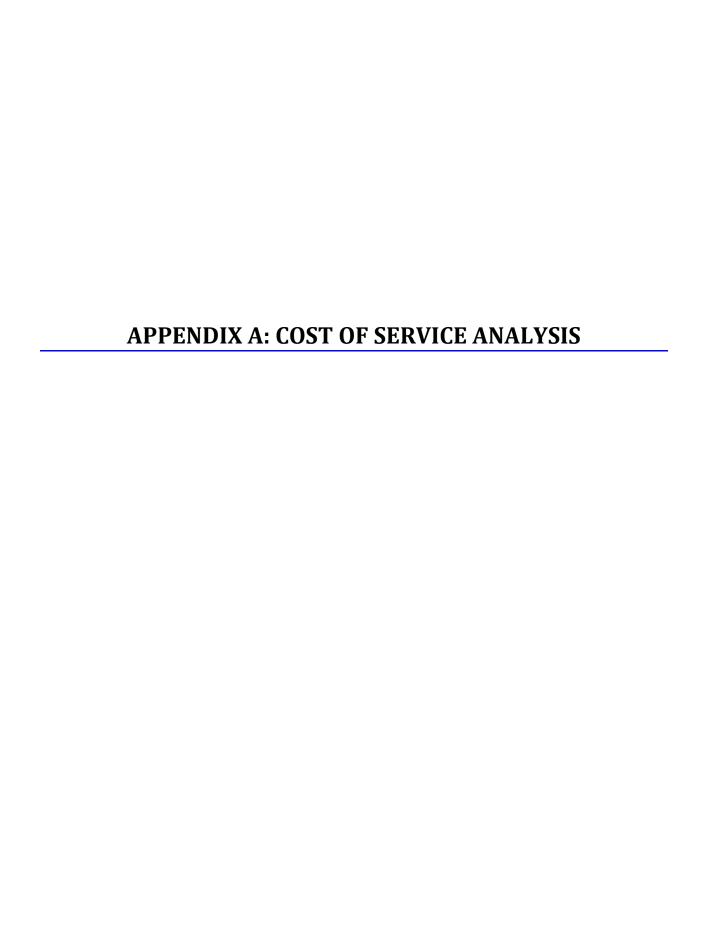
| gure 4-11. | Residential | Current and | i i i oposeu b | om Compans |
|------------|-------------|-------------|----------------|------------|
| Bimonthly | Current | Proposed | Change | Change |
| (HCF) | Bills | Bills | (\$) | (%) |
| 0 | \$40.13 | \$47.45 | \$7.32 | 18% |
| 1 | \$46.68 | \$55.80 | \$9.12 | 20% |
| 2 | \$53.23 | \$64.15 | \$10.92 | 21% |
| 3 | \$59.78 | \$72.50 | \$12.72 | 21% |
| 4 | \$66.33 | \$80.85 | \$14.52 | 22% |
| 5 | \$72.88 | \$90.18 | \$17.30 | 24% |
| 6 | \$79.44 | \$99.51 | \$20.07 | 25% |
| 7 | \$85.99 | \$108.84 | \$22.85 | 27% |
| 8 | \$92.54 | \$118.17 | \$25.63 | 28% |
| 9 | \$99.75 | \$127.50 | \$27.75 | 28% |
| 10 | \$106.97 | \$136.83 | \$29.86 | 28% |
| 11 | \$114.18 | \$146.16 | \$31.98 | 28% |
| 12 | \$121.40 | \$155.49 | \$34.09 | 28% |
| 13 | \$128.62 | \$164.82 | \$36.20 | 28% |
| 14 | \$135.83 | \$174.15 | \$38.32 | 28% |
| 15 | \$143.05 | \$183.48 | \$40.43 | 28% |
| 16 | \$150.26 | \$192.81 | \$42.55 | 28% |
| 17 | \$157.48 | \$204.84 | \$47.36 | 30% |
| 18 | \$164.70 | \$216.87 | \$52.17 | 32% |
| 19 | \$171.91 | \$228.90 | \$56.99 | 33% |
| 20 | \$179.13 | \$240.93 | \$61.80 | 35% |
| 21 | \$186.34 | \$252.96 | \$66.62 | 36% |
| 22 | \$193.56 | \$264.99 | \$71.43 | 37% |
| 23 | \$200.77 | \$277.02 | \$76.25 | 38% |
| 24 | \$207.99 | \$289.05 | \$81.06 | 39% |
| 25 | \$215.21 | \$301.08 | \$85.87 | 40% |
| 26 | \$224.59 | \$313.11 | \$88.52 | 39% |
| 27 | \$233.98 | \$325.14 | \$91.16 | 39% |
| 28 | \$243.36 | \$337.17 | \$93.81 | 39% |
| 29 | \$252.75 | \$349.20 | \$96.45 | 38% |
| 30 | \$262.13 | \$361.23 | \$99.10 | 38% |
| 31 | \$271.52 | \$377.17 | \$105.65 | 39% |
| 32 | \$280.90 | \$393.11 | \$112.21 | 40% |
| 33 | \$290.29 | \$409.05 | \$118.76 | 41% |
| 34 | \$299.67 | \$424.99 | \$125.32 | 42% |
| 35 | \$309.05 | \$440.93 | \$131.88 | 43% |
| 36 | \$318.44 | \$456.87 | \$138.43 | 43% |
| 37 | \$327.82 | \$472.81 | \$144.99 | 44% |
| 38 | \$337.21 | \$488.75 | \$151.54 | 45% |
| 39 | \$346.59 | \$504.69 | \$158.10 | 46% |
| 40 | \$355.98 | \$520.63 | \$164.65 | 46% |
| | | | | |

Non-Residential Uniform Quantity Charges

The current non-residential quantity charge is a uniform rate structure. Tiered rate structures for non-residential customers are complex because non-residential customers are not as homogeneous as the residential customer class. Hence, uniform rate structures are more common for non-residential customers.

The uniform rate was calculated to generate the cost of service for non-residential customers, which also has a base volumetric and demand management component based on the District staff's cost of service analysis (summarized in **Figure 2-3**). The uniform rate of \$10.28 per HCF was calculated by dividing the total cost allocation of \$3,788,899 by total projected non-residential water demand for FY 2015-16 of 368,610 HCF. This rate includes the base volumetric and demand management components, which did not need to be treated as components in the calculation because the rate structure is not tiered. In effect, the cost of service, including the demand management component costs, is distributed evenly across the range of consumption.

Coastside County Water District
Water Rate Structure Update



Coastside County Water District Cost of Service Analysis - Recap

| | | Base | Volumetric | | Total | Current Revenue | % Change |
|--------------------------------------|----|-----------|--------------|----|-----------|-----------------|----------|
| Non-Residential | \$ | 390,930 | \$ 3,788,899 | \$ | 4,179,829 | \$ 3,621,251 | 15% |
| Residential | \$ | 1,666,483 | \$ 4,017,605 | \$ | 5,684,088 | \$ 4,333,929 | 31% |
| Total Revenue | \$ | 2,057,413 | \$ 7,806,504 | \$ | 9,863,916 | \$ 7,955,180 | 24% |
| Revenue Requirement (based on costs) | | | | | 9,863,916 | - | |

| | COS Allocation | Historical allocation ** | Analysis shows what |
|-----------------|-------------------|--------------------------|------------------------|
| Base Charge | \$ 1,661,702 | \$ 1,747,756 | costs should |
| Volumetric | \$ 4,017,605 | \$ 3,626,040 | |
| | \$ 5,679,306 | \$ 5,373,796 | proportionately be |
| | | | allocated to Non- |
| Non Residential | cos | Historical | Residential vs. |
| | Allocation | allocation ** | Residential based upon |
| Base Charge | \$ 395,711 | \$ 409,968 | Residential based upon |
| Volumetric | \$ 3,788,899 | \$ 4,080,153 | an updated cost of |
| | \$ 4,184,610 | \$ 4,490,121 | service analysis |

| Τ | otal |
|---|------|
| | |

| Total | COS Allocation | Historical allocation ** | Variance |
|-------------|-------------------|--------------------------|-----------------|
| Base Charge | \$ 2,057,413 | \$ 2,157,723 | \$ (100,311) |
| Volumetric | \$ 7,806,504 | \$ 7,706,193 | \$ 100,311 |
| | \$ 9,863,916 | \$ 9,863,916 | |

^{**}Note: Historical allocation assumes keeping the same proportion of residential vs. non-residential and applying same % increase across base and tiers.

| | | | | Rev Req't | | HCF | | \$/HCF | |
|--|--|---------------------|----------|----------------------|----------|--------------------|---------------------|------------------|----------------------------|
| Residential Base Volume | Residential Base Volumetric Calculation \$ 3,526,264 422,414 \$ 8.35 | | | | | | | | |
| Breakpoints HCF per tier \$/HCF | | 4 127,674 | | 16 231,115 | | 30 55,671 | | 30+ 7,954 | Total 422,414 |
| Base Volumetric | \$ | 8.35 | \$ | 8.35 | \$ | 8.35 | \$ | 8.35 | |
| Demand Mgmt Quantity Charge | \$ | 8.35 | \$ \$ | 0.98 9.33 | \$ \$ | 3.68 12.03 | \$ \$ | 7.60 15.94 | |
| Revenue: | | | | | | | | | |
| Base Volumetric Demand Mgmt | \$ | 1,065,808 | \$ \$ | 1,929,322 226,052 | \$ \$ | 464,735 204,868 | \$ \$ | , | \$ 3,526,264 \$ 491,340 |
| Quantity Charge | \$ | 1,065,808 | \$ | 2,155,374 | \$ | 669,603 | \$ | 126,819 | \$ 4,017,605 |
| Recap - Residential - Base Service Charges Current Base Revenue | | | | | | | \$ 1,409,553 18% | | |
| | | | | | Pr | oposed Base | e R | evenue | \$ 1,666,483 |

| Recap - Non Residential -Qu | antity Charge | • | | | | |
|-----------------------------|---------------|-----------------|------------|--------------|--|--|
| Budgeted hcf | Current/hcf | Proposed/hcf | % Increase | Total | | |
| | | | | | | |
| 368,610 | \$ 8.93 | \$ 10.28 | 15% | \$ 3,788,899 | | |
| Recap - Non-residential - B | | | | | | |
| Current Base Revenue | | | | | | |
| | | | | 18% | | |
| | | Proposed Base F | Revenue | \$ 390,930 | | |

| Residential Sample Bi-Monthly Bills | | | | | | | |
|--|-------------|-------------|-------------|--------------|--------------|----------|-----------|
| - | Base | 3 hcf | 5 hcf | 8 hcf | 16 hcf | 30 hcf | 40 hcf |
| Current Rates | \$ 40.13 | \$ 59.78 | 72.88 | \$ 92.53 | \$ 150.29 | \$262.17 | \$ 355.97 |
| Proposed Rates | \$ 47.45 | \$ 72.50 | \$ 90.17 | \$ 118.15 | \$ 192.76 | \$361.15 | \$ 520.59 |
| % change from current rates | 18.3% | 21.3% | 23.7% | 27.7% | 28.3% | 37.8% | 46.2% |
| \$ change from current rates | \$ 7.32 | \$ 12.72 | \$ 17.29 | \$ 25.62 | \$ 42.47 | \$ 98.98 | \$ 164.62 |

Updated: 5/7/2015 5:56 PM

| | CCWD - FY2015-16 Budget Draft | | | | | | | | Draft: 5/7/2015 |
|---|-------------------------------|--------------|------------|--------------|-------------------|-------------|-------------------------|--------------|-----------------|
| | | | | | Non-Residential | Residential | Demand Mgmt/Conservatio | n Allocation | Dial.: 3/1/2013 |
| | Proposes | nd Budget EV | Volumetric | Allocation | | Volumetric | | | |
| | Froposec | 15/16 | Demand | between Non- | Volumetric Demand | Demand | | | |
| 1 | 1 1 | 13/10 | | | | ., | | | |

| Part | | | | | | | | | Non-Residentia | al . | | Residential | | Demand Mgr | nt/Conservation | Allocation | Draft: 5/7/2015 |
|---|-----------------|------------------------------------|-------------|--------------|--------------|------------|------------|--------------|----------------|-------------------|--------------|-------------|--------------|------------|-----------------|------------|---|
| Part | | | | | | Volumetric | Allocation | | | Valumetria Demand | | | Volumetric | | | | |
| Control Cont | | | 15/16 | | | | | | | | | | | Tier 2 | Tier 3 | Tier 4 | |
| SAME STATE SAM | Account Number | Description | | Volumetric | Base Charge | | | Volumetric | Base Charge | Conservation | Volumetric | Base Charge | Conservation | | | | Assumption |
| SAME STATE SAM | | Projected Usage (hcf) | | | | | | 368 610 | 368 610 | 368 610 | 422 414 | 422 414 | 422 414 | 231 115 | 55 671 | 7 954 | |
| The content of the | | 1 Tojostou obuge (Hor) | | | | | | 000,010 | 000,010 | 000,010 | 422,414 | 122,111 | | 201,110 | 00,077 | 7,004 | |
| Second Column Second Colum | | Projected Usage % | | | | | | | | | | | | 78% | 19% | 3% | |
| State Stat | | | | | | | | | | | | | | | | | |
| The control of the | | motor Emico /c | | | | | | 1070 | 1070 | 1070 | 0170 | 0170 | 0170 | | | | |
| The control of the | | | | | | | | | | | | | | | | | |
| The control of the | NON | ODED ATIMO DEVENUE | | | | | | | | | | | | | | | |
| The content of the | | | \$40,000 | | | | | | | | | | | | | | |
| March Marc | | | | | | | | | | | | | | | | | |
| The control of the | | | | | | | | | | | | | | | | | |
| ## 1 | | | | | | | | | | | | | | | | | |
| March Marc | | | | | | | | | | | | | | | | | |
| Column C | | | \$139,245 | | | | | | | | | | | | | | |
| Control Cont | | | | (4.440.70) | | | | Ø (045.400) | | • | ¢ (000.040) | | • | | | | |
| Control Principle Cont | Total Non-Opera | ating Revenue | \$1,118,795 | (1,118,795 |) | | EMU | | | | | | T | | | | |
| Column C | TOTAL REVENU | JES | | | | | | | | | | | | | | | |
| Column C | | | | | | | | s - | s - | | | | s - | | | | |
| Process Proc | OP | ERATING EXPENSES | | | | | | | s - | | | | \$ - | | | | |
| State Property Property State Property State Property State | | | | | | | | ' | \$ - | | | • | \$ - | | | | |
| Process Proc | | | \$2,871,946 | 2,871,946 | i | | Flow | | \$ - | \$ - | \$ 1,533,645 | I | \$ - | | | | |
| | | | | ·- | | | | 1 1 | Ψ | | | | \$ - | | | | |
| Second Formal No. Seco | Pumping (Electi | Flectrical Evo. Nunce WTD | \$20 500 | - | | | | \$ - | | | | | \$ - | | | | |
| Second Processing Association 16,000 15,000 16,00 | | Electrical Expenses, CSP | | | | | | s - | | | | | \$ - | | | | |
| Section Sect | 5232 | Electrical Expenses/Trans. & Dist. | \$12,800 | - | | | | \$ - | \$ - | \$ - | \$ - | I | \$ - | | | | |
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| Part | 5234 | | | 457.453 | | | Пен | | \$ - | | | | \$ - | | | | |
| Transport Tran | | Subtotal Pumping (Electrical) | \$457,452 | 457,452 | | | FIOW | \$ 213,100 | \$ - \$ - | | | | \$ - | | | | |
| Second S | Transmission & | Distribution | | - | | | | \$ - | \$ - | | | 1 | \$ - | | | | |
| Second Second Wilf Cigar Second | | | | | | | | | - | | | \$ - | \$ - | | | | |
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| \$\frac{1}{2} \frac{1}{2} | 5243 | CSP - Maintenance | \$37,000 | 37,000 | l . | | Flow | \$ 17,242 | \$ - | \$ - | \$ 19,758 | \$ - | \$ - | | | | |
| Auto- | | | | | | | | | | | | | \$ - | | | | |
| Subset Part Subset September Sep | | | | | | | | | | | | | \$ - | | | | |
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| 1411 Salentes Field 15111.566 | | | | - | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |
| Section Space Address Space | Personnel | Orlester Field | 04 440 500 | 4 400 000 | | | F1 | | | | | | \$ - | | | | Of afficial (co. eller to Time 4) |
| Sept Payor Table Signific | | | | | | | | | | | | | | | | | % of total (no alloc to Tier 1) % of total (no alloc to Tier 1) |
| 6535 SeRed Michael Insurance \$227,657 Grow \$ 21,000 \$ | | | \$153,056 | 134,556 | i | \$ 18,500 | Flow | | | | | | | | | | |
| Second S | | Employee Retirement | | | | | | | | | | | | | | | |
| Substant Personner \$3.396,121 | | | | | | \$ 63,755 | | | | | | | \$ 34,046 | \$ 26,696 | \$ 6,431 | \$ 919 | % of total (no alloc to Tier 1) |
| Column | 5645 | | | | " | | FIOW | | | | | | \$ - | | | | |
| Solid Studies Survey (Consulting Sudden Survey (Cons | | Gastetar i croomici | \$5,550,121 | | | | | | | | | | \$ - | | | | |
| State Stat | Other - Adminis | trative and General | | - | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |
| S321 Water Conservation S37,000 Continue Co | 5318 | 0 | 2040.000 | 05.000 | | | F1 | | | 07.500 | 6 50.704 | | . 77.404 | . 45 400 | . 40.450 | | |
| Social Water Connectand \$37,000 Social \$37,000 Social \$38,000 Social \$3 | | Studies/Surveys/Consulting | \$240,000 | 95,000 | 1 | \$ 145,000 | FIOW | \$ 44,269 | a - | \$ 67,569 | \$ 50,731 | a - | \$ 77,431 | \$ 15,466 | \$ 40,459 | | |
| S322 Community Outreach | 5321 | Water Conservation | \$37,000 | - | \$ - | \$ 37,000 | Flow | \$ - | \$ - | \$ 17,242 | \$ - | \$ - | \$ 19,758 | \$ 3,952 | \$ 11,855 | | management spend is attributable to use in Tiers 3-4 |
| Substitution Subs | 5322 | | | | _ | | | l. | | | | _ | | | | | 20/60/20 (no alloc to Tier 1) - Assumes most of demand |
| Secondary Seco | | | | 23,775 | \$ - | \$ 71,325 | Flow | | | | | | \$ 38,088 | \$ 7,618 | \$ 22,853 | \$ 7,618 | management spend is attributable to use in Tiers 3-4 |
| Second Computer Services Sind Args Sind Args Flow Sind Args Flow Sind Args | | | | 52 868 | | \$ 2.783 | Flow | | | | | | \$ 1,486 | \$ 1.165 | \$ 281 | \$ 40 | % of total (no alloc to Tier 1) |
| Second S | 5620 | Office Expenses | \$164,475 | 164,475 | i | . 2,,00 | Flow | \$ 76,644 | \$ - | \$ - | \$ 87,831 | \$ - | \$ - | , | . 20. | 0 | , |
| Second S | | Computer Services | | | | | | | | | | | \$ - | | | | |
| Formal F | | | \$24,000 | 24,000 | | | | | | | | | T | | | | |
| 5682 Enginering \$14,000 \$4,000 \$24,000 \$34,000 \$4,00 | | | | | | | | | | | | T | T | | | | |
| Flow \$ 33,220 \$ - \$ \$ 38,070 \$ - \$ \$ - \$ \$ 5,689 \$ 5,6800 \$ 5,6800 \$ 5,6800 \$ 5,6800 \$ 5,6800 \$ 5,6800 \$ 5,705 \$ 5,7 | | | | 14,000 | | | | | | | | | | | | | |
| S688 Election Expenses \$25,000 \$6,000 | | Financial Services | | | | | | | | | | | \$ - | | | | |
| S689 | | | \$71,290 | 71,290 | | | | | | | | | \$ - | | | | |
| 17,700 County Fees 117,700 17,700 17,700 16,0 | | | | | | | | | | | | T | \$ - | | | | |
| Subtotal - Admin & General \$1,069,015 | | | | | | | | | | | | | \$ - | | | | |
| Total Operating Expenses \$8,358,798 - | 5705 | | | | 1 | | Flow | | \$ - | | | | \$ - | | | | |
| CAPITAL ACCOUNTS 5 - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | Subtotal - Admin & General | \$1,069,015 | - | | | | \$ - | \$ - | 5 - | \$ - | \$ - | \$ - | | | | |
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| 5712 Existing Bonds - 2006B \$445,889 EMU \$ - \$ 93,453 \$ - \$ \$ - \$ 3482,46 \$ - \$ 5715 Existing Bond-CIEDB 11-099 \$338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 338,024 - \$ 100 - \$ | | | \$0,000,190 | - | | | | \$ - | | | | | \$ - | | | | |
| 5715 Existing Bond-CIEDB 11-099 \$338,024 - \$ 338,024 - \$ 338,024 FMU \$ - \$ \$ 65,014 \$ - \$ \$ 273,010 \$ - \$ 1 | | | | - | | | | 1 1 | \$ - | | | | \$ - | | | | |
| Second S | | | \$485,889 | | | | | | | | | \$ 392,436 | \$ - | | | | |
| TOTAL REVENUE LESS TOTAL EXPENSE | | | |] | φ 330,024 | | LIVIU | | | | | | \$ - | | | | |
| S | | | 9020,013 | - | | | | | | | | | \$ - | | | | |
| 5713 Cont. to CIP & Reserves \$1,800,000 396,500 \$1,233,500 \$170,000 EMU \$ 76,261 \$237,244 \$ 32,697 \$ 320,239 \$ 996,256 \$ 137,303 \$ 27,461 \$ 82,382 \$ 27,461 management spend is attributable to use in Tiers 3-4 | TOTAL REVENU | JE LESS TOTAL EXPENSE | | - | | | | | | | | | \$ - | | | | |
| Cont. to CIP & Reserves \$1,800,000 396,500 \$ 1,233,500 \$ 170,000 EMU \$ 76,261 \$ 237,244 \$ 32,697 \$ 320,239 \$ 996,256 \$ 137,303 \$ 27,461 \$ 82,382 \$ 27,461 management spend is attributable to use in Tiers 3-4 | | | | - | | | | \$ - | \$ - | 5 - | \$ - | \$ - | \$ - | | | | 20/60/20 (no alloc to Tier 1) - Assumes most of domand |
| | 5713 | Cont. to CIP & Reserves | \$1,800,000 | 396,500 | \$ 1,233,500 | \$ 170,000 | EMU | \$ 76,261 | \$ 237,244 | \$ 32,697 | \$ 320,239 | \$ 996,256 | \$ 137,303 | \$ 27,461 | \$ 82,382 | | |
| \$9,863,916 5 6,973,524 \$ 2,057,413 \$ 832,980 \$ 3,447,260 \$ 395,711 \$ 341,639 \$ 3,526,264 \$ 1,661,702 \$ 491,340 \$ 226,052 \$ 204,868 \$ 60,420 | _ | | | | | | | \$ - | | | | \$ - | | | | | _ |
| | | | \$9,863,916 | \$ 6,973,524 | \$ 2,057,413 | \$ 832,980 | | \$ 3,447,260 | \$ 395,711 | 341,639 | \$ 3,526,264 | 1,661,702 | \$ 491,340 | \$ 226,052 | \$ 204,868 | \$ 60,420 | • |

\$9,863,916 \$ 2,057,413 \$3,788,899 \$4,017,605 Updated: 5/7/2015 5:56 PM



HF&H Consultants, LLC 201 N. Civic Drive, Suite 230 Walnut Creek, CA 94596 STAFF REPORT

To: Coastside County Water District Board of Directors

From: Cathleen Brennan, Water Resources Analyst via

David Dickson, General Manager

Agenda: May 12, 2015

Report Date: May 8, 2015

Subject: Governor's Executive Order and State Water Resources Control Board

Emergency Regulations Pertaining to the Drought

Background

Since the last regular Board of Directors meeting in April, the State Water Resources Control Board (SWRCB) adopted new and expanded emergency drought regulations that incorporate the Governor's Executive Order (B-29-15) calling for a 25 percent statewide reduction in water use from June 2015 through February 2016 (270 days). The Governor and the SWRCB have made it clear that they are disappointed that voluntary requests to save 20 percent statewide failed. These new regulations are in response to that failure and the severity of the current drought.

The San Francisco Public Utilities Commission (SFPUC) informed their wholesale customers that they will continue with the 10 percent voluntary reduction in water purchases. Permanent water savings over the last decade have resulted in less demand. Without giving individual allocations to wholesale agencies, the SFPUC's goal is to not exceed an annual average system-wide demand of 209 MGD.

Staff originally planned to present a revised ordinance in May, but due to changes the SWRCB made on May 5th, staff decided to delay presenting a revised ordinance until June.

Extended and Expanded Emergency Drought Regulations - May 5, 2015

These extended and expanded regulations that the SWRCB adopted on May 5th have been sent to the Office of Administrative Law (OAL) for approval. The OAL has ten days to finish their review process. These regulations are expected to be approved by May 15th.

To achieve the statewide 25 percent reduction in water use, while recognizing actual per capita water usage, the SWRCB created tiers based on summer (July through September) 2014 residential (R-GPCD) water usage. Coastside County Water District is in Tier 2 at an 8 percent conservation standard with an R-GPCD of 62 gallons. The District must achieve an 8 percent water savings in water produced each month from June 2015 through February 2016 compared to those same months in calendar year 2013.

Under the regulations, water agencies must report monthly the following:

- *Monthly production.*
- *Water waste enforcement.*
- Current population for their service area.
- *Number of days that outdoor irrigation is allowed.*
- Customers notified about leaks that are within the customer's control.
- Commercial, industrial, and institutional sector water use.
- Percentage of water produced that is used for the residential sector.
- Estimated gallons of water per person per day (R-GPCD) used by residential customers.

Below is a summary list of water use restrictions and prohibitions for end users:

- Outdoor irrigation during and 48 hours following measurable precipitation is prohibited.
- Irrigation with potable water of ornamental turf on public street medians is prohibited.
- The irrigation with potable water of landscapes outside of newly constructed homes and buildings in a manner inconsistent with regulations or other requirements established by the California Building Standards Commission and the Department of Housing and Community Development is prohibited.
- The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures is prohibited.
- The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use, is prohibited.
- The application of potable water to driveways and sidewalks is prohibited.
- The use of potable water in a fountain or other decorative water feature, except where the water is part of a recirculating system, is prohibited.
- Restaurants and other food service establishments can only serve water to customers on request.
- Hotels and motels must provide guests with the option of not having towels and linens laundered daily.

Private Water Sources

The SWRCB attempted to clarify their water conservation goals for commercial entities that either exclusively use their own private water source or have a private water source in addition to a public water source:

All commercial, industrial and institutional properties that use a water supply, any portion of which is from a source other than a water supplier, shall either:

- 1. Limit outdoor irrigation of ornamental landscapes or turf to no more than two days per week; or
- 2. Reduce potable water usage supplied by sources other than a water supplier by 25 percent for the months of June 2015 through February 2016 as compared to the amount used from those sources for the same months in 2013.

Since the District's service area has properties with private water supplies, we will have to educate our customers on the state's requirements.

Irrigation Limitations

The SWRCB has encouraged water agencies to limit the days irrigation is allowed with potable water for turf and ornamental landscapes. This impacts residential properties and non-residential properties.

The SWRCB expects that water agencies will reach their water conservation goals by limiting outdoor water use and that most of the water savings will occur in the summer months when there is high outdoor water demand. Water agencies may have to save more water than the percentage listed in their conservation tier during the summer to make up for demand hardening during the winter months.

There has been some consideration of trying to be consistent in the Peninsula and South Bay regions by adopting similar two-days per week irrigation schedules. Staff will propose the following irrigation schedule for incorporation into the District's ordinance:

No person shall use or caused to be used any water for ornamental landscape or turf irrigation on Sunday and Saturday. Irrigation of ornamental landscape or turf is allowed on the following days:

- Odd Addresses: Monday and Thursday
 Even Addresses: Tuesday and Friday
- 3. No Addresses: Monday and Thursday
- 4. Addresses used to determine irrigation days are as they appear under service address in the utility billing database under account information.

Agriculture

The intent of the SWRCB regulations is to address urban water usage. However, a commercial (Gov't Code section 51201, subdivision (b)) agricultural customer served by an urban water supplier must be included in the urban water supplier's water savings and production data. To remove agriculture from an urban water supplier's production data, there are criteria that the urban water supplier and agricultural customer must meet. The District is evaluating those criteria and the ability to comply.

Next Steps

At the regularly scheduled board meeting in June, staff will discuss District demand management goals and present a revised water savings ordinance.

MONTHLY REPORT

To: David Dickson, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda: May 12, 2015

Report

Date: May 6, 2015

Monthly Highlights

Production

Denniston WTP ran the entire 30 days in April, contributing 32% of our total production.

Hydrant Incident

Improper hydrant procedures on the part of Cal Fire resulted in the loss of over100,000 gallons of water.

Source of Supply

Crystal Springs, Pilarcitos and Denniston Reservoirs as well as Denniston Wells were the source of supply in April, supplying 49.1 million gallons of water (MG). The Denniston System contributed 15.7 MG (32%). The Crystal Springs source was only used to supply Skylawn Cemetery. Denniston Water Treatment Plant (WTP) ran for 30 days in April.

System Improvements

Spanishtown Meter Bank

Crews spent time replumbing the service to 4 meters in Spanishtown, mitigating corrosion and leakage issues with the old galvanized pipe as well as improving reliability to this customer.

Other Activities Update:

Tank Cleaning and Inspection

Best Management Practices (BMPs) for storage tanks call for cleaning and inspection every 5 years. Contract divers cleaned and inspected Half Moon Bay Tanks 2 and 3 as well as Denniston Tank in April as per our tank cleaning schedule.

Water Audit

Staff has contracted a firm called Water Systems Operation (WSO) to conduct a water audit for our system as part of our 2015 Urban Water Management Plan. They have conducted a thorough inspection of our treatment and water conveyance facilities and have produced the first of a series of draft technical memos with recommendations to more accurately account for water usage and loss. Their

recommendations included an annual calibration of raw water meters at the treatment plants (already established practice that was completed for 2015 in April), effluent meters at the treatment plants (on order), and routine testing of random water meters in our system (program in development). Also as part of this program, crews have installed AMRs on high usage meters in our service area with the intent to move these to monthly reads as well as to enable us to profile these meters as to hourly usage if needed. Part of the audit involved establishing average pressure throughout the system. The field crew installed a dozen pressure loggers at 24 sites within the district for 3 or 4 days at each site for this purpose.

Fire Hydrant Incident

On 25 April Cal Fire testing of a fire hydrant on the 100 block of Main Street resulted in the release of over 100,000 gallons of water. The fire department reported this to the Half Moon Bay Review as a fire hydrant failure. In actuality, it was an operator error. The fireman was checking hydrants and was inexperienced in its operation and actually removed the valve from the body of the hydrant. Pressure in this area is over 100 psi, resulting in high flow from the hydrant until CCWD personnel shut it off. On Monday, 27 April, Treatment Superintendent Sean Donovan gave a quick tutorial on proper hydrant operation to the duty crew at the HMB Fire Station. We will work with fire department staff on procedures to safely operate our fire hydrants.

Regulatory Agency Interaction

California Water Resources Control Board (CWRCB)

Operational Evaluation Level Exceeded

On 13 April, we received a letter from CWRCB informing us that we have exceeded the Operational Evaluation Level (OEL) for Total Trihalomethanes (TTHMs) at two sample locations in the Denniston WTP service area. The OEL is a pre-emptive warning algorithm that looks at past and recent trends in TTHM levels at each sample location and alerts the operator that a iolation of the maximum contaminant level (MCL) for that particular contaminant may occur if actions are not taken to mitigate the trend. The problem arose when we attempted a small amount of prechlorine at the Denniston WTP to improve filter performance. We have turned off the prechlorine and fully expect the TTHM level at the sample sites to drop to their normal levels. We have until mid-July to respond to the letter.

Hazen's Tank Review

We received a few comments back from CWRCB concerning their recent review of the 90% drawings for the Hazen's Tank Replacement Project. Their review was favorable and only had a few simple questions that were promptly answered.

Safety/Training/Inspections/Meetings

Meetings Attended

14 April - O&M Staff Meeting

15 April to 1 May - vacation leave

Tailgate safety sessions in April

6 April - C-O Could Spell D-E-A-T-H

13 April - Radon Awareness

CINTAS Safety Committee and Training

Treatment Supervisor Sean Donovan attended the safety committee meeting on 8 April. Topics of discussion included signage of all confined spaces at all facilities at the three participating agencies.

The monthly safety training was on Outdoor Environmental Hazards and Personal Protective Equipment. Davis, Patterson, Donovan, Schmidt, Jahns, Winch, Whelen and Damrosch were in attendance.

Training

Treatment/Distribution Operator Ray Winch has been training at the treatment plants.

Treatment/Distribution Operator Logan Duffy was being trained as pipeline construction inspector during the Avenue Cabrillo Project Phase 3a.

Projects

Denniston Booster Station and Treated Water Pipeline Project

Crews conducted a pressure and flow test in April for design engineers Kennedy/Jenks to facilitate design of the booster pump facility and pipeline configuration through Clipper Ridge.

Hazen's Tank Replacement Project

We continue to work with SRT Consulting to mete out the details of the design.

Miramar Pipeline Project

The contractor hit a mismarked gas line in April, delaying the project by a day while PG&E made the proper repairs. This project was completed in April.