

**COASTSIDE COUNTY WATER DISTRICT**

**766 Main Street**

**Half Moon Bay, CA 94019**

**NOTICE OF**

**SPECIAL MEETING OF THE BOARD OF DIRECTORS**  
**TO BE HELD ON SATURDAY, MAY 7, 2005 AT 9:00 A.M. OR**  
**AS SOON THEREAFTER AS THE MEETING MAY BE CONVENED**  
**AND A QUORUM OF BOARD MEMBERS ARE PRESENT**  
**PURSUANT TO CAL. GOVERNMENT CODE SECTION 54956 AT A**  
**LCP PUBLIC HEARING OF THE CITY OF HALF MOON BAY.**  
**THE MEETING WILL BE HELD AT THE HALF MOON BAY**  
**LODGE AND CONFERENCE CENTER**  
**2400 SOUTH CABRILLO HIGHWAY, HALF MOON BAY**

**AGENDA**

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) SPECIAL ORDER OF BUSINESS
  - A. Continued City Council Public Hearing on Draft LCP Amendment Package
- 3) ADJOURN