COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

REGULAR MEETING OF THE BOARD OF DIRECTORS

Tuesday, April 10, 2018 - 7:00 p.m.

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: www.coastsidewater.org.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT

At this time members of the public may address the Board of Directors on issues not listed on the agenda which are within the purview of the Coastside County Water District. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes and must complete and submit a speaker slip. The President of the Board will recognize each speaker, at which time the speaker should proceed to the podium, give their name and address and provide their comments to the Board.

4) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager. All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- **A.** Approval of disbursements for the month ending March 31, 2018: Claims: \$930,558.93; Payroll: \$98,551.72 for a total of \$1,029,110.65 (attachment)
 ➤ March Monthly Financial Claims reviewed and approved by Director Reynolds
- **B.** Acceptance of Financial Reports (attachment)
- C. Approval of Minutes of March 13, 2018 Regular Board of Directors Meeting (attachment)
- **D.** Monthly Water Service Connection Transfer Report (attachment)
- E. Installed Water Connection Capacity and Water Meters Report (attachment)
- **F.** Total CCWD Production Reports (attachment)
- G. CCWD Monthly Sales by Category Report -March 2018 (attachment)
- H. Monthly Emergency Main and Service Repairs Report (attachment)
- I. Monthly Rainfall Reports (attachment)
- J. Notice of Completion Denniston Drying Bed Paving Project (attachment)
- **K.** Acceptance of Water System Improvements Best Western Hotel (attachment)

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

6) GENERAL BUSINESS

- **A.** Resolution Amending the Coastside County Water District Personnel Manual (attachment)
- **B.** Quarterly Financial Review (attachment)
- C. Fiscal Year 2018-2019 Budget Process Timeline information only (attachment)
- D. Draft Fiscal Year 2018-2019 and Fiscal Year 2019-2020 Operations Budgets, Draft Fiscal Year 2018/2019 to 2027/2028 Capital Improvement Program (CIP) and Draft Fiscal Year 2018-2019 Financing Plan and Proposed Rate Increase Discussion (attachment)

7) MONTHLY INFORMATIONAL REPORTS

- **A.** Assistant General Manager's Report (attachment)
 - AMI Advanced Metering Infrastructure Installation
- **B.** Superintendent of Operations Report (attachment)
- C. Water Resource Report (attachment)

8) DIRECTOR AGENDA ITEMS - FUTURE BOARD AND COMMITTEE MEETINGS AND REQUESTS FOR FUTURE BOARD MEETINGS AGENDA ITEMS

- April 16, 2018 Special Meeting 9:00 a.m. Budget/Finance Plan Work Session and Approval of Notice of Rate Increase (Proposition 218)
- May 8, 2018 Regular Board Meeting Present and Discuss "Draft" CIP and O & M Budget and Finance Plan
- June 12, 2018 Regular Board Meeting Rate Increase Hearing Approve O & M Budget and CIP and Approve Rate Increase

9) ADJOURNMENT

COASTSIDE COUNTY WATER DISTRICT CLAIMS FOR FEBRUARY 2018

| | | CHECKS | | |
|--------------------------|----------------|---|--|-----------------------|
| CHECK DATE | CHECK NO. | <u>VENDOR</u> | OID CHECK | <u>AMOUNT</u> |
| 00/07/0040 | 05400 | DECORDEDIO OFFICE | Φ. | 440.00 |
| 03/07/2018 03/07/2018 | 25122 25123 | RECORDER'S OFFICE HUE & CRY, INC. | \$ \$ | 110.00 24.00 |
| 03/07/2018 | 25123 25124 | STOLOSKI & GONZALEZ, INC. | φ | 19,938.22 |
| 03/08/2018 | 25124 | MARY ROGREN | \$ \$ \$ | 3,897.24 |
| 03/09/2018 | 25126 | HEALTH BENEFITS ACWA-JPIA | \$ | 41,126.02 |
| 03/09/2018 | 25127 | AT&T LONG DISTANCE | | 273.22 |
| 03/09/2018 | 25128 | CALIFORNIA WATER EFFICIENCY PARTNERSHIP | \$ \$ \$ \$ \$ \$ \$ \$ | 2,555.09 |
| 03/09/2018 | 25129 | COMCAST | \$ | 200.39 |
| 03/09/2018 | 25130 | JAMES COZZOLINO, TRUSTEE | \$ | 200.00 |
| 03/09/2018 | 25131 | CURLEY & RED'S INC. BODY SHOP | \$ | 1,269.32 |
| 03/09/2018 | 25132 | JAMES DERBIN | \$ | 1,000.00 |
| 03/09/2018 | 25133 | ERS INDUSTRIAL SERVICES INC. | \$ | 5,104.00 |
| 03/09/2018 | 25134 | FIRST NATIONAL BANK | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5,180.01 |
| 03/09/2018 | 25135 | HASSETT HARDWARE | \$ | 1,118.27 |
| 03/09/2018 | 25136 | MASS MUTUAL FINANCIAL GROUP | \$ | 1,974.65 |
| 03/09/2018 | 25137 | TRAVIS MENEZES | \$ | 1,714.61 |
| 03/09/2018 | 25138 | REPUBLIC SERVICES | \$ | 419.06 |
| 03/09/2018 | 25139 | RICOH USA INC TODD SCHMIDT | \$ | 503.07 300.00 |
| 03/09/2018 03/09/2018 | 25140 25141 | STATE WATER RESOURCES CONTROL BD | Ф Ф | 60.00 |
| 03/09/2018 | 25141 | RYAN H. STOLL | φ | 76.00 |
| 03/09/2018 | 25142 | TEAMSTERS LOCAL UNION #856 | \$ \$ \$ \$ \$ \$ | 1,256.00 |
| 03/09/2018 | 25144 | TPX COMMUNICATIONS | φ \$ | 1,812.94 |
| 03/09/2018 | 25145 | MUFG UNION BANK N.A. | \$ | 121,872.00 |
| 03/09/2018 | 25146 | VALIC | \$ | 3,880.00 |
| 03/09/2018 | 25147 | VERIZON WIRELESS | \$ | 518.31 |
| 03/09/2018 | 25148 | JUAN CARLOS SALAZAR | \$ | 1,120.00 |
| 03/13/2018 | 25149 | CITY OF HALF MOON BAY | \$ \$ \$ \$ | 4,000.00 |
| 03/13/2018 | 25150 | PACIFIC GAS & ELECTRIC CO. | \$ | 26,374.27 |
| 03/13/2018 | 25151 | SAN FRANCISCO WATER DEPT. | | 101,195.37 |
| 03/27/2018 | 25152 | A-1 MILMAC, INC | \$ | 154.20 |
| 03/27/2018 | 25153 | ADP, INC. | \$ \$ \$ | 700.50 |
| 03/27/2018 | 25154 | ADVANCED AUTOMATIC GATES | \$ | 246.53 |
| 03/27/2018 | 25155 | FRANK YAMELLO | \$ | 235.00 |
| 03/27/2018 | 25156 | ANDREINI BROS. INC. | \$ \$ | 104,390.25 |
| 03/27/2018 03/27/2018 | 25157 25158 | ACWA/JPIA AT&T | \$ \$ | 20,920.00 3,636.71 |
| 03/27/2018 | 25159 | AZTEC GARDENS, INC. | \$ | 190.00 |
| 03/27/2018 | 25160 | BADGER METER, INC. | | 54.00 |
| 03/27/2018 | 25161 | BALANCE HYDROLOGICS, INC | φ \$ | 10,254.68 |
| 03/27/2018 | 25162 | BAY ALARM COMPANY | \$ | 669.78 |
| 03/27/2018 | 25163 | BFI OF CALIFORNIA, INC. | \$ | 1,389.92 |
| 03/27/2018 | 25164 | BIG CREEK LUMBER | \$ | 212.27 |
| 03/27/2018 | 25165 | BSK ASSOCIATES | \$ | 1,200.00 |
| 03/27/2018 | 25166 | CALCON SYSTEMS, INC. | \$ | 5,993.85 |
| 03/27/2018 | 25167 | CALIFORNIA C.A.D. SOLUTIONS, INC | \$ | 2,137.50 |
| 03/27/2018 | 25168 | CHEVRON/TEXACO UNIVERSAL CARD | \$ | 1,770.83 |
| 03/27/2018 | 25169 | JENNIFER CHEN | \$ | 100.00 |
| 03/27/2018 | 25170 | CINTAS FIRST AID & SAFETY | \$ | 2,186.52 |
| 03/27/2018 | 25171 | CLARK PEST CONTROL OF STOCKTON, INC. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 125.00 |
| 03/27/2018 | 25172 | PETTY CASH | \$ 1NO ** | 50.00 |
| 03/27/2018 | 25173 | CORNERSTONE STRUCTURAL ENGINEERING GROUP, | INC. \$ | 8,792.50 |
| 03/27/2018 03/27/2018 | 25174 25175 | COSTCO WHOLESALE DATAPROSE, LLC | Ф | 120.00 298.55 |
| 03/27/2018 | 25175 25176 | SEAN DONOVAN | Φ Φ | 298.55 127.73 |
| 03/27/2018 | 25176 25177 | ELECSYS INTERNATIONAL CORP | φ \$ | 250.00 |
| 03/27/2018 | 25177 | ELECTRA FIELD | \$ | 200.00 |
| 03/27/2018 | 25179 | GEMPLER'S, INC. | \$ | 5,524.58 |
| | | • | * | • |

| 03/27/2018 | 25180 | HACH CO., INC. | \$ | 5,591.00 |
|------------|-------|--------------------------------------|----------------------------|------------|
| 03/27/2018 | 25181 | HMB BLDG. & GARDEN INC. | \$ | 3,360.28 |
| 03/27/2018 | 25182 | HMB CHAMBER OF COMMERCE | \$ \$ | 474.00 |
| 03/27/2018 | 25183 | H.M.B.AUTO PARTS | | 163.89 |
| 03/27/2018 | 25184 | HANSONBRIDGETT. LLP | \$ \$ \$ \$ \$ \$ \$ | 3,885.50 |
| 03/27/2018 | 25185 | U.S. HEALTHWORKS MEDICAL GROUP, P.C. | \$ | 198.00 |
| 03/27/2018 | 25186 | HYDROSCIENCE ENGINEERS, INC. | \$ | 1,200.00 |
| 03/27/2018 | 25187 | IRON MOUNTAIN | \$ | 730.16 |
| 03/27/2018 | 25188 | IRVINE CONSULTING SERVICES, INC. | \$ | 4,426.34 |
| 03/27/2018 | 25189 | IRVINE CONSULTING SERVICES, INC. | \$ | 13,076.64 |
| 03/27/2018 | 25190 | KINGS MOUNTAIN ARBOR HEALTH & SAFETY | \$ | 2,400.00 |
| 03/27/2018 | 25191 | LIEBERT CASSIDY WHITMORE | \$ \$ \$ \$ \$ \$ | 2,050.35 |
| 03/27/2018 | 25192 | GLENNA LOMBARDI | \$ | 118.00 |
| 03/27/2018 | 25193 | MASS MUTUAL FINANCIAL GROUP | \$ | 1,974.65 |
| 03/27/2018 | 25194 | MISSION UNIFORM SERVICES INC. | \$ | 245.34 |
| 03/27/2018 | 25195 | MOBILE MODULAR MGMT CORP | \$ | 656.32 |
| 03/27/2018 | 25196 | NATIONAL METER & AUTOMATION | \$ | 103,641.03 |
| 03/27/2018 | 25197 | OFFICE DEPOT | \$ | 236.42 |
| 03/27/2018 | 25198 | ONTRAC | \$ | 142.81 |
| 03/27/2018 | 25199 | PACIFICA COMMUNITY TV | \$ | 250.00 |
| 03/27/2018 | 25200 | PAKPOUR CONSULTING GROUP | \$ | 18,310.95 |
| 03/27/2018 | 25201 | PAULO'S AUTO CARE | \$ \$ \$ \$ \$ \$ | 1,309.45 |
| 03/27/2018 | 25202 | PITNEY BOWES | \$ | 211.91 |
| 03/27/2018 | 25203 | PUMP REPAIR SERVICE CO. INC. | \$ | 1,085.81 |
| 03/27/2018 | 25204 | QUESTA ENGINEERING CORP. | \$ | 1,226.06 |
| 03/27/2018 | 25205 | RAFTELIS FINANCIAL CONSULTANTS, INC. | \$ \$ \$ \$ \$ \$ | 14,747.50 |
| 03/27/2018 | 25206 | RAY A MORGAN COMPANY INC. | \$ | 362.87 |
| 03/27/2018 | 25207 | ROBERTS & BRUNE CO. | \$ | 41,858.20 |
| 03/27/2018 | 25208 | ROGUE WEB WORKS, LLC | | 341.60 |
| 03/27/2018 | 25209 | SAN MATEO CTY PUBLIC HEALTH LAB | \$ | 790.00 |
| 03/27/2018 | 25210 | SERVICE PRESS | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 228.75 |
| 03/27/2018 | 25211 | SIMMS PLUMBING & WATER EQUIP, INC. | \$ | 150.00 |
| 03/27/2018 | 25212 | STANDARD INSURANCE COMPANY | \$ | 521.13 |
| 03/27/2018 | 25213 | STOLOSKI & GONZALEZ, INC. | \$ | 94,574.19 |
| 03/27/2018 | 25214 | JAMES TETER | \$ | 7,195.82 |
| 03/27/2018 | 25215 | TYLER TECHNOLOGIES, INC | \$ | 1,023.30 |
| 03/27/2018 | 25216 | UGSI CHEMICAL FEED, INC. | \$ | 1,645.49 |
| 03/27/2018 | 25217 | UNIVAR USA INC | \$ | 7,852.20 |
| 03/27/2018 | 25218 | UPS STORE | \$ | 683.71 |
| 03/27/2018 | 25219 | USA BLUE BOOK | \$ | 809.84 |
| 03/27/2018 | 25220 | VALIC | \$ | 3,780.00 |
| 03/27/2018 | 25221 | BOSCO OIL COMPANY | \$ | 1,851.81 |
| 03/27/2018 | 25222 | VERIZON WIRELESS | \$ | 907.38 |
| 03/27/2018 | 25223 | VULCAN MATERIALS COMPANY | \$ | 2,351.39 |
| 03/01/2018 | 25224 | PACIFIC GAS AND ELECTRIC | \$ | 891.19 |
| 03/01/2018 | 25225 | PACIFIC SURFACING, INC. | \$ \$ \$ | 903.07 |
| 03/01/2018 | 25226 | TENNYSON ELECTRIC INC. | \$ | 767.74 |
| 03/13/2018 | 25227 | TONY UCCELLI | \$ | 52.51 |
| 03/13/2018 | 25228 | MATTHEW BECKER | \$ | 12.68 |
| 03/28/2018 | 25229 | GRANDFLOW, INC. | \$ | 740.00 |
| | | SUBTOTAL CLAIMS FOR MONTH | \$ | 873,010.24 |

WIRE PAYMENTS

| MONTH | | <u>VENDOR</u> | <u>AMOUNT</u> |
|----------------|------------|----------------------------------|-----------------|
| 03/02/2018 | DFT0000115 | CalPERS FISCAL SERVICES DIVISION | \$ 27,620.90 |
| 03/02/2018 | DFT0000116 | CaIPERS FISCAL SERVICES DIVISION | \$ 40.03 |
| 03/07/2018 | DFT0000117 | PUB. EMP. RETIRE SYSTEM | \$ 13,335.01 |
| 03/23/2018 | DFT0000118 | PUB. EMP. RETIRE SYSTEM | \$ 12,794.44 |
| March 31, 2018 | | BANK AND CREDIT CARD FEES | \$ 3,758.31 |
| | | SUBTOTAL WIRE PAYMENTS FOR MONTH | \$ 57,548.69 |



Coastside County Water District

Monthly Budget Report

Account Summary

For Fiscal: 2017-2018 Period Ending: 03/31/2018

| | | March Budget | March Activity | Variance Favorable (Unfavorable) | Percent Variance | YTD Budget | YTD Activity | Variance Favorable (Unfavorable) | Percent Variance | Total Budget |
|---------------------------|-----------------------------------|-----------------|-------------------|--|---------------------|---------------|-----------------|--|---------------------|---------------|
| Revenue | | | | | | | | | | |
| RevType: 1 - Operating | | | | | | | | | | |
| <u>1-4120-00</u> | Water Revenue | 636,759.00 | 738,746.77 | 101,987.77 | 16.02 % | 8,019,299.00 | 8,591,962.68 | 572,663.68 | 7.14 % | 10,805,600.00 |
| | Total RevType: 1 - Operating: | 636,759.00 | 738,746.77 | 101,987.77 | 16.02 % | 8,019,299.00 | 8,591,962.68 | 572,663.68 | 7.14 % | 10,805,600.00 |
| RevType: 2 - Non-Operatin | ng | | | | | | | | | |
| 1-4170-00 | Water Taken From Hydrants | 4,165.00 | 2,861.08 | -1,303.92 | -31.31 % | 37,485.00 | 42,982.40 | 5,497.40 | 14.67 % | 50,000.00 |
| <u>1-4180-00</u> | Late Notice - 10% Penalty | 4,998.00 | 13,845.37 | 8,847.37 | 177.02 % | 44,982.00 | 50,932.07 | 5,950.07 | 13.23 % | 60,000.00 |
| <u>1-4230-00</u> | Service Connections | 833.00 | 277.18 | -555.82 | -66.73 % | 7,497.00 | 8,276.53 | 779.53 | 10.40 % | 10,000.00 |
| <u>1-4920-00</u> | Interest Earned | 0.00 | 0.00 | 0.00 | 0.00 % | 4,630.00 | 5,943.12 | 1,313.12 | 28.36 % | 6,174.00 |
| <u>1-4930-00</u> | Tax Apportionments/County Checks | 0.00 | 1,558.91 | 1,558.91 | 0.00 % | 425,000.00 | 511,669.49 | 86,669.49 | 20.39 % | 700,000.00 |
| <u>1-4950-00</u> | Miscellaneous Income | 3,083.00 | 230.40 | -2,852.60 | -92.53 % | 27,750.00 | 14,836.49 | -12,913.51 | -46.54 % | 37,000.00 |
| <u>1-4955-00</u> | Cell Site Lease Income | 12,833.00 | 13,210.14 | 377.14 | 2.94 % | 115,500.00 | 117,146.97 | 1,646.97 | 1.43 % | 154,000.00 |
| <u>1-4965-00</u> | ERAF Refund - County Taxes | 0.00 | 0.00 | 0.00 | 0.00 % | 250,000.00 | 366,651.07 | 116,651.07 | 46.66 % | 250,000.00 |
| | Total RevType: 2 - Non-Operating: | 25,912.00 | 31,983.08 | 6,071.08 | 23.43 % | 912,844.00 | 1,118,438.14 | 205,594.14 | 22.52 % | 1,267,174.00 |
| | Total Revenue: | 662,671.00 | 770,729.85 | 108,058.85 | 16.31 % | 8,932,143.00 | 9,710,400.82 | 778,257.82 | 8.71 % | 12,072,774.00 |
| Expense | | | | | | | | | | |
| ExpType: 1 - Operating | | | | | | | | | | |
| <u>1-5130-00</u> | Water Purchased | 60,277.00 | 99,764.37 | -39,487.37 | -65.51 % | 1,604,902.00 | 1,401,601.51 | 203,300.49 | 12.67 % | 2,106,991.00 |
| <u>1-5230-00</u> | Nunes T P Pump Expense | 3,357.00 | 2,333.54 | 1,023.46 | 30.49 % | 30,210.00 | 27,132.86 | 3,077.14 | 10.19 % | 40,280.00 |
| <u>1-5231-00</u> | CSP Pump Station Pump Expense | 8,000.00 | 6,441.23 | 1,558.77 | 19.48 % | 291,000.00 | 240,015.41 | 50,984.59 | 17.52 % | 318,000.00 |
| <u>1-5232-00</u> | Other Trans. & Dist Pump Expense | 1,500.00 | 1,306.43 | 193.57 | 12.90 % | 18,940.00 | 16,696.70 | 2,243.30 | 11.84 % | 25,440.00 |
| <u>1-5233-00</u> | Pilarcitos Canyon Pump Expense | 4,000.00 | 4,967.86 | -967.86 | -24.20 % | 23,400.00 | 24,796.61 | -1,396.61 | -5.97 % | 32,309.00 |
| <u>1-5234-00</u> | Denniston T P Pump Expense | 12,000.00 | 7,871.05 | 4,128.95 | 34.41 % | 56,000.00 | 67,854.48 | -11,854.48 | -21.17 % | 92,220.00 |
| <u>1-5242-00</u> | CSP Pump Station Operations | 875.00 | 683.29 | 191.71 | 21.91 % | 7,875.00 | 7,362.68 | 512.32 | 6.51 % | 10,500.00 |
| <u>1-5243-00</u> | CSP Pump Station Maintenance | 6,474.00 | 3,518.70 | 2,955.30 | 45.65 % | 17,578.00 | 9,672.54 | 7,905.46 | 44.97 % | 37,000.00 |
| <u>1-5246-00</u> | Nunes T P Operations - General | 6,000.00 | 4,275.63 | 1,724.37 | 28.74 % | 54,000.00 | 36,142.54 | 17,857.46 | 33.07 % | 72,000.00 |
| <u>1-5247-00</u> | Nunes T P Maintenance | 10,200.00 | 10,168.54 | 31.46 | 0.31 % | 91,850.00 | 88,715.69 | 3,134.31 | 3.41 % | 122,500.00 |
| <u>1-5248-00</u> | Denniston T P Operations-General | 3,500.00 | 1,476.54 | 2,023.46 | 57.81 % | 24,000.00 | 34,265.41 | -10,265.41 | -42.77 % | 34,500.00 |
| <u>1-5249-00</u> | Denniston T.P. Maintenance | 5,000.00 | 8,249.88 | -3,249.88 | -65.00 % | 45,000.00 | 69,813.21 | -24,813.21 | -55.14 % | 60,000.00 |
| <u>1-5250-00</u> | Laboratory Expenses | 4,000.00 | 7,704.96 | -3,704.96 | -92.62 % | 34,000.00 | 47,513.69 | -13,513.69 | -39.75 % | 53,000.00 |
| <u>1-5260-00</u> | Maintenance - General | 24,309.00 | 14,352.47 | 9,956.53 | 40.96 % | 218,775.00 | 198,904.38 | 19,870.62 | 9.08 % | 291,700.00 |
| <u>1-5261-00</u> | Maintenance - Well Fields | 3,000.00 | 353.98 | 2,646.02 | 88.20 % | 29,500.00 | 353.98 | 29,146.02 | 98.80 % | 40,000.00 |
| <u>1-5263-00</u> | Uniforms | 0.00 | 4,277.09 | -4,277.09 | 0.00 % | 8,700.00 | 9,040.71 | -340.71 | -3.92 % | 10,000.00 |
| <u>1-5318-00</u> | Studies/Surveys/Consulting | 20,000.00 | 20,747.50 | -747.50 | -3.74 % | 100,000.00 | 73,192.34 | 26,807.66 | 26.81 % | 160,000.00 |
| <u>1-5321-00</u> | Water Resources | 3,083.00 | -198.04 | 3,281.04 | 106.42 % | 27,750.00 | 9,043.75 | 18,706.25 | 67.41 % | 37,000.00 |

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Monthly Budget Report

For Fiscal: 2017-2018 Period Ending: 03/31/2018

Variance

| 1-5322-00 | Community Outreach | March Budget | March | Favorable | Percent | YTD | YTD | Favorable | Percent | |
|------------------|-------------------------------------|-----------------|------------|---------------|----------|--------------|--------------|---------------|-----------|--------------|
| 1-5322-00 | Community Outreach | Budget | A | | | | | | | |
| 1-5322-00 | Community Outreach | • | Activity | (Unfavorable) | Variance | Budget | Activity | (Unfavorable) | Variance | Total Budget |
| | Community Cutticution | 15,000.00 | 4,450.00 | 10,550.00 | 70.33 % | 36,700.00 | 23,999.78 | 12,700.22 | 34.61 % | 54,700.00 |
| <u>1-5381-00</u> | Legal | 9,167.00 | 7,520.35 | 1,646.65 | 17.96 % | 82,501.00 | 37,826.55 | 44,674.45 | 54.15 % | 110,000.00 |
| <u>1-5382-00</u> | Engineering | 8,333.00 | 3,751.15 | 4,581.85 | 54.98 % | 75,000.00 | 28,405.97 | 46,594.03 | 62.13 % | 100,000.00 |
| <u>1-5383-00</u> | Financial Services | 0.00 | 1,500.00 | -1,500.00 | 0.00 % | 20,000.00 | 15,438.00 | 4,562.00 | 22.81 % | 20,000.00 |
| <u>1-5384-00</u> | Computer Services | 12,066.00 | 11,991.03 | 74.97 | 0.62 % | 108,600.00 | 91,310.38 | 17,289.62 | 15.92 % | 144,800.00 |
| 1-5410-00 | Salaries/Wages-Administration | 88,500.00 | 74,979.31 | 13,520.69 | 15.28 % | 841,000.00 | 648,901.73 | 192,098.27 | 22.84 % | 1,150,980.00 |
| 1-5411-00 | Salaries & Wages - Field | 97,400.00 | 97,479.85 | -79.85 | -0.08 % | 925,200.00 | 973,811.63 | -48,611.63 | -5.25 % | 1,266,081.00 |
| <u>1-5420-00</u> | Payroll Tax Expense | 13,120.00 | 12,799.04 | 320.96 | 2.45 % | 124,635.00 | 115,542.07 | 9,092.93 | 7.30 % | 170,555.00 |
| <u>1-5435-00</u> | Employee Medical Insurance | 38,629.00 | 35,348.96 | 3,280.04 | 8.49 % | 331,167.00 | 295,712.03 | 35,454.97 | 10.71 % | 447,056.00 |
| <u>1-5436-00</u> | Retiree Medical Insurance | 4,102.00 | 2,691.14 | 1,410.86 | 34.39 % | 34,909.00 | 29,272.09 | 5,636.91 | 16.15 % | 47,215.00 |
| 1-5440-00 | Employees Retirement Plan | 41,875.00 | 42,239.59 | -364.59 | -0.87 % | 397,815.00 | 378,358.17 | 19,456.83 | 4.89 % | 544,380.00 |
| 1-5445-00 | Supplemental Retirement 401a | 0.00 | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 % | 35,000.00 |
| <u>1-5510-00</u> | Motor Vehicle Expense | 4,225.00 | 3,714.11 | 510.89 | 12.09 % | 38,025.00 | 52,468.36 | -14,443.36 | -37.98 % | 50,700.00 |
| <u>1-5620-00</u> | Office & Billing Expenses | 18,792.00 | 14,227.94 | 4,564.06 | 24.29 % | 169,128.00 | 164,754.90 | 4,373.10 | 2.59 % | 225,500.00 |
| <u>1-5625-00</u> | Meetings / Training / Seminars | 2,000.00 | 3,659.21 | -1,659.21 | -82.96 % | 18,000.00 | 20,221.40 | -2,221.40 | -12.34 % | 24,000.00 |
| <u>1-5630-00</u> | Insurance | 10,000.00 | 7,950.82 | 2,049.18 | 20.49 % | 90,000.00 | 93,532.45 | -3,532.45 | -3.92 % | 120,000.00 |
| <u>1-5687-00</u> | Membership, Dues, Subscript. | 2,000.00 | 694.00 | 1,306.00 | 65.30 % | 48,000.00 | 54,843.16 | -6,843.16 | -14.26 % | 75,350.00 |
| <u>1-5689-00</u> | Labor Relations | 0.00 | 0.00 | 0.00 | 0.00 % | 5,000.00 | 0.00 | 5,000.00 | 100.00 % | 6,000.00 |
| <u>1-5700-00</u> | San Mateo County Fees | 1,667.00 | 0.00 | 1,667.00 | 100.00 % | 15,000.00 | 12,855.62 | 2,144.38 | 14.30 % | 20,000.00 |
| <u>1-5705-00</u> | State Fees | 0.00 | 0.00 | 0.00 | 0.00 % | 4,000.00 | 26,619.95 | -22,619.95 | -565.50 % | 24,000.00 |
| | Total ExpType: 1 - Operating: | 542,451.00 | 523,291.52 | 19,159.48 | 3.53 % | 6,048,160.00 | 5,425,992.73 | 622,167.27 | 10.29 % | 8,179,757.00 |
| ExpType: | 4 - Capital Related | | | | | | | | | |
| 1-5712-00 | Debt Service/Existing Bonds 2006B | 124,819.75 | 121,872.00 | 2,947.75 | 2.36 % | 486,776.00 | 484,386.63 | 2,389.37 | 0.49 % | 486,776.00 |
| 1-5715-00 | Debt Service/CIEDB 11-099 | 0.00 | 0.00 | 0.00 | 0.00 % | 336,269.00 | 336,269.36 | -0.36 | 0.00 % | 336,269.00 |
| 1-5716-00 | Debt Service/CIEDB 2016 | 0.00 | 0.00 | 0.00 | 0.00 % | 324,652.00 | 324,651.94 | 0.06 | 0.00 % | 324,652.00 |
| | Total ExpType: 4 - Capital Related: | 124,819.75 | 121,872.00 | 2,947.75 | 2.36 % | 1,147,697.00 | 1,145,307.93 | 2,389.07 | 0.21 % | 1,147,697.00 |
| | Total Expense: | 667,270.75 | 645,163.52 | 22,107.23 | 3.31 % | 7,195,857.00 | 6,571,300.66 | 624,556.34 | 8.68 % | 9,327,454.00 |
| | Report Total: | -4,599.75 | 125,566.33 | 130,166.08 | | 1,736,286.00 | 3,139,100.16 | 1,402,814.16 | | 2,745,320.00 |

Variance

4/4/2018 11:15:17 AM Page 2 of 2

COASTSIDE COUNTY WATER DISTRICT MONTHLY INVESTMENT REPORT March 31, 2018

| RESERVE BALANCES | Current Year as of 3/31/18 | Prior Year as of 3/31/17 |
|---|----------------------------|-----------------------------|
| CAPITAL AND OPERATING RESERVE | \$5,041,160.52 | \$3,804,715.55 |
| RATE STABILIZATION RESERVE | \$250,000.00 | \$250,000.00 |
| TOTAL DISTRICT RESERVES | \$5,291,160.52 | \$4,054,715.55 |
| | | |
| | | |
| ACCOUNT DETAIL | | |
| ACCOUNTS WITH FIRST NATIONAL BANK (FNB) | | |
| CHECKING ACCOUNT | \$4,215,591.22 | \$2,158,597.89 |
| CSP T & S ACCOUNT MONEY MARKET GEN. FUND (Opened 7/20/17) | \$32,973.12 \$2,500.00 | \$866,369.25 \$0.00 |
| LOCAL AGENCY INVESTMENT FUND (LAIF) BALANCE | \$1,039,396.18 | \$1,029,048.41 |
| DISTRICT CASH ON HAND | \$700.00 | \$700.00 |
| TOTAL ACCOUNT BALANCES | \$5,291,160.52 | \$4,054,715.55 |

This report is in conformity with CCWD's Investment Policy.

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS FISCAL YEAR 2017-2018

99-05

Denniston Maintenance Dredging

| 2 | /31 | | 2 | n | 4 | | ` |
|----|-----|---|---|---|---|----|---|
| 2/ | | 1 | 2 | u | ч | 10 | • |

| | R 2017-2018 | _ | | T . | A-4I | т. | Dun in at a d | | | % | Dunings Status |
|------------------|--|-----|-------------------|-----|----------|-----|------------------|----|-------------------|-----------|--|
| | | | pproved | | Actual | | Projected | | Manian an | | Project Status/ |
| = not yet commit | rtea - The control of | | P Budget | | To Date | | Year-End | | Variance | Completed | Comments |
| | | | Y 17/18 | | FY 17/18 | | FY 17/18 | | vs. Budget | | |
| Fauinment F | Purchases & Replacement | | | | | | | | | | |
| 06-03 | SCADA/Telemetry/Electrical Controls Replacement | \$ | 50,000 | \$ | 30,693 | \$ | 50,000 | \$ | | 61% | |
| 08-12 | New Service Truck | \$ | 250,000 | \$ | 213,772 | _ | | | 36,228 | 100% | completed |
| 99-02 | Vehicle Replacement | \$ | 90.000 | \$ | 28,844 | | 90,000 | | - | 32% | on order |
| 99-03 | Computer Systems | \$ | 5,000 | \$ | 9,734 | _ | 9,734 | _ | (4,734) | 195% | server upgrade |
| 99-04 | Office Equipment/Furniture | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 | 0% | included in operating expenses |
| | | | | | | | | | | | |
| | Maintenance | Ι φ | 00.000 | • | 44.040 | Ι φ | 00.000 | Φ. | | 000/ | I |
| 08-08 | PRV Valves Replacement Project | \$ | 30,000 | \$ | 11,812 | \$ | 30,000 | \$ | <u> </u> | 39% | O |
| 09-07 | Advanced Metering Infrastructure | \$ | 850,000 | \$ | 945,879 | \$ | 980,000 | \$ | (130,000) | 111% | Overage in AMI/Meter change program - relates to utilizing an installation contractor, approved by the Board in August, 2017 |
| 99-01 | Meter Change Program | \$ | 600,000 | \$ | 904,707 | \$ | 925,000 | \$ | (325,000) | 151% | Includes \$70K ordered in prior fiscal year/received in curren year |
| 09-09 | Fire Hydrant Replacement | \$ | 40,000 | \$ | 38,042 | | 40,000 | | - | 95% | |
| 16-07 | Sample Station Replacment Project | \$ | 20,000 | \$ | 26,528 | \$ | 26,528 | \$ | (6,528) | 133% | |
| 14-14 | Pilarcitos Canyon Road Improvements | \$ | 100,000 | \$ | 21,680 | \$ | 21,680 | \$ | 78,320 | 22% | Moved to FY2020 |
| | Highway 1 South Pipeline Replacement Project Pilarcitos Canyon Pipeline Replacement | \$ | 80,000 150,000 | \$ | 31,927 | \$ | 35,000 50,000 | \$ | 45,000 100,000 | 0% 21% | Environmental/hydraulic revuew Moved to FY2020 |
| 07-03 | | _ | | _ | 31,927 | \$ | | _ | | | |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 at La Nebbia | \$ | 300,000 | \$ | 212,114 | \$ | 212,114 | \$ | 87,886 | 71% | complete |
| 14-26 | Replace 2" Pipe in Downtown Half Moon Bay | \$ | 500,000 | \$ | 261,567 | \$ | 660,000 | \$ | (160,000) | 52% | in process |
| 18-12 | Valve installation - Ritz Carlton | \$ | 20,000 | | | \$ | 20,000 | \$ | - | 0% | Still planned for FY2018 |
| Pump Statio | ns / Tanks / Wells | | | | | | | | | | |
| 06-04 | Hazen's Tank Replacement | \$ | 30,000 | | | | | \$ | 30,000 | 0% | Moved to FY2019 |
| 08-14 | Alves Tank Recoating (Interior & Exterior) | \$ | 100,000 | \$ | 16,976 | \$ | 100,000 | \$ | | 17% | Seismic/engineering in process |
| 13-08 | Crystal Springs Spare 350 HP Motor | \$ | 60,000 | | | \$ | 64,000 | \$ | (4,000) | 0% | parts ordered |
| 18-02 | CSP Air Relief Valves | \$ | 40,000 | \$ | 247 | \$ | 50,000 | | (10,000) | 1% | parts ordered |
| 18-03 | CSP Spare 500 Pump Rehabilitation | \$ | 30,000 | \$ | 64,161 | \$ | 64,161 | \$ | (34,161) | 214% | completed |
| 18-05 | Tank THM Control (Mixer & Blower) | \$ | 80,000 | \$ | - | \$ | - | \$ | 80,000 | 0% | Moved to FY2019 |
| 18-07 | EG #2 Tank Chlorination System (Residual Control System) | \$ | 50,000 | \$ | - | \$ | 50,000 | \$ | - | 0% | Still planned for FY2018 |
| 18-08 | CSP Communications | \$ | 50,000 | \$ | 24,705 | \$ | 50,000 | \$ | - | 49% | IQ Replacement; in process |
| Water Suppl | ly Development | | | | | | | | | | |
| 17-12 | Recycled Water Project Development | \$ | 100,000 | \$ | - | \$ | - | \$ | 100,000 | 0% | Moved to FY18/19 |
| Water Treatr | ment Plants | | | | | | | | | | |
| 17-04 | Denniston Dam Spillway Repairs | \$ | 90,000 | | | \$ | 90,000 | \$ | - | 0% | Still planned for FY2018 |
| 18-09 | Denniston Heater | \$ | 15,000 | | | \$ | 15,000 | \$ | - | 0% | Still planned for FY2018 |
| 18-10 | Nunes Treatment Plan Improvements - Study (Filter 5, Filter Coasting, etc.) | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | - | 0% | West Yost study is in process |
| 18-11 | Nunes Bulk Caustic Tank | \$ | 40,000 | \$ | - | | | \$ | 40,000 | 0% | Moved to FY18/19 |
| | | | | | | | | | | | (This amount is reflected as an annual expense under |

\$ 35,000

\$

23,811 \$ 23,811 \$

11,189

68%

1

(This amount is reflected as an annual expense under

Denniston maintenance vs. CIP.)

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS FISCAL YEAR 2017-2018

= not yet committed

3/31/2018

| Approved | Actual | Projected | | % | Project Status/ |
|------------|----------|-----------|------------|-----------|-----------------|
| CIP Budget | To Date | Year-End | Variance | Completed | Comments |
| FY 17/18 | FY 17/18 | FY 17/18 | vs. Budget | | |

FY 17/18 TOTALS \$ 3,908,000 \$ 2,867,198 \$ 3,970,800 \$ (62,800)

FY2016/17 CIP Projects in process - paid in FY 2017/18

| 06-03 | El Granada Tank #3 Recoating Project | \$ 200,238 | \$ 200,238 | \$ (200,238) | Carryover of project from 2016/17; project completed 10- 2017; funded by Ibank loan |
|---------------|---|---------------|---------------|-----------------|--|
| 10-02 & 12-04 | Denniston Booster Pump Station & Bridgeport Pipeline Project | \$ 367,160 | \$ 367,160 | \$ (367,160) | Carryover of project from 2016/17; project is near completion/awaiting pump repair; funded by Ibank loan |
| 17-06 | Crystal Springs Pump Station Discharge Valve Replacement | \$ 365 | \$ 365 | \$ (365) | |
| 13-02 | Replace 8inch Pipeline Under Creek at Pilarcitos Ave (Strawflower Pipeline Replacement Project) | \$ 194,638 | \$ 194,638 | \$ (194,638) | Carryover of project from 2016/17; projected completed August 2017 |
| 17-08 | Nunes Filter Surface Wash Repairs | \$ 14,850 | \$ 14,850 | \$ (14,850) | |
| 17-05 | CSP Pump Station Motor Controls | | \$ 20,000 | \$ (20,000) | In process |

PREVIOUS YEAR TOTALS \$ - \$ 777,252 \$ 797,251 \$ (797,251)

UNSCHEDULED ITEMS (CAPITAL EXPENDITURES) FOR CURRENT FISCAL YEAR 17/18

| 17-16 | CSP P3 Soft Start Pump/Shafting Replacement & Motor refurbishment | \$ 13,677 | \$ 13,677 | \$ (13,677) | Work related to FY2016/17 emergency pump replacement -approved at February 2017 Board meeting |
|-------|---|--------------|--------------|----------------|---|
| | CSP 500 HP Motor | | \$ 49,000 | \$ (49,000) | Parts ordered (approved in February 2018) |
| 12-12 | Denniston/San Vicente Water Supply Development | \$ 54,223 | \$ 54,223 | \$ (54,223) | Legal fees & gaging |
| | Door Replacement at Nunes | \$ 17,450 | \$ 17,450 | \$ (17,450) | |
| | Door Replacement at Denniston | \$ 9,370 | \$ 9,370 | \$ (9,370) | |
| | Wavecrest Road Pipeline Replacement Project | \$ 20,213 | \$ 20,213 | \$ (20,213) | |
| | El Granada Tank #3 - Pump #1 Rebuild/Motor Replacement | \$ 11,666 | \$ 11,666 | \$ (11,666) | |
| | Denniston WTP and Tank Road Repairs/Paving | \$ 28,438 | \$ 28,438 | \$ (28,438) | |
| | El Granada Tank #1 Refurbishment Project | \$ 13,048 | \$ 13,048 | \$ (13,048) | |
| | Bell Moon Pipeline Replacement Project | \$ 4,777 | \$ 4,777 | \$ (4,777) | |
| | Grandview 2-inch Replacment Project | \$ 507 | \$ 507 | \$ (507) | |

NON-BUDGETED TOTALS \$ - \$ 173,369 \$ 222,369 \$ (222,369)

CIP TOTALS \$ 3,908,000 \$ 3,817,818 \$ 4,990,420 \$ (1,082,420)

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin (General Legal Fees) | Water Supply Develpmnt | Recycled Water | Transfer Program | CIP | Personnel | Water Shortage | Lawsuits | Infrastructure Project Review (Reimbursable) | TOTAL |
|--------|-------------------------------------|------------------------------|-------------------|---------------------|-------|-----------|-------------------|----------|--|--------|
| Apr-17 | 7,572 | | | 724 | 544 | | | | | 8,840 |
| May-17 | 5,739 | | | 500 | 30 | | | | | 6,269 |
| Jun-17 | 1,846 | | 272 | 379 | 393 | 19,831 | | | | 22,721 |
| Jul-17 | 2,476 | | | 108 | | 2,716 | | | | 5,300 |
| Aug-17 | 2,925 | | 748 | 387 | 2,984 | | | | | 7,043 |
| Sep-17 | 1,625 | | 195 | 374 | 4,602 | 1,778 | | | | 8,573 |
| Oct-17 | 975 | | | 222 | 130 | 1,268 | | | | 2,595 |
| Nov-17 | 2,418 | | | 226 | 2,340 | 525 | | | | 5,509 |
| Dec-17 | 4,934 | | | 138 | 1,300 | 130 | | | | 6,502 |
| Jan-18 | 878 | | | 412 | 260 | | | | 2,178 | 3,727 |
| Feb-18 | 4,485 | | | 1,052 | 260 | 1,040 | | | | 6,837 |
| Mar-18 | 1,268 | | | 454 | 962 | 1,203 | | | | 3,886 |

| TOTAL | 37,141 | 0 | 1,214 | 4,973 | 13,804 | 28,490 | 0 | 0 | 2,178 | 87,800 |
|-------|--------|---|-------|-------|--------|--------|---|---|-------|--------|

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Month | Admin & Retainer | CIP | Studies & Projects | TOTAL | Reimburseable from |
|--------|---------------------|--------|-----------------------|--------|-----------------------|
| | | | | | Projects |
| Apr-17 | 480 | 5,594 | | 6,074 | |
| May-17 | 587 | 9,988 | | 10,575 | |
| Jun-17 | 480 | 620 | | 1,100 | |
| Jul-17 | 480 | | 1,606 | 2,086 | 1,606 |
| Aug-17 | 1,241 | 117 | 2,186 | 3,544 | 2,186 |
| Sep-17 | 480 | | 845 | 1,325 | 845 |
| Oct-17 | 480 | | 930 | 1,410 | 930 |
| Nov-17 | 480 | | 3,007 | 3,487 | 3,006 |
| Dec-17 | 480 | | 338 | 818 | |
| Jan-18 | 480 | 1,935 | 1,683 | 4,098 | 1,683 |
| Feb-18 | 480 | 1,014 | 7,788 | 9,282 | 7,788 |
| Mar-18 | 1,021 | 4,270 | 1,905 | 7,196 | 1,905 |
| | · | | | | |
| TOTAL | 7,168 | 23,538 | 20,287 | 50,994 | 19,949 |

Calcon T&M Projects Tracking as of 3/31/2018

| | | | as of 3/ | 31/2018 | | 5 • 4 | . | . |
|-------------|---|--------|------------------|------------------|-------------------|--|---------------------------------|--------------------------------|
| Project No. | Name | Status | Proposal Date | Approved Date | Project Budget | Project Total Billing (thru 6/30/17) | Project Billing FY2017-18 | Project Budget Remaining |
| CAL-13-01 | EG Tank 2 Recoating Project | Closed | 9/30/13 | 10/8/13 | \$8,220.00 | \$8,837.50 | | -\$617.50 |
| CAL-13-02 | Nunes Control System Upgrades | Closed | 9/30/13 | 10/8/13 | \$46,141.00 | \$55,363.60 | | -\$9,222.60 |
| CAL-13-03 | Win 911 and PLC Software | Closed | 9/30/13 | 10/8/13 | \$9,717.00 | \$12,231.74 | | -\$2,514.74 |
| CAL-13-04 | Crystal Springs Surge Tank Retrofit | Closed | 11/26/13 | 11/27/13 | \$31,912.21 | \$66,572.54 | | -\$34,660.33 |
| CAL-13-05 | | Closed | | | | \$0.00 | | \$0.00 |
| CAL-13-06 | Nunes Legacy Backwash System Removal | Closed | 11/25/13 | 11/26/13 | \$6,516.75 | \$6,455.00 | | \$61.75 |
| CAL-13-07 | Denniston Backwash FTW Valves | Closed | 11/26/13 | 11/27/13 | \$6,914.21 | \$9,518.28 | | -\$2,604.07 |
| CAL-14-01 | Denniston Wash Water Return Retrofit | Closed | 1/28/14 | 2/14/14 | \$13,607.00 | \$13,591.60 | | \$15.40 |
| CAL-14-02 | Denniston Calrifier SCADA Data | Closed | 4/2/14 | 4/7/14 | \$4,125.00 | \$4,077.50 | | \$47.50 |
| CAL-14-03 | Nunes Surface Scatter Turbidimeter | Closed | 4/2/14 | 4/7/14 | \$2,009.50 | \$0.00 | | \$2,009.50 |
| CAL-14-04 | Phase I Control System Upgrade | Closed | 4/2/14 | 4/7/14 | \$75,905.56 | \$44,459.14 | | \$31,446.42 |
| CAL-14-06 | Miramar Control Panel | Closed | 8/28/14 | 8/28/14 | \$37,953.00 | \$27,980.71 | | \$9,972.29 |
| CAL-14-08 | SFWater Flow & Data Logger/Cahill Tank | Closed | 8/20/2014 | 8/20/2014 | \$1,370.00 | \$1,372.00 | | -\$2.00 |
| CAL-15-01 | Main Street Monitors | Closed | | | | \$6,779.42 | | -\$6,779.42 |
| CAL-15-02 | Dennistion To Do List | Closed | | | | \$2,930.00 | | -\$2,930.00 |
| CAL-15-03 | Nunes & Denniston Turbidity Meters | Closed | | | \$6,612.50 | \$12,536.12 | | -\$5,923.62 |
| CAL-15-04 | Phase II Control System Upgrade | | 6/23/2015 | 8/11/2015 | \$195,000.00 | \$194,102.50 | \$8,125.00 | -\$7,227.50 |
| CAL-15-05 | Permanganate Water Flow | Closed | | | | \$1,567.15 | | -\$1,567.15 |
| CAL-16-04 | Radio Network | | 12/9/2016 | 1/10/2017 | \$126,246.11 | \$116,633.18 | \$22,567.50 | -\$12,954.57 |
| CAL-16-05 | El Granada Tank No. 3 Recoating | | 12/16/2016 | | \$6,904.50 | \$3,860.00 | \$2,985.00 | \$59.50 |
| CAL-17-01 | Crystal Springs Leak Valve Control | | 2/8/2017 | 2/14/2017 | \$8,701.29 | \$6,390.00 | | \$2,311.29 |
| CAL-17-02 | Crystal Springs Requirements & Addtl Controls | | 2/8/2017 | 2/14/2017 | \$38,839.50 | \$16,467.06 | \$24,705.00 | -\$2,332.56 |
| CAL-17-03 | Nunes Valve Control | | 6/29/2017 | 7/11/2017 | \$73,281.80 | \$64,184.35 | \$14,850.00 | -\$5,752.55 |
| CAL-17-04 | Denniston Booster Pump Station | | 7/27/2017 | 8/8/2017 | \$21,643.75 | \$1,230.00 | \$28,530.00 | -\$8,116.25 |
| CAL-17-05 | Crystal Springs Pump Station #3 Soft Start | | 7/27/2017 | 8/8/2017 | \$12,213.53 | \$0.00 | \$12,178.13 | \$35.40 |
| CAL-17-06 | Nunes Flocculartor & Rapid Mix VFD Panels | | 12/6/2017 | 12/12/2017 | \$29,250.75 | \$0.00 | \$30,695.66 | -\$1,444.91 |
| SUBTOTAL | | | | | \$763,084.96 | \$677,139.39 | \$144,636.29 | -\$58,690.72 |

| SUBTOTAL | | \$763,084.96 | \$677,139.39 | \$144,636.29 |
|--------------------|-----------------------------|--------------|--------------|--------------|
| Other: Maint | enance | | | |
| CAL-17-EMG | Emergency Callout | | | |
| | Tanks | | \$ | 1,620.00 |
| | Crystal Springs Maintenance | | \$ | 9,470.69 |
| | Nunes Maintenance | | \$ | 8,257.67 |
| | Denniston Maintenance | | \$ | 3,700.00 |
| | Distribution System | | \$ | 15,317.44 |
| TOTAL FY201 | 17/18 | | \$ | 183,002.09 |

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING

Tuesday, March 13, 2018

1) ROLL CALL - President Robert Feldman called the meeting to order at 7:00 p.m. Present at roll call: Directors Chris Mickelsen, Arnie Glassberg and Vice-President Ken Coverdell. Director Glenn Reynolds was absent.

Also present: David Dickson, General Manager; Mary Rogren, Assistant General Manager; James Derbin, Superintendent of Operations; Patrick Miyaki Legal Counsel; JoAnne Whelen, Administrative Assistant/Recording Secretary; and Cathleen Brennan, Water Resources Analyst.

- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT There were no public comments.
- 4) CONSENT CALENDAR
 - **A.** Approval of disbursements for the month ending February 28, 2018: Claims: \$828,725.10; Payroll: \$101,055.44 for a total of \$929,780.54
 - **B.** Acceptance of Financial Reports
 - C. Approval of Minutes of February 10, 2018 Regular Board of Directors Meeting
 - D. Installed Water Connection Capacity and Water Meters Report
 - E. Total CCWD Production Report
 - F. CCWD Monthly Sales by Category Report -February 2018
 - **G.** Monthly Rainfall Reports
 - H. S.F.P.U.C. Hydrological Report for the month of January 2018
 - I. S.F.P.U.C. Hydrological Report for the month of February 2018
 - J. Approval for President Feldman to attend the Association of California Water Agencies (ACWA) Spring Conference in Sacramento, May 8-11, 2018

Vice-President Coverdell reported that he had reviewed the monthly financial claims and found all to be in order.

ON MOTION BY Director Glassberg and seconded by Director Mickelsen, the Board voted by roll call vote to approve the Consent Calendar in its entirety:

| Vice-President Coverdell | Aye |
|--------------------------|--------|
| Director Glassberg | Aye |
| Director Mickelsen | Aye |
| Director Reynolds | Absent |
| President Feldman | Aye |

5) MEETINGS ATTENDED / DIRECTOR COMMENTS

There were no reports of meetings attended.

6) GENERAL BUSINESS

A. Agreement with Cornerstone Structural Engineering Services Group for Seismic Evaluation of El Granada Tank # 1

Mr. Dickson introduced this item, provided a brief background and advised that staff believes that performing an evaluation of the tank's ability to meet current seismic standards is an essential first step in providing input for the design process.

ON MOTION BY Director Glassberg and seconded by Director Mickelsen, the Board voted by roll call vote to authorize the General Manager to execute a Professional Services Agreement with Cornerstone Structural Engineering Services Group for seismic evaluation of El Granada Tank # 1 at a time-and-materials cost not to exceed \$32,450:

Vice-President Coverdell Aye
Director Glassberg Aye
Director Mickelsen Aye
Director Reynolds Absent
President Feldman Aye

B. <u>Agreement with West Yost for a Feasibility Study of Optimizing Local Water</u> Source Treatment

Mr. Dickson explained that in order to take maximum advantage of local source water, the District needs to ensure that the Denniston Water Treatment Plant can reliably treat the highest flows available from Denniston and San Vicente. He also advised that improvements need to be made to improve the operational flexibility of the Nunes Water Treatment Plant to enhance its ability to treat low flows or shut down entirely when the Denniston Water Treatment Plant production can meet most or all of the District's demands. He reviewed some of the associated tasks and added that the District was pleased to be working again with Craig Thompson, Principal Engineer, who had previously worked for Kennedy/Jenks.

ON MOTION BY Director Coverdell and seconded by Director Mickelsen, the Board voted by roll call vote to authorize the General Manager to execute a Professional Services Agreement with West Yost Associates for an Optimization of Treatment of Local Water Sources Feasibility Analysis including the optional tasks on a time-and-materials cost not to exceed \$99,700:

Vice-President Coverdell Aye
Director Glassberg Aye
Director Mickelsen Aye
Director Reynolds Absent
President Feldman Aye

C. <u>Award of Contract with Pump Repair Service to procure and install new 350 HP and 500 HP motors at Crystal Springs Pump Station</u>

Mr. Derbin provided the background of this agenda item and a brief history of the conditions of the motors at the Crystal Springs Pump Station and the importance of maintaining spare motors to have the ability to meet water demands at all times. Brief discussion ensued with Mr. Derbin answering several questions from the Board members.

ON MOTION BY Director Coverdell and seconded by Director Glassberg, the Board voted by roll call vote to authorize the General Manager to execute a contract with Pump Repair Service for the installation of new 350 HP and 500 HP motors at the Crystal Springs Pump Station for a cost of \$112,006.03:

Vice-President Coverdell

Director Glassberg

Director Mickelsen

Director Reynolds

President Feldman

Aye

Aye

Aye

Absent

D. Fiscal year 2018-2019 Budget Process Timeline - information only

Ms. Rogren reviewed highlights of the proposed upcoming budget related meetings. A start time of 9:00 a.m. was established for the April 16, 2018 Budget/Finance Plan Work Session Special Board Meeting.

E. <u>Draft Fiscal Year 2018-2019 Operations Budget and Draft Fiscal Year 2018/2019</u> to 2027/2028 Capital Improvement Program (CIP)

Ms. Rogren began her presentation with a brief review of the District's Fiscal Year 2018/2019 proposed Operations Budget, including a review of key assumptions and potential budget risks. She next summarized the four phases of the rate study, and the rate setting timeline, followed by the introduction of the financing plan and the process to determine the District's revenue requirement, including the targeted reserve balance.

7) MONTHLY INFORMATIONAL REPORTS

A. <u>Assistant General Manager's Report</u>

- Advanced Metering Infrastructure (AMI) Ms. Rogren provided an update
 on the progress with the AMI installations. She also provided a hand-out
 illustrating some recent examples of the positive benefits of the Aclara data in
 identifying potential leaks, allowing customers the opportunity for early
 detection and notification of leaks.
- Letter from State Senator, Jerry Hill Ms. Rogren shared the letter recently received from Senator Jerry Hill congratulating the District on the award of the Transparency Certificate of Excellence for the outstanding efforts to promote transparency and good governance.
- SFPUC Memo from Steven Ritchie Updated Water Supply Availability Estimate Ms. Rogren shared this recent memo advising that at this time SFPUC does not anticipate the need to request demand reductions for the retail and wholesale service areas.

B. <u>Superintendent of Operations Report</u>

Mr. Derbin reviewed the monthly operations highlights, including the installation of the Aclara Data Collector Units, a follow up to a permit amendment request to the State Water Resources Control Board, Division of Drinking Water, the completed upgrades on the Nunes flocculator drives, and the acquisition of a supply of new handheld radios for emergency response preparation.

C. Water Resources Report

Ms. Brennan provided an informational report on the March 2018 Snow Survey Results and shared the executive summary of the CA-NV AWWA's Final Report on Water Loss Technical Assistance.

8) DIRECTOR AGENDA ITEMS - REQUESTS FOR FUTURE BOARD MEETINGS

There were no requests for future agenda items.

There was a brief break provided at 8:48 p.m. to clear the Board room to prepare for discussion of the Closed Session agenda item. The Closed Session discussion began at 8:54 p.m.

| 9) CLOSED | SESSION |
|-----------|----------------|
|-----------|----------------|

Board of Directors

A. Public Employee Performance Evaluation

Pursuant to California Government Section 54957 Title: General Manager

- **10) RECONVENE TO OPEN SESSION –** The meeting reconvened to open session at 9:07 p.m., with David Dickson reporting that no action was taken in the closed session.
- **11) ADJOURNMENT -** The meeting was adjourned at 9:08 p.m.

| | Respectfully submitted, |
|--------------------------|--|
| | David R. Dickson, General Manager Secretary to the District |
| bbert Feldman, President | |

WATER SERVICE CONNECTION TRANSFER REPORT TRANSFERS APPROVED FOR THE MONTH OF MARCH 2018

| DONATING APN | PROPERTY OWNER(S) | RECIPIENT APN | PROPERTY OWNER(S) | # OF CONNECTIONS | DATE | |
|--------------|---|---------------|------------------------|---------------------|---------------|--|
| | | | | | | |
| 115-520-170 | Charles J. Keenan III (c/o Joyce Yamigiwa) | 056-055-030 | April & Jeffrey Murray | 1 5/8" | March 1, 2018 | |

FY 2018 Meters

| Installed Water Meters | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Total |
|------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 10 | 1 | 8 | | 1 | | 1 | 1 | 1 | | | | 23 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | 1 | | | | 1 |
| 1 1/2" meter | | | | | | | | | | | | | |
| 2" meter | | | | | | | | | | | | | |
| 3" meter | | | | | | | | | | | | | |
| HMB Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| 1 1/2" meter | | 1 | | 1 | | | | | | | | | 2 |
| 2" meter | | | | | | | | | | | | | |
| County Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | 6 | | | | | | | | | | | | 6 |
| 3/4" meter | | | | | | | | | | | | | |
| 1" meter | | | | | | | | | | | | | |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | |
| 3/4" meter | 1 | | | | | | | | | | | | 1 |
| 1" meter | | | | | | | | | | | | | |
| Totals | 17 | 2 | 8 | 1 | 1 | 0 | 1 | 1 | 2 | | | | 33 |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections 1.5" meter = 5 connections 2" meter = 8 connections

3" meter= 17.5 connections

| FY 2018 Capacity (5/8" connection equivalents) | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Totals |
|--|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| HMB Non-Priority | 10 | 2 | 8 | | 1 | | 1 | 1 | 3.5 | | | | 26.5 |
| HMB Priority | | 5 | | 5 | | | | | | | | | 10 |
| County Non-Priority | | | | | | | | | | | | | 0 |
| County Priority | 7.5 | | | | | | | | | | | | 7.5 |
| Total | 17.5 | 7 | 8 | 5 | 1 | 0 | 1 | 1 | 3.5 | | | | 44 |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2018

| | (| CCWD Source | es | SFPUC | Sources | | | |
|------------------------|--------------------|------------------------|---------------------|--------------------|---------------------------------|-----------------------|--------------------|------------------|
| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS LAKE | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
| JUL | 0.87 | 25.93 | 0.00 | 0.00 | 45.87 | 72.67 | 3.45 | 69.22 |
| AUG | 2.32 | 24.89 | 0.00 | 0.00 | 42.86 | 70.07 | 3.85 | 66.22 |
| SEPT | 2.21 | 19.72 | 0.00 | 0.00 | 38.88 | 60.81 | 3.80 | 57.01 |
| OCT | 1.63 | 15.79 | 0.00 | 0.00 | 50.08 | 67.50 | 3.37 | 64.13 |
| NOV | 4.82 | 21.54 | 18.4 | 0.00 | 12.45 | 57.21 | 2.57 | 54.64 |
| DEC | 0.09 | 22.00 | 14.32 | 0.00 | 10.04 | 46.45 | 3.25 | 43.20 |
| JAN | 0.09 | 15.70 | 11.20 | 0.00 | 11.40 | 38.39 | 3.15 | 35.24 |
| FEB | 0.00 | 20.02 | 9.37 | 0.00 | 14.41 | 43.80 | 2.58 | 41.22 |
| MAR | 6.23 | 16.25 | 20.92 | 0.00 | 15.43 | 58.83 | 3.61 | 55.22 |
| APR | | | | | | | | |
| MAY | | | | | | | | |
| JUN | | | | | | | | |
| TOTAL | 18.26 | 181.84 | 74.21 | 0.00 | 241.42 | 515.73 | 29.63 | 486.10 |
| % MONTHLY TOTAL | 10.59% | 27.62% | 35.56% | 0.00% | 26.23% | 100.00% | 6.14% | 93.86% |
| % ANNUAL TO DATE TOTAL | 3.5% | 35.3% | 14.4% | 0.0% | 46.8% | 100.0% | 5.75% | 94.3% |

 CCWD vs SFPUC- month
 73.8%
 26.2%

 CCWD vs SFPUC- annual
 53.2%
 46.8%

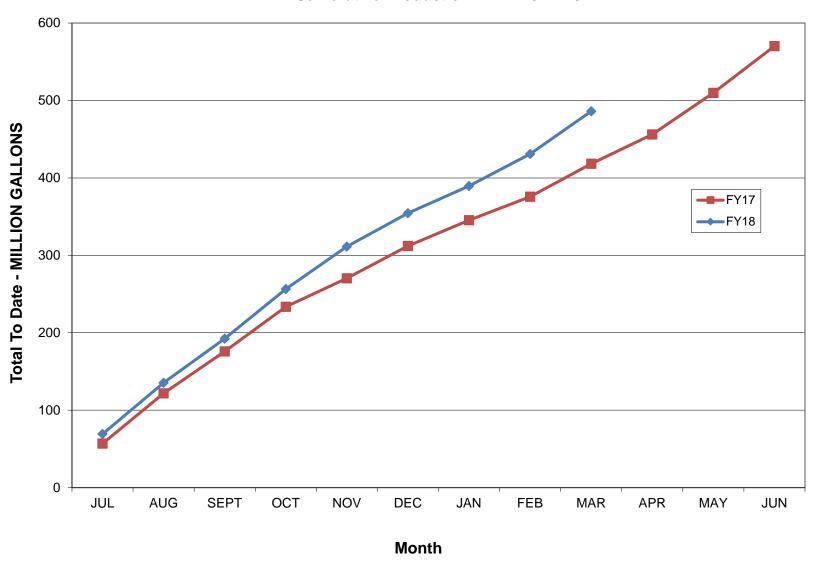
12 Month Running Treated Total

637.93

TOTAL CCWD PRODUCTION (MG) ALL SOURCES- FY 2017

| | DENNISTON WELLS | DENNISTON RESERVOIR | PILARCITOS WELLS | PILARCITOS RESERVOIR | CRYSTAL SPRINGS RESERVOIR | RAW WATER TOTAL | UNMETERED WATER | TREATED TOTAL |
|---------|--------------------|------------------------|---------------------|-------------------------|---------------------------------|-----------------------|--------------------|------------------|
| JUL | 1.58 | 15.50 | 0.00 | 37.11 | 7.05 | 61.24 | 4.36 | 56.88 |
| AUG | 2.55 | 10.84 | 0.00 | 4.40 | 51.18 | 68.97 | 4.12 | 64.85 |
| SEPT | 2.28 | 10.35 | 0.00 | 0.00 | 45.04 | 57.67 | 3.37 | 54.30 |
| OCT | 0.49 | 1.71 | 0.00 | 0.00 | 57.09 | 59.29 | 1.76 | 57.53 |
| NOV | 0.01 | 1.13 | 10.91 | 0.00 | 26.92 | 38.97 | 2.15 | 36.82 |
| DEC | 0.00 | 13.01 | 13.18 | 0.00 | 17.59 | 43.78 | 2.05 | 41.73 |
| JAN | 0.00 | 2.32 | 18.25 | 0.00 | 14.98 | 35.55 | 2.24 | 33.31 |
| FEB | 0.00 | 0.00 | 23.75 | 4.01 | 6.36 | 34.12 | 3.72 | 30.41 |
| MAR | 0.43 | 5.18 | 25.41 | 13.01 | 1.80 | 45.83 | 3.33 | 42.50 |
| APR | 0.00 | 14.05 | 0.00 | 25.41 | 1.87 | 41.33 | 3.54 | 37.79 |
| MAY | 0.00 | 24.60 | 0.00 | 29.40 | 3.25 | 57.25 | 3.53 | 53.72 |
| JUN | 0.41 | 24.25 | 0 | 21.59 | 17.65 | 63.90 | 3.58 | 60.32 |
| TOTAL | 7.75 | 122.94 | 91.50 | 134.93 | 250.78 | 607.90 | 37.75 | 570.14 |
| | • | | • | | | | • | |
| % TOTAL | 1.3% | 20.2% | 15.1% | 22.2% | 41.3% | 100.0% | 6.21% | 93.8% |

Cumulative Production FY 17 vs FY18



Coastside County Water District Monthly Sales By Category (MG) FY2018

| | JUL | AUG | SEPT | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|------|------|---------------|
| RESIDENTIAL | 20.823 | 40.192 | 21.242 | 40.000 | 18.734 | 31.360 | 17.800 | 29.710 | 14.860 | | | | 234.72 |
| COMMERCIAL | 3.369 | 3.103 | 3.521 | 2.770 | 3.543 | 2.340 | 3.032 | 2.330 | 2.536 | | | | 26.54 |
| RESTAURANT | 1.783 | 1.563 | 1.745 | 1.450 | 1.601 | 1.170 | 1.572 | 1.200 | 1.285 | | | | 13.37 |
| HOTELS/MOTELS | 2.762 | 2.777 | 2.388 | 2.290 | 2.412 | 1.650 | 2.079 | 2.020 | 1.774 | | | | 20.15 |
| SCHOOLS | 0.567 | 0.735 | 0.934 | 0.810 | 0.604 | 0.420 | 0.540 | 0.310 | 0.285 | | | | 5.20 |
| MULTI DWELL | 2.768 | 3.107 | 2.817 | 3.100 | 2.660 | 2.760 | 2.671 | 2.780 | 2.296 | | | | 24.96 |
| BEACHES/PARKS | 0.554 | 0.589 | 0.708 | 0.530 | 0.340 | 0.090 | 0.178 | 0.140 | 0.135 | | | | 3.26 |
| AGRICULTURE | 6.107 | 6.007 | 8.518 | 7.420 | 6.220 | 6.520 | 4.656 | 6.300 | 5.309 | | | | 57.06 |
| RECREATIONAL | 0.266 | 0.354 | 0.215 | 0.320 | 0.197 | 0.290 | 0.215 | 0.290 | 0.169 | | | | 2.32 |
| MARINE | 0.597 | 0.666 | 0.640 | 0.440 | 0.653 | 0.590 | 0.446 | 0.330 | 0.323 | | | | 4.68 |
| IRRIGATION | 6.166 | 5.258 | 1.570 | 2.250 | 0.986 | 0.880 | 0.767 | 0.850 | 0.536 | | | | 19.26 |
| RAW WATER | 8.783 | 10.435 | 7.389 | 8.250 | 4.969 | 0.010 | 0.013 | 1.700 | 0.011 | | | | 41.56 |
| DETECTOR CHECKS | 0.019 | 0.044 | 0.022 | 0.030 | 0.002 | 0.030 | 0.016 | 0.050 | 0.021 | | | | 0.23 |
| PORTABLE METERS | 0.267 | 0.248 | 0.323 | 0.290 | 0.203 | 0.190 | 0.041 | 0.150 | 0.090 | | | | 1.80 |
| CONSTRUCTION | NA | NA | NA | NA | 0.108 | 0.270 | 0.188 | 0.150 | 0.142 | | | | 0.11 |
| TOTAL - MG | 54.83 | 75.08 | 52.03 | 69.95 | 43.23 | 48.57 | 34.21 | 48.31 | 29.77 | 0.00 | 0.00 | 0.00 | 455.99 |

Non Residential Usage 34.007 34.886 30.790 29.950 24.498 17.210 16.414 18.600 14.912 0.000 **Running 12 Month Total**12 mo Residential
12 mo Non Residential
2 mo Non Residential
2 211.27

FY 2017

0.000

0.000

| | JUL | AUG | SEPT | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | MG to Date |
|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| RESIDENTIAL | 19.638 | 39.197 | 19.950 | 34.540 | 16.008 | 28.428 | 17.071 | 24.825 | 12.670 | 27.256 | 15.528 | 34.380 | 289.49 |
| COMMERCIAL | 3.731 | 3.032 | 3.597 | 2.698 | 2.969 | 2.321 | 2.599 | 1.930 | 2.766 | 2.203 | 3.143 | 2.435 | 33.42 |
| RESTAURANT | 1.745 | 1.569 | 1.937 | 1.353 | 1.596 | 1.260 | 1.343 | 0.975 | 1.405 | 1.204 | 1.682 | 1.325 | 17.40 |
| HOTELS/MOTELS | 3.004 | 3.420 | 2.778 | 2.425 | 2.239 | 1.857 | 2.048 | 1.700 | 2.288 | 2.200 | 2.795 | 2.323 | 29.08 |
| SCHOOLS | 0.659 | 0.754 | 0.723 | 0.722 | 0.332 | 0.223 | 0.131 | 0.470 | 0.238 | 0.329 | 0.503 | 0.573 | 5.66 |
| MULTI DWELL | 2.572 | 2.697 | 2.403 | 2.659 | 2.161 | 2.671 | 2.377 | 2.503 | 2.403 | 2.717 | 2.718 | 2.741 | 30.62 |
| BEACHES/PARKS | 0.579 | 0.500 | 0.406 | 0.343 | 0.206 | 0.120 | 0.153 | 0.097 | 0.198 | 0.185 | 0.337 | 0.414 | 3.54 |
| AGRICULTURE | 5.160 | 5.131 | 4.784 | 7.124 | 5.950 | 4.090 | 4.353 | 4.155 | 5.704 | 6.320 | 6.927 | 5.422 | 65.12 |
| RECREATIONAL | 0.242 | 0.282 | 0.221 | 0.220 | 0.186 | 0.211 | 0.185 | 0.192 | 0.214 | 0.263 | 0.227 | 0.300 | 2.74 |
| MARINE | 0.498 | 0.524 | 0.638 | 0.391 | 0.501 | 0.565 | 0.464 | 0.418 | 0.462 | 0.427 | 0.496 | 0.372 | 5.76 |
| IRRIGATION | 1.538 | 3.239 | 2.703 | 2.395 | 0.471 | 0.406 | 0.377 | 0.199 | 0.304 | 0.489 | 2.257 | 3.172 | 17.55 |
| RAW WATER | 10.081 | 8.593 | 9.711 | 8.440 | 0.141 | 2.079 | 0.000 | 0.000 | 0.004 | 0.703 | 3.586 | 5.068 | 48.41 |
| Detector Checks | 0.009 | 0.011 | 0.013 | 0.007 | 0.008 | 0.025 | 0.022 | 0.019 | 0.062 | 0.021 | 0.019 | 0.023 | 0.24 |
| Portable Meters | 0.099 | 0.895 | 0.404 | 0.496 | 0.299 | 0.155 | 0.094 | 0.083 | 0.141 | 0.159 | 0.220 | 0.286 | 3.33 |
| TOTAL - MG | 49.55 | 69.85 | 50.27 | 63.81 | 33.07 | 44.41 | 31.22 | 37.57 | 28.86 | 44.48 | 40.44 | 58.83 | 552.35 |

| | MONTH | Mar-18 | | | | | | | | | | | | |
|------|-----------------------------|---------------|----------|---------------|---------------------|---------------------------------------|--|---|--------------------|-------------------|-------|--------------|-------------|-------------|
| | | | | Coast | | | er District N | | | Report | | | | |
| | | | | | EME | RGENCY N | AIN AND S | SERVICE | REPAIRS | | | | | |
| | Date Reported Discovered | Date Repaired | Location | Pipe Class | Pipe Size & Type | Estimated Water Loss (Gallons)* | Environmental Damage? Y/N If Yes CL2 after declor | Chlorine Residual after leak is Repaired | Equipment Costs | Material Costs | | loyee urs | Labor Costs | Total Costs |
| 1 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | | | | \$0.0 |
| 2 | | | | | | | | | | | Staff | Hours | | |
| | | | | | | | | | | | Stan | Hours | | \$0.0 |
| 3 | | | | | | | | | | | Staff | Hours | | |
| 3 | | | | | | | | | | | Stall | nours | | \$0.0 |
| 4 | | | | | | | | | | | Staff | Hours | | |
| 4 | | | | | | | | | | | Stati | Hours | | \$0.0 |
| - | | | | | | | | | | | C: " | I | | |
| 5 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| _ | | | | | | | | | | | 2: 5 | · | | |
| 6 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| | | | | | | | | | | | | • | | - |
| 7 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | Staff | Hours | | \$0.0 |
| | | | | | Totals | 0 | | | \$0.00 | \$0.00 |) 0 | 0 | \$0 | \$0.0 |
| cost | s paid by contractor who | damaged main | | | | - | ** If Yes, include | photos of dan | nage | Staff x hours = | | | | |

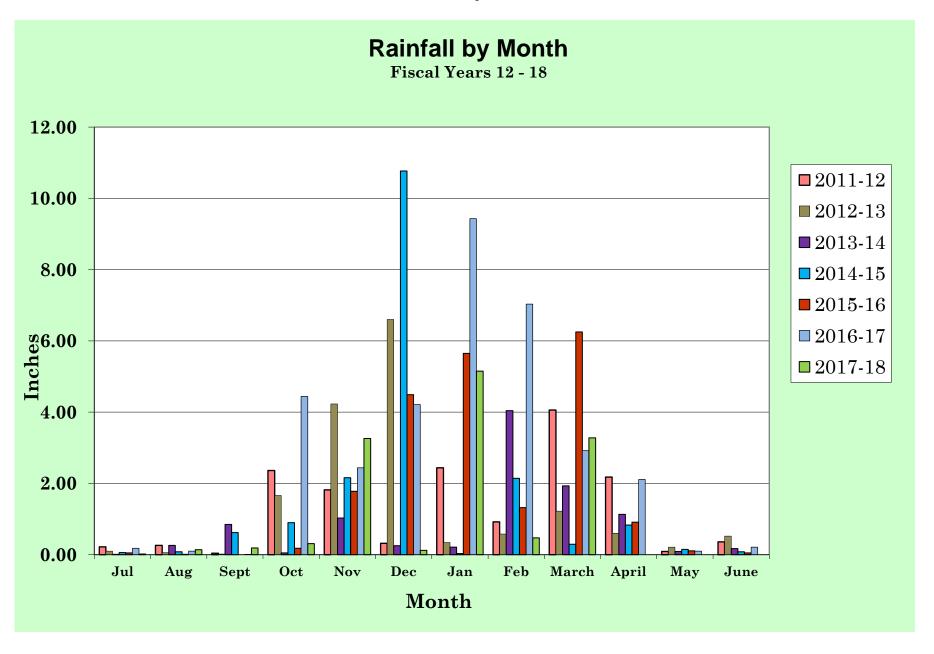
| | MONTH Mar-18 | | | | | | | | | | | | | |
|---|--|------------|------------|-------|------------------|--|---|-------------|------------------------|---------------------------------------|---|------------------|--|--|
| | PLANNED PLANT OR TANK DISCHARGE AND NEW WATER LINE FLUSHING REPORT | | | | | | | | | | | OTHER DISCHARGES | | |
| | Date | Project/l | Location | | e Size & Type | Estimated Water Flushed (Gallons) | Chlorine Residual after dechlor | рН | Flow Rate (gal/min) | Duration of Discharge (minutes) | Total Volumes (gallons) | | | |
| 1 | Mar-18 | | | | | | | | | | Flushing Program | 7,000 | | |
| 2 | | | | | | | | | | | Reservoir Cleaning | | | |
| 3 | Mar-18 | | | | | | | | | | Automatic Blowoffs | 116,129 | | |
| 3 | | | | | | | | | | | Dewatering Operations | | | |
| 4 | Mar-18 | | | | | | | | | | Other (includes flow testing) | 8,000 | | |
| | DEWATERIN | G OPERATIO | NS GREATER | THAI | N 350,000 | GALLONS | (requires p | renotifica | ation to CV | | olanned or emergency greater than 50,000 gallons | | | |
| | Date | Location | Volume | | рН | | Chlorine Re | esidual aft | er dechlor | Duration (min) | | | | |
| | | | | 5 min | 20 min | end | 5 min | 20 min | end | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| | ANNUAL REPRESENTATIVE MONITORING | | | | | | | | | | | | | |
| | Date | Loca | ntion | Volu | me (gal) | рН | Chlorine Residual after dechlor (ppm) | | | | PLANNED DISCHARGES GRAND TOTAL (MG) | | | |
| 1 | | | | | | | | | | | | 0.131 | | |

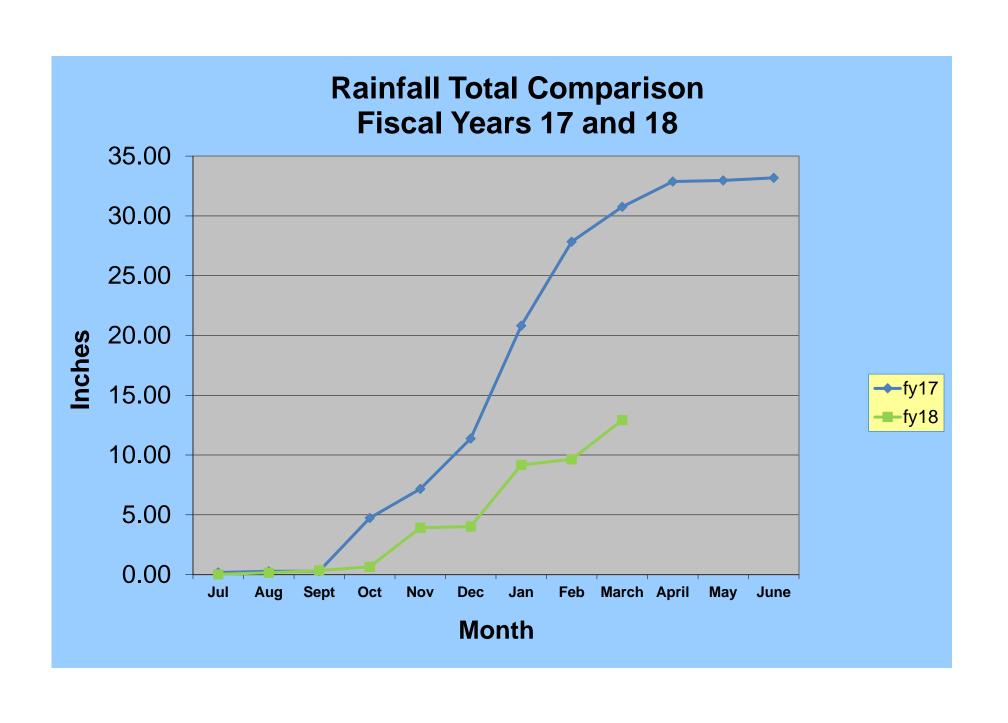
Coastside County Water District 766 Main Street July 2017 - June 2018

2017 2018

| Jul | | | | 20 | 17 | | | 2018 | | | | | | |
|--|------------|------|------|------|------|------|------|------|------|-------|-------|-----|------|--|
| 2 0.01 0 0 0.03 0 0.17 3 0.01 0 0 0.04 0 0.24 0 0.08 4 0 0.08 4 0 0.02 0 0 0.48 0 0.05 0 0.04 0 | | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | |
| 3 0.01 0 0 0.04 0 0.24 0 0.08 4 0 0.02 0 0 0.48 0 0.05 0 0.04 0 <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0.01</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0.6</td> <td></td> <td></td> <td></td> | 1 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0.6 | | | | |
| 4 0 0.02 0 0 0.48 0 0.05 0 0.04 5 0 0 0 0 0.033 0 0 6 0 0.02 0 0 0.01 0 0 0 7 0 0 0 0 0 0 0 0 8 0 0.01 0 0 0.15 0 1.28 0 0 10 0 0.01 0 0.01 0 0.01 0 0 11 0 0.02 0.07 0 0.01 0 0 0 12 0 0 0.01 0 0.01 0 | | 0.01 | 0 | 0 | 0 | 0 | 0.03 | 0 | 0 | 0.17 | | | | |
| 5 0 0 0 0 0.43 0 0 6 0 0.02 0 0 0.01 0 0 0 7 0 0 0 0 0 0 0 0 8 0 0.01 0 0 0.14 0 1.91 0 0.11 9 0 0.01 0.02 0 0.15 0 1.28 0 0 10 0 0.01 0 0.01 0 0.03 0 0 11 0 0.02 0.07 0 0.01 0 | 3 | 0.01 | 0 | 0 | 0 | 0.04 | 0 | 0.24 | 0 | 0.08 | | | | |
| 6 0 0.02 0 0 0.01 0 0.02 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4 | 0 | 0.02 | 0 | 0 | 0.48 | 0 | 0.05 | 0 | 0.04 | | | | |
| 7 0 0 0 0 0 0 0.05 0 0.05 0 0 0.05 0 0 0.11 0 0.11 0 0.11 0 0.11 0 0.11 0 0.01 0 0.01 0 0.01 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0.43 | 0 | 0 | | | | |
| 8 0 0.01 0 0.14 0 1.91 0 0.11 9 0 0.01 0.02 0 0.15 0 1.28 0 0 10 0 0.01 0 0.01 0 0.01 0 0 11 0 0.02 0.07 0 0.01 0 0.01 0 0 12 0 0 0.01 0 0.01 0 0.01 0 0.01 13 0 0.02 0.01 0 0.01 0 0.01 0 0.01 14 0 0.02 0 0.06 0 0 0.013 0 0.06 15 0 0 0.02 0 0.06 0 0 0.06 0 0.02 0 0.06 17 0 0 0.01 0 0.45 0 0 0 0.17 18 | 6 | 0 | 0.02 | 0 | 0 | 0.01 | 0 | 0.02 | 0 | 0 | | | | |
| 9 0 0.01 0.02 0 0.15 0 1.28 0 0 0 110 0 0.01 0 0 0.01 0 0.03 0 0 111 0 0 0.02 0.07 0 0.01 0 0.01 0 0 0 12 0 0 0.01 0 0 0 0.01 0 0 0.01 13 0 0.02 0.01 0 0.19 0 0 0 0.36 14 0 0.02 0 0 0 0.01 0 0 0 0 0 0.36 14 0 0 0.02 0 0 0 0.01 0 0 0 0 0.36 15 0 0 0 0.02 0 0 0.06 0 0 0 0.06 16 0 0 0 0 0 1.15 0 0.02 0 0.06 16 0 0 0 0 0 1.15 0 0.02 0 0.09 17 0 0 0 0.01 0 0.45 0 0 0 0.07 18 0 0 0 0.02 0 0.14 0 0.38 0 0.01 19 0 0 0 0 0.02 0 0.14 0 0.38 0 0.01 19 0 0 0 0 0.06 0 0 0 0.03 20 0 0 0 0.02 0.22 0 0.09 20 0 0 0 0.02 0.22 0 0.09 21 0 0 0 0 0.01 0 0 0.05 22 0 0 0 0 0.01 0 0 0.05 23 0 0 0 0 0.01 0 0 0.01 0 0.01 24 0 0 0 0 0.01 0 0 0 0.02 25 0 0 0 0.01 0 0 0 0.02 26 0 0 0 0 0.01 0 0 0 0.05 27 0 0 0 0 0 0 0 0 0.06 0 0 0.05 28 0 0 0 0 0 0.01 0.01 0 0 0 0.01 29 0 0 0 0 0 0.01 0 0 0 0.05 20 0 0 0 0 0 0 0 0 0 0.05 20 0 0 0 0 0 0 0 0 0 0 0 0.05 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.05 | | | | |
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| 23 0 | 21 | 0 | 0 | 0 | 0.01 | 0 | 0 | | 0 | | | | | |
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| 31 0 0 0 0 0 0 0 0 0 0 0 Mon.Total 0.02 0.14 0.19 0.31 3.26 0.12 5.15 0.47 3.28 | 29 | | 0 | | 0 | 0.01 | 0 | | | 0 | | | | |
| Mon.Total 0.02 0.14 0.19 0.31 3.26 0.12 5.15 0.47 3.28 | | | 0 | 0 | | 0 | 0 | 0 | | 0 | | | | |
| | | 0 | 0 | | 0 | | 0 | 0 | | 0 | | | | |
| Year Total 0.02 0.16 0.35 0.66 3.92 4.02 9.17 9.64 12.92 | Mon.Total | 0.02 | 0.14 | 0.19 | 0.31 | 3.26 | 0.12 | 5.15 | 0.47 | 3.28 | · | | | |
| | Year Total | 0.02 | 0.16 | 0.35 | 0.66 | 3.92 | 4.02 | 9.17 | 9.64 | 12.92 | | | | |

Coastside County Water District





STAFF REPORT

To: Coastside County Water District Board of Directors

From: Dave Dickson, General Manager

Agenda: April 10, 2018

Date: April 5, 2018

Subject: Notice of Completion – Denniston Drying Bed Paving Project

Recommendation:

That the Board of Directors take the following actions:

- (1) Accept the Denniston Drying Bed Paving Project as complete.
- (2) Authorize the Notice of Completion to be filed with the County of San Mateo.
- (3) Authorize the release of the retention funds when the Notice of Completion has been recorded and returned to the District.

Background

Coastside County Water District entered into a contract with Andreini Bros., Inc. on July 31, 2018 for the Denniston Drying Bed Paving Project.

The work consisted of grading and paving approximately 6146 sq. feet in front of drying beds and around tanks, installing 148 feet of Type A dike on uphill side of tanks to divert water away from drying beds, installing 41 feet of roll berm, and installing drain inlet. The site of the work is located in the unincorporated community of El Granada, San Mateo County, at 150 Denniston Creek Road. (APN 037-320-140).

The project was constructed according to District specifications.

Fiscal Impact: None.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Name Street COASTSIDE COUNTY WATER DISTRICT Address 766 MAIN STREET City & State HALF MOON BAY, CA 94019 SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD WITHOUT FEE Govt. Code § 6103 & 27383

NOTICE OF COMPLETION

- 1. The undersigned is an owner of an interest or estate in the hereafter described real property, the nature of which is: Fee
 - 2. The full name and address of the undersigned is:

COASTSIDE COUNTY WATER DISTRICT 766 MAIN STREET HALF MOON BAY, CALIFORNIA 94019

- 3. On April 10, 2018 there was completed upon the hereinafter described real property a work of improvement as a whole named Denniston Drying Bed Paving Project. The work consisted of grading and paving approximately 6146 sq. feet in front of drying beds and around tanks, installing 148 feet of Type A dike on uphill side of tanks to divert water away from drying beds, installing 41 feet of roll berm, and installing drain inlet.
- 4. The name of the original contractor for the work of improvement as a whole was: Andreini Bros. Inc., 151 Main Street, Half Moon Bay, CA 94019.
- 5. The real property herein referred to is situated in Half Moon Bay, County of San Mateo, State of California, and described as follows:

The site of the work is located in the unincorporated community of El Granada, San Mateo County, at 150 Denniston Creek Road. (APN 037-320-140).

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

COASTSIDE COUNTY WATER DISTRICT

| BY: | | |
|---------------|----------------|--|
| David R. Dick | son, Secretary | |

VERIFICATION

| I, <u>David R. Dickson</u> , declare that I am the Secret | ary of the Coastside County water District and |
|--|---|
| am authorized to make this verification for that re | ason. I have read said Notice of Completion and |
| know the contents thereof to be true and correct. | |
| | |
| I declare under penalty of perjury that the foregoing | ng is true and correct. |
| real feature from the f | 6 |
| Executed on April 10, 2018 at Half Moon Bay, Ca | alifornia |
| (Date) (Place where sign | gned) |
| ` / | / / |

| By: | |
|---------------------------|--|
| David R. Dickson, | |
| Secretary of the District | |

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David R. Dickson, General Manager

Agenda: April 10, 2018

Date: March 29, 2018

Subject: Acceptance of Water System Improvements - Best Western Hotel

Recommendation:

Accept the water system improvements for the Non-Complex Pipeline Extension Project completed to serve the Best Western Hotel at 1410 S. Cabrillo Highway.

Background:

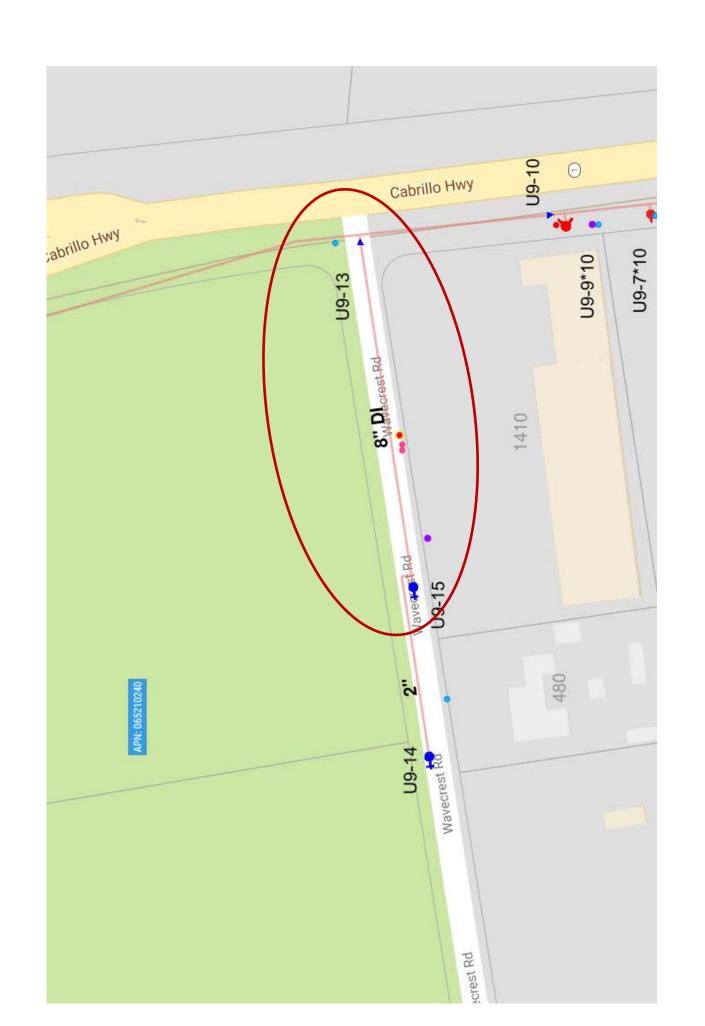
At the meeting of December 13, 2016, the Board of Directors approved a Water Service Agreement with StayCal/Palmer Enterprises for construction of a new water main along Wavecrest Road to serve the new Best Western Hotel at 1410 S. Cabrillo Highway. Construction of the water system improvements was completed on March 21, 2018.

The District accepts the project utility system according to the conditions listed below:

- 1. That the Project Utility System was constructed in accordance with the district regulations.
- 2. All costs for the construction of the Project have been borne by the applicant. No outstanding fees are due at this time.

Fiscal Impact:

None.



STAFF REPORT

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: April, 10, 2018

Report

Date: April 6, 2018

Subject: Resolution Amending the Coastside County Water District Personnel

Manual

Recommendation:

Adopt the attached Resolution No. 2018-___ Amending the Coastside County Water District Personnel Manual.

Background:

CCWD is responsible for administering the Backflow Prevention/Cross Connection Control Program in its service area. The District is required by the State of California to have at least one certified Backflow/Cross Connection Control Program Specialist for surveying premises and administering programs for the purposes of controlling and protecting drinking water systems against contamination from unprotected cross-connections. In addition, Backflow Prevention Assembly Tester certification is required for any staff conducting field testing of any backflow assemblies.

As the District's Backflow Prevention Program has significantly expanded in recent years requiring more staff resources, the District would like to recognize and incentivize staff who are willing to acquire either or both certifications.

Personnel Manual Revisions:

The attached resolution will make the following revision to the Personnel Manual (additions to the existing language are indicated by underline and deletions by strikeout):

The "Other Certification Attained" Table included in Section 2.01.D Certification Incentive Program is revised as follows:

STAFF REPORT
Agenda: April 6, 2018
Subject: Personnel Manual Revision
Page Two

| Other Certification Attained | Additional (Gross) Compensation per Month |
|--|---|
| Backflow/Cross Connection Control Program Specialist (maximum of 2 employees) | \$100 |
| Backflow Prevention Assembly General Tester | <u>\$100</u> |
| Spanish Fluency | \$50 |

Fiscal Impact:

\$1,200

RESOLUTION NO. 2018 -

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE COASTSIDE COUNTY WATER DISTRICT

AMENDING THE COASTSIDE COUNTY WATER DISTRICT'S PERSONNEL MANUAL

WHEREAS, the Board of Directors of the Coastside County Water District first adopted a Personnel Manual establishing written guidelines for employee policies in 1969 and has revised and updated such policies from time to time thereafter, most recently by Resolution No. 2016-05 approved on May 10, 2016; and

WHEREAS, the Board of Directors wishes to amend the Personnel Manual as specified herein.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Coastside County Water District that:

Section 2.01.D of the Personnel Manual is hereby amended to read as follows:

'D. Certification Incentive Program. Any employee of the District who, with advance approval from the District General Manager, achieves any of the following certifications shall receive, as additional compensation, the amount indicated in the table below. A new employee who has attained one or more certifications at the time of hire will be entitled to additional compensation for such qualifications to the extent, if any, that the General Manager determines the certifications to be necessary and/or useful in the job classification for which he/she is being hired.

| Certification Attained | Additional (Gross) |
|-------------------------------------|------------------------|
| | Compensation per Month |
| State of California Water Treatment | |
| Plant Operator | |
| Grade T-1 | \$100 |
| Grade T-2 | \$200 |
| Grade T-3 | \$300 |

| Grade T-4 | \$400 |
|-----------|-------|
| Grade T-5 | \$500 |

(Maximum amount of additional compensation is \$500 per month for an employee who has attained Grade T-5.)

| State of California Distribution License | Additional (Gross) | | |
|--|------------------------|--|--|
| Classification | Compensation per Month | | |
| Water Distribution Operator: | | | |
| Grade D1 | \$100 | | |
| Grade D2 | \$200 | | |
| Grade D-3 | \$300 | | |
| Grade D-4 | \$400 | | |
| Grade D-5 | \$500 | | |

(Maximum amount of additional compensation is \$500 per month, for an employee who has achieved all five of the State of California Distribution License Classifications.)

| Other Certification Attained | Additional (Gross) Compensation per Month |
|---|---|
| Backflow/Cross Connection Control Program Specialist | \$100 |
| Backflow Prevention Assembly General Tester | \$100 |
| Spanish Fluency | \$50 |
| u . | |

BE IT RESOLVED FURTHER that the General Manager is directed to incorporate the foregoing amendment into the Personnel Manual and distribute an updated copy to each District employee.

PASSED AND ADOPTED this 10th day of April, 2018, by the following votes of the Board of Directors:

| AYES: | |
|---------|--|
| NOES: | |
| ABSENT: | |
| | |
| | |

Robert C. Feldman President, Board of Directors Coastside County Water District

| ATTEST: | | |
|---|---|--|
| | | |
| David Dickson, Secretary of the Board | 1 | |

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: April 10, 2018

Report

Date: April 6, 2018

Subject: Quarterly Financial Review

Recommendation:

Information Only.

Background:

The attached Period Budget Analysis summarizes year-to-date revenue and expenses for the first nine months of Fiscal Year 2017-2018. Key highlights include:

- Year-to-date revenue is \$778,000 above budget primarily due to higher water sales (\$572,000) and property tax receipts (\$203,000).
- Year-to-date expenses are \$625,000 under plan, including:
 - Water purchased from SFPUC reflects a savings of \$203,000 due to our continued ability to draw water from Denniston and other local sources.
 - Electricity reflects a savings of \$43,000 due to use of local water sources vs. pumping from Crystal Springs.
 - o Personnel costs include \$213,000 savings due to open positions and the partial service retirement of the General Manager resulting in a reduction of his salary expenses.
 - o Legal, Engineering and Financial Services are under plan by \$82,000.
 - o Other savings of \$84,000 primarily reflect expense timing as compared to budget.

COASTSIDE COUNTY WATER DISTRICT - PERIOD BUDGET ANALYSIS 31-Mar-18

| ACCOUNT | DESCRIPTION | YTD BUDGET | YTD ACTUAL | Variance Favorable (Unfavorable) | % Variance |
|---|--|---|---|--|--|
| OPERATING F | REVENUE | | | | |
| 1-0-4120-00 | Water Revenue -All Areas | 8,019,299.00 | 8,591,962.68 | 572,663.68 | 7.1% |
| TOTAL OPER | ATING REVENUE | 8,019,299.00 | 8,591,962.68 | 572,663.68 | 7.1% |
| NON ODERAT | ING REVENUE | | | | |
| 1-0-4170-00 | Water Taken From Hydrants | 37,485.00 | 42,982.40 | 5,497.40 | 14.7% |
| 1-0-4170-00 | Late Notice -10% Penalty | 44,982.00 | 50,932.07 | 5,950.07 | 13.2% |
| 1-0-4230-00 | Service Connections | 7,497.00 | 8,276.53 | 779.53 | 10.4% |
| 1-0-4920-00 | Interest Earned | 4,630.00 | 5,943.12 | 1,313.12 | 28.4% |
| 1-0-4930-00 | Tax Apportionments/Cnty Checks | 425,000.00 | 511,669.49 | 86,669.49 | 20.170 |
| 1-0-4950-00 | Miscellaneous Income | 27,750.00 | 14,836.49 | (12,913.51) | -46.5% |
| 1-0-4955-00 | Cell Site Lease Income | 115,500.00 | 117,146.97 | 1,646.97 | 1.4% |
| 1-0-4965-00 | ERAF REFUND -County Taxes | 250,000.00 | 366,651.07 | 116,651.07 | 0.0% |
| TOTAL NON-C | OPERATING REVENUE | 912,844.00 | 1,118,438.14 | 205,594.14 | 22.5% |
| TOTAL REVE | NIIES | 8,932,143.00 | 9,710,400.82 | 778,257.82 | 8.7% |
| IOIALILL | 1020 | 0,332,173.00 | 3,110,400.02 | 110,231.02 | 0.770 |
| TOTAL KLVLI | NO20 | 0,332,143.00 | 3,710,400.02 | 770,237.02 | 0.1 70 |
| OPERATING E | | 0,332,143.00 | 9,710,400.02 | 110,231.02 | 6.1 % |
| | | 1,604,902.00 | 1,401,601.51 | 203,300.49 | 12.7% |
| OPERATING E | EXPENSES Water Purchased Pump Exp, Nunes T P | 1,604,902.00 30,210.00 | 1,401,601.51 27,132.86 | 203,300.49 3,077.14 | |
| OPERATING E 1-1-5130-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station | 1,604,902.00 30,210.00 291,000.00 | 1,401,601.51 | 203,300.49 | 12.7% 10.2% 17.5% |
| OPERATING E 1-1-5130-00 1-1-5230-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. | 1,604,902.00 30,210.00 291,000.00 18,940.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 | 203,300.49 3,077.14 50,984.59 2,243.30 | 12.7% 10.2% 17.5% 11.8% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon | 1,604,902.00 30,210.00 291,000.00 | 1,401,601.51 27,132.86 240,015.41 | 203,300.49 3,077.14 50,984.59 | 12.7% 10.2% 17.5% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5247-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5247-00 1-1-5248-00 1-1-5249-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp, Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations Denniston T.P. Maintenance | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 45,000.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 69,813.21 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) (24,813.21) | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% -55.1% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5248-00 1-1-5249-00 1-1-5250-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp, Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations Denniston T.P. Maintenance Laboratory Services | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 45,000.00 34,000.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 69,813.21 47,513.69 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) (24,813.21) (13,513.69) | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% -55.1% -39.7% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5248-00 1-1-5248-00 1-1-5249-00 1-1-5250-00 1-1-5260-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations Denniston T.P. Maintenance Laboratory Services Maintenance -General | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 45,000.00 34,000.00 218,775.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 69,813.21 47,513.69 198,904.38 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) (24,813.21) (13,513.69) 19,870.62 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% -55.1% -39.7% 9.1% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5248-00 1-1-5248-00 1-1-5249-00 1-1-5250-00 1-1-5260-00 1-1-5261-00 | EXPENSES Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations Denniston T.P. Maintenance Laboratory Services Maintenance -General Maintenance -Well Fields | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 45,000.00 34,000.00 218,775.00 29,500.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 69,813.21 47,513.69 198,904.38 353.98 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) (24,813.21) (13,513.69) 19,870.62 29,146.02 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% -55.1% -39.7% 9.1% 98.8% |
| OPERATING E 1-1-5130-00 1-1-5230-00 1-1-5231-00 1-1-5232-00 1-1-5233-00 1-1-5234-00 1-1-5242-00 1-1-5243-00 1-1-5246-00 1-1-5247-00 1-1-5248-00 1-1-5249-00 1-1-5250-00 1-1-5260-00 | Water Purchased Pump Exp, Nunes T P Pump Exp, CSP Pump Station Pump Exp, Trans. & Dist. Pump Exp, Pilarcitos Canyon Pump Exp, Pilarcitos Canyon Pump Exp. Denniston Proj. CSP Pump Station Operations CSP Pump Station Maintenance Nunes T P Operations Nunes T P Maintenance Denniston T.P. Operations Denniston T.P. Maintenance Laboratory Services Maintenance -General | 1,604,902.00 30,210.00 291,000.00 18,940.00 23,400.00 56,000.00 7,875.00 17,578.00 54,000.00 91,850.00 24,000.00 45,000.00 34,000.00 218,775.00 | 1,401,601.51 27,132.86 240,015.41 16,696.70 24,796.61 67,854.48 7,362.68 9,672.54 36,142.54 88,715.69 34,265.41 69,813.21 47,513.69 198,904.38 | 203,300.49 3,077.14 50,984.59 2,243.30 (1,396.61) (11,854.48) 512.32 7,905.46 17,857.46 3,134.31 (10,265.41) (24,813.21) (13,513.69) 19,870.62 | 12.7% 10.2% 17.5% 11.8% -6.0% -21.2% 6.5% 45.0% 33.1% 3.4% -42.8% -55.1% -39.7% 9.1% |

Revised: 4/5/2018 2:03 PM

| ACCOUNT DESCRIPTION | | YTD BUDGET | YTD ACTUAL | Variance Favorable (Unfavorable) | % Variance |
|---------------------|---------------------------------|---------------|---------------|--|---------------|
| 1-1-5321-00 | Water Resources | 27,750.00 | 9,043.75 | 18,706.25 | 67.4% |
| 1-1-5322-00 | Community Outreach | 36,700.00 | 23,999.78 | 12,700.22 | 34.6% |
| 1-1-5381-00 | Legal | 82,501.00 | 37,826.55 | 44,674.45 | 54.2% |
| 1-1-5382-00 | Engineering | 75,000.00 | 28,405.97 | 46,594.03 | 62.1% |
| 1-1-5383-00 | Financial Services | 20,000.00 | 15,438.00 | 4,562.00 | 22.8% |
| 1-1-5384-00 | Computer Services | 108,600.00 | 91,310.38 | 17,289.62 | 15.9% |
| 1-1-5410-00 | Salaries/Wages-Administration | 841,000.00 | 648,901.73 | 192,098.27 | 22.8% |
| 1-1-5411-00 | Salaries & Wages -Field | 925,200.00 | 973,811.63 | (48,611.63) | -5.3% |
| 1-1-5420-00 | Payroll Tax Expense | 124,635.00 | 115,542.07 | 9,092.93 | 7.3% |
| 1-1-5435-00 | Employee Medical Insurance | 331,167.00 | 295,712.03 | 35,454.97 | 10.7% |
| 1-1-5436-00 | Retiree Medical Insurance | 34,909.00 | 29,272.09 | 5,636.91 | 16.1% |
| 1-1-5440-00 | Employees Retirement Plan | 397,815.00 | 378,358.17 | 19,456.83 | 4.9% |
| 1-1-5445-00 | Supplemental Retirement 401a | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5510-00 | Motor Vehicle Expense | 38,025.00 | 52,468.36 | (14,443.36) | -38.0% |
| 1-1-5620-00 | Office Supplies & Expense | 169,128.00 | 164,754.90 | 4,373.10 | 2.6% |
| 1-1-5625-00 | Meetings / Training / Seminars | 18,000.00 | 20,221.40 | (2,221.40) | -12.3% |
| 1-1-5630-00 | Insurance | 90,000.00 | 93,532.45 | (3,532.45) | -3.9% |
| 1-1-5687-00 | Membership, Dues, Subscript. | 48,000.00 | 54,843.16 | (6,843.16) | -14.3% |
| 1-1-5688-00 | Election Expenses | 0.00 | 0.00 | 0.00 | 0.0% |
| 1-1-5689-00 | Labor Relations | 5,000.00 | 0.00 | 3,000.00 | 60.0% |
| 1-1-5700-00 | San Mateo County Fees | 15,000.00 | 12,855.62 | 2,144.38 | 14.3% |
| 1-1-5705-00 | State Fees | 4,000.00 | 26,619.95 | (22,619.95) | -565.5% |
| TOTAL OPER | ATING EXPENSES | 6,048,160.00 | 5,425,992.73 | 622,167.27 | 10.3% |
| CAPITAL ACC | COUNTS | | | | |
| 1-1-5712-00 | Debt Srvc/Existing Bonds 2006B | 486,776.00 | 484,386.63 | 2,389.37 | 0.0% |
| 1-1-5715-00 | Debt Srvc/CIEDB 11-099 (I-BANK) | 336,269.00 | 336,269.36 | (0.36) | 0.0% |
| 1-1-5716-00 | Debt Srvc/CIEDB 2016 (I-BANK) | 324,652.00 | 324,651.94 | 0.06 | 0.0% |
| TOTAL CAPIT | AL ACCOUNTS | 1,147,697.00 | 1,145,307.93 | 2,389.07 | 0.2% |
| TOTAL EXPE | NSES | 7,195,857.00 | 6,571,300.66 | 624,556.34 | 8.7% |

| CONTRIBUTION TO CIP/RESERVES | 1,736,286.00 | 3,139,100.16 | |
|------------------------------|--------------|--------------|--|

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: April 10, 2018

Report

Date: April 6, 2018

Subject: Fiscal Year 2018-2019 Budget Process Timeline

Recommendation:

None. Information only.

Background:

The attached Budget Process Timeline lays out the proposed schedule for presentation and consideration of the Fiscal Year 2018-2019 Budget and the Fiscal Year 18/19 – 27/28 Capital Improvement Program. Key timeline milestones follow the pattern established over the last three budget cycles, culminating in the public hearing on the budget scheduled for the regular June Board meeting.

Staff will review the budget process and answer any questions the Board may have.

Fiscal Impact:

None.

Coastside County Water District BUDGET (CIP and O&M) PROCESS TIMELINE Fiscal Year 2018-2019

| Description | Date |
|---|--|
| Staff Internal Budget Review – Distribute O&M Budget Worksheets and Update CIP budget spreadsheet | January 2018 |
| Finance Committee Meeting - Introduction to Budget Process/Timeline | January 3, 2018 |
| Present Budget Timeline for Board approval | January 9, 2018 Regular Board Meeting |
| Special Board Meeting - Rate Study Kickoff | January 17, 2018 |
| Staff Internal Budget Review – Worksheets Due/Review CIP Budget | January 24, 2018 |
| Facilities Committee Meeting – Review Draft CIP Budget | January 31, 2018 |
| Finance Committee Meeting – Review Draft O&M Budget & CIP | February 8, 2018 |
| Present "Draft" O&M Budget and CIP to Board of Directors at Board Meeting | February 13, 2018 Regular Board Meeting |
| Finance Committee Meeting – Review Draft Financing Plan and Preliminary Rate Study Findings | March 13, 2018 (3PM) |
| Present "Draft" O&M Budget, CIP, and Financing Plan to Board of Directors at Board Meeting | March 13, 2018 Regular Board Meeting |
| Customer Outreach – Website – Post Draft Budget and Finance Plan FY 2019 | March 30, 2018 |
| Customer Outreach – E-Newsletter – Shared with Facebook and Twitter Message: Public Meeting Schedule for Budget –Links to Operations Budget and CIP | March 30, 2018 |
| Present "Draft" O&M Budget and CIP, and Financing Plan to Board of Directors at Board Meeting | April 10, 2018 Regular Board Meeting |
| Special Meeting: Budget/Finance Plan Work Session with Board of Directors; Approve Notice of Rate Increase (Prop 218) | April 16, 2018 Special Meeting |

| Mail Notice of Rate Increase (Prop 218) – Minimum 45-Day Notice Before Public Hearing and post Notice on Bulletin Board. | April 23, 2018 |
|--|--|
| Prop 218 Notice published in the Half Moon Bay Review | April 25, 2018 & May 2, 2018 |
| Customer Outreach – E-Newsletter Message: Understanding Budget and Proposed Rate Increase | May,2018 |
| Present & Discuss "Draft" CIP and O&M Budget and Finance Plan | May 8, 2018 Regular Board Meeting |
| Rate Increase Hearing - Approve O&M Budget and CIP – Approve Rate Increase | June 12, 2018 Regular Board Meeting |

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: April 10, 2018

Report

Date: April 6, 2018

Subject: Draft Fiscal Year 2018-2019 and Fiscal Year 2019-2020 Operations

Budgets, Draft Fiscal Year 2018/19 to 2027/28 Capital Improvement Program (CIP), and Draft Fiscal Year 2018-2019 Financing Plan and

Proposed Rate Increase Discussion.

Recommendation:

No Board action required at this time.

Background:

Staff presents for the Board's review the attached draft Fiscal Year 2018-2019 and Fiscal Year 2019-2020 Operations Budgets and draft Fiscal Year 2018/19 to 2027/28 Capital Improvement Program (CIP). Staff will also present the draft Fiscal Year 2018-2019 Financing Plan at the April 10, 2018 Board meeting for purposes of discussing options for a proposed rate increase.

Operations Budgets

Staff has prepared two years of Operations Budgets, Fiscal Years 2018-2019 (Exhibit A) and 2019-2020 (Exhibit B) for the Board's review if the Board chooses to consider two years of rate increases.

Since the March, 2018 Board meeting, Staff revised the water sales projections in the FY2018/19 Budget from 580 MG (Million Gallons) to <u>590</u> MG given the increasing trends in water usage that we are experiencing in the current fiscal year. After adjusting revenue and related costs, the contribution to CIP and Reserves increased an additional \$159,000 from the draft FY2018/19 budget presented in March 2018.

Below is a recap of the current, and the projected budgets for the next two fiscal years, without consideration of any rate increases.

Agenda: April 10, 2018

Subject: Draft FY2018-2019 Budget Review

Page Two

| | FY 2017/18 Approved Budget | FY2018/19 Draft Budget | % Change from Prior Year' Budget | FY2019/20 Draft Budget | % Change from Prior Year' Budget |
|--|----------------------------------|------------------------------|--|------------------------------|--|
| REVENUE | | | | | |
| Water Sales in Million Gallons | 560 MG | 590 MG | | 596 MG | |
| Water Sales (1) | \$10,805,600 | \$11,450,000 | 6.0% | \$11,565,000 | 1.0% |
| Non-Operating Revenue | \$1,267,174 | \$1,366,236 | 7.8% | \$1,385,570 | 1.4% |
| Total Revenue | \$12,072,774 | \$12,816,236 | 6.2% | \$12,950,570 | 1.0% |
| OPERATING EXPENSES | \$8,179,756 | \$8,354,018 | 2.1% | \$8,639,805 | 3.4% |
| DEBT SERVICE | \$1,147,697 | \$1,146,744 | -0.1% | \$1,144,611 | -0.2% |
| CONTRIBUTION TO CIP AND RESERVES | \$2,745,322 | \$3,315,474 | 20.8% | \$3,166,154 | -4.5% |
| (1) FY2018/19 and FY2019/20 Water Sales do not Water sales are budgeted using FY17/18 Actual F | | tments - still to be | determined | | |

Highlights of the draft Operation Budgets and CIP follow below:

Budget to Budget Comparison

- FY2018/19 Operations Budget assumes water sales at 590 MG, up from the 560 MG planned in the FY2017/18 Budget. FY2019/20 assumes 596 MG in water sales. As the rate adjustment is still to be determined, no rate adjustment has been included in the draft budget.
- FY2018/19 water purchases from SFPUC are \$206,000 less than the FY2017/18 budget primarily due to an increased use of local source water. (Note that the District's FY2017/18 investment of \$2.7M in capital improvements at the Denniston Treatment Plant and replacement of the Bridgeport pipeline allow us to utilize more of our local water.)
- The FY2018/19 and FY2019/20 Operations Budgets do not include any water rate increases from SFPUC given SFPUC's latest rate projections.
- Total FY2018/19 Operating Expenses are 2.1% higher than the FY2017/18 (or \$174,000), primarily due to inflationary increases offset by the decrease in water purchases. Total FY2018/20 Operating Expenses are 3.3% higher (or \$286,000) due to inflationary increases

<u>CIP</u> (no change since the March, 2018 Board meeting – see attached)

- \$32,710,000 total 10-year CIP (FY2019 dollars)
- \$18,130,000 total 5-year CIP (average of \$3,626,000 per year)
 - o Increase of \$2,390,000 for 5-year CIP over prior year's CIP for the same 5-year period, primarily due to increases in cost estimates for tank recoating/rehabilitation and pipeline projects.

Agenda: April 10, 2018

Subject: Draft FY2018-2019 Budget Review

Page Two

Please note that due to the volume of paper, the individual detailed sheets for the Operations Budget are not included in this agenda packet. The individual detailed sheets are available in electronic form on the District's website at www.coastsidewater.org or hard copies may be obtained at the District's office.

DRAFT Updated: 4/6/2018 12:09 PM

YEAR 1 Operations & Maintenance Budget - FY 2018-2019

| | | rt i Operanome | | | | | | | |
|-------------------|------------------------------------|-------------------------------|-----------------------------|---|--|-----------------------------------|--|---|---|
| Account Number | 06-Apr-18 Description | Proposed Budget FY 2018/19 | Approved FY 17/18 Budget | FY18/19 Budget Vs. FY 17/18 Budget \$ Change | FY18/19 Budget Vs. FY 17/18 Budget % Change | Projected Year End FY 17/18 | FY 18/19 Budget Vs. FY 17/18 Actual \$ Change | FY 18/19 Budget Vs. FY 17/18 Actual % Change | YTD Actual FY 17/18 as of February 28. 2018 |
| | OPERATING REVENUE | | | | | | | | |
| 4120 | Water Sales * | \$11,450,000 | \$10,805,600 | \$644,400 | 6.0% | \$11,450,000 | \$0 | 0.0% | \$7,853,216 |
| | (in Million Gallons) | 590 MG | 560 MG | | | | | | |
| Total Operating I | Revenue | \$11,450,000 | \$10,805,600 | \$644,400 | 6.0% | \$11,450,000 | \$0 | 0.0% | \$7,853,216 |
| | | | | | | | | | |
| | NON-OPERATING REVENUE | | | | | | | | |
| 4170 | Hydrant Sales | \$50,000 | \$50,000 | | 0.0% | \$50,000 | \$0 | 0.0% | |
| 4180 | Late Penalty | \$60,000 | \$60,000 | \$0 | 0.0% | \$60,000 | \$0 | 0.0% | \$37,088 |
| 4230 | Service Connections | \$10,000 | \$10,000 | \$0 | 0.0% | \$10,000 | \$0 | 0.0% | \$7,999 |
| 4920 | Interest Earned | \$6,236 | \$6,174 | \$62 | 1.0% | \$6,174 | \$62 | 1.0% | \$5,943 |
| 4930 | Property Taxes | \$725,000 | \$700,000 | \$25,000 | 3.6% | \$725,000 | \$0 | | |
| 4950 | Miscellaneous | \$25,000 | \$37,000 | | -32.4% | \$25,000 | \$0 | | |
| | Cell Site Lease Income | \$165,000 | \$154,000 | \$11,000 | 7.1% | \$154,000 | \$11,000 | | |
| | ERAF Refund | \$325,000 | \$250,000 | | 30.0% | \$366,651 | -\$41,651 | -11.4% | |
| Total Non-Opera | | \$1,366,236 | \$1,267,174 | | 7.8% | \$1,396,825 | -\$30,589 | | |
| Total Holl Opera | ing revenue | \$1,000,200 | ψ., <u>2</u> 0., | \$00,002 | 11070 | ψ.,ουσ,οΣσ | \$60,000 | 2.270 | \$1,000,100 |
| TOTAL REVENUE | FQ | \$12,816,236 | \$12,072,774 | \$743,462 | 6.2% | \$12,846,825 | -\$30,589 | -0.2% | \$8,939,672 |
| TOTAL KEVENO | | ψ12,010,230 | Ψ12,012,11 4 | ψ1+3,+0 2 | 0.2 /0 | Ψ12,040,023 | -\$30,303 | -0.2 /0 | ψ0,333,012 |
| - | | | | | | | | | |
| | OPERATING EXPENSES | | | | | | | | |
| 5130 | Water Purchased | \$1,900,998 | \$2,106,991 | -\$205,993 | -9.8% | \$1,900,000 | \$998 | 0.1% | \$1,301,837 |
| 5230 | Electrical Exp. Nunes WTP | \$42,697 | \$40,280 | \$2,417 | 6.0% | \$40,280 | \$2,417 | 6.0% | \$24,799 |
| 5231 | Electrical Expenses, CSP | \$337,080 | \$318,000 | | 6.0% | \$318,000 | \$19,080 | 6.0% | \$233,574 |
| | Electrical Expenses/Trans. & Dist. | \$26,966 | \$25,440 | \$1,526 | 6.0% | \$25,440 | \$1,526 | | |
| | Elec Exp/Pilarcitos Cyn | \$39,248 | \$32,309 | \$6,939 | 21.5% | \$32,309 | \$6,939 | | |
| | Electrical Exp., Denn | \$130,000 | \$92,220 | \$37,780 | 41.0% | \$120,000 | \$10,000 | 8.3% | |
| 5242 | CSP - Operation | \$10,700 | \$10,500 | | 1.9% | \$10,500 | \$200 | | |
| 5243 | CSP - Maintenance | \$37,000 | \$37,000 | \$0 | 0.0% | \$37,000 | \$0 | | |
| | Nunes WTP Oper | \$77,850 | \$72,000 | \$5,850 | 8.1% | \$72,000 | \$5,850 | 8.1% | |
| | Nunes WTP Maint | \$122,500 | \$122,500 | | 0.0% | \$122,500 | \$0,830 | | |
| | Denn. WTP Oper. | \$47,000 | \$34,500 | \$12,500 | 36.2% | \$45,000 | \$2,000 | | |
| 5249 | Denn WTP Maint | \$101,850 | \$60,000 | \$41,850 | 69.8% | \$100,000 | \$1,850 | | |
| 5250 | Laboratory Expenses | \$71,450 | \$53,000 | \$18,450 | 34.8% | \$59,000 | \$12,450 | | |
| 5260 | Maintenance Expenses | \$291,700 | \$291,700 | | 0.0% | \$291,700 | \$12,430 | | |
| 5261 | | \$40,000 | \$40,000 | | 0.0% | \$40,000 | \$0 | | |
| 5263 | Maintenance, Wells Uniforms | | \$40,000 \$10,000 | | 0.0% | | | | |
| 5263 | Studies/Surveys/Consulting | \$12,500 \$160,000 | | | 0.00/ | \$10,000 | \$2,500 | | |
| | | \$160,000 \$25,200 | \$160,000 \$37,000 | | 0.0% | \$160,000 | \$0 \$1,200 | | |
| | Water Resources | \$25,200 | \$37,000 | -\$11,800 | -31.9% | \$24,000 | \$1,200 | 5.0% | |
| 5322 | Community Outreach | \$54,700 | \$54,700 | | 0.0% | \$54,700 | \$0 | | |
| 5381 | Legal | \$100,000 | \$110,000 | -\$10,000 | -9.1% | \$100,000 | \$0 | | |
| | Engineering | \$60,000 | \$100,000 | | -40.0% | \$60,000 | \$0 | | |
| | Financial Services | \$20,000 | | | | | | | |
| 5384 | Computer Services | \$163,600 | | | | \$144,800 | | | |
| 5410 | Salaries, Admin. | \$1,133,881 | \$1,150,980 | | | | | 19.4% | |
| 5411 | Salaries - Field | \$1,400,532 | \$1,266,081 | | 10.6% | \$1,340,000 | | | |
| 5420 | Payroll Taxes | \$177,734 | \$170,555 | | | \$170,555 | \$7,179 | | |
| | Employee Medical Insurance | \$444,246 | | | -0.6% | \$425,000 | \$19,246 | | |
| | Retiree Medical Insurance | \$50,659 | | | | \$47,215 | | | |
| 5440 | Employee Retirement | \$598,859 | | | | | | | |
| 5445 | SIP 401a Plan | \$35,000 | \$35,000 | \$0 | 0.0% | \$35,000 | \$0 | 0.0% | \$0 |
| | | | | | | | | | |

DRAFT Updated: 4/6/2018 12:09 PM

YEAR 1 Operations & Maintenance Budget - FY 2018-2019

| Account Number | <i>06-Apr-18</i> Description | Proposed Budget FY 2018/19 | Approved FY 17/18 Budget | FY18/19 Budget Vs. FY 17/18 Budget \$ Change | FY18/19 Budget Vs. FY 17/18 Budget % Change | Projected Year End FY 17/18 | FY 18/19 Budget Vs. FY 17/18 Actual \$ Change | FY 18/19 Budget Vs. FY 17/18 Actual % Change | YTD Actual FY 17/18 as of February 28. 2018 |
|--------------------------|--|-------------------------------|-----------------------------|---|--|-----------------------------------|--|---|---|
| 5510 | Motor Vehicle Exp. | \$60,000 | \$50,700 | \$9,300 | 18.3% | \$60,000 | \$0 | 0.0% | \$48,755 |
| 5620 | Office & Billing Expenses | \$261,600 | \$225,500 | \$36,100 | 16.0% | \$225,500 | \$36,100 | 16.0% | \$150,527 |
| 5625 | Meetings/Training/Seminars | \$26,000 | \$24,000 | \$2,000 | 8.3% | \$24,000 | \$2,000 | 8.3% | \$16,562 |
| 5630 | Insurance | \$129,000 | \$120,000 | \$9,000 | 7.5% | \$126,000 | \$3,000 | 2.4% | \$85,582 |
| 5687 | Memberships & Subscriptions | \$75,970 | \$75,350 | \$620 | 0.8% | \$75,350 | \$620 | 0.8% | \$54,149 |
| 5688 | Election Expense | \$25,000 | \$0 | \$25,000 | | \$0 | \$25,000 | | \$0 |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$6,000 | \$0 | 0.0% | \$0 |
| 5700 | County Fees | \$20,000 | \$20,000 | \$0 | 0.0% | \$20,000 | \$0 | 0.0% | \$12,856 |
| 5705 | State Fees | \$36,500 | \$24,000 | \$12,500 | 52.1% | \$36,000 | \$500 | 1.4% | \$26,620 |
| Total Operating I | Expenses | \$8,354,018 | \$8,179,756 | \$174,262 | 2.1% | \$7,872,229 | \$481,789 | 6.1% | \$4,902,704 |
| | CAPITAL ACCOUNTS | | | | | | | | |
| 5712 | Existing Bonds - 2006B | \$486,383 | \$486,776 | -\$393 | -0.1% | \$486,776 | -\$393 | -0.1% | \$362,515 |
| 5715 | Existing Bond-CIEDB 11-099 | \$336,126 | \$336,269 | -\$143 | 0.0% | \$336,269 | -\$143 | 0.0% | \$336,269 |
| 5716 | CIEDB 16-111 | \$324,235 | \$324,652 | -\$417 | | \$324,652 | -\$417 | | \$324,652 |
| | | | | | | | | | |
| Total Capital Ac | counts | \$1,146,744 | \$1,147,697 | -\$953 | -0.1% | \$1,147,697 | -\$953 | -0.1% | \$1,023,436 |
| TOTAL REVENU | LESS TOTAL EXPENSE \$3,315,474 \$2,745,322 \$570,153 20.8% \$3,826,899 -\$511,425 -1 | | | | -13.4% | % \$3,013,532 | | | |

\$3,315,474

Cont. to CIP & Reserves

5713

Does not reflect any rate adjustment - still to be determined - Water Revenue is calculated at FY2017/18 rates at 590MG.

^{*} Estimated at 590 MG (increase from 560 MG in FY2017/18 budget)

YEAR 2 Operations & Maintenance Budget - FY 2019-2020

| 06-Apr-18 | | Proposed FY 2019/20 | Proposed FY 2018/19 | FY19/20 Budget Vs. FY 18/19 Budget | FY19/20 Budget Vs. FY 18/19 Budget | Approved FY 2017/18 |
|-----------------|-------------------------------------|--------------------------|---------------------------------|--|--|-------------------------|
| Account Number | | Budget | Budget | \$ Change | % Change | Budget |
| | ATING REVENUE | | | | | |
| 4120 | Water Sales * | \$11,565,000 | \$11,450,000 | \$115,000 | 1.0% | \$10,805,60 |
| | Water Sales in MG | 596 MG | 590 MG | | | |
| Total Operating | Revenue | \$11,565,000 | \$11,450,000 | \$115,000 | 1.0% | \$10,805,60 |
| NON OR | ERATING REVENUE | 1 | 1 | | | 560 MC |
| | | ¢E0.000 | ¢ E0 000 | ¢o. | 0.00/ | ¢50,000 |
| 4170 | Hydrant Sales Late Penalty | \$50,000 | \$50,000 | \$0 | 0.0% | \$50,00 \$60.00 |
| 4180 | | \$60,000 | \$60,000 | \$0 \$0 | 0.0% | + , |
| 4230 4920 | Service Connections Interest Earned | \$10,000 | \$10,000 \$6,236 | \$0 \$34 | 0.0% 0.5% | \$10,000 \$6,17 |
| 4920 | | \$6,270 \$725,000 | | \$34 \$0 | | \$700,00 |
| | Property Taxes Miscellaneous | \$725,000 | \$725,000 | \$0 \$0 | 0.0% | |
| 4950 4955 | Cell Site Lease Income | \$25,000 | \$25,000 | | 3.8% | \$37,00 |
| 4965 | ERAF Refund | \$171,300 \$338,000 | \$165,000 \$335,000 | | | \$154,000 \$250,000 |
| Total Non-Oper | | \$338,000 \$1,385,570 | \$325,000 \$1,366,236 | \$13,000 \$19,334 | 4.0% 1.4% | \$250,000 \$1,267,17 |
| Total Non-Oper | ating Revenue | \$1,305,570 | \$1,300,230 | \$19,554 | 1.470 | \$1,207,17 |
| TOTAL REVEN | UES | \$12,950,570 | \$12,816,236 | \$134,334 | 1.0% | \$12,072,77 |
| TOTAL KEVEK | | \$12,000,010 | \$12,010,200 | \$101,001 | 110 / 0 | ψ12j012j11 |
| | | | | | | |
| | ATING EXPENSES | ***** | ^ / | | | 00.100.00 |
| 5130 | Water Purchased | \$1,941,948 | \$1,900,998 | \$40,950 | 2.2% | \$2,106,99 |
| 5230 | Electrical Exp. Nunes WTP | \$45,259 | \$42,697 | \$2,562 | 6.0% | \$40,28 |
| 5231 | Electrical Expenses, CSP | \$357,305 | \$337,080 | \$20,225 | 6.0% | \$318,00 |
| 5232 | Electrical | \$28,584 | \$26,966 | \$1,618 | 6.0% | \$25,44 |
| 5233 | Elec Exp/Pilarcitos Cyn | \$42,000 | \$39,248 | \$2,752 | 7.0% | \$32,30 |
| 5234 | Electrical Exp., Denn | \$137,800 | \$130,000 | \$7,800 | 6.0% | \$92,22 |
| 5242 | CSP - Operation | \$11,128 | \$10,700 | \$428 | 4.0% | \$10,50 |
| 5243 | CSP - Maintenance | \$37,000 | \$37,000 | \$0 | 0.0% | \$37,00 |
| 5246 | Nunes WTP Oper | \$80,964 | \$77,850 | \$3,114 | 4.0% | \$72,00 |
| 5247 | Nunes WTP Maint | \$122,500 | \$122,500 | \$0 | 0.0% | \$122,50 |
| 5248 | Denn. WTP Oper. | \$49,000 | \$47,000 | \$2,000 | 4.3% | \$34,50 |
| 5249 | Denn WTP Maint | \$104,000 | \$101,850 | \$2,150 | 2.1% | \$60,00 |
| 5250 | Laboratory Expenses | \$75,000 | \$71,450 | \$3,550 | 5.0% | \$53,00 |
| 5260 | Maintenance Expenses | \$300,000 | \$291,700 | \$8,300 | 2.8% | \$291,70 |
| 5261 | Maintenance, Wells | \$40,000 | \$40,000 | \$0 | 0.0% | \$40,00 |
| 5263 | Uniforms | \$12,500 | \$12,500 | \$0 | | \$10,00 |
| 5318 | Studies/Surveys/Consultin | | | | | |
| | g | \$160,000 | \$160,000 | | 0.0% | \$160,00 |
| 5321 | Water Resources | \$26,200 | \$25,200 | \$1,000 | 4.0% | \$37,00 |
| 5322 | Community Outreach | \$56,900 | | | 4.0% | \$54,70 |
| 5381 | Legal | \$100,000 | | | 0.0% | \$110,000 |
| 5382 | Engineering | \$62,000 | | | 3.3% | \$100,00 |
| 5383 | Financial Services | \$22,000 | | | 10.0% | \$20,00 |
| 5384 | Computer Services | \$167,600 | \$163,600 | | 2.4% | \$144,80 |
| 5410 | Salaries, Admin. | \$1,179,832 | \$1,133,881 | \$45,952 | 4.1% | \$1,150,98 |

YEAR 2 Operations & Maintenance Budget - FY 2019-2020

| | 12, tit 2 Operati | ons & Mantenand | be Budget 11 | 2013 2020 | | |
|------------------------|--------------------------------|------------------------|------------------------|--|--|------------------------|
| | 06-Apr-18 | Proposed FY 2019/20 | Proposed FY 2018/19 | FY19/20 Budget Vs. FY 18/19 Budget | FY19/20 Budget Vs. FY 18/19 Budget | Approved FY 2017/18 |
| Account Number | Description | Budget | Budget | \$ Change | % Change | Budget |
| 5411 | Salaries - Field | \$1,461,020 | \$1,400,505 | \$60,515 | 4.3% | \$1,266,081 |
| 5420 | Payroll Taxes | \$183,582 | \$177,733 | \$5,849 | 3.3% | \$170,555 |
| 5435 | Employee Medical Insurance | \$481,419 | \$444,246 | \$37,173 | 8.4% | \$447,056 |
| 5436 | Retiree Medical Insurance | \$55,274 | \$50,659 | \$4,615 | 9.1% | \$47,215 |
| 5440 | Employee Retirement | \$619,321 | \$598,859 | \$20,462 | 3.4% | \$544,380 |
| 5445 | SIP 401a Plan | \$35,000 | \$35,000 | \$0 | 0.0% | \$35,000 |
| 5510 | Motor Vehicle Exp. | \$63,000 | \$60,000 | \$3,000 | 5.0% | \$50,700 |
| 5620 | Office & Billing Expenses | \$272,200 | \$261,600 | \$10,600 | 4.1% | \$225,500 |
| 5625 | Meetings/Training/Semina rs | \$27,000 | \$26,000 | \$1,000 | 3.8% | \$24,000 |
| 5630 | Insurance | \$137,000 | \$129,000 | \$8,000 | 6.2% | \$120,000 |
| 5687 | Memberships & Subscriptions | \$78,970 | \$75,970 | \$3,000 | 3.9% | \$75,350 |
| 5688 | Election Expense | \$0 | \$25,000 | -\$25,000 | -100.0% | \$0 |
| 5689 | Union Expenses | \$6,000 | \$6,000 | \$0 | 0.0% | \$6,000 |
| 5700 | County Fees | \$24,000 | \$20,000 | \$4,000 | 20.0% | \$20,000 |
| 5705 | State Fees | \$36,500 | \$36,500 | \$0 | 0.0% | \$24,000 |
| Total Operating | Expenses | \$8,639,805 | \$8,353,991 | \$285,813 | 3.3% | \$8,179,756 |
| CAPIT | AL ACCOUNTS | | | | | |
| 5712 | Existing Bonds - 2006B | \$484,831 | \$486,383 | -\$1,552 | -0.3% | \$486,776 |
| 5715 | Existing Bond-CIEDB 11- 099 | \$335,977 | \$336,126 | -\$149 | 0.0% | \$336,269 |
| 5716 | CIEDB 16-111 | \$323,803 | \$324,235 | -\$432 | | \$324,652 |
| | | | | | | |
| Total Capital Ac | counts | \$1,144,611 | \$1,146,744 | -\$2,133 | -0.2% | \$1,147,697 |
| TOTAL REVENU | E LESS TOTAL EXPENSE | \$3,166,154 | \$3,315,501 | -\$149,346 | -4.5% | \$2,745,322 |
| 5713 | Cont. to CIP & Reserves | \$3,166,154 | | | | |

^{*} Estimated at 596 MG (1% volume increase from 590 MG in FY2018/19 budget)
Sales do not reflect any rate adjustments for FY2018/19 or FY 2019/20 --- still to be determined
Water sales are calculated using FY2017/18 rates.

| Project # | Project Name | Comments | | FY18/19 | F | Y 19/20 | FY 20/2: | l | FY 21/22 | FY 22/23 | FY 23/24 | FY | / 24/25 | FY 25/26 | I | FY26/27 | FY27/28 | FY 18/19 to FY 27/28 Total |
|-------------------|---|--|----|-----------|-------------|-----------|------------------|------|--------------|------------------|--------------|-------------|-----------|--|--------|-----------|----------------------|-------------------------------|
| Equipme | nt Purchase & Replacement | | | | | | | | l l | | ı | | | 1 | | T | | Ī |
| | SCADA/Telemetry/Electric Controls Replacement (Backup | | ١. | | | | | | | | | | | | | | | |
| 06-03 | Communications @ Cahill, PRV controls) | | \$ | 50,000 | \$ | 50,000 | \$ 50, | 000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ | 50,000 | \$ 50,000 |) \$ | 50,000 | \$ 50,000 | \$ 500,000 |
| 08-10 | Backhoe | | | | \$ | 200,000 | | | | | | | | | | | | \$ 200,000 |
| 15-04 | Vactor Truck/Trailer | | | | | | | | | | \$ 500,000 | | | | | | | \$ 500,000 |
| | | New FY18-19. Valve truck will replace the | | | | | | | | | | | | | | | | |
| 10 VV | Malua Amuali | valve exercising trailer that was purchased ~10 | | | | | ć 225 i | 200 | | | | | | | | | | ć 225 000 |
| | Valve truck | years ago. | _ | 100.000 | _ | 10.000 | \$ 225,0 | | 4 40.000 | | 4 40 000 | | | 4 | | | 4 | \$ 225,000 |
| 99-02 | Vehicle Replacement | Increase budget by \$10K per year | \$ | 100,000 | \$ | 40,000 | \$ 40, | 000 | \$ 40,000 | \$ 40,000 | \$ 40,000 | Ş | 40,000 | \$ 40,000 |) \$ | 40,000 | \$ 40,000 | \$ 460,000 |
| | | | | | | | | | | | | | | | | | | |
| | Equipment Purchase & Replacement Totals | | \$ | 150,000 | \$ | 290,000 | \$ 315,0 | 000 | \$ 90,000 | \$ 90,000 | \$ 590,000 | \$ | 90,000 | \$ 90,000 |) \$ | 90,000 | \$ 90,000 | \$ 1,885,000 |
| | | | | | | | | | | | | | | | | | | |
| Facilities | & Maintenance | | | | | | | | | | | | | | | | | |
| 08-08 | PRV Valves Replacement Project | | \$ | 30,000 | \$ | 30,000 | \$ 30,0 | 000 | \$ 30,000 | | | | | | | | | \$ 120,000 |
| 09-09 | Fire Hydrant Replacement | Increase from \$40K to \$140K per year | \$ | 140,000 | | 140,000 | | | \$ 140,000 | \$ 140,000 | \$ 140,000 | Ś | 40,000 | \$ 40,000 |) Ś | 40,000 | \$ 40,000 | |
| | District Administration/Operations Center | merease from \$ lock to \$2 lock per year | Y | 1.0,000 | Ψ | 1.0,000 | Ψ 1.0). | ,,,, | ψ 210)000 | - | ψ 1:0,000 | Υ | .0,000 | \$ 3,000,000 | _ | .0,000 | ψ .5,555 | \$ 3,000,000 |
| | | Increase from \$20K to \$30K | Ċ | 30,000 | | | | | | | | | | 3,000,000 | _ | | | |
| 16-07 | Sample Station Replacement Project | micrease from 920K to 930K | Ş | 50,000 | | | | | | | | | | | | | | \$ 30,000 |
| | | Moved from FY17/18 to FY18/19 (restoration | | | | | | | | | | | | | | | | |
| 17-15 | Pilarcitos Canyon Emergency Road Repairs | work from Feb 2017 storms) | Ś | 100,000 | | | | | | | | | | | | | | \$ 100,000 |
| | Denniston WTP and Tank Road Repairs and Paving | New | Ś | 100,000 | | | | | | | | | | | | | | \$ 100,000 |
| - | Meter Change Program | Ongoing replacement of larger meters | \$ | 20,000 | Ġ | 20,000 | \$ 20. | 000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | ¢ | 20,000 | \$ 20,000 |) ¢ | 20,000 | \$ 20,000 | |
| 33-01 | Wieter Change Frogram | Ongoing replacement of larger meters | ۲ | 20,000 | ۲ | 20,000 | 7 20, | 000 | \$ 20,000 | 20,000 | \$ 20,000 | ۲ | 20,000 | 20,000 | ۰ ۲ | 20,000 | \$ 20,000 | \$ 200,000 |
| | Facilities and Maintenance Totals | | Ś | 420,000 | Ś | 190,000 | \$ 190,0 | 000 | \$ 190,000 | \$ 160,000 | \$ 160,000 | Ś | 60,000 | \$ 3,060,000 | S | 60,000 | \$ 60,000 | \$ 4,550,000 |
| | | | | 120,000 | т. | | | | + ==== | , | + | • | , | , ,,,,,,,,,, | | | , ,,,,,, | + 1,000,000 |
| Pipeline | Drainets | | | | | | | | | | | | | | | | | |
| | | I | | 750,000 | | | | | | | | 1 | | 4 | | | | 4 750,000 |
| 06-02 | Highway 1 South Pipeline Replacement Project | increase from \$500K to \$750K | \$ | 750,000 | | | | | | | | | | | | | | \$ 750,000 |
| | | ingresse from \$600V to \$700V pood \$500V | | | | | | | | | | | | | | | | |
| 07-03 | Pilarcitos Canyon Pipeline Replacement | increase from \$600K to \$700K - need SFPUC approval; moved from FY18/19 to FY19/20 | | | ć | 700,000 | | | | | | | | | | | | \$ 700,000 |
| | | | ć | 60,000 | Ş | | | | | | | | | | - | | | |
| 07-04 | Bell Moon Pipeline Replacement Project | move up from FY23/24 and FY24/25 | \$ | 60,000 | \$ | 250,000 | | | | | | | | | | | | \$ 310,000 |
| 13-02 | Replace 8 Inch Pipeline Under Creek at Pilarcitos Ave | Add \$50K for design | \$ | 50,000 | | | | | \$ 400,000 | | | | | | | | | \$ 450,000 |
| 14-01 | Replace 12" Welded Steel Line on Hwy 92 with 8" | Add \$100K for design | \$ | 100,000 | | | | | | | \$ 1,000,000 | \$ 2 | 1,000,000 | \$ 1,000,000 |) | | | \$ 3,100,000 |
| | | | | | | | | | | | | | | | | | | |
| 44.07 | | Increased project by \$1M in FY23/24 - due to | _ | 50.000 | | | | | | | 4 450 000 | | | | | | | 4 500 000 |
| | Grandview 2 Inch Replacement | expanded scope; design in FY18/19 | \$ | 50,000 | | | | | | | \$ 1,450,000 | | | | | | | \$ 1,500,000 |
| 14-28 | Replace 2 Inch Hilltop Market to Spanishtown | | | | | | | | | | \$ 240,000 | | | | | | | \$ 240,000 |
| 14-29 | Replace 2 Inch GS Purissima Way | Move out from FY19/20 to FY20/21 | | | | | \$ 125,0 | 000 | | | | | | | | | | \$ 125,000 |
| 14-30 | Replace Miscellaneous 2 Inch GS El Granada | Move up from FY19/20 to FY18/19 | \$ | 60,000 | | | | | | | | | | | | | | \$ 60,000 |
| | | Increase from \$225K to \$450K; moved out | | | | | | | | | | | | | | | | · |
| | | from FY 19/20 to FY20/21 - add design in FY | | | | | | | | | | | | | | | | |
| 14-31 | Ferdinand Avenue - Replace 4" WS Ferdinand Ave. to Columbus | 18/19 | \$ | 60,000 | | | \$ 450,0 | 000 | | | | | | | | | | \$ 510,000 |
| | | | | | | | | | | | | | | | | | | |
| | | Add \$350K for PRVs - FY18/19 and FY19/20 | | | | | | | | | | | | | | | | |
| | | will allow us to decrease pressure/extend life; pushed out main replacement to FY26/27 and | | | | | | | | | | | | | | | | |
| 14-32 | Casa Del Mar - Replace Cast Iron Mains | FY27/28 and increaase by \$1M | | | Ś | 350,000 | | | | | | | | | ¢ | 1 500 000 | \$ 1,500,000 | \$ 3350,000 |
| | • | , , | | | ۶ | 330,000 | | | | | - | ٠ . | 1 000 000 | ć 1000.000 | | 1,300,000 | 000,000 ب | |
| | Miramar Cast Iron Pipeline Replacement | Increase FY24/25 from \$500K to \$1M | | | | | | | | | | \$: | 1,000,000 | \$ 1,000,000 |) | | | \$ 2,000,000 |
| | Slipline 10 Inch Pipeline in Magellan at Hwy 1 | Move our from FY18/19 to FY20/21 | | | | | \$ 100, | | | | | | | | | | | \$ 100,000 |
| | Pine Willow Oak - 2400 feet | increase FY21/22 from \$500K to \$1M | | | | | | | \$ 1,000,000 | | | | | | | | | \$ 1,000,000 |
| 19-XX | Grand Blvd Pipeline/PRV Loop | | | | | | \$ 250,0 | 000 | | | | | | | | | | |
| | | Added line item to cover unscheduled CIP that | | | | | | | | | | | | | | | | |
| | | occurs during the year. Removed pipeline | | | | | | | | | | | | 1. | _ . | | | |
| NN-00 | Unscheduled CIP | replacements in Yrs 6-10 | \$ | 100,000 | \$ | 100,000 | \$ 100, | 000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ | 100,000 | \$ 100,000 |) \$ | 100,000 | \$ 100,000 | \$ 1,000,000 |
| | Disalton Business Takela | | | 4 220 000 | | 4 400 000 | ć 100E | 200 | ć 4 500 000 | ć 400.000 | ć 2.700.000 | | . 400 000 | ć 2.400.000 | | 4 500 000 | ¢ 4.500.000 | ć 45.405.000 |
| | Pipeline Projects Totals | | \$ | 1,230,000 | > | 1,400,000 | 3 1,025,0 | JUU | \$ 1,500,000 | 5 100,000 | \$ 2,790,000 | \$ 2 | 2,100,000 | \$ 2,100,000 |) Ş | 1,600,000 | \$ 1,600,000 | 5 15,195,000 |
| _ | | | | | | | | | | | | | | | | | | |
| | ations/Tanks/Wells | | | | | | | | | | | | | | | | | |
| 06-04 | Hazen's Tank Removal | move from FY17/18 to FY18/19 | \$ | 30,000 | | | | | | | | | | | | | | \$ 30,000 |
| | | | | | | | | | | | | | | | | | | |
| | | Assumes design work plus start of project in | | | | | | | | | | | | | | | | ١. |
| | Alves Tank Recoating, Interior & Exterior | FY18/19; \$600K added from prior CIP | \$ | 600,000 | + | 1,500,000 | | | | | | | | ļ | | | | \$ 2,100,000 |
| 19-01 | EG Tank #1 Recoating, Interior & Exterior | New | \$ | 100,000 | \$ | 500,000 | \$ 800, | | | | | | | | | | | \$ 1,400,000 |
| 19-XX | Miramar Tank - Chime | new - seismic evaluation in FY18/19 | \$ | 40,000 | | | \$ 250,0 | 000 | | | | | | 1 | | | | \$ 290,000 |
| | | | • | | | | | | | | - | • | | • | | | | |

Yellow = changes from FY2017/18 CIP 1 of 2

| | | | | | | | | | | | | | | | | | | | | | | | /19 to FY |
|-----------|--|---|-----------|------------------------------|------|------------------------|----------|--------------------------------------|----------|------------------------------|--------------------|--------|------------------------|-------|----------------------|------|----------------------|------|-----------------------------|------|-----------|--------------|------------|
| Project # | • | Comments | FΥ | /18/19 | | 19/20 | F | FY 20/21 | F | FY 21/22 | FY 22/23 | FY | 23/24 | FY 2 | 24/25 | FY | 25/26 | F | Y26/27 | F۱ | /27/28 | | 28 Total |
| 08-16 | Cahill Tank Exterior Recoat | increased from \$75K to \$200K moved - design work in FY18/19 with | | | \$ | 200,000 | | | | | | | | | | | | | | | | \$ | 200,000 |
| 09-18 | Pilarcitos Well Field Improvements | implementation in FY19/20 | | | \$ | 150,000 | | | | | | | | | | | | | | | | \$ | 150,000 |
| 11-02 | CSPS Stainless Steel Inlet Valves | | | | | | | | | | | \$ | 100,000 | | | | | | | | | \$ | 100,000 |
| | | FY 19/20 and FY20/21 - added design and seismic evaluation \$50K each year; moved tank rehab out from FY20/21 to FY21/22 and | | | | | | | | | | | | | | | | | | | | | |
| 11-05 | Half Moon Bay Tank #2 Interior & Exterior Recoat | increased costs for \$400K to \$750K | | | \$ | 50,000 | \$ | 50,000 | \$ | 750,000 | | | | | | | | | | | | \$ | 850,000 |
| 11-06 | Half Moon Bay Tank #3 Interior & Exterior Recoat | FY 19/20 and FY20/21 - added design and seismic evalulation \$50K each year; increased costs of tank rehab for \$400K to \$1M | | | ė | 50,000 | ċ | 50,000 | | Ś | 5 1,000,000 | | | | | | | | | | | \$ 1 | .,100,000 |
| 11 00 | Trail Woon buy Turk its interior & Exterior Recour | Moved from FY18/19 to FY23/24; Increased | | | 7 | 30,000 | 7 | 30,000 | | Y | 1,000,000 | | | | | | | | | | | <u>γ .</u> | |
| 16-08 | Denniston Well Field Improvements | fromm \$100K to \$150K | | | | | | | | | | \$ | 150,000 | | | | | | | | | \$ | 150,000 |
| 18-04 | CSP Fire System | Moved from FY18/19 to FY23/24; | | | | | | | | | | \$ | 40,000 | | | | | | | | | \$ | 40,000 |
| 18-05 | Denniston Tank THM Residual Control | move from FY17/18 to FY18/19 | \$ | 80,000 | | | | | | | | | | | | | | | | | | \$ | 80,000 |
| 18-06 | CSP (3) Butterfly Valves | increased from \$45K to \$80K | \$ | 80,000 | | | | | | | | | | | | | | | | | | \$ | 80,000 |
| 19-XX | Tanks - THM Control | New | \$ | 120,000 | | | | | | | | | | | | | | | | | | \$ | 120,000 |
| | Pump Stations/Tanks/Wells Totals | | \$ 1 | 1,050,000 | \$ 2 | 2,450,000 | \$ | 1,150,000 | \$ | 750,000 \$ | 1,000,000 | \$ | 290,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 6 | ,690,000 |
| Water S | Supply Development | | ı | | | | | | | | | - I | Ţ | | | _ | | ı | | | Ţ | | |
| 12-12 | San Vicente Diversion and Pipeline | moved \$100K up from FY19/20 to FY18/19 | Ś | 100,000 | Ś | 200.000 | Ś | 1,000,000 | \$ | 1,000,000 | | | | | | | | | | | | \$ 2 | ,300,000 |
| 13-04 | Denniston Reservoir Restoration | | 7 | 100,000 | Ÿ | 200,000 | | | <u> </u> | 1,000,000 | | | | | | | | | | | | | ,000,000 |
| | | move from FY19/20 to FY20/21 | | 400,000 | | | Ş | 1,000,000 | | | | | | | | | | | | | | <u> </u> | |
| 17-12 | Recycled Water Project Development | move from FY17/18 to FY18/19 | \$ | 100,000 | | | | | | | | | | | | | | | | | | \$ | 100,000 |
| | Water Supply Development Totals | | \$ | 200,000 | \$ | 200,000 | \$ | 2,000,000 | \$ | 1,000,000 \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 3 | ,400,000 |
| Water T | Freatment Plants | Changed from \$45K per year for (5) years to | | | | | | | | | | | | | | | | | | | | | |
| | | \$500K to get work all completed at once; Cost increase includes hiring a contractor to replace the valves (vs. CCWD staff) due to safety | | | | | | | | | | | | | | | | | | | | | |
| 08-07 | Nunes Filter Valve Replacement | issues. Move up from FY23/24 to FY19/20; design | \$ | 500,000 | | | | | | | | | | | | | | | | | | \$ | 500,000 |
| 13-05 | Denniston WTP Emergency Power | work in FY19/19 | \$ | 50,000 | \$ | 400,000 | | | | | | | | | | | | | | | | \$ | 450,000 |
| 17-01 | Nunes Water Treatment Plant Treated Water Meter | removed | | | | | | | | | | | | | | | | | | | | \$ | - |
| 17-04 | Denniston Dam Spillway Repairs | work will be done in FY17/18 | | | | | | | | | | | | | | | | | | | | Ś | _ |
| 18-11 | Nunes Bulk Caustic Tank | moved from FY17/18 to FY19/20 | | | \$ | 40,000 | | | | | | | | | | | | | | | | \$ | 40,000 |
| 10 11 | Numes Baik Caustic Falik | moved 110111111718 to 1113720 | | | ٧ | 40,000 | <u> </u> | | 1 | | | | | | | | | 1 | | | | , | +0,000 |
| | Water Treatment Plants Totals | | \$ | 550,000 | \$ | 440,000 | \$ | - | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 990,000 |
| | GRAND TOTAL | | \$ 3 | 3,600,000 | \$ 4 | 1,970,000 | \$ | 4,680,000 | \$ | 3,530,000 \$ | 1,350,000 |) \$ 3 | 3,830,000 | \$ 2, | 250,000 | \$ 5 | 5,250,000 | \$: | 1,750,000 | \$ 1 | L,750,000 | \$ 32 | ,710,000 |
| | | MEMO - Prior CIP Difference | \$ \$ | 3,598,000 2,000 | | 2,238,000 2,732,000 | | 2,628,000 2,052,000 | | 4,148,000 \$ (618,000) \$ | | | 2,483,000 1,347,000 | | 1,683,000 567,000 | | 4,683,000 567,000 | | 1,683,000 <i>67,00</i> 0 | | | \$ | 30,180,000 |
| | | 5 year change Recap Delay Hwy 92 8 inch | \$ | 2,390,000 (2,900,000) | | | 5 yea | ear average | \$ | 3,626,000 | | | | | | | | | | | | | |
| | | Delay Casa del Mar Pipeline Replacement Offset by addition of RRVs in Casa del Mar | \$ | (2,000,000) | | | | ar change Recap | | 'd) | 600.00 | 10 | | | | | | | | | | | |
| | | Offset by addition of PRVs in Casa del Mar Delay Vactor Truck | \$ | 350,000 (500,000) | | | | s Tank Refurbish ank #1 Refurbish | | (New to CIP) \$ | 600,00 1,400,00 | | | | | | | | | | | | |
| | | Valve Truck (New to CIP) | \$ | 200,000 | | | Miran | mar Tank Chime | | | 290,00 | 0 | | | | | | | | | | | |
| | | Fire hydrants Pipeline Replacement-Hwy 1 South | \$ | 500,000 250,000 | | | | 3 Tank #2 3 Tank #3 | | \$ | 430,00 680,00 | | | | | | | | | | | | |
| | | Pipeline Replacement-Hwy 1 South Pipeline Replacement-Bell Moon | \$ \$ | 310,000 | | | | s rank #3 es Filter Valve Re | eplacen | nent \$ | 275,00 | | | | | | | | | | | | |
| | | Pipeline Replacement-Ferdinand | \$ | 285,000 | | | | niston Emergenc | • | | 450,00 | | | | | | | | | | | | |
| | | Pipeline Replacement-Pine Willow | \$ | 500,000 | | | | cheduled CIP pla | | | 500,00 | | | | | | | | | | | | |
| | | Grand Blvd - PRV loop | \$ | 250,000 | | | Other | er (< \$200,000 pr | rojects) | | | | | | | | | | | | | | |
| | | | | | | | | | | <u>\$</u> | 2,390,00 | U | | | | | | | | | | | |

To: Coastside County Water District Board of Directors

From: Mary Rogren, Assistant General Manager

Agenda: April 10, 2018

Report

Date: April 6, 2018

Subject: Assistant General Manager's Report

Recommendation: none

Background:

AMI (Advanced Metering Infrastructure) Installation:

On April 6, 2018 Professional Meters Inc. (PMI) completed their portion of the AMI/meter installations (5,240 total AMI/meter installations.)

6,450 of the District's 7,500 meters are now connected to the Aclara AMI system. District staff will complete the remaining installations which consist of 1) 100 meters that PMI was unable to install; and 2) 750 fire and 200 newer and/or larger sized meters, most which only require meter head changes (vs. a full meter replacement) and AMI antenna installations.

As reported in March, given the availability of the AMI data, the District has started contacting customers who may be experiencing leaks. During the month of March, District Staff alerted 55 customers of possible leaks given constant consumption ranging from 8 to 200 gallons per hour.

MONTHLY REPORT

To: David Dickson, General Manager

From: James Derbin, Superintendent of Operations

Agenda: April 10, 2018

Report

Date: April 4, 2018

Monthly Highlights

- Staff rebuilt the electrical enclosure for Pilarcitos Well #1
- Hach instrumentation technician calibrated turbidimeters and Hach lab benchtop instruments at both WTPs
- Calcon calibrated flowmeters at both WTPs
- Treatment staff attended the 2-day CA/NV AWWA Operator Symposium in Burlingame
- No leaks

Source of Supply

Pilarcitos and Denniston wells, with Denniston and Crystal Springs Reservoirs as the sources of supply in March. Pilarcitos wells were shutdown at the end of the month as required by our permit.

Projects

Downtown 2" Main Replacement Project

Andreini Brothers has finished work on San Benito, Mill and Kelly Streets and has connected services to 6"main on Johnston Street. Contractor will then mobilize to Purisima St. and then onto Miramontes west next. This project will likely be complete this June/July.

To: Board of Directors

From: Cathleen Brennan, Water Resources Analyst

Agenda: April 10, 2018

Report Date: April 4, 2018

Subject: Water Resources Informational Report

April 2, 2018 Snow Survey Results from the Department of Water Resources



California Department of Water Resources

California Cooperative Snow Surveys Program indicates that water content in the statewide mountain snowpack increased from 23 percent of the March 1 average to 52 percent of today's – 4/2/2018 - historical average.

Electronic measurements indicate the SWE of the northern Sierra snowpack is 11.8 inches, 43 percent of the multidecade average for today's date. The central and southern Sierra readings are 17.6 inches (60 percent of average) and 12.9 inches (50 percent of average) respectively. Statewide, the snowpack's SWE is 14.6 inches, or 52 percent of the April 2 average. Electronic snowpack readings are available on the Internet at: http://bit.ly/2rVa84a

Note: Information from SFPUC on Hydrological Conditions was not available at the time this staff report was written.

Update on Grant Reimbursements

The District recently received a check from BAWSCA for grant reimbursements on toilet rebates. Below is a summary table of the grant reimbursements to date.

| | High Efficiency Toilet Rebate Program | Washing Machine Rebate Program | Turf Replacement Rebate Program | TOTAL Received | Pending Reimbursements to Coastside CWD |
|-------|--|---|--|-------------------|---|
| 2014 | \$6,983.28 | \$9,013.13 | \$0.00 | | \$0.00 |
| 2015 | \$3,844.65 | \$890.63 | \$0.00 | | \$0.00 |
| 2016 | \$7,187.71 | \$1,603.13 | \$6,232.95 | | \$185.63 |
| 2017 | \$3,113.82 | \$605.63 | \$420.32 | | \$143.33 |
| 2018 | \$498.04 | \$0.00 | \$0.00 | | \$26.21 |
| Total | \$21,627.50 | \$12,112.52 | \$6,653.27 | \$40,393.29 | \$355.17 |