766 MAIN STREET

HALF MOON BAY, CA 94019

SPECIAL CLOSED SESSION

Tuesday, April 10, 2007 - 6:00 p.m.

AGENDA

1) CLOSED SESSION

A. Public Employment

Public Employment Pursuant to Government Code Section 54957 Title: General Manager

B. Conference with Legal Counsel - Anticipated Litigation Initiation of litigation pursuant to subdivision (b) of Section 54956.9 Two (2) potential cases

C. Conference with Labor Negotiators

District's representative: General Manager/Legal Counsel Unrepresented employee: Administrative Assistant

2) RECONVENE TO OPEN SESSION

Public report of closed session action

766 MAIN STREET

HALF MOON BAY, CA 94019

MEETING OF THE BOARD OF DIRECTORS

Tuesday, April 10, 2007 – 7:00 p.m.

AGENDA

The Coastside County Water District does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

- 1) ROLL CALL
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC ANNOUNCEMENTS

Any person may address the Board of Directors at the commencement of the meeting on any matter within the jurisdiction of the Board that is not on the agenda for this meeting. Any person may address the Board on an agendized item when that item is called. The chair requests that each person addressing the Board limits their presentation to three minutes and complete and submit a Speaker Slip.

4) MEETINGS ATTENDED / SCHEDULED - BOARD OF DIRECTORS INCLUDING COMMITTEES, CUSTOMERS, OTHER AGENCIES, ETC.

- **A.** Committee Reports (attachment)
 - District Facilities Committee March 16, 2007
 - Finance Committee April 4, 2007
- **B.** Meetings Attended
 - U.S. Environmental Protection Agency paying for Sustainable Water Infrastructure – Innovations for the 21st Century – March 20-23, 2007
 - Viewing of the "Water Infrastructure Successful Strategies from Local Leadership" produced by the Local Government Advisory Committee

5) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager.

All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- **A.** Requesting the Board to review disbursements for the month ending March 31, 2007 Claims: \$736,570.58 Payroll: \$59,695.87 for a total of \$796,266.45 (attachment)
- **B.** Acceptance of Financial Reports (<u>attachment</u>)
- C. Minutes of the March 15, 2007 Board of Directors Meeting (attachment)
- D. Report from April 5, 2007 Special Closed Session (attachment)
- E. Installed Water Connection Capacity and Water Meters Report (attachment)
- F. Total CCWD Production Report (attachment)
- **G.** CCWD Monthly Sales by Category Report (<u>attachment</u>)
- H. March 2007 Leak Report (attachment)
- I. Rainfall Reports (attachment)
- J. San Francisco Public Utilities commission Hydrological Conditions Report for March 2007 (<u>attachment</u>)
- **K.** Engineering Projects Received for Review during March 2007 (attachment)
- L. General Manager Activity Report (attachment)

6) PUBLIC OUTREACH/PROGRAM DEVELOPMENT/WATER RESOURCES ANALYST'S REPORT

- **A.** Monthly Report (attachment)
- **B.** Review of District's Water Shortage & Drought Contingency Plan (attachment)

7) SUPERINTENDENT OF OPERATION'S REPORT

- **A.** Superintendent of Operations Monthly Report (attachment)
- **B.** Denniston Wells Rehabilitation Project (<u>attachment</u>)
- C. Proposed Well Rehabilitation Master Plan (attachment)
- **D.** Nunes Filter Backwash Valves Project (attachment)

8) DISTRICT ENGINEER'S WORK STATUS REPORT (attachment)

9) GENERAL MANAGER'S REPORT

- A. Annual Report to Coastal Commission required by Condition No. 3 of the El Granada Pipeline Coastal Development Permit Nos. A-2-SMC-99-63; A-1-HMB-99-20 (attachment)
- **B.** Discussion and possible direction to staff concerning General Manager Recruitment Process (attachment)
- C. Status Report on Capital Improvement Projects (attachment)
- Correspondence: (1) Half Moon Bay Review Article March 28, 2007 edition Local Water District Highlighted at EPA Gathering (attachment) (2) Correspondence from San Francisco Public Utilities Commission Land and Natural Resources Division dated March 26, 2007 regarding Upcoming Dates Reminder (attachment)

10) AGENDA ITEMS AND DIRECTOR COMMENTS

11) ADJOURNMENT

766 MAIN STREET

HALF MOON BAY, CA 94019

MEETING OF THE DISTRICT FACILITIES COMMITTEE

Friday, March 16, 2007 - 9:00 a.m.

The District Facilities Committee Meeting will convene at the above-stated time, at the District office, located at 766 Main Street, Half Moon Bay, CA, and will thereafter adjourn to a facilities tour at the Nunes Water Treatment Plant - Transportation can be arranged by contacting CCWD staff, prior to the scheduled committee meeting

AGENDA

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- 1) **Oral Communications / Public Comment**
- **Closed Session:** 2)

Conference with Real Property Negotiators (Cal.Govt. Code §54956.8(b))

Properties: APN # 056-320-080, - 100, & -110 Agency Negotiators: General Manager

Negotiating Parties: District and Mr. DeBenedetti

Subject matter: Potential acquisition of all or a portion of subject

property/price and terms of payment

Reconvene to Open Session

- 3) Discussion and possible direction to staff on the rehabilitation of well # 3 and the CCWD Well Rehabilitation Master Plan
- 4) Update on the District's Water Treatment Plants Short Term Improvements
- 5) Discussion and possible direction to staff on the physical condition of the (approximately) 300 foot section of the Main Street water pipeline attached to the Main Street Bridge (Referred from the February 13, 2007 Board meeting)
- 6) Discussion and possible direction to staff on the recent proposal from Stetson Engineers to update the District's Hydraulic Model
- 7) Discussion and possible direction to staff regarding the subject of converting the District's water meters to remote read out/electronic read (Referred from the February 13, 2007 Board meeting)
- 8) Adjournment

766 MAIN STREET

HALF MOON BAY, CA 94019

MEETING OF THE FINANCE ADVISORY COMMITTEE

Wednesday, April 4, 2007 - 8:30 A.M.

AGENDA

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- 1) Oral Communications
- 2) Discussion, possible direction to staff and/or recommendation(s) to the Board regarding Coastside County Water District Draft Operations and Maintenance Budget.
- 3) Adjournment

| Check Number | Vendor No | Vendor Name | Check Date | Check Amount |
|--------------|----------------|---|--------------------------|------------------|
| 9364 | SZO01 | JOHN/MAUREEN SZOSTAK | 03/01/2007 | 7,995.24 |
| 9365 | COU 05 | RECORDER'S OFFICE | 03/06/2007 | 10.00 |
| 9366 | COU 05 | RECORDER'S OFFICE | 03/06/2007 | 10.00 |
| 9367 | ALV01 | ALVES PETROLEUM, INC. | 03/09/2007 | 1,514.28 |
| 9368 | ASS01 | ACWA SERVICES CORPORATION | 03/09/2007 | 14,946.94 |
| 9369 | BFI01 | ALLIED WASTE SERVICES #925 | 03/09/2007 | 205.65 |
| 9370 | COA 15 | COASTSIDE NET, INC | 03/09/2007 | 59.95 |
| 9371 | KAI01 | KAISER FOUNDATION HEALTH | 03/09/2007 | 8,353.00 |
| 9372 | LAN04 | RICOH AMERICAS CORPORATION | 03/09/2007 | 89.46 |
| 9373 | PAC02 | PACIFICA CREDIT UNION | 03/09/2007 | 637.00 |
| 9374 | PUB01 | PUB. EMP. RETIRE SYSTEM | 03/09/2007 | 14,841.75 |
| 9375 | UNI 09 | UNION BANK OF CALIFORNIA | 03/09/2007 | 39,743.43 |
| 9376 | VAL01 | VALIC | 03/09/2007 | 2,333.00 |
| 9377 | CIT 01 | CITY OF HALF MOON BAY | 03/13/2007 | 253,266.34 |
| 9378 | UNI08 | UNION BANK OF CALIFORNIA, N.A. | 03/13/2007 | 161,176.51 |
| 9379 | ASC01 | EVERETT ASCHER | 03/22/2007 | 514.72 |
| 9380 | HAR03 | HARTFORD LIFE INSURANCE CO. | 03/22/2007 | 735.00 |
| 9381 | MET06 | METLIFE SBC | 03/22/2007 | 1,043.39 |
| 9382 | PAC02 | PACIFICA CREDIT UNION | 03/22/2007 | 637.00 |
| 9383 | PUB01 | PUB. EMP. RETIRE SYSTEM | 03/22/2007 | 14,820.52 |
| 9384 | VAL01 | VALIC | 03/22/2007 | 2,433.00 |
| 9385 | ADP01 | ADP, INC. | 03/27/2007 | 575.20 |
| 9386 | AND01 | ANDREINI BROS. INC. | 03/27/2007 | 2,900.74 |
| 9387 | AND02 | WENDY/JOHN ANDARY | 03/27/2007 | 125.00 |
| 9388 | ART01 | ARTESIAN BACKFLOW | 03/27/2007 | 80.00 |
| 9389 | ASS06 | ACWA / JPIA | 03/27/2007 | 17,941.00 |
| 9390 | ATC01 | ATCHISON, BARISONE | 03/27/2007 | 10,676.13 |
| 9391 | AZT01 | AZTEC GARDENS | 03/27/2007 | 190.00 |
| 9392 | BAS01 | BASIC CHEMICAL SOLUTION, LLC | 03/27/2007 | 2,742.73 |
| 9393 | BAY07 | BAY AREA WATER SUPPLY & | 03/27/2007 | 567.20 |
| 9394 | BAY10 | BAY ALARM COMPANY | 03/27/2007 | 642.00 |
| 9395 9396 | BEN01 BEN02 | BENTLEY SYSTEMS INC BEN MEADOWS COMPANY | 03/27/2007 03/27/2007 | 624.75 604.08 |
| 9397 | BOR01 | BORGES & MAHONEY, INC. | 03/27/2007 | 2,194.14 |
| 9398 | CAL19 | CALIFORNIA SPECIAL DISTRICT | 03/27/2007 | 50.00 |
| 9399 | CAL19 CAL31 | CALIFORNIA OVERNIGHT | 03/27/2007 | 480.22 |
| 9400 | CDW01 | CDW-GOVERNMENT, INC. | 03/27/2007 | 1,330.30 |
| 9401 | CIN01 | CINTAS FIRST AID & SAFETY | 03/27/2007 | 656.49 |
| 9402 | COA02 | ROGUE WEB WORKS, LLC | 03/27/2007 | 175.00 |
| 9403 | CUM 01 | CUMMINS WEST, INC. | 03/27/2007 | 2,144.75 |
| 9404 | CUS01 | D/B/A CUSTOM TRUCK CUSTOM TOPS, INC. | 03/27/2007 | 692.80 |
| 9405 | DAT01 | DATAPROSE | 03/27/2007 | 1,795.76 |
| 9406 | DEP03 | DEPARTMENT OF JUSTICE | 03/27/2007 | 56.00 |
| 9407 | EIP 01 | EIP ASSOCIATES, INC. | 03/27/2007 | 8,514.11 |
| 9408 | ELD01 | ELDORADO FORKLIFT COMPANY | 03/27/2007 | 43.58 |
| 9409 | FAS01 | FAST REPONSE ON-SITE TESTING | 03/27/2007 | 970.80 |
| 9410 | FIR06 | FIRST NATIONAL BANK | 03/27/2007 | 2,427.37 |
| 9411 | GRA 02 | GRAPHIC CONTROLS LLC | 03/27/2007 | 763.43 |
| 9412 | GRA 03 | GRAINGER, INC. | 03/27/2007 | 362.91 |
| 9413 | HAL 01 | HMB BLDG. & GARDEN INC. | 03/27/2007 | 222.94 |
| 9414 | HAL09 | HMB CHAMBER OF COMMERCE | 03/27/2007 | 453.00 |
| 9415 | HAL24 | H.M.B.AUTO PARTS | 03/27/2007 | 72.87 |
| 9416 | IRO01 | IRON MOUNTAIN | 03/27/2007 | 201.69 |
| 9417 | IRV01 | IRVINE, DAVID E. | 03/27/2007 | 1,950.00 |
| 9418 | IRV02 | IRVINE, DAVID E. | 03/27/2007 | 515.66 |
| 9419 | JEN01 | JENCHEM, INC | 03/27/2007 | 308.00 |
| 9420 | KRY01 | KRYSTAL KLEEN | 03/27/2007 | 400.00 |
| 9421 | LAB01 | LAB SAFETY SUPPLY, INC. | 03/27/2007 | 358.38 |
| 9422 | LAN04 | RICOH AMERICAS CORPORATION | 03/27/2007 | 775.13 |
| 9423 | LAR01 | JAMES LARIMER | 03/27/2007 | 708.28 |
| 9424 | MAC03 | MICHAEL & DEANNA MACK | 03/27/2007 | 10.00 |
| 9425 | MAG03 | MAGGIORA BROS. DRILLING, INC. | 03/27/2007 | 9,925.00 |

Accounts Payable Checks by Date - Summary by Check Number Coastside Water District Printed: 04/06/2007 08:25

User: gina Summary

| 9426 MCC03 MARJORIE MC CONN 0327/2007 50.00 9427 MCT01 MCT04 0327/2007 50.00 9428 MIS01 MISSION UNIFORM SERVICES INC. 0327/2007 93.83.3 9430 NAT08 NATONAL SEMINARS GROUP 0327/2007 98.00 9431 NOR04 NORM ARMSTRONG ROOFING, INC. 0327/2007 98.00 9432 OCC01 OCCU-MEID, LTD 0327/2007 265.00 9434 OFF01 OFF01C DEPOT 0327/2007 265.00 9434 OFF01 OFF01C DEPOT 0327/2007 254.20 9434 OFF01 OFF10C DEPOT 0327/2007 254.22 9435 PAU 01 PAILOS AUTO CARE 0327/2007 165.20 9437 RAD 01 STRAWFLOWER ELECTRONICS 0327/2007 165.20 9438 RAD3 STRAWFLOWER ELECTRONICS 0327/2007 155.00 9449 RES01 RESOURCE ACTION PROGRAMS 0327/2007 55.00 9440 ROB 01 ROBERTS & BRUIN | Check Number | Vendor No | Vendor Name | Check Date | Check Amount |
|--|--------------|-----------|-------------------------------------|------------|--------------|
| 9427 MCT01 MCTV6 0327/2007 938.83 9429 MON07 MONTERY COUNTY LAB 03/27/2007 938.83 9429 MON07 MONTERY COUNTY LAB 03/27/2007 938.83 9430 NAT08 NAT08A SERINKARS GROUP 03/27/2007 98.00.0 9431 NOR04 NAT08 NATORONA SERINKARS GROUP 03/27/2007 26.5.00 9432 OCC01 OCC01 OCCU-MED. LTD 03/27/2007 26.5.00 9433 OCE04 OCEAN SHORE CO. 03/27/2007 70-2.6.5.00 9434 OFF01 OFFICE DEPOT 03/27/2007 52.8.63 9435 PAU 01 PAULOS AUTO CARE 03/27/2007 25.2.8.63 9435 PAU 01 PAULOS AUTO CARE 03/27/2007 46.5.7.5 9437 RAD 01 STRAWFI OWER ELECTRONICS 03/27/2007 1.0.6.2.01 9438 RAN03 HOLLIE RANSDELL 03/27/2007 1.0.6.2.01 9439 RESUL RESULTE CACTION PROGRAMS 03/27/2007 1.0.6.2.01 9440 ROB 01 ROBERTS & BRUNE CO. 03/27/2007 5.5.8.68 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 5.5.8.68 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 5.5.9.48 9442 SBCU2 AT 8T 9443 SBCU3 AT 8T LONG DISTANCE 03/27/2007 5.5.9.48 9444 SAN 03 SERVICE PRESS 03/27/2007 5.5.9.48 9445 SERU3 SERVICE TRESS 03/27/2007 5.5.9.48 9446 SIG 03 SERVICE PRESS 03/27/2007 5.5.9.48 9447 SIG 03 SERVICE PRESS 03/27/2007 5.5.9.48 9448 SERU3 SERVICE TRESS 03/27/2007 5.5.9.48 9459 USI 03/27/2007 1.0.0.75 9448 SERU3 SERVICE TRESS 03/27/2007 5.5.9.48 9450 TET 01 JAMES TETER 03/27/2007 5.5.9.48 9451 USI 03/03/2007 1.0.0.0.0 9452 USI 03/03/2007 1.0.0.0.0 9453 USI 03/03/2007 1.0.0.0.0 9454 USI 03/03/2007 1.0.0.0.0 9459 USI 03/03/2007 1.0.0.0.0 9450 TET 01 JAMES TETER 03/27/2007 1.0.0.0.0 9451 USI 03/03/2007 1.0.0.0.0 9452 USI 03/03/2007 1.0.0.0.0 9453 USI 03/03/2007 1.0.0.0.0 9454 USI 03/03/2007 1.0.0.0.0 9450 TET 01 JAMES TETER 03/27/2007 1.0.0.0.0 9451 USI 03/03/2007 1.0.0.0.0 9452 USI 03/03/2007 1.0.0.0.0 9453 USI 03/03/2007 1.0.0.0.0 9454 USI 03/03/2007 1.0.0.0.0 9455 USI 03/03/2007 1.0.0.0.0 9459 USI 03/03/2007 1.0.0.0.0 9450 USI 03/03/2007 1.0.0.0.0 9451 USI 03/03/2007 1.0.0.0.0 9452 USI 03/03/2007 1.0.0.0.0 9453 USI 03/03/2007 1.0.0.0.0 9454 USI 03/03/2007 1.0.0.0.0 9455 USI 03/03/2007 1.0.0.0.0 9456 USI 03/03/2007 1.0.0.0.0.0 9457 USI 03/03/2007 1.0.0.0.0.0 9458 USI 03/03/2007 1.0.0.0. | | | | | |
| 9428 MISOI MISSION UNIFORM SERVICES INC. 93/27/2007 9263.70 9430 NAT08 NATONAL SEMINARS GROUP 03/27/2007 9263.70 9431 NOR04 NATONAL SEMINARS GROUP 03/27/2007 980.00 9432 OCC01 OCCULARD, LTD 03/27/2007 980.00 9433 OCE04 OCCEAN SHORE CO. 03/27/2007 19.26 9434 OFF01 OFFICE DEPOT 03/27/2007 25.86 9435 PAU 01 PAULOS AUTO CARE 03/27/2007 25.22 9436 PT04 PATINEY BOWES 03/27/2007 15.25 9437 RAD 01 STRAWHOWER ELECTRONICS 03/27/2007 15.50 9438 RAN03 HOLLE RANSDELL 03/27/2007 15.50 9440 ROB 01 ROBERTS & RERUSE CO. 03/27/2007 15.948 9441 SAN 03 ATAT LONG DISTANCE 03/27/2007 15.948 9442 SECUZ ATAT 03/27/2007 15.04 9444 SERO SEWICA STEED BINS< | | | | | |
| 9429 MOND** MONTERY COUNTY LAB 0327/20007 92-83-70 9431 NATOR ANTORNAI SERINSARS GROUP 0327/20007 98-00 9431 NORO NORMA ARMSTRONG ROOFING, INC. 0327/2007 26-50 9432 OCCU OCCU MOLD, LID 0327/2007 70-26-6 9434 OFE01 OFFICE DEPOT 0327/2007 72-82-83 9435 PAU 01 PAULOS AUTO CARE 0327/2007 25-82-83 9436 PIT04 PITINEY BOWES 0327/2007 16-5.75 9437 RAD 01 STRAWHLOWER ELECTRONICS 0327/2007 12-5.00 9438 RAD 01 STRAWHLOWER ELECTRONICS 0327/2007 12-5.00 9449 RES01 RESOURCE ACTION PROGRAMS 0327/2007 15-5.94 9441 SAN DIS AT&T LONG DISTANCE 0327/2007 15-15-94 9441 SAN CASACCO WATER DEPT. 0327/2007 15-15-94 9442 SECO2 AT&T LONG DISTANCE 0327/2007 15-15-94 9443 SE | 9428 | MIS01 | MISSION UNIFORM SERVICES INC. | 03/27/2007 | 938.83 |
| 9430 NATIONAL SEMINARS GROUP 0327/2007 98,00 9431 NOR04 NORMA ARMSTRONG ROFING, INC. 0327/2007 26,50 9432 OCC01 OCCUMED, LTD 0327/2007 704,26 9434 OFFIO OFFICE DEPOT 0327/2007 25,86 9434 OFFIO OFFICE DEPOT 0327/2007 25,42 9435 PAU 01 PAULOS AUTO CARE 0327/2007 25,42 9436 PITM PUINEY BOWES 0327/2007 16,575 9437 RAD 01 STRAWFLOWER ELECTRONICS 0327/2007 16,620 9438 RAN03 HOLLE RANSDELL 0327/2007 1,652 9440 ROB 01 ROBERTS & BRUNE CO. 0327/2007 3,158 9441 SAN 03 SAN FRANCISCO WATER DEPT. 0327/2007 3,158 9442 SECU2 ATAT 0327/2007 3,158 9443 SECU3 SEEVICE PRES 0327/2007 3,158 9442 SECU2 SEWER AUTH MID- COASTSIDE 0327/2007 < | 9429 | MON07 | | | 9,263.70 |
| 9431 NORØ NORMARMSTRONG ROOFING, INC. 03/27/2007 265,00 9432 OCCOU OCCU-MED, LTD 03/27/2007 265,00 9433 OCEOU OCEAN SHORE CO. 03/27/2007 52.86,33 9435 PAU 01 PAU 10S AUTO CARE 03/27/2007 254.22 9436 PTD4 PTTMEY BOWES 03/27/2007 125.00 9437 RAD 01 STRAWFLOWER ELECTRONICS 03/27/2007 125.00 9438 RANO3 HOLLIE RANSDELL 03/27/2007 125.00 9449 RES01 RESOURE RECTION PROGRAMS 03/27/2007 3.159,48 9440 ROB 01 ROBERTS & BRUNE CO. 03/27/2007 3.159,48 9442 SBC02 AT&T 03/27/2007 1.80,07 9443 SBC03 AT&T T 03/27/2007 1.83,02 9444 SBC02 AT&T T 03/27/2007 1.83,02 9443 SECOULT SEES 03/27/2007 1.83,02 9444 SECOULT SEES 03/27/2007 1.83,02 <td>9430</td> <td>NAT08</td> <td>NATIONAL SEMINARS GROUP</td> <td></td> <td></td> | 9430 | NAT08 | NATIONAL SEMINARS GROUP | | |
| 9432 OCC01 OCCMHD, LTD 03/21/2007 76.5,00 9434 OFF01 OFFICE DEPOT 03/21/2007 52.8,63 9434 OFF01 OFFICE DEPOT 03/21/2007 25.2,62 9436 PIT04 PITNEY BOWES 03/21/2007 465.75 9437 RAD 01 STRAWILOWER ELECTRONICS 03/21/2007 1,66.20 9438 RAN03 HOLLIE RANSDELL 03/21/2007 15.50,62 9440 ROB 01 RESOURCE ACTION PROGRAMS 03/21/2007 35.68,22 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/21/2007 36.58,22 9442 SBC02 AT&T LONG TOTAL 36/21/2007 1,040,75 9443 SBC03 AT&T LONG DISTANCE 03/21/2007 1,00 50.78 9442 SBC03 AT&T LONG DISTANCE 03/21/2007 1,00 13.00 9443 SBC03 AT&T LONG DISTANCE 03/21/2007 1,00 13.00 9444 SBC03 SERVICE PRESS 03/21/2007 1,00 | 9431 | | NORM ARMSTRONG ROOFING, INC. | 03/27/2007 | 980.00 |
| 9434 OCEJ OCEAN SHORE CO. 03/27/2007 794.26 9434 OFFOL OFFICE DEPOT 03/27/2007 254.22 9435 PAU 01 PAULOS AUTO CARE 03/27/2007 254.22 9436 PITO4 PITNEY BOWES 03/27/2007 1,062.01 9438 RAD 01 STRAWILOWER ELECTRONICS 03/27/2007 1,25.00 9439 RESOI RESOURCE ACTION PROGRAMS 03/27/2007 3,55.00 9440 ROB 01 ROBERTS & BRUNE CO. 03/27/2007 3,55.48 9441 SAN 03 SAN FEANCISCO WATER DEPT. 03/27/2007 1,55.48 9442 SECO2 AT&T 03/27/2007 1,040.75 9443 SECO3 AT&T LONG DISTANCE 03/27/2007 1,35.02 9444 SECO3 SERVICE PRESS 03/27/2007 1,35.02 9445 SIEW 03 SERVICE PRESS 03/27/2007 1,35.02 9447 SPR03 SPRINT PCS 03/27/2007 1,36.02 9448 STEO8 BRUCE STEBBINS | 9432 | OCC01 | OCCU-MED, LTD | | 265.00 |
| 9435 PAU 0I PALLOS AUTO CARE 03/27/2007 465.72 9436 PITOM PUTNEY BOWES 03/27/2007 465.75 9437 RAD 0I STRAWFLOWER ELECTRONICS 03/27/2007 1,062.01 9438 RANO3 HOLLER ANSDELL 03/27/2007 85.68.2 9440 ROB 0I ROBERTS & BRUNE CO. 03/27/2007 5,159.48 9441 SAN 03 AT&T 03/27/2007 1,040.75 9442 SBC02 AT&T 03/27/2007 1,040.75 9443 SBC03 AT&TLONG DISTANCE 03/27/2007 1,040.75 9444 SBC03 AT&TLONG DISTANCE 03/27/2007 1,040.75 9443 SBC03 SERVICE PRESS 03/27/2007 460.09 9444 SER03 SERVICE PRESS 03/27/2007 460.09 9445 SEW 01 SEWER AUTH, MID- COASTSIDE 03/27/2007 1,340.14 9448 STE02 SERNAT PES 03/27/2007 1,340.14 9448 STE03 SPRINT PES 03/27/2007 | 9433 | | | | 704.26 |
| 9436 PITO4 PITNEY BOWES 03/27/2007 1,665.71 9437 RAD 01 STRAWHEUWER ELECTRONICS 03/27/2007 1,25.00 9438 RAN03 HOLLIE RANSDELL 03/27/2007 125.00 9439 RES01 RESOURCE ACTION PROGRAMS 03/27/2007 3,159.48 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 1,169.79 9442 SBC02 AT&T LONG DISTANCE 03/27/2007 1,040.75 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 1,360.78 9444 SER03 SERVICE PRESS 03/27/2007 1,360.78 9445 SEW 01 SEWER AUTH. MID- COASTSIDE 03/27/2007 1,300.79 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,300.10 9447 SPR03 SPRINT PC S 03/27/2007 1,300.10 9448 STE08 BRUCE STEBBINS 03/27/2007 1,000.00 9450 TET 01 JAMES TETER 03/27/2007 1,000.00 9451 TO | 9434 | OFF01 | OFFICE DEPOT | 03/27/2007 | 528.63 |
| 9437 RA Dol STRAWELOWER ELECTRONICS 0327/2007 1,062,01 9438 RAN03 HOLLIE RANSDELL 0327/2007 856,82 9440 ROB 01 ROBERTS & BRUNE CO. 0327/2007 5,159,48 9441 SAN 03 SAN FRANCISCO WATER DEPT. 0327/2007 10,407,55 9442 SBC02 AT&T 0327/2007 10,407,55 9443 SBC03 AT&T LONG DISTANCE 0327/2007 10,607,55 9444 SER03 SEVICE PRESS 0327/2007 138,02 9445 SEW01 SEWER ALTH, MID- COASTSIDE 0327/2007 13,00,14 9446 SIE 02 SERRA CHEMICAL CO. 0327/2007 1,130,06 9447 SPR03 SPRINT PCS 0327/2007 1,340,14 9449 TAIO TAIT ENVIRONMENTAL SYSTEMS 0327/2007 18,383,77 9451 TOR03 JUNE TORRE 0327/2007 15,00 9452 UB*00301 TOR TORRE 0327/2007 5,00 9453 UB*00311 FALLY SYLVESTRI SAM'S C | 9435 | PAU 01 | PAULO'S AUTO CARE | 03/27/2007 | 254.22 |
| 9438 RAN03 HOLLIE RANSDELL 03/27/2007 125.00 9440 ROB 01 RESOURCE ACTION PROGRAMS 03/27/2007 5,159.48 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 1,946.23 9442 SBC02 AT&T LONG DISTANCE 03/27/2007 1,907.20 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 1,808.20 9444 SEROS SERVICE PRESS 03/27/2007 1,809.20 9445 SEW 01 SEWER AUTH, MID. COASTSIDE 03/27/2007 1,139.06 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,139.06 9447 SPR03 SPRINT PCS 03/27/2007 1,309.6 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340.14 9449 TATIO JAMES TETER 03/27/2007 1,55.00 9451 TOR03 JUNE TORRE 03/27/2007 1,50.0 9452 UB*00309 MARK WILSON 03/27/2007 5.90 9453 UB*00310 | 9436 | PIT04 | PITNEY BOWES | 03/27/2007 | 465.75 |
| 9439 RESOI RESOURCE ACTION PROGRAMS 03/27/2007 \$1,59,48 9440 ROB 01 ROBERTS & BRUNE CO. 03/27/2007 \$1,59,48 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 19,40,75 9442 SBC02 AT&T 03/27/2007 10,40,75 9443 SBC03 SFEVICE PRESS 03/27/2007 138,02 9444 SER03 SFEVICE PRESS 03/27/2007 160,00 9445 SEW01 SEWER ACHEMICAL CO. 03/27/2007 1,39,06 9447 SPR03 SPRINT PCS 03/27/2007 1,340,14 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340,14 9449 TAIO2 TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 18,383,77 9451 TOR03 JUBE TORR 03/27/2007 18,383,77 9452 UB*00306 MARK WILSON 03/27/2007 15,00 9453 UB*00319 FOND NATHAN ESTER 03/27/2007 5,00 9455 UB*00316 | 9437 | RAD 01 | STRAWFLOWER ELECTRONICS | 03/27/2007 | 1,062.01 |
| 9440 ROB 01 ROBERTS & BRINE CO 03/27/2007 \$1,59.48 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 10,20.50 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 50.78 9444 SER03 SERVICE PRESS 03/27/2007 138.02 9445 SEW 01 SEWER AUTH, MID- COASTSIDE 03/27/2007 160.00 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 19.25 9448 STE08 BRUCE STEBBINS 03/27/2007 19.25 9448 STE08 BRUCE STEBBINS 03/27/2007 120.00 9450 TET 01 JAMES TETER 03/27/2007 18.383.77 9451 TOR03 JUNE TORRE 03/27/2007 18.383.77 9452 UB*00306 MARK WILSON 03/27/2007 5.00 9453 UB*00306 MARK WILSON 03/27/2007 7.87 9454 UB*00308 JOHN P. NANCE 03/27/2007 7.87 9455 UB*00311 FREDRICK HERRIN | 9438 | RAN03 | HOLLIE RANSDELL | 03/27/2007 | 125.00 |
| 9441 SAN 03 SAN FRANCISCO WATER DEPT. 03/27/2007 1,040,75 9442 SBC02 AT&T 03/27/2007 1,040,75 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 138.02 9444 SER03 SEWICE PRESS 03/27/2007 460.00 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,139.06 9447 SPR03 SPRINT PCS 03/27/2007 200.00 9448 STE08 BRUCE STEBBINS 03/27/2007 200.00 9449 TAI02 TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 200.00 9450 TET 01 JAMES TETER 03/27/2007 125.00 9451 TOR03 JUNE TORRE 03/27/2007 155.00 9452 LIB*00306 MARK WILSON 03/27/2007 50.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 50.00 9454 UB*00308 FALL SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 75.00 9455 UB*00310 FELIPE | 9439 | RES01 | RESOURCE ACTION PROGRAMS | 03/27/2007 | 856.82 |
| 9442 SBC02 AT&T LONG DISTANCE 03/27/2007 50.78 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 138.02 9444 SER03 SERVICE PRESS 03/27/2007 138.02 9445 SEW 01 SIEWER AUTH. MID- COASTSIDE 03/27/2007 1,139.06 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,139.06 9447 SPR03 SPRINT PCS 03/27/2007 1,62.5 9448 STE08 BRUCE STEBBINS 03/27/2007 200.00 9450 TET 01 JAMES TETER 03/27/2007 125.00 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00306 MARK WILSON 03/27/2007 50.00 9453 UB*00308 JOHN P. NANCE 03/27/2007 50.50 9454 UB*00308 JOHN P. NANCE 03/27/2007 50.00 9455 UB*00311 FELDE PRECIADO 03/27/2007 50.00 9457 UB*00311 FELDE PRECIADO | 9440 | ROB 01 | ROBERTS & BRUNE CO. | 03/27/2007 | 5,159.48 |
| 9443 SBC03 AT&T LONG DISTANCE 03/27/2007 138.02 9444 SER03 SERVICE PRESS 03/27/2007 460.00 9445 SEW 01 SEWER AUTH. MID- COASTSIDE 03/27/2007 1,38.02 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 66.25 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340.14 9449 TAIO2 TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 18,386.79 9450 TET 01 JAMES TETER 03/27/2007 18,386.79 9451 TOR03 JUNE TORRE 03/27/2007 15.00 9452 UB*00307 TORN SCOTT-MYNATT 03/27/2007 5.00 9453 UB*00307 TON SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00307 FOND 60.00 7.87 9455 UB*00307 FOND 60.00 7.87 9455 UB*00301 FELIPE PRECIADO 03/27/2007 7.50 9455 UB*00312 FEEDRICK HERRING 0 | 9441 | SAN 03 | SAN FRANCISCO WATER DEPT. | 03/27/2007 | 86,232.06 |
| 9444 SER03 SERVICE PRESS 03/27/2007 138.02 9445 SEW 01 SEWER AUTH. MID- COASTSIDE 03/27/2007 1,139.06 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,139.06 9447 SPR03 SPRINT PCS 03/27/2007 1,340.1 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340.1 9449 TAI02 TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 18,383.77 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00308 MARK WILSON 03/27/2007 5.00 9453 UB*00307 TONI SCOTT-MYNAIT 03/27/2007 5.00 9454 UB*00308 TONI SCOTT-MYNAIT 03/27/2007 5.05 9455 UB*00301 FELIPE PRECIADO 03/27/2007 7.50 9456 UB*00310 FELDEI CHERRING 03/27/2007 7.50 9458 UB*00312 FEEDRICK HERRING 03/27/2007 5.00 9458 UB*00312 FREDRIC | 9442 | SBC02 | AT&T | 03/27/2007 | 1,040.75 |
| 9445 SEW 01 SEWER AUTH, MID- COASTSIDE 03/27/2007 1,139.06 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 9,625 9447 SPR03 SPRINT PCS 03/27/2007 96,25 9448 STE08 BRUCE STEBBINS 03/27/2007 200,00 9450 TET 01 JAMES TETER 03/27/2007 18,383.77 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00306 MARK WILSON 03/27/2007 50.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00308 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 5.90 9455 UB*00310 FELIPE PRECIADO 03/27/2007 7.87 9456 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9457 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYA SUHI 03/27/2007 24.00 9458 UB*00315 K | 9443 | SBC03 | AT&T LONG DISTANCE | 03/27/2007 | 50.78 |
| 9446 SIE 02 SIERRA CHEMICAL CO. 03/27/2007 1,139.06 9447 SPR03 SPRINT PCS 03/27/2007 1,340.14 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340.14 9449 TAI02 TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 18,383.77 9450 TET 01 JAMES TETER 03/27/2007 125.00 9451 TOR03 JUNE TORRE 03/27/2007 50.00 9452 UB*0030 MARK WILSON 03/27/2007 50.00 9453 UB*00308 JOHN P. NANCE 03/27/2007 50.00 9454 UB*00308 JOHN P. NANCE 03/27/2007 75.00 9455 UB*00308 JEUPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RELEA EMYA USHI 03/27/2007 69.78 9461 UB*00315 RICHARD WRIGHT | 9444 | SER03 | SERVICE PRESS | 03/27/2007 | 138.02 |
| 9447 SPR03 SPRINT PCS 03/27/2007 1,340,14 9448 STE08 BRUCE STEBBINS 03/27/2007 200,00 9450 TET 01 JAMES TETER 03/27/2007 18,383,77 9451 TOR03 JUNE TORRE 03/27/2007 15,00 9452 UB*00306 MARK WILSON 03/27/2007 5,00 9453 UB*00307 TONI SCOTT-MYNAIT 03/27/2007 5,90 9454 UB*00308 JOHN P. NANCE 03/27/2007 7,87 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7,87 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75,00 9457 UB*00311 FERDICK HERRING 03/27/2007 18,83 9459 UB*00311 FREDRICK HERRING 03/27/2007 18,83 9459 UB*00312 RENEE MIYAUSHI 03/27/2007 18,83 9450 UB*00313 KRISTEN MATHENY 03/27/2007 69,78 9461 UB*00315 KRISTEN MATHENY <td>9445</td> <td>SEW 01</td> <td>SEWER AUTH. MID- COASTSIDE</td> <td>03/27/2007</td> <td>460.00</td> | 9445 | SEW 01 | SEWER AUTH. MID- COASTSIDE | 03/27/2007 | 460.00 |
| 9448 STE08 BRUCE STEBBINS 03/27/2007 1,340,14 9449 TAIO TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 200.00 9450 TET 01 JAMES TETER 03/27/2007 18,383,77 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00307 MARK WILSON 03/27/2007 5.00 9453 UB*00308 JOHN P. NANCE 03/27/2007 5.90 9454 UB*00308 JOHN P. NANCE 03/27/2007 7.87 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7.80 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FERDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 50.00 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 69.78 9461 UB*00315 KRISTAMA | 9446 | SIE 02 | SIERRA CHEMICAL CO. | 03/27/2007 | 1,139.06 |
| 9449 TAIO TAIT ENVIRONMENTAL SYSTEMS 03/27/2007 18,383.77 9450 TET 01 JAMES TETER 03/27/2007 18,383.77 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00306 MARK WILSON 03/27/2007 50.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 50.50 9454 UB*00308 JOHN P. NANCE 03/27/2007 7.87 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7.87 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 24.00 9460 UB*00314 NATHAN SERDY 03/27/2007 69.78 9461 UB*00315 KRISTEN MATHENY 03/27/2007 8.73 9462 UB*00316 <td< td=""><td>9447</td><td>SPR03</td><td>SPRINT PCS</td><td>03/27/2007</td><td>96.25</td></td<> | 9447 | SPR03 | SPRINT PCS | 03/27/2007 | 96.25 |
| 9450 TET 01 JAMES TETER 03/27/2007 18,383.77 9451 TOR03 JUNE TORRE 03/27/2007 50.00 9452 UB*00306 MARK WILSON 03/27/2007 5.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00308 JOHN P. NANCE 03/27/2007 75.00 9455 UB*00310 FAUST SIL-VESTRI SAM'S CHOWDER HOUSE 03/27/2007 75.00 9455 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9456 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9457 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00312 FREDRICK HERRING 03/27/2007 24.00 9460 UB*00313 RENEE MIYAUSHI 03/27/2007 24.44 9461 UB*00315 KRISTSEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 75.00 9465 UB*00318 ARIAN | 9448 | STE08 | BRUCE STEBBINS | 03/27/2007 | 1,340.14 |
| 9451 TOR03 JUNE TORRE 03/27/2007 125.00 9452 UB*00306 MARK WILSON 03/27/2007 5.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00308 JOHN P. NANCE 03/27/2007 75.50 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 75.00 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 69.78 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00315 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00315 RICHARD WRIGHT 03/27/2007 75.00 9464 UB*00318 ARIANA V | 9449 | TAI02 | TAIT ENVIRONMENTAL SYSTEMS | 03/27/2007 | 200.00 |
| 9452 UB*00306 MARK WILSON 03/27/2007 50.00 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00308 JOHN P. NANCE 03/27/2007 50.50 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 75.00 9456 UB*00310 FELIPE PRECIADO 03/27/2007 24.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 69.78 9461 UB*00315 KRISTEN MATHENY 03/27/2007 8.73 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 75.00 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00318 | 9450 | TET 01 | JAMES TETER | 03/27/2007 | 18,383.77 |
| 9453 UB*00307 TONI SCOTT-MYNATT 03/27/2007 5.90 9454 UB*00308 JOHN P. NANCE 03/27/2007 7.87 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7.89 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 50.00 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 69.78 9461 UB*00315 KRISTEN MATHENY 03/27/2007 8.73 9461 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 75.00 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 75.00 9467 UB | 9451 | TOR03 | JUNE TORRE | 03/27/2007 | 125.00 |
| 9454 UB*00308 JOHN P. NANCE 03/27/2007 50.50 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7.87 9456 UB*00310 FELIPE PRECIADO 03/27/2007 24.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 8.73 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00316 RICHARD WRIGHT 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 | 9452 | UB*00306 | MARK WILSON | 03/27/2007 | 50.00 |
| 9455 UB*00309 FAUST SILVESTRI SAM'S CHOWDER HOUSE 03/27/2007 7.87 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 69.78 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00316 RICHARD WRIGHT 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLMISABELLE 03/27/2007 75.00 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9468 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9469 UB*00322 </td <td>9453</td> <td>UB*00307</td> <td>TONI SCOTT-MYNATT</td> <td>03/27/2007</td> <td>5.90</td> | 9453 | UB*00307 | TONI SCOTT-MYNATT | 03/27/2007 | 5.90 |
| 9456 UB*00310 FELIPE PRECIADO 03/27/2007 75.00 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 198.40 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00318 ARIANA VIDRIO 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CH | 9454 | UB*00308 | JOHN P. NANCE | 03/27/2007 | 50.50 |
| 9457 UB*00311 FREDRICK HERRING 03/27/2007 24.00 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 8.73 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 75.00 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00322 KARINA FERNAKIAINEN 03/27/2007 75.00 9470 UB*00325 <td>9455</td> <td>UB*00309</td> <td>FAUST SILVESTRI SAM'S CHOWDER HOUSE</td> <td>03/27/2007</td> <td>7.87</td> | 9455 | UB*00309 | FAUST SILVESTRI SAM'S CHOWDER HOUSE | 03/27/2007 | 7.87 |
| 9458 UB*00312 FREDRICK HERRING 03/27/2007 18.83 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 198.40 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 75.00 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9470 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9471 UB*00324 JENNIFER TARKIAINEN 03/27/2007 75.02 9472 UB*00325 <td>9456</td> <td>UB*00310</td> <td>FELIPE PRECIADO</td> <td>03/27/2007</td> <td>75.00</td> | 9456 | UB*00310 | FELIPE PRECIADO | 03/27/2007 | 75.00 |
| 9459 UB*00313 RENEE MIYAUSHI 03/27/2007 50.00 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 198.40 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9470 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9471 UB*00325 JACY DAWSON 03/27/2007 27.32 9471 UB*00325 SHAUN CARBERRY 03/27/2007 50.81 9473 UB*00326 | 9457 | UB*00311 | FREDRICK HERRING | 03/27/2007 | 24.00 |
| 9460 UB*00314 NATHAN SERDY 03/27/2007 24.44 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00325 SHAUN CARBERRY 03/27/2007 50.81 9473 UB*00327 | 9458 | UB*00312 | FREDRICK HERRING | 03/27/2007 | 18.83 |
| 9461 UB*00315 KRISTEN MATHENY 03/27/2007 69.78 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 50.81 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9475 UB*00328 | 9459 | UB*00313 | RENEE MIYAUSHI | 03/27/2007 | 50.00 |
| 9462 UB*00316 RICHARD WRIGHT 03/27/2007 8.73 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9475 UB*00328 SHANDA MAGILL 03/27/2007 25.19 9476 UNI 07 | 9460 | | NATHAN SERDY | 03/27/2007 | |
| 9463 UB*00317 BELLA LUNA ENTERPRISES, LLC 03/27/2007 198.40 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9475 UB*00328 SHANDA MAGILL 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03< | | UB*00315 | KRISTEN MATHENY | | |
| 9464 UB*00318 ARIANA VIDRIO 03/27/2007 75.00 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 | 9462 | UB*00316 | | 03/27/2007 | 8.73 |
| 9465 UB*00319 IAN & LAUREN MALCOLM/ISABELLE 03/27/2007 63.43 9466 UB*00320 ALPHONSO RAMIREZ JR 03/27/2007 75.00 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | 9463 | UB*00317 | BELLA LUNA ENTERPRISES, LLC | 03/27/2007 | 198.40 |
| 9466UB*00320ALPHONSO RAMIREZ JR03/27/200775.009467UB*00321KATHRYN ROMEO03/27/200775.009468UB*00322KARINA FERNANDEZ03/27/200775.009469UB*00323CHERYL NASHIR03/27/200775.009470UB*00324JENNIFER TARKIAINEN03/27/200727.329471UB*00325JACY DAWSON03/27/200757.979472UB*00326SHAUN CARBERRY03/27/200711.699473UB*00327JULIE VELLUCCI03/27/200750.819474UB*00328SHANDA MAGILL03/27/200776.389475UB*00329STEVE JONES03/27/200725.199476UNI 07UNITED STATES POSTAL SERV.03/27/2007600.009477VIS03VISION CELLULAR INC.03/27/2007442.39 | 9464 | | | 03/27/2007 | |
| 9467 UB*00321 KATHRYN ROMEO 03/27/2007 75.00 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9468 UB*00322 KARINA FERNANDEZ 03/27/2007 75.00 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | 03/27/2007 | |
| 9469 UB*00323 CHERYL NASHIR 03/27/2007 75.00 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | UB*00321 | | 03/27/2007 | |
| 9470 UB*00324 JENNIFER TARKIAINEN 03/27/2007 27.32 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9471 UB*00325 JACY DAWSON 03/27/2007 57.97 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | CHERYL NASHIR | 03/27/2007 | |
| 9472 UB*00326 SHAUN CARBERRY 03/27/2007 11.69 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9473 UB*00327 JULIE VELLUCCI 03/27/2007 50.81 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | 57.97 |
| 9474 UB*00328 SHANDA MAGILL 03/27/2007 76.38 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9475 UB*00329 STEVE JONES 03/27/2007 25.19 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9476 UNI 07 UNITED STATES POSTAL SERV. 03/27/2007 600.00 9477 VIS03 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| 9477 VISO3 VISION CELLULAR INC. 03/27/2007 442.39 | | | | | |
| | | | | | |
| 9478 WEA 01 AUCA REG - WEST 03/27/2007 20 30 | | | | | |
| | 9478 | WEA 01 | AUCA REG - WEST | 03/27/2007 | 20.30 |
| 9479 WES11 WEST COAST AGGREGATES, INC. 03/27/2007 107.17 | | | | | |
| 9480 CIN02 CINGULAR WIRELESS 03/30/2007 1,118.30 | | | | | |
| 9481 COA19 COASTSIDE COUNTY WATER DIST. 03/30/2007 79.78 | 9481 | COA19 | COASTSIDE COUNTY WATER DIST. | 03/30/2007 | 79.78 |

Report Total: 736,570.58

General Ledger Period Budget Analysis

Coastside County Water District MARCH 2007

| Account | <u>Description</u> | MAR 2007 | Budget | <u>Variance</u> Over/(Under) | % Variance Over/(Under) | YTD Actual | YTD Budget | <u>Variance</u> Over/(Under) | % Variance Over/(Under) |
|------------|--------------------------------|------------|------------|---------------------------------|-------------------------|--------------|--------------|---------------------------------|----------------------------|
| | | | | Budget | Budget | | | Budget | Budget |
| REVENUE | | | | | | | | | |
| 4120-00 | Water Revenue - All Areas | 317,525.83 | 359,265.00 | (41,739.17) | (11.62) | 3,666,089.37 | 3,696,340.00 | (30,250.63) | (0.82) |
| 4170-00 | Water Taken From Hydrants | 492.22 | 2,500.00 | (2,007.78) | (80.31) | 8,151.66 | 22,500.00 | (14,348.34) | (63.77) |
| 4180-00 | Late Notice - 10% Penalty | -4,284.37 | 4,166.66 | (8,451.03) | (202.83) | 36,827.16 | 37,499.94 | (672.78) | (1.79) |
| 4230-00 | Service Connections | 1,173.99 | 500.00 | 673.99 | 134.80 | 235,789.48 | 234,500.00 | 1,289.48 | 0.55 |
| 4920-00 | Interest Earned | 0.00 | 0.00 | 0.00 | 0.00 | 94,890.77 | 49,564.50 | 45,326.27 | 91.45 |
| 4925-00 | Interest Revenue T&S Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4930-00 | Tax Apportionments/Cnty Checks | 1,430.57 | 0.00 | 1,430.57 | 0.00 | 348,778.40 | 225,000.00 | 123,778.40 | 55.01 |
| 4950-00 | Miscellaenous Income | 3,723.73 | 6,000.00 | (2,276.27) | (37.94) | 42,544.70 | 54,000.00 | (11,455.30) | (21.21) |
| 4960-00 | CSP Assm. Dist. Processing Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4965-00 | ERAF Refund - County Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 271,190.00 | 173,000.00 | 98,190.00 | 56.76 |
| 4235-00 | CSP Connection T & S Fees | 0.00 | 0.00 | 0.00 | 0.00 | 216,070.00 | 0.00 | 216,070.00 | 0.00 |
| 4970-00 | Wavecrest Reserve Conn. Fees | 3,345.60 | 0.00 | 3,345.60 | 0.00 | 30,110.40 | 0.00 | 30,110.40 | 0.00 |
| REVENUE To | tals | 323,407.57 | 372,431.66 | (49,024.09) | (13.16) | 4,950,441.94 | 4,492,404.44 | 458,037.50 | 10.20 |
| | | | | | | | | | |
| | | | | Over/(Under) | Over/(Under) | | | Over/(Under) | Over/(Under) |
| EXPENSES | | | | Budget | Budget | | | Budget | Budget |
| 5000-00 | Gen. Oper. Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5130-00 | Water Purchased | 86,232.06 | 66,050.00 | 20,182.06 | 30.56 | 881,436.82 | 791,033.00 | 90,403.82 | 11.43 |
| 5710-00 | Deprec, Trucks, Tools, Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5230-00 | Pump Exp, Nunes T P | 0.00 | 1,083.33 | (1,083.33) | (100.00) | 8,996.36 | 9,749.97 | (753.61) | (7.73) |
| 5231-00 | Pump Exp, CSP Pump Station | 0.00 | 1,364.00 | (1,364.00) | (100.00) | 188,470.43 | 147,672.00 | 40,798.43 | 27.63 |
| 5232-00 | Pump Exp, Trans. & Dist. | 0.00 | 2,066.66 | (2,066.66) | (100.00) | 13,524.68 | 18,599.94 | (5,075.26) | (27.29) |
| 5233-00 | Pump Exp, Pilarcitos Can. | 0.00 | 2,100.00 | (2,100.00) | (100.00) | 4,113.43 | 13,800.00 | (9,686.57) | (70.19) |
| 5234-00 | Pump Exp. Denniston Proj. | 0.00 | 3,545.00 | (3,545.00) | (100.00) | 29,983.32 | 53,175.00 | (23,191.68) | (43.61) |
| 5242-00 | CSP Pump Station Operations | 601.87 | 650.00 | (48.13) | (7.40) | 6,327.16 | 5,850.00 | 477.16 | 8.16 |
| 5235-00 | Denniston T.P. Operations | 5,286.46 | 6,121.66 | (835.20) | (13.64) | 37,980.98 | 55,094.94 | (17,113.96) | (31.06) |
| 5236-00 | Denniston T.P. Maintenance | 975.27 | 2,500.00 | (1,524.73) | (60.99) | 16,194.05 | 22,500.00 | (6,305.95) | (28.03) |
| 5240-00 | Nunes T P Operations | 11,452.31 | 8,189.41 | 3,262.90 | 39.84 | 79,275.22 | 73,704.69 | 5,570.53 | 7.56 |
| 5241-00 | Nunes T P Maintenance | 734.94 | 4,525.00 | (3,790.06) | (83.76) | 23,795.37 | 40,725.00 | (16,929.63) | (41.57) |
| 5243-00 | CSP Pump Station Maintenance | 869.06 | 4,250.00 | (3,380.94) | (79.55) | 14,514.39 | 38,250.00 | (23,735.61) | (62.05) |
| 5245-00 | Alves/Miramontes Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5400-00 | Trans & Dist. Exp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5318-00 | Studies/Surveys/Consulting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5321-00 | Water Conservation | 1,924.02 | 3,875.00 | (1,950.98) | (50.35) | 20,679.05 | 34,875.00 | (14,195.95) | (40.71) |
| 5322-00 | Community Outreach | 560.00 | 1,189.16 | (629.16) | (52.91) | 7,239.34 | 10,702.44 | (3,463.10) | (32.36) |
| 5500-00 | General Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5620-00 | Office Supplies & Expense | 6,274.74 | 9,010.83 | (2,736.09) | (30.36) | 71,150.91 | 81,097.47 | (9,946.56) | (12.26) |
| 5621-00 | Computer Services | 3,949.77 | 2,900.00 | 1,049.77 | 36.20 | 27,810.03 | 26,100.00 | 1,710.03 | 6.55 |
| 5625-00 | Meetings / Training / Seminars | 5,705.97 | 2,333.33 | 3,372.64 | 144.54 | 19,974.25 | 20,999.97 | (1,025.72) | (4.88) |

General Ledger Period Budget Analysis

MARCH 2007

| Account | <u>Description</u> | MAR 2007 | Budget | <u>Variance</u> Over/(Under) | % Variance Over/(Under) | YTD Actual | YTD Budget | <u>Variance</u> Over/(Under) | % Variance Over/(Under) |
|-------------|---------------------------------|-------------|---------------|---------------------------------|-------------------------|--------------|--------------|---------------------------------|-------------------------|
| | | | | Budget | Budget | | | Budget | Budget |
| 5630-00 | Insurance | 46,115.98 | 42,604.16 | 3,511.82 | 8.24 | 335,806.75 | 361,937.44 | (26,130.69) | (7.22) |
| 5681-00 | Legal | 5,830.38 | 4,333.33 | 1,497.05 | 34.55 | 47,177.03 | 38,999.97 | 8,177.06 | 20.97 |
| 5682-00 | Engineering | 2,848.40 | 2,500.00 | 348.40 | 13.94 | 15,846.47 | 22,500.00 | (6,653.53) | (29.57) |
| 5683-00 | Financial Services | 0.00 | 3,181.82 | (3,181.82) | (100.00) | 19,118.97 | 30,454.56 | (11,335.59) | (37.22) |
| 5685-00 | Board Meeting Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5686-00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5687-00 | Membership, Dues, Subscript. | 703.00 | 1,747.08 | (1,044.08) | (59.76) | 38,527.38 | 28,848.72 | 9,678.66 | 33.55 |
| 5688-00 | Election Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5690-00 | Interest Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5700-00 | San Mateo County Fees | 0.00 | 0.00 | 0.00 | 0.00 | 11,461.00 | 10,500.00 | 961.00 | 9.15 |
| 5701-00 | Property Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 697.94 | 700.00 | (2.06) | (0.29) |
| 5705-00 | State Fees | 0.00 | 1,000.00 | (1,000.00) | (100.00) | 34,397.77 | 24,000.00 | 10,397.77 | 43.32 |
| 5711-00 | Debt Service - Existing Bonds | 39,743.43 | 40,490.00 | (746.57) | (1.84) | 84,853.43 | 270,600.00 | (185,746.57) | (68.64) |
| 5712-00 | Debt Service - Proposed Bonds | 161,176.51 | 243,600.00 | (82,423.49) | (33.84) | 269,825.68 | 487,200.00 | (217,374.32) | (44.62) |
| 5713-00 | Contribution to CIP & Reserves | 43,725.00 | 43,725.00 | 0.00 | 0.00 | 393,525.00 | 393,525.00 | 0.00 | 0.00 |
| 5714-00 | Transfer of Conn Fees to CSP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5725-00 | Debt Issuance Amortization Exp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5743-00 | CSP Assm. Dist. Processing Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5744-00 | Capital Replacement Contri. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5411-00 | Salaries & Wages - Field | 57,597.62 | 60,953.92 | (3,356.30) | (5.51) | 616,475.21 | 579,062.24 | 37,412.97 | 6.46 |
| 5610-00 | Salaries/Wages - Administration | 36,572.68 | 41,537.76 | (4,965.08) | (11.95) | 339,627.57 | 394,608.73 | (54,981.16) | (13.93) |
| 5640-00 | Employees Retirement Plan | 28,826.54 | 28,872.30 | (45.76) | (0.16) | 283,469.89 | 274,286.86 | 9,183.03 | 3.35 |
| 5684-00 | Payroll Tax Expense | 7,425.50 | 7,582.92 | (157.42) | (2.08) | 68,550.06 | 72,037.74 | (3,487.68) | (4.84) |
| 5412-00 | Maintenance - General | 13,307.10 | 9,796.66 | 3,510.44 | 35.83 | 108,384.28 | 88,169.94 | 20,214.34 | 22.93 |
| 5414-00 | Motor Vehicle Expense | 4,709.22 | 3,291.66 | 1,417.56 | 43.07 | 36,358.69 | 29,624.94 | 6,733.75 | 22.73 |
| 5415-00 | Maintenance - Well Fields | 0.00 | 2,616.66 | (2,616.66) | (100.00) | 315.11 | 23,549.94 | (23,234.83) | (98.66) |
| 5745-00 | CSP Connect. Reserve Contribu. | 0.00 | 0.00 | 0.00 | 0.00 | 216,070.00 | 0.00 | 216,070.00 | 0.00 |
| 5746-00 | Wavecrest CSP Connt. Reserve | 3,345.60 | 0.00 | 3,345.60 | 0.00 | 30,110.40 | 0.00 | 30,110.40 | 0.00 |
| EXPENSE Tot | al | 576,493.43 | 659,586.65 | (83,093.22) | (12.60) | 4,402,064.42 | 4,574,535.50 | (172,471.08) | (3.77) |
| | | | | | | | | | |
| REVENUE To | | 323,407.57 | 372,431.66 | (49,024.09) | (13.16) | 4,950,441.94 | 4,492,404.44 | 458,037.50 | 10.20 |
| EXPENSE Tot | | 576,493.43 | 659,586.65 | (83,093.22) | (12.60) | 4,402,064.42 | 4,574,535.50 | (172,471.08) | (3.77) |
| INCOME Tota | ıl | -253,085.86 | -287,154.99 | | | 548,377.52 | -82,131.06 | | |

COASTSIDE COUNTY WATER DISTRICT INVESTMENT REPORT March 31, 2007 Restricted Restricted Restricted for CSP CIP Projects CASH FLOW & **EMERGENCY** CAPITAL DISTRICT CSP **CSP T&S FEES** TOTAL **OPERATING RESERVE RESERVES EXPENDITURES** CONTRIBUTION DISTRICT BALANCES CASH IN FNB OPERATING ACCOUNT \$512,917.37 \$512,917.37 **CSP T&S ACCOUNT** \$963,927.44 \$963,927.44 TOTAL FIRST NATIONAL BANK \$0.00 \$0.00 \$512,917.37 \$0.00 \$963,927.44 \$1,476,844.81 CASH WITH L.A.I.F \$297,900.00 \$700,000.00 \$1,386,774.94 \$267,655.14 \$2,970,165.51 \$5,622,495.59 UNION BANK - Project Fund Balance \$6,075,871.81 \$6,075,871.81 \$0.00 CASH ON HAND \$2,100.00 \$2,100.00 TOTAL DISTRICT CASH BALANCES \$300,000.00 \$700,000.00 \$7,975,564.12 \$267,655.14 \$3,934,092.95 \$13,177,312.21 ASSESSMENT DISTRICT BALANCES CASH IN FIRST NATIONAL BANK (FNB) REDEMPTION ACCOUNT 66,642.21 RESERVE ACCOUNT (Closed Account 8-4-04) \$ TOTAL ASSESSMENT DISTRICT CASH \$ 66.642.21 This report is in conformity with CCWD's Investment Policy and there are sufficient funds to meet CCWD's expenditure requirements for the next six months.

COASTSIDE COUNTY WATER DISTRICT CRYSTAL SPRINGS PROJECT CAPITAL PROJECTS FY 06/07

Mar-07

| PROJECT | Actual to date | FY 06/07 CIP Budget | % Completed |
|--|----------------|---------------------|-------------|
| El Granada Pipeline Phase 3A (City) 3B (County) 1128-03/04 | \$140,793 | \$1,000,000 | 14.1% |
| Main Street/Hwy 92 Pipeline Replacement Project - Phase 2 1120-93 | | \$718,000 | |
| Contingency | | \$100,000 | |
| TOTALS | \$140,793 | \$1,718,000 | 8.2% |

Coastside County Water District Capital Improvement Projects (Non-CSP) - FY 06/07

DATE: MARCH 2007

| DESCRIPTION | ACCT NO | CONTRACT AMOUNT | ACTUAL TO DATE | FY 06/07 CIP BUDGET |
|---|-------------|--------------------|-------------------|------------------------|
| | | | | |
| PIPELINE PROJECTS | 1 4400 00 1 | | | # 400.000 |
| Main Street/Hwy 92 Widening Project (Non-CSP Portion) | 1120-93 | | \$669,012 | \$492,000 |
| WATER TREATMENT PLANT PROJECTS | | | | |
| Denniston Foot Valve for 60hp Pump | 1121-22 | | \$898 | \$10,000 |
| Denniston Hi Lift Pumps - Refurbish | 1121-23 | | \$24,999 | \$20,000 |
| Nunes Level Indicators Clearwell/Recovery Tanks | 1121-24 | | \$6,078 | \$10,000 |
| Nunes Filter Media Replacement | 1121-25 | | | \$5,000 |
| Nunes Filter Backwash Valves | 1121-26 | | \$1,018 | \$5,000 |
| Nunes - Automatic Sludge Valve | 1121-27 | | \$5,228 | \$5,000 |
| FACILITIES AND MAINTENANCE PROJECTS | | | | |
| Denniston Restoration | 1120-03 | | \$41,522 | \$25,000 |
| Meter Change Program | 1117-06 | | | \$15,000 |
| City & County Projects (resurfacing/raising boxes) | 1120-86 | | \$18,361 | \$30,000 |
| Pave Nunes WTP Road | 1121-28 | | \$13,000 | \$30,000 |
| Safety/Security Upgrades | 1121-29 | | \$5,089 | \$20,000 |

Coastside County Water District Capital Improvement Projects (Non-CSP) - FY 06/07

| EQUIPMENT PURCHASE & REPLACEMENT Vehicle Replacement | 1118-04 | | \$25,000 |
|---|---------|----------|-----------|
| venicie replacement | 1110 04 | L | Ψ23,000 |
| Computer System | 1118-02 | \$7,976 | \$8,000 |
| Office/Shop Equipment | 1118-02 | \$1,443 | \$1,500 |
| SCADA/Telemetry | 1121-82 | | \$125,000 |
| PUMP STATIONS / TANKS / WELLS | | | |
| Alves Tank - Paint Sand Blast - | 1121-08 | | \$125,000 |
| CSP Motor and Pump Rehabilitation | 1121-30 | \$18,739 | \$50,000 |
| DEBT RETIREMENT | | | |
| Nunes WTP & Revenue Bonds | | | \$185,000 |
| | | | |
| DENNISTON - SHORT TERM IMPROVEMENTS | | | |
| Replace Chlorine Gas with New Sodium Hypochlorite | 1121-31 | | \$150,000 |
| Replace Caustic Soda System | 1121-32 | | \$150,000 |
| Construct Treated Water Tank Modifications/Flow Through | T | | |
| Operations | 1121-33 | | \$400,000 |
| Configure Plant for Automated Shutdown | 1121-34 | | \$100,000 |
| Install Automated Filter-to-Waste | 1121-35 | | \$100,000 |
| | • | | |

Coastside County Water District Capital Improvement Projects (Non-CSP) - FY 06/07

NUNES - SHORT TERM IMPROVEMENTS

| Replace Chlorine Gas with New Sodium Hypochlorite | 1121-36 | \$11 | \$150,000 |
|---|---------|------|-----------|
| | | | |
| Replace Caustic Soda Piping and Add Containment | 1121-37 | \$11 | \$130,000 |

TOTAL CAPITAL IMPROVEMENT PROJECT BUDGET

\$2,366,500

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 ANTHONY CONDOTTI Legal

| Month | Admin (General Legal | CSP | Transfer Program | CIP | Personnel | Lawsuits | Infrastructure Project Review | TOTAL |
|---------------|----------------------------|-------|---------------------|-------|-----------|--------------|-------------------------------------|--------|
| | Fees) | | | | | 62% | | |
| | | | | | | Reimbursable | (Reimbursable) | |
| l | | 1 | 1 | | 1 1 | | 1 | |
| Apr-06 | 5,749 | 1,209 | 59 | 39 | | 1,011 | | 8,066 |
| May-06 | 7,448 | | 273 | 1,427 | | 690 | | 9,838 |
| Jun-06 | 7,815 | 156 | 78 | 2,705 | | 184 | | 10,938 |
| Jul-06 | 7,930 | 1,190 | | 2,081 | 351 | | 20 | 11,571 |
| Aug-06 | 8,040 | 1,346 | 254 | | | 1,222 | | 10,861 |
| Sep-06 | 5,739 | 2,925 | | | | 225 | 176 | 9,064 |
| Oct-06 | 5,997 | 1,580 | 156 | 39 | 117 | 1,133 | 59 | 9,080 |
| Nov-06 | 4,624 | 15 | 117 | 332 | 176 | 1,023 | | 6,286 |
| Dec-06 | 3,757 | 59 | | 1,073 | 878 | 161 | | 5,926 |
| Jan-07 | 2,873 | | 78 | 1,326 | 546 | | | 4,823 |
| Feb-07 | 11,922 | 1,443 | | 2,262 | 176 | | 117 | 15,920 |
| Mar-07 | 6,045 | 2,033 | | 1,428 | 1,170 | | | 10,676 |

| TOTAL | 77,940 | 11,953 | 1,014 | 12,711 | 3,413 | 5,647 | 371 | 113,048 |
|-------|--------|--------|-------|--------|-------|-------|-----|---------|

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682
JAMES TETER
Engineer

| Month | Admin & Retainer | CSP Phase II | Phase 3 EG Pipeline | CIP | Short Term WTP Imprv. | Studies & Projects | TOTAL | Reimburseable from Projects |
|--------|---------------------|-----------------|------------------------|--------|-----------------------------|-----------------------|--------|-----------------------------------|
| | | | | | | | | |
| Apr-06 | 2,996 | | 566 | 13,263 | | 497 | 17,321 | |
| May-06 | 3,858 | | 296 | 3,490 | 3,665 | | 11,309 | |
| Jun-06 | 1,046 | | 444 | 2,544 | 10,268 | | 14,302 | |
| Jul-06 | 2,140 | | 12,685 | | 3,399 | 304 | 18,528 | 304 |
| Aug-06 | 2,862 | | 11,669 | 456 | 4,349 | | 19,336 | |
| Sep-06 | 995 | | 13,974 | 456 | 4,445 | | 19,870 | |
| Oct-06 | 924 | | 5,507 | 3,328 | 13,361 | 76 | 23,196 | 76 |
| Nov-06 | 1,938 | | 2,414 | 2,103 | 16,217 | | 22,672 | |
| Dec-06 | 924 | | 684 | | 3,703 | | 5,311 | |
| Jan-07 | 1,532 | | 2,387 | 456 | 11,078 | | 15,453 | |
| Feb-07 | 1,684 | | 3,544 | 1,064 | 5,690 | 684 | 12,665 | 684 |
| Mar-07 | 2,848 | | 867 | 532 | 13,605 | 532 | 18,384 | 532 |

| TOTAL | 23,746 | 0 | 55,036 | 27,692 | 89,782 | 2,093 | 198,348 | 1,596 |
|-------|--------|---|--------|--------|--------|-------|---------|-------|

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE SPECIAL CLOSED SESSION

March 15, 2007

1) CLOSED SESSION

Before the meeting was closed, Alan and Susan O'Driscoll addressed the Board concerning their water service connection transfer application processed by the District in January 2004.

- A. <u>Conference with Legal Counsel Anticipated Litigation</u>
 <u>Initiation of litigation pursuant to subdivision (b) of Section 54956.9</u>
 Two (2) potential cases
- B. Review of Draft General Manager Employment Agreement

2) RECONVENE TO OPEN SESSION

- **A.** The Board reconvened to open session at approximately 7:00 p.m., at which time Mr. Condotti announced that no reportable action was taken by the Board in the closed session.
- B. ON MOTION by Director Coverdell, and seconded by Director Ascher, the Board voted as follows, by roll call vote, to approve the Amendment to Employment Agreement with the General Manager, effective February 1, 2007, establishing a base annual salary in the amount of \$145,000, modifying the performance evaluation process and containing certain other non-substantive changes:

| Director Coverdell | Aye |
|--------------------------|-----|
| Director Mickelsen | Aye |
| Director Ascher | Aye |
| Director Feldman | Aye |
| President Larimer | Aye |
| | |

MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS

March 15, 2007

1) ROLL CALL: President Larimer called the meeting to order at 7:15 p.m. Present at roll call were Directors Ken Coverdell, Chris Mickelsen, Everett Ascher and Bob Feldman.

Also present were Ed Schmidt, General Manager; Anthony Condotti, Legal Counsel; Jim Teter, District Engineer; Joe Guistino, Superintendent of Operations; and Gina Brazil, Office Manager.

- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC ANNOUNCEMENTS

There were no public announcements.

4) MEETINGS ATTENDED / SCHEDULED - BOARD OF DIRECTORS INCLUDING COMMITTEES, CUSTOMERS, OTHER AGENCIES, ETC.

A. <u>Committee Reports</u>

• District Personnel - February 21, 2007 and March 2, 2007

Director Ascher stated that the Board discussed the Personnel Committee members' recommendations and that the outcome was reported when the Board reconvened after the closed session of this meeting.

• SFPUC Policy Advisory & Future Water Resources Committee

Director Mickelsen reported that the consultant hired for the Pilarcitos Restoration project was introduced at this committee meeting. He also referenced the meeting notes, provided under the correspondence section of the agenda (item 8F). He reported that there was good representation at the meeting, and very positive and productive results.

Director Ascher also reported that he had attended a California Special District's Association Symposium in Dana Point, California. He reported that the session was very informative, and featured topics such as eminent domain, Proposition 218, ethics and communications, including interpretation of the Brown Act and inter-generational issues within the work force.

Director Feldman reported that he had recently attended a very informative Special District's Governance seminar in San Francisco and informed the Board that he had learned that there are approximately 2,300 Special Districts in California, ranging from water districts to mosquito control districts. He stated that based on the leadership parameters discussed at the seminar, that the Coastside County Water District measured quite well. He also shared what he had learned about long-term planning processes, ethics in government, managing financial and human resources policies and procedures, and building effective Board/Manager relations.

5) CONSENT CALENDAR

- **A.** Requesting the Board to review disbursements for the month ending February 28, 2007 Claims: \$318,478.04 Payroll: \$58,467.39 for a total of \$376,945.43
- **B.** Acceptance of Financial Reports
- C. Minutes of the February 13, 2007 Board of Directors Meeting
- **D.** Monthly Water Transfer Report
- E. Installed Water Connection Capacity and Water Meters Report
- F. Total CCWD Production Report
- **G.** CCWD Monthly Sales by Category Report
- **H.** February 2007 Leak Report
- I. Rainfall Reports
- J. San Francisco Public Utilities Commission Hydrological Conditions Report for January 2007
- K. San Francisco Public Utilities Commission Hydrological Conditions Report for February 2007
- L. Engineering Projects Received for Review during February 2007
- M. General Manager Activity Report

Director Coverdell reported that he had reviewed the financial statements and found everything to be in order. He inquired about the difference in the actual income for the month versus the amount of income that was budgeted, which was addressed by Mr. Schmidt. The Board also discussed the amount received for late penalties, which Mr. Schmidt advised that between ten and fifteen percent of the District's customers incur, despite the measures put into place two years ago, when the late fees were put into affect.

Director Feldman stated that he felt the quality of the Board meeting Minutes produced each month by the recording secretary, JoAnne Whelen, were worthy of being noted, remarking that he felt that the Minutes were a very accurate and well articulated reporting of the results and discussions of the Board meetings. Mr. Schmidt agreed that the Minutes are produced in a professional and timely manner, and that District staff takes great pride in the fact that the Minutes are promptly produced and posted on the District's website. Director Coverdell stated that he would also like to compliment and express his appreciation to Ms. Whelen for the accuracy of the meeting Minutes, particularly the Minutes from the February 13, 2007 Board meeting, which reported comments and support from his fellow Board members. He expressed his gratitude that those particular comments, expressed by the Board, were a part of a permanent record of the District.

ON MOTION by Director Ascher and seconded by Director Mickelsen, the Board voted as follows, by roll call vote, to accept the Consent Calendar in its entirety:

| Director Coverdell | Aye |
|--------------------------|-----|
| Director Mickelsen | Aye |
| Director Ascher | Aye |
| Director Feldman | Aye |
| President Larimer | Aye |

President Larimer then announced that the agenda would be re-ordered to accommodate two members of the audience who were scheduled to be introduced under the General Manager's report. The agenda continued to include discussion of all of the items contained in the General Manager's Report, followed by the remaining agenda items (7) Superintendent of Operations Report; (8) District Engineer's Report and (9) Agenda Items and Director Comments.

8) GENERAL MANAGER'S REPORT

A. <u>Update on recruitment of the Public Outreach/Program Development/Water Resources Analyst Position</u>

Mr. Schmidt congratulated and welcomed Ms. Cathleen Brennan, and introduced her to the Board, providing a brief background of her skills and experience. He also thanked Directors Ascher and Feldman for assisting him in the interview process.

Ms. Brennan thanked the Board and staff for this opportunity, and said that she was looking forward to starting employment with Coastside County Water District.

Mr. Schmidt advised the Board that one of Ms. Brennan's first tasks would be to update the annual Water Supply Evaluation Report. He reported that she would be providing support in the research, development, and refining of the District's programs relating to the water rate fees for infrastructure, water demand issues, water sources, and unaccounted water. He stated that she would also be involved in programs related to global-warming issues.

B. <u>Discussion and direction to staff regarding proposal from Communication Leasing Services, Inc. for Wireless site Management Services</u>

Mr. Schmidt introduced this item, and Mr. Aaron Levinson, of Communications Leasing Services, Inc. He also provided a brief background, explaining that the purpose of this agreement is to enhance the District's monthly income by the addition of more carriers to the CCWD sites within the next twelve to eighteen months, at rental rates that are much higher than what is currently being received by the District. Mr. Levinson then addressed a few questions from the Board.

ON MOTION by Director Ascher and seconded by Director Mickelsen, the Board voted as follows, to direct staff to execute the agreement with Communication Leasing Services, Inc. for wireless site management services:

| Director Coverdell | Aye |
|---------------------------|-----|
| Director Mickelsen | Aye |
| Director Ascher | Aye |
| Director Feldman | Aye |
| President Larimer | Aye |

C. CONSIDER APPROVAL OF CHANGE ORDER TO DENNISTON WELLS RESTORATION PROJECT TO INCLUDE RESTORATION OF WELL NO. 3

Mr. Schmidt reported continued success with the current contractor, Maggiora Brothers, Drilling, Inc. and requested that the Board approve the change order to contract with Maggiora Brothers to include restoration of an additional well, Denniston well number 3. Mr. Schmidt also directed the Board's attention to the CCWD Well Data Master Plan worksheet, and reviewed some of the data, explaining that the District's Facilities Committee would be meeting the next day, to discuss the plan in further detail.

Mr. Guistino, Superintendent of Operations, answered a few questions from the Board and Mr. Schmidt confirmed that funds were available in the budget for the project and emphasized the value of maintaining stand-by water supplies.

ON MOTION by Director Ascher and seconded by Director Mickelsen, the Board voted as follows, by roll call vote, to approve the change order to the contract with Maggiora Brothers, Drilling, Inc. for the Denniston Wells Restoration Project to include restoration of well number 3:

| Director Coverdell | Aye |
|---------------------------|-----|
| Director Mickelsen | Aye |
| Director Ascher | Aye |
| Director Feldman | Aye |
| President Larimer | Aye |

D. <u>DISCUSSION AND POSSIBLE AUTHORIZATION TO STAFF</u> TO PURCHASE NEW FLEET VEHICLE

Mr. Schmidt reviewed the background of the staff report, explaining the condition of the truck and the reasons that the current vehicle needs to be replaced.

ON MOTION by Director Coverdell and seconded by Director Ascher, the Board voted as follows, by roll call vote, to authorize staff to purchase a new Ford 250.4×2 pick-up truck from Serramonte Ford:

| Director Coverdell | Aye |
|--------------------------|-----|
| Director Mickelsen | Aye |
| Director Ascher | Aye |
| Director Feldman | Aye |
| President Larimer | Aye |

E. STATUS REPORT OF THE CURRENT MAJOR CAPITAL IMPROVEMENT PROJECTS

Mr. Schmidt referenced the report update and provided a few additional details of the progress on the consultant's work on Phase 3 of the El Granada Pipeline Replacement Project, including the recent archaeological site visit and investigation.

F. **(1) CORRESPONDENCE:** LETTER FROM **AILANTO** PROPERTIES DATED FEBRUARY 13, 2007 AND CCWD'S LETTER OF RESPONSE DATED FEBRUARY 23, 2007 **(2)** NOTES FROM MARCH 6, 2007 **MEETING** OF THE PILARCITOS RESTORATION WORKGROUP

There was no Board discussion in regards to the correspondence.

Mr. Schmidt announced the schedule for the Pilarcitos Watershed tour, which will be taking place on the morning of May 7, 2007 with a tour of the upper portion of the Pilarcitos Watershed, followed by a tour of the remaining portion (lower) of the Pilarcitos Watershed on the afternoon of July 9, 2007.

6) SUPERINTENDENT OF OPERATIONS REPORT

Mr. Guistino directed the Board's attention to his written staff report, and provided a few project highlights, including, the status of the Denniston Water Treatment Plant, and the Crystal Springs Telemetry equipment. He reported that due to the innovativeness of the field crew, especially John Davis, Distribution Supervisor, the inlets located at the Denniston Reservoir have been raised by approximately twelve inches, to alleviate some of the problems caused by the sand and sediment, which should improve and prolong the life of the pump.

Director Ascher raised concerns about the viability of the Denniston facility and requested that this issue by discussed by the District's Facility Committee. He also suggested that the committee review the telecommunications status and to research and investigate a possible electronic meter reading system.

7) DISTRICT ENGINEER'S WORK STATUS REPORT

A. <u>DISTRICT ENGINEER WORK STATUS REPORT</u>

Mr. Teter reported that an encroachment permit had been obtained from CalTRANS for the project soil borings and that the surveyors have completed their work on phase 3 of the El Granada Pipeline Replacement project.

The Board also discussed the concerns of a local business owner with the exposure of his driveway area during construction of the pipeline replacement project and requested that Mr. Teter and District staff personally meet with the business owner and explain the process and show him the area of this property that will be affected by the project.

Mr. Teter also provided an update on the status of the water treatment plant short-term improvement project.

The Board discussed some of the options for continuing to utilize the Denniston Reservoir source and agreed that it would be valuable for the District's Facility Committee to investigate some potential options and associated costs, and present a recommendation to the Board at a future meeting.

B. BAY AREA WATER SUPPLY & CONSERVATION AGENCY - LOCAL SYSEM SEISMIC IMPROVEMENT DRAFT QUESTIONAIRE

The Board had no questions regarding this survey, completed by the District Engineer, Jim Teter.

9) AGENDA IEMS AND DIRECTOR COMMENTS

Director Coverdell provided a brief report on the limited snow pack in the Sierra Mountains, and stated that he felt it was alarming and thought it would be wise for the District to consider developing a plan for a possible drought or water rationing or restriction.

10) ADJOURNMENT

The meeting was adjourned at 8:55 p.m. The next meeting of the Coastside County Water District Board of Directors is scheduled for Tuesday, April 10, 2007 at 7:00 p.m.

| | Respectfully submitted |
|----------------------------|-----------------------------|
| | Ed Schmidt, General Manager |
| Jim Larimer, President | |

766 MAIN STREET

HALF MOON BAY, CA 94019

SPECIAL CLOSED SESSION

Thursday - April 5, 2007 - 11:15 a.m.

AGENDA

The Coastside County Water District does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

1) CLOSED SESSION

A. Public Employment

Public Employment Pursuant to Government Code Section 54957 Title: General Manager

2) ADJOURNMENT

Installed Water Connection Capacity & Water Meters

2007

| Installed Water Connection Capacity | Jan | Feb | Mar | Apr | Мау | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|--|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| HMB Non-Priority | | | | | | | | | | | | | |
| 5/8" meter | 1 | | 1 | | | | | | | | | | 2 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| HMB Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | 1.5 | | | | | | | | | | 1.5 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Non-Priority | | | | | | | | | | | | | |
| 5/8" meter | | 1 | 1 | | | | | | | | | | 2 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | 2 | | | | | | | | | | 2 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| Monthly Total | 1 | 1 | 5.5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7.5 |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections

| Installed Water Meters | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Totals |
|------------------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|--------|
| HMB Non-Priority | 1 | | 1 | | | | | | | | | | 2 |
| HMB Priority | | | 1 | | | | | | | | | | 1 |
| County Non-Priority | | 1 | 1 | | | | | | | | | | 2 |
| County Priority | | | 2 | | | | | | | | | | 2 |
| Monthly Total | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |

TOTAL CCWD PRODUCTION (HCF) ALL SOURCES-2007

| P | LARCITO | OS D | ENNISTO | N | CRYSTAL SPRINGS | SAN VIN. | RAW WATER | UNMETERED | TOTAL | |
|-----------|---------|---------|---------|-----------|-----------------|-----------|-----------|-----------|---------|--------|
| | WELLS | LAKE | WELLS | RESERVOIR | RESERVOIR | RESERVOIR | TOTAL | USAGE | HCF | MG |
| JAN | 7,928 | 56,832 | 1,203 | 12,634 | 0 | 0 | 78,596 | 357 | 78,239 | 58.52 |
| FEB | 7,968 | 62,941 | 40 | 1,083 | 134 | 0 | 72,166 | 588 | 71,578 | 53.54 |
| MAR | 11,243 | 75,067 | 628 | 11,123 | 0 | 0 | 98,061 | 4,305 | 93,757 | 70.13 |
| APR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| MAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| JUN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| JUL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| AUG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| SEPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| OCT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| NOV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| DEC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | | | | | | | | | | |
| TOTAL HCF | 27,139 | 194,840 | 1,872 | 24,840 | 134 | 0 | 248,824 | 5,250 | 243,574 | |
| TOTAL MG | 20.30 | 145.74 | 1.40 | 18.58 | 0.10 | 0.00 | 186.12 | 3.927 | | 182.19 |
| % TOTAL | 10.9% | 78.3% | 0.8% | 10.0% | 0.1% | 0.0% | 100.0% | 2.1% | 97.9% | |

$\begin{tabular}{ll} \textbf{Coastside County Water District Monthly Sales By Category (HCF)} \\ \textbf{2007} \end{tabular}$

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ост | NOV | DEC | HCF to Date | MG to Date |
|---------------|--------|--------|--------|------|------|------|------|------|------|------|------|------|-------------|---------------|
| RESIDENTIAL | 28435 | 45890 | 21305 | | | | | | | | | | 95,630 | 71.53 |
| COMMERCIAL | 8452 | 1839 | 7667 | | | | | | | | | | 17,958 | 13.43 |
| RESTAURANT | 3063 | 1 | 2932 | | | | | | | | | | 5,996 | 4.49 |
| HOTELS/MOTELS | 6235 | 168 | 5499 | | | | | | | | | | 11,902 | 8.90 |
| SCHOOLS | 714 | 175 | 1031 | | | | | | | | | | 1,920 | 1.44 |
| MULTI DWELL | 7174 | 8535 | 6113 | | | | | | | | | | 21,822 | 16.32 |
| BEACHES/PARKS | 385 | 31 | 550 | | | | | | | | | | 966 | 0.72 |
| FLORAL | 19687 | 324 | 19635 | | | | | | | | | | 39,646 | 29.66 |
| RECREATIONAL | 103 | 236 | 83 | | | | | | | | | | 422 | 0.32 |
| MARINE | 1804 | 0 | 1305 | | | | | | | | | | 3,109 | 2.33 |
| IRRIGATION | 397 | 926 | 143 | | | | | | | | | | 1,466 | 1.10 |
| | _ | _ | _ | _ | | | _ | _ | | | | | _ | |
| HCF | 76,449 | 58,125 | 66,263 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200,837 | |
| MG | 57.18 | 43.48 | 49.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 150.23 |

$\begin{array}{c} \text{Coastside County Water District Monthly Sales By Category (HCF)} \\ \textbf{2006} \end{array}$

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ост | NOV | DEC | HCF to Date | MG to Date |
|---------------|--------|--------|--------|------|------|------|------|------|------|------|------|------|-------------|---------------|
| RESIDENTIAL | 26,648 | 37,849 | 22,883 | | | | | | | | | | 87,380 | 65.36 |
| COMMERCIAL | 8,935 | 1,598 | 7,266 | | | | | | | | | | 17,799 | 13.31 |
| RESTAURANT | 3,075 | 17 | 2,789 | | | | | | | | | | 5,881 | 4.40 |
| HOTELS/MOTELS | 6,125 | 151 | 5,568 | | | | | | | | | | 11,844 | 8.86 |
| SCHOOLS | 1,121 | 102 | 820 | | | | | | | | | | 2,043 | 1.53 |
| MULTI DWELL | 6,746 | 7,910 | 5,912 | | | | | | | | | | 20,568 | 15.38 |
| BEACHES/PARKS | 350 | 17 | 309 | | | | | | | | | | 676 | 0.51 |
| FLORAL | 19,797 | 300 | 18,090 | | | | | | | | | | 38,187 | 28.56 |
| RECREATIONAL | 144 | 191 | 121 | | | | | | | | | | 456 | 0.34 |
| MARINE | 1,844 | 0 | 1,450 | | | | | | | | | | 3,294 | 2.46 |
| IRRIGATION | 2,673 | 551 | 481 | | | | | | | | | | 3,705 | 2.77 |
| | | | | | | | | | | | | | - | |
| HCF | 77,458 | 48,686 | 65,689 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191,833 | |
| MG | 57.94 | 36.42 | 49.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 143.49 |

Coastside County Water District Monthly Leak Report March 2007

| | 1 | 1 | 1 | | ATEN |
|-------------------------|---|--|--|---|--|
| Location | City | Pipe Type / Size | Repair Material | Estimated Water Loss (gallons) | Estimated Cost of Repair (dollars) |
| Mill and Church | НМВ | 3/4" black plastic service | 34" cop x cop34" angle stop6' - 3/4 " copper | 3600 | 275 |
| Belleville Blvd | HMB | 2" galv | 7 1/2 x 2" full circ 2 – ton rock | 480 | 300 |
| Valencia and Columbus | EG | ³ / ₄ " copper service | 3/4" x 6" brass riser 3/4" cop x cop 4' – 3/4" copper | 100 | 130 |
| 171 Sevilla | EG | 3/4" plastic service | 3/4" compress angle stop 3/4" 90 3/4" corp | 2880 | 435 |
| 360 Avenue Granada | EG | 1" copper service | 2 – 1" comp couplings 12' – 1" copper | 100 | 105 |
| Avenue Cabrillo | EG | 1" black plastic serv | 1" x 1" cop x cop | 1440 | 255 |
| 559 Terrace Ave | HMB | 1" plastic | 15' – 1" copper 1" comp coupling | 3600 | 315 |
| 860 1 st Ave | НМВ | 1" blue plastic | 1" x 1" cop x cop | 1800 | 200 |
| | | | | | |
| | Belleville Blvd Valencia and Columbus 171 Sevilla 360 Avenue Granada Avenue Cabrillo 559 Terrace Ave | Mill and Church HMB Belleville Blvd HMB Valencia and Columbus EG 171 Sevilla EG 360 Avenue Granada EG Avenue Cabrillo EG 559 Terrace Ave HMB | Mill and Church HMB 34" black plastic service Belleville Blvd HMB 2" galv Valencia and Columbus EG 34" copper service 171 Sevilla EG 34" plastic service 360 Avenue Granada EG 1" copper service Avenue Cabrillo EG 1" black plastic serv 559 Terrace Ave HMB 1" plastic | Mill and Church HMB 3/4" black plastic service 3/4" cop x cop 3/4" angle stop 6' - 3/4 " copper 7 1/2 x 2" full circ 2 - ton rock Valencia and Columbus EG 3/4" copper service 3/4" x 6" brass riser 3/4" cop x cop 4' - 3/4" copper 171 Sevilla EG 3/4" plastic service 3/4" compress angle stop 3/4" 90 3/4" corp 360 Avenue Granada EG 1" copper service 2 - 1" comp couplings 12' - 1" copper 1" x 1" cop x cop Ty a lastic service 1" x 1" copper 1" x 1" copper 1" comp couplings 1" comp couplings 1" comp couplings | Mill and Church HMB Mill and Church Mill and Church HMB Mill and Church HMB Mill and Church Mill and Church Mill and Church HMB Mill and Church Mill and Ain and a Mill and |

Estimated Water Loss – 14000 gallons Estimated Cost for Repairs - \$ 2015

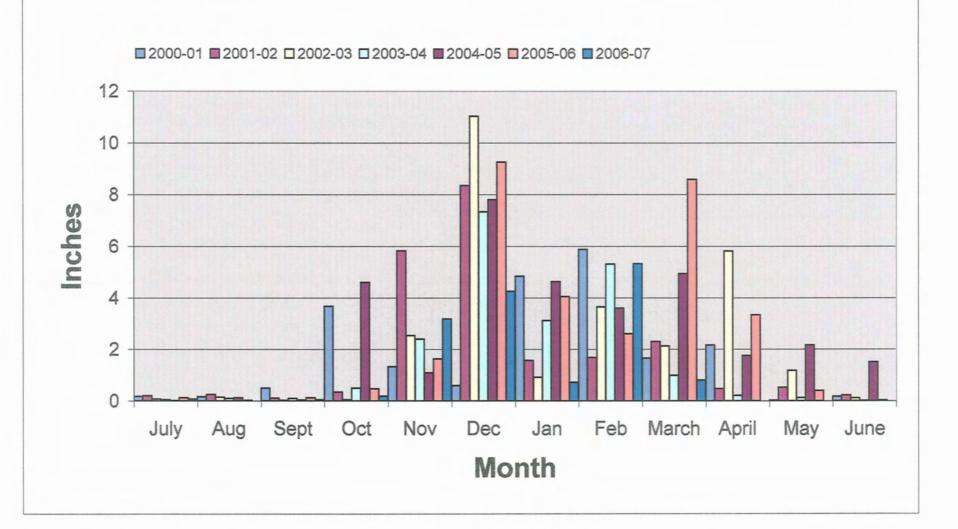
Coastside County Water District Monthly Leak Report March 2007

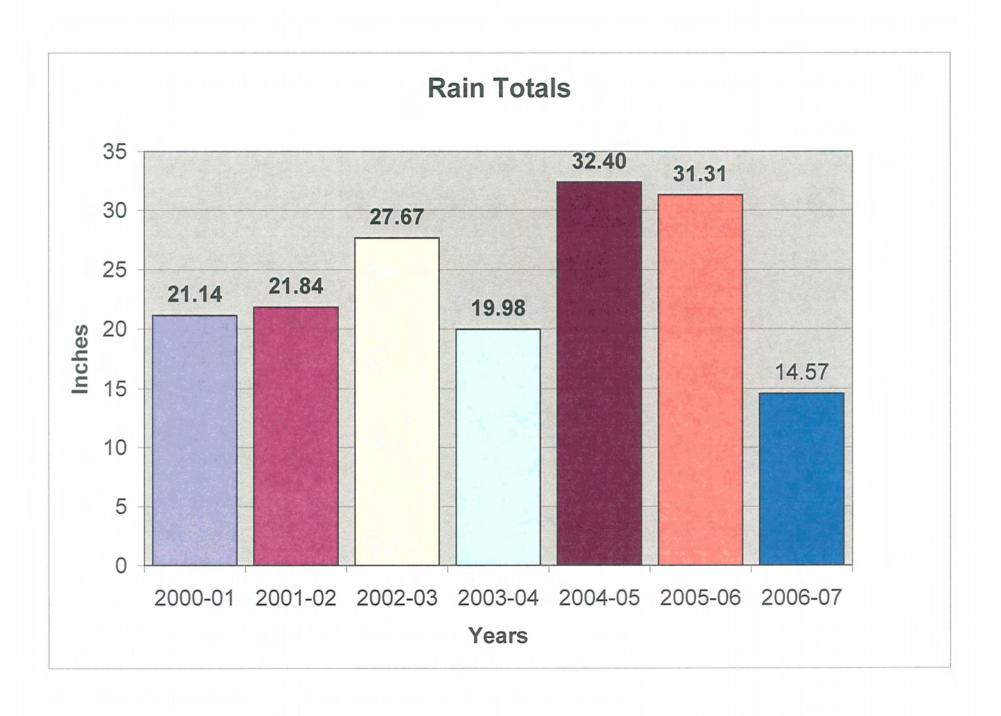


| _ | 2006 | | | | | | 2007 | | | | | |
|------------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| 1 | 0 | 0 | 0 | 0 | 0.14 | 0 | 0.01 | 0 | 0.01 | | | |
| 2 | 0 | 0 | | 0 | 0.17 | 0 | 0 | 0 | 0 | | | |
| 3 | 0 | 0 | 0 | 0 | 0.33 | 0 | 0.01 | 0 | 0 | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 5 | 0 | 0 | 0 | 0.06 | 0.01 | 0 | 0 | 0 | 0 | | | |
| 6 | 0 | 0 | 0 | 0.01 | 0.01 | 0 | 0 | 0 | 0 | | | |
| 7 | 0 | 0 | 0 | 0 | 0.02 | 0 | 0 | 0.48 | 0.04 | | | |
| 8 | 0 | 0 | 0.02 | 0 | 0.16 | 0.31 | 0 | 0.33 | 0 | | | |
| 9 | 0.02 | 0 | 0 | 0.01 | 0 | 0.8 | 0 | 0.53 | 0 | | | |
| 10 | 0 | 0 | 0.01 | 0.01 | 0 | 0.25 | 0 | 1.27 | 0.01 | | | |
| 11 | 0 | 0 | 0 | 0 | 0.31 | 0.02 | 0 | 0.15 | 0.01 | | | |
| 12 | 0.02 | 0 | 0 | 0 | 0 | 0.95 | 0 | 0.48 | 0 | | | |
| 13 | 0 | 0 | 0 | 0 | 0.64 | 0.26 | 0 | 0.01 | 0 | | | |
| 14 | 0.01 | 0 | 0 | 0 | 0.51 | 80.0 | 0 | 0 | 0.01 | | | |
| 15 | 0 | 0 | 0 | 0 | 0.01 | 0.15 | 0 | 0.01 | 0 | | | |
| 16 | 0 | 0 | 0 | 0.04 | 0 | 0 | 0.11 | 0 | 0.01 | | | |
| 17 | 0 | 0 | 0 | 0.01 | 0.03 | 0 | 0.01 | 0 | 0 | | | |
| 18 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0.01 | | | |
| 19 | 0 | 0 | 0.01 | 0 | 0.01 | 0 | 0 | 0 | 0 | | | |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0.32 | | | |
| 21 | 0 | 0 | 0 | 0 | 0.02 | 0.55 | 0.01 | 0.03 | 0 | | | |
| 22 | 0 | 0 | 0 | 0 | 0.12 | 0.05 | 0 | 1.01 | 0 | | | |
| 23 | 0 | 0 | 0 | 0 | 0.01 | 0 | 0 | 0.02 | 0 | | | |
| 24 | 0 | 0 | 0.01 | 0 | 0.01 | 0 | 0 | 0.19 | 0.01 | | | |
| 25 | 0 | 0 | 0 | 0.02 | 0 | 0 | 0 | 0.2 | 0.03 | | | |
| 26 | 0 | 0 | 0 | 0.01 | 0.58 | 0.76 | 0.26 | 0.23 | 0.35 | | | |
| 27 | 0.01 | 0 | 0 | 0.02 | 0.08 | 0.03 | 0.19 | 0.33 | 0 | | | |
| 28 | 0.01 | 0 | 0 | 0 | 0.01 | 0 | 0.11 | 0.04 | 0 | | | |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | | |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | | |
| 31 | 0 | 0 | | 0 | | 0.02 | 0 | | 0 | | | |
| Mon.Total | 0.07 | 0.00 | 0.05 | 0.19 | 3.18 | 4.24 | 0.72 | 5.31 | 0.81 | 0.00 | 0.00 | 0.00 |
| Year Total | 0.07 | 0.07 | 0.12 | 0.31 | 3.49 | 7.73 | 8.45 | 13.76 | 14.57 | 14.57 | 14.57 | 14.57 |

Rainfall by Month

July 2006 - June 2007





MONTHLY CLIMATOLOGICAL SUMMARY for MAR. 2007

NAME: Office CITY: Half Moon Bay STATE: CA ELEV: 80 LAT: 37 38' 00" LONG: 122 25'59"

TEMPERATURE (°F), RAIN (in), WIND SPEED (mph)

| DAY | MEAN TEMP | HIGH | TIME | LOW | | HEAT DEG DAYS | | RAIN | | | TIME | DOM DIR |
|-----|--------------|------|--------|------|--------|---------------------|-----|------|-----|------|----------|------------|
| 1 | 48.6 | 61.2 | 1:00p | 38.9 | 3:00a | | | 0.01 | 0.5 | 9.0 | 12:30p | |
| | 48.9 | 58.1 | 3:30p | 38.8 | 5:00a | | 0.0 | 0.00 | | 15.0 | 3:00p | |
| 3 | 56.2 | 68.4 | 4:00p | 47.7 | 2:30a | | 0.2 | 0.00 | | 19.0 | 6:30a | |
| 4 | 59.3 | 71.4 | 3:30p | | 12:30a | | 0.7 | 0.00 | | 12.0 | 10:30a | N |
| 5 | 55.7 | 64.6 | 3:30p | | 9:30p | | 0.0 | 0.00 | | 9.0 | 11:00a | SSW |
| 6 | 52.7 | 64.6 | 2:00p | | 5:30a | | 0.0 | 0.00 | | 11.0 | are role | SSW |
| 7 | 56.2 | 65.5 | 3:00p | | 12:30a | | 0.0 | 0.04 | | 11.0 | 3:30p | SSW |
| 8 | 51.8 | 59.8 | 2:00p | 45.1 | 6:30a | | 0.0 | 0.00 | | 14.0 | 3:00p | |
| 9 | 51.9 | 61.6 | 3:00p | 43.0 | 3:30a | 13.1 | 0.0 | 0.00 | | 10.0 | 2:30p | SW |
| 10 | 53.5 | 64.6 | 12:00p | | | 11.5 | | 0.01 | | 13.0 | 2:00p | |
| 11 | 59.0 | 77.6 | 1:30p | 48.0 | 6:30a | 7.5 | 1.5 | 0.01 | 0.3 | 12.0 | 2:00p | SE |
| 12 | 62.3 | 75.6 | 11:30a | 52.5 | 4:30a | 4.9 | 2.2 | 0.00 | | 15.0 | 9:30a | N |
| 13 | 55.5 | 65.0 | 2:00p | 49.2 | 11:30p | 9.5 | 0.0 | 0.00 | | 10.0 | 12:00p | |
| 14 | 54.3 | 62.0 | 3:30p | 46.6 | 12:00m | 10.7 | 0.0 | 0.01 | | 11.0 | 2:30p | SW |
| 15 | 53.2 | 65.7 | 3:30p | 43.6 | 6:30a | 11.8 | 0.0 | 0.00 | 0.6 | 8.0 | 2:00p | SSW |
| 16 | 56.0 | 68.2 | 3:00p | 45.4 | 6:30a | 9.3 | 0.3 | 0.01 | | 1.0 | 11:30p | |
| 17 | 55.8 | 61.7 | 3:00p | 52.0 | 1:00a | 9.2 | 0.0 | 0.00 | | 8.0 | 11:00a | SW |
| 18 | 56.6 | 64.8 | 1:30p | 52.8 | 12:30a | 8.4 | 0.0 | 0.01 | | 10.0 | 10:30a | SW |
| 19 | 56.6 | 67.0 | 3:00p | 48.7 | 7:00a | 8.4 | 0.0 | 0.00 | 0.5 | 9.0 | 12:30p | SSW |
| 20 | 55.0 | 61.4 | 2:30p | 50.0 | 12:00m | 10.0 | 0.0 | 0.32 | 2.4 | 18.0 | 6:30p | SE |
| 21 | 51.3 | 60.0 | 4:00p | 43.3 | 12:00m | 13.7 | 0.0 | 0.00 | 1.0 | 13.0 | 11:00a | NNE |
| 22 | 52.5 | 64.1 | 4:00p | 41.1 | 3:30a | 12.5 | 0.0 | 0.00 | 0.8 | 10.0 | 10:00a | SSW |
| 23 | 53.7 | 61.2 | 4:00p | 47.7 | 12:00m | | | 0.00 | 1.0 | 10.0 | 2:00p | SW |
| 24 | 56.6 | 67.0 | 1:00p | 47.5 | 12:30a | 8.4 | 0.0 | 0.01 | 1.8 | 12.0 | 2:00p | SSW |
| 25 | 57.9 | 67.8 | 1:30p | 52.4 | 2:30a | 7.1 | 0.0 | 0.03 | 0.8 | 10.0 | 2:00p | SW |
| 26 | 55.0 | 64.9 | 12:00p | 48.0 | 12:00m | 10.0 | 0.0 | 0.35 | 1.4 | 19.0 | 8:30p | SSW |
| 27 | 49.9 | 55.5 | 3:00p | 43.9 | 12:00m | 15.1 | 0.0 | 0.00 | 5.7 | 26.0 | 1:30p | NNW |
| 28 | 48.6 | 58.8 | 3:00p | 38.7 | 5:00a | 16.4 | 0.0 | 0.00 | 1.3 | 15.0 | 1:00p | WSW |
| 29 | 52.8 | 66.7 | 2:00p | 39.5 | 4:30a | 12.2 | 0.0 | 0.00 | 0.7 | 13.0 | 4:00p | SSW |
| 30 | 52.5 | 62.6 | | | 7:00a | | | 0.00 | | 8.0 | 11:30a | SSW |
| 31 | 54.3 | | | 44.8 | 1:30a | 10.7 | 0.0 | 0.00 | | | 6:00p | |
| | | | | | | | | | | | 27 | |

Max >= 90.0: 0

 $Max \le 32.0: 0$

Min \leq 32.0: 0

Min <= 0.0: 0

Max Rain: 0.35 ON 3/26/07

Days of Rain: 4 (>.01 in) 2 (>.1 in) 0 (>1 in)

Heat Base: 65.0 Cool Base: 65.0 Method: Integration

NATIONAL WEATHER SERVICE

RECORD OF RIVER AND CLIMATOLOGICAL OBSERVATIONS

LINEST WELL T

STATE

TIME Mocall OF COSERVATION SIVER

COUNTY SAN MATED

PRECIPITATION

RIVER

STANDARD TIME IN USE

San Francisco Public Utilities Commission Hydrological Conditions Report For March 2007

J. Chester, B. McGurk, M. Tsang, April 5, 2007

Current System Storage

Current Hetch Hetchy System and Local Bay Area storage conditions are summarized in Table 1.

| | | | Table Current S As of April | torage | | | |
|------------------------|-----------|------------------------|-----------------------------------|------------------------|-----------|------------------------|--------------------|
| | Current | Storage | Maximu | m Storage | Available | Percent of | |
| Reservoir | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Maximum Storage |
| Tuolumne System | | | • | | | | |
| Hetch Hetchy 1/ | 253,831 | | 340,830 | | 86,999 | | 74.5% |
| Cherry ^{2/} | 241,281 | | 268,810 | | 27,529 | | 89.8% |
| Lake Eleanor 3/ | 18,879 | | 23,541 | | 4,662 | | 80.2% |
| Water Bank | 546,247 | | 570,000 | | 23,753 | | 95.8% |
| Tuolumne Storage | 1,060,238 | | 1,203,181 | | 142,943 | | 88.1% |
| Local Bay Area St | orage | | | | | | |
| Calaveras 4/ | 36,709 | 11,961 | 96,824 | 31,550 | 60,115 | 19,589 | 37.9% |
| San Antonio | 49,693 | 16,193 | 50,496 | 16,454 | 803 | 262 | 98.4% |
| Crystal Springs | 45,706 | 14,893 | 58,377 | 19,022 | 12,670 | 4,129 | 78.3% |
| San Andreas | 17,261 | 5,625 | 18,996 | 6,190 | 1,735 | 565 | 90.9% |
| Pilarcitos | 2,602 | 848 | 3,099 | 1,010 | 498 | 162 | 84.0% |
| Total Local Storage | 151,971 | 49,520 | 227,792 | 74,226 | 75,821 | 24,706 | 66.7% |
| Total System | 1,212,209 | | 1,430,973 | | 218,764 | | 84.7% |

^{1/}Maximum Hetch Hetchy Reservoir storage with drum gates deactivated.

Hetch Hetchy System Precipitation Index 5/

Current Month: The March precipitation index is 1.44 inches, or 26.9% of the average index for the month.

Cumulative Precipitation to Date: The accumulated precipitation index for water year 2007 is 19.67 inches, which is 55.3% of the average annual water year total, or 67.4% of the season-to-date precipitation. The cumulative precipitation for Hetch Hetchy gauge is shown in Figure 1.

Snow Water Content Index: The April 1, 2007 snowpack in and around the Hetch Hetchy watershed is about 45.9% of the long term April 1 average.

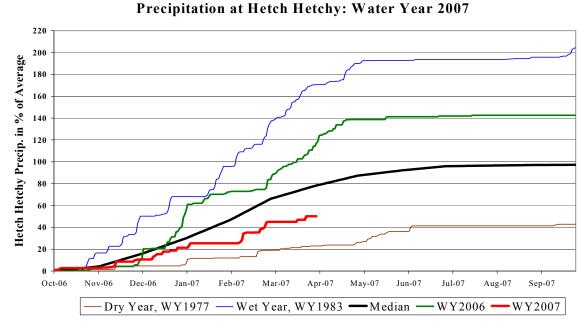
²/ Maximum Cherry Reservoir storage with flash-boards out.

^{3/} Maximum Lake Eleanor storage with all stop-logs out.

^{4/} Available capacity does not take into account current DSOD storage restrictions.

^{5/}The precipitation index is computed using six Sierra precipitation stations and is an indicator of the wetness of the basin for the water year to date. The index is computed as the average of the six stations and is expressed in inches and in percent.

Figure 1: Water Year 2007 cumulative precipitation received at Hetch Hetchy Reservoir through the end-of-month March. Wet, dry, median and WY 2006 precipitation for the station at Hetch Hetchy are included for comparison purposes.



Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and Tuolumne River at La Grange as of March 31 is summarized below in Table 2. Water available to the City is also shown in Table 2.

| | Table 2 Unimpaired Inflow Acre-Feet | | | | | | | | | | | | |
|--|---|---|----------------------|--------------------------|------------------|---------------------|----------------------|-----------------------|--|--|--|--|--|
| | | March 2007 October 1, 2006 through March 31, 20 | | | | | | | | | | | |
| | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | | | | | |
| Inflow to Hetch Hetchy Reservoir | 49,137 | 38,023 | 41,377 | 118.8% | 90,021 | 114,363 | 130,938 | 68.8% | | | | | |
| Inflow to Cherry Reservoir and Lake Eleanor | 47,326 | 36,974 | 41,445 | 114.2% | 98,752 | 109,583 | 135,787 | 72.7% | | | | | |
| Tuolumne River at La Grange | 147,070 | 267,607 | 273,459 | 53.8% | 325,925 | 508,939 | 610,958 | 53.3% | | | | | |
| Water Available to the City 17,769 23,935 53,608 33.1% 40,689 60,507 186,242 21. | | | | | | | | | | | | | |

⁶ Hydrologic Record: 1919 – 2005.

Hetch Hetchy System Operations

As March stayed dry with less than 27% of its normal precipitation, along with the low season-to-date precipitation, powerdraft from Hetch Hetchy remained at the level that just meets SJPL deliveries. Powerdraft from Cherry reservoirs was increased in late March to make room for the projected early snowmelt runoff and to avoid spill. The powerdraft from Cherry reservoir was captured and transferred to the City's Waterbank Account in Don Pedro Reservoir.

In March, 17,687 acre-feet of water were pumped from Lake Eleanor to Cherry Reservoir. All 10 pumps were run for the entire month, and no water was spilled from Lake Eleanor.

SJPL Diversion

The average rate of the San Joaquin Pipeline diversion during March was 157 mgd.

Local System

The average rate at the Sunol Valley Water Treatment Plant for the month of March was 24 mgd. The average rate at Harry Tracy Water Treatment Plant for the month of March was 49 mgd. March water demands averaged approximately 196 mgd. Water demand on April 1, 2007 was approximately 189 mgd. Precipitation was minimal in the Local Area during March (Table 3).

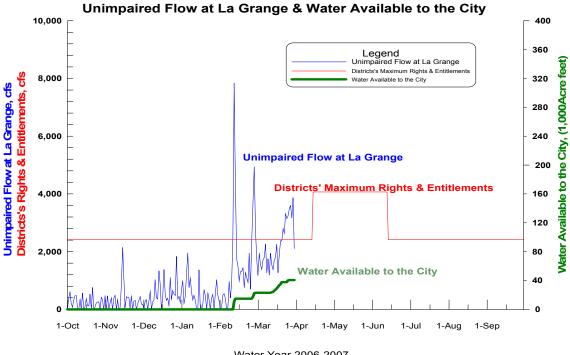
Table 3 - Precipitation Totals for March at Three Local Reservoirs

| Tubic C Treespien | and the first form of the first of the first form of the first for | | | | | | | | | | | |
|-------------------|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| Reservoir | Month Total (inches) | Percentage of Normal for the Month | Year To Date ⁷ (inches) | Percentage of Normal for the Year to Date ⁷ | | | | | | | | |
| Pilarcitos | 1.02 | 16 % | 25.73 | 67 % | | | | | | | | |
| Crystal Springs | 0.63 | 14 % | 15.94 | 66 % | | | | | | | | |
| Calaveras | 0.75 | 21 % | 13.72 | 72 % | | | | | | | | |

⁷ Since 7-1-2006

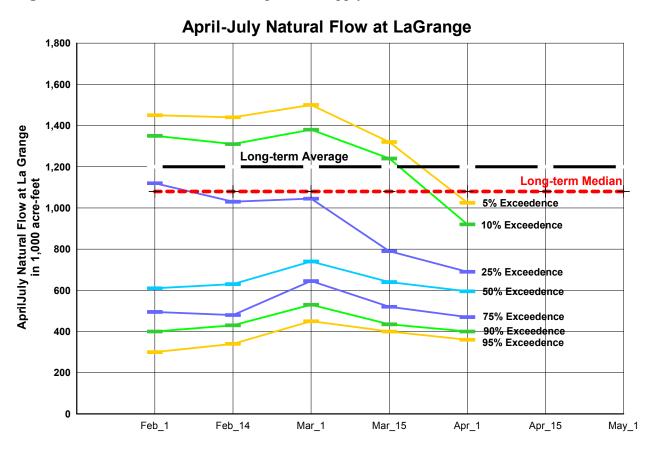
Significant melting of the snowpack began during the second half of March due to above-normal air temperatures (Figure 2). Unimpaired inflow at La Grange exceeded the 2,416 cfs rate and added water to the City's entitlement account.

Figure 2: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. Water available to the City for the period from October 1, 2006 through March 31, 2007 is 40,689 acre-feet.



The forecast indicates that the median amount of runoff that may occur this year is about 55% of the long-term median (Figure 3). This is a reduction from the 69% of the long-term median that was forecast on February 1. The reduction is due to the fact that the March precipitation index was 27% of normal. The median forecast of April-to-July runoff is about 595 TAF, compared to the long-term median runoff for the April-to-July period of 1,080 TAF. For natural flow at La Grange, there is an 80 percent chance that the April-to-July natural runoff will be between 400 TAF and 920 TAF.

Figure 3: Tuolumne River at La Grange water supply forecast



| cc | HHWP Records | DeGraca, Andrew | Kehoe, Paula | Sandkulla, Nicole |
|----|-----------------|---------------------|-----------------|-------------------|
| | Bauer, Leo | Fong, Mike | Larramendy, Don | Sanguinetti, Dave |
| | Cameron, David | Gass, Matt | Levin, Ellen | Tsang, Michael |
| | Carlin, Michael | Hale, Barbara | McGurk, Bruce | |
| | Chester, John | Hannaford, Margaret | Rickson, Norman | |
| | Davis, Cheryl | Jensen, Art | Samii, Camron | |

To: Ed Schmidt, General Manager

From: Jim Teter, District Engineer

Agenda: April 10, 2007

Report April 3, 2007

Date:

Subject: Engineering Projects Received for Review During

March, 2007

Recommendation:

None. The agenda item is informational.

Background:

The Board of Directors has requested a monthly report from the District Engineer on proposed new developments which have been forwarded to him for engineering review.

Projects Received:

There were no projects received for review.

Fiscal Impact:

None. All costs of engineering review are paid by the project applicant.

To: Coastside County Water District Board of Directors

From: Ed Schmidt, General Manager

Agenda: April 10, 2007

Date: April 5, 2007

Subject: General Manager Activities

The following is an accounting of some of the activities I have been involved with for the period of Friday, March 9, 2007 through Friday, April 6, 2007:

Held an "all employee" meeting on Monday, April 2, 2007 (agenda attached).

Met and/or had discussions with the following individuals:

- Lonnie Hayhurst Hayhurst & Associates
- o Eddie Andreini Sr.
- Vicki Senior Coastsiders
- Paul Kimura Avery & Associates
- Alan & Susan O'Driscoll
- Aaron Levinson
- Olivia Booh San Mateo County
- Paul Nagengast City of Half Moon Bay
- o Jim Asche Half Moon Bay Fire Protection District Retired
- o John Wick
- o Linda Kegerrels CPS Services
- o Debbie Owen CPS Services
- o Kathy Marx City of Half Moon Bay
- o John Kaeuper
- o Bob Rathborne
- o Kenneth Mah
- Larry Kay

Agenda: April 10, 2007

Subject: General Manager Activities

Page Two

Meetings Attended

- o District Facility Committee Friday, March 16, 2007
- o District Finance Committee Wednesday, April 4, 2007
- o CCWD Special Board Meeting Thursday, April 5, 2007
- o CCWD Recruitment Committee Friday, April 6, 2007

> Upcoming Meetings

- o Local Government Committee "Linking Water and Land Use"
 - Monday, April 23, 2007 Oakland
- BAWSCA "Unlisted Containment Rule Meeting" –
 -Wednesday, April 25, 2007 San Jose

Coastside County Water District

Employee Meeting - Monday - April 2, 2007 - 8:00 a.m.

- Introduction of Cathleen Brennan Public Outreach/Program Development/Water Resources Analyst
- 2. Committee Meetings District Facilities March 16, 2007 (agenda attached)
- 3. Management of District's wireless sites agreement with Communications Leasing Services, Inc.
- 4. Update on Denniston Wells Rehabilitation Project (attachment)
- 5. Authorization to purchase a new fleet vehicle
- 6. Status Report on Capital Improvement Projects (attachment)
- 7. District's 2007-2008 Fiscal Year Budget Process
- 8. Superintendent of Operations Report (attachment)
- 9. Safety
- 10. Office Manager's Report
- 11. CalPERS Retirement Planning Workshops (attachment)
- 12. Questions, Comments, Concerns
- 13. Adjournment

To: Ed Schmidt, General Manager

From: Cathleen Brennan, Water Resources Analyst

Agenda: April 10, 2007

Subject: Water Conservation Report

Smart Rebates Program

Coastside County Water District has signed an agreement to participate in a one-stop statewide water rebate program known as Smart Rebates. The objective of this rebate program is to maximize economies of scale and marketing power to achieve a high volume of savings. The participating water utilities agree to co-fund up to 50% of the rebate value. In addition, participating water utilities can agree to rebate 100% for stand-alone participation, if there is demand that goes over the subsidized amount. The program is co-funded through a grant from Proposition 50 and is administered by the California Urban Water Conservation Council (CUWCC). Qualified appliances and fixtures purchased on or after March 1, 2007 are eligible.

Residential

High Efficiency Washers up to \$150 High Efficiency Toilets up to \$100 Ultra Low Flow Toilets up to \$100

Commercial

High Efficiency Washers up to \$400 High Efficiency Toilets up to \$200 High Efficiency Urinals up to \$300 Pressurized Waterbroom up to \$50

The Conservation Web Page was updated to link customers to the Smart Rebates Program on the CUWCC web site.

An advertisement is planned to be in the Coastal Guide – May edition.



Smart Gardening Landscape Class – April 21,2007
 Flyer at local nurseries
 Advertisement: Half Moon Bay Review
 Sponsored by BAWSCA and Coastside County Water District.

• Sample Irrigation Schedule – Suggestions for irrigation scheduling for the coast was forwarded to BAWSCA.

To: Ed Schmidt, General Manager

From: Cathleen Brennan, Water Resources Analyst

Agenda: April 10, 2007

Subject: Water Shortage and Drought Contingency Plan

A review of the District's Water Shortage and Drought Contingency Plan was requested due to concern that our local sources may be impacted from less than normal rainfall this season.

The purpose of the Water Shortage Contingency Plan is to establish procedures and actions for managing water supply and demand during water shortages to conserve supplies for the greatest public benefit. The shortage could be due to a progressive situation related to weather or a drastic situation from a system failure or emergency. Adequate water supply for domestic use, sanitation, and fire protection is the objective to managing supply and demand during a water shortage.

The plan describes a four-phased curtailment plan. The first stage is the Advisory Stage. At this stage, the public is informed as early as meaningful data are available that a possible shortage may occur. The other stages are Voluntary Stage, Mandatory Stage, and Emergency Curtailment.

The plan describes conditions that would trigger the implementation of the Advisory Stage of the plan. The data required to declare an Advisory Stage are:

- 1. Crystal Springs Reservoir storage and predicted inflows from Denniston and Pilarcitos Creek are significantly below historic "normal" for the current time of the year, and\or lack of carryover storage from the previous year.
- 2. Total Crystal Springs Reservoir storage and predicted inflows from Denniston and Pilarcitos Creek are significantly below historical "normal" for the current time of the year, and supply modeling indicated that expected demands may not be met if this trend continues or worsens.

If the plan is implemented based on the above conditions and the Advisory Stage is activated, the following actions are required:

- 1. Elected officials must be informed or "briefed".
- General Manager directs staff members to meet as often as appropriate to evaluate conditions, determine actions and make assignments. Suggested staff persons to be involved are the Superintendent of Operations, Engineer, and Water Conservation Coordinator.

- 3. Intensify ongoing media education effort about water system; provide up to date data and implications for water use, if known.
- 4. Establish a "hotline" for frequently updated recordings that provide the latest information and supply and demand data.

At this time there are no predicted impacts on storage at Crystal Springs Reservoir, but due to less than normal local rainfall this last winter (see table below), Denniston Creek and Pilarcitos Creek may be impacted. At this time, we do not have stream flow or well data indicating that demand can't be met.

| | Local Rainfall Data (inches) | | | | | | | | | | | |
|------|--------------------------------|------|------|------|------|------|-------|--|--|--|--|--|
| | 2 | 006 | | 2007 | | | | | | | | |
| Sept | Oct | Nov | Dec | Jan | Feb | Mar | Total | | | | | |
| .05 | .19 | 3.18 | 4.24 | .72 | 5.31 | 0.81 | 14.5 | | | | | |
| | Historic Average Rainfall Data | | | | | | | | | | | |
| 0.3 | 1.3 | 3.4 | 3.7 | 5.5 | 4.8 | 3.9 | 22.9 | | | | | |

Staff finds that rainfall for this season is below normal and our local water supply sources may be impacted this spring and summer for customers relying on the Denniston Project. Staff does not recommend implementing The Water Shortage and Drought Contingency Plan at this time, but recommends monitoring the water supply and demand data closely this spring and re-evaluate the need for implementation by June 1, 2007.

In addition, staff recommends placing a public service announcement in the Half Moon Bay Review to inform the public of the less than normal rainfall amounts and impacts on local supplies. The announcement should ask for their cooperation to keep demand down this spring and summer by voluntarily reducing consumption to off set the impact on our local sources. Emphasis should be on reducing outdoor water use, fixing leaks, and avoiding water waste.

To: Ed Schmidt, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda Date: April 10, 2007

Date: 6 April 2007

Subject: Operational Report – March 2007

<u>Source of Supply-</u> Pilarcitos Lake and Pilarcitos Well 4A were the main source of supply for the month of March. Denniston Reservoir and Denniston Well 9 supplemented this supply for 16 days in March when raw water turbidity was at acceptable levels.

Systems Improvement:

Short Term Plant Improvements

DHS sent us their letter of acceptance for the Denniston Tank Modification Project. A copy has been forwarded to Jim Teter to start the preparation of a request for proposal (RFP) and the initiation of the construction process.

Mr. Teter is working on final design for the chemical feed and control upgrades for both facilities.

<u>Automatic Meter Reading Pilot Program</u>

I have not gathered enough information to proceed with a confident decision as to the selection of the available systems. In speaking with representatives from three reputable firms, the costs are all very competitive, but the systems are significantly different in how they operate. The cost for a pilot system for the 68 meters on Rt 92 will be in the ballpark of \$40,000. This will include the costs of the meters, the installation and the read system. The meter replacement costs for all systems run about \$170/meter. The read system is universally \$23,000. The future of this technology will be fixed based reads from a central office. I would like for the company that we select to be adaptable to the new technology in as seamless a transfer as possible. I shall present my findings at the 10 May Board meeting.

Crystal Springs Telemetry

The phantom telemetry alarm returned twice in the month of March. Although a significant improvement, it is still not acceptable and all efforts are being made to return to the hard wire system. All pull boxes were unearthed and Dal Porto Electric will initiate work in April. This system is expected to be back in service by 1 June.

Main Street Project

Please reference Capital Projects Report

Facilities Beautification and Enhancement

The following items have been completed this month:

- Dug out electrical boxes at Crystal Springs Reservoir
- Power washed Nunes WTP top deck
- Finished the installation of new brackets for the Nunes filter gallery remote boxes
- Routine cleaning of all District vehicles

Update on Other Activities:

Emergency Generator

Notice to proceed on this project was sent to California Generator on Friday, 6 April. Work is expected to be complete by 1 June.

Denniston 60 HP Pump Bearing Failure

The bearings in this unit were replaced on 16 March and the unit is working fine. We will be keeping a close eye on this unit.

New Maintenance Worker

Kristoffer Smith will join us as our new Maintenance Worker on Monday, 9 April.

Safety/Training/Inspections

Safety Training

The Safety Committee met on 13 March to discuss changes and updates needed in the written safety program. Steve Dumont met with me on this date to go over our program. He will be providing us with needed updates at the April meeting.

<u>Interagency Cooperation</u>

John Davis, Sean Donovan, Steve Twitchell and myself participated in two emergency response exercises on 6 and 13 March, put on by the San Mateo Office of Emergency Services. The first was a short background of the SIMS system (Standard Incident Management System) and the second was a preliminary tabletop exercise on dealing with a tsunami. Other agencies involved were the City of Half Moon Bay Public Works and Police Departments, Sheriff's Department and Fire District. This was a practice session for a more involved exercise that will be conducted in April.

Sexual Harassment Refresher

John Davis and myself attended a mandatory 2-hour sexual harassment training course at the Soquel County Water District on 8 March.

Department of Health Services

Correspondence

We have received correspondence from DHS (attached), covering our request for reduced monitoring, Denniston Storage Tank Modification Project, and Denniston Return Wash Water Flows. We have been granted reduced monitoring for:

- Nitrate at Crystal Springs, Stone Dam and Denniston Reservoir from quarterly to annually.
- Cyanide at Denniston Reservoir from annually to once every 9 years.

They are also requiring that we submit an amendment to our water supply permit for the wash water returns that we enacted this year. Staff has prepared this document for submittal.

Items Requiring Attention

Nunes Underground Diesel Storage Tank

An RFP for removal of the underground tank and replacement with an above ground unit has been prepared and will be sent out to qualified firms in April.

State of California—Health and Human Services Agency

Department of Health Services



California
Department of
Health Services
SANDRA SHEWRY
Director

RECEIVED

MAR 2 7 2007

COASTSIDE COUNTY WATER DISTRICT



ARNOLD SCHWARZENEGGER

March 23, 2007

Mr. Joe Guistino Superintendent of Operations Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

Dear Mr. Guistino:

REQUEST FOR REDUCE MONITORING
DENNISTON STORAGE TANK MODIFICATION PROJECT
FILTER BACKWASH RETURN AT DENNISTON
Coastside County Water District, Water System No. 4110011

This letter is in response to your written request on February 12, 2007 to reduce the monitoring frequencies at the Crystal Springs Reservoir, Stone Dam Reservoir, and Denniston Reservoir. In addition, Coastside County Water District (CCWD) submitted to the Department for review on January 10, 2007 the Contract Drawings and Technical Specifications for the Denniston Storage Tank Modification Project. CCWD also requested approval from the Department to recycle the spent filter backwash water back to the head of the Denniston Water Treatment Plant (Denniston WTP).

Nitrate Monitoring

Section 64432.1 (a), Chapter 15, Title 22 of the California Code of Regulations (CCR) requires community water systems using an approved surface water source to monitor quarterly for Nitrate. Monitoring may be reduced to annually if four consecutive quarterly samples are less than fifty percent the maximum contaminant level of 45 mg/L. CCWD completed four consecutive quarterly samples for Nitrate for the Crystal Springs Reservoir and Stone Dam Reservoir during the fourth quarter 2005 through the third quarter 2006. Quarterly Nitrate samples for the Denniston Reservoir have also been conducted since 2001. All quarterly Nitrate values were below 3.0 mg/L. Therefore, the Department has reduced the monitoring frequency for Nitrate at the Crystal Springs, Stone Dam, and Denniston Reservoir to one sample every year, making the next round of Nitrate monitoring due by the end of 2007.

SOC monitoring at Denniston Reservoir

Section 64445.1 (b)(2) of the CCR requires community water systems serving more than 3,300 persons to collect a minimum of two quarterly samples for SOCs every three years if no SOCs

Mr. Joe Guistino March 23, 2007 Page 2

were detected during the initial monitoring. CCWD conducted two consecutive quarterly monitoring rounds for SOC for the Denniston Reservoir in 2001 and 2004. No SOCs were detected during those four quarters. CCWD may request the Department to waive the 2nd quarterly sampling round, making the SOC monitoring frequency one sample every three years. The waiver request must include information such as user population characteristics, proximity to sources of contamination, and surrounding land use. Please reference Section 64445 (d)(2) for more required waiver information. If a waiver is granted, CCWD must conduct one round of SOC monitoring by the end of 2007.

Cyanide Monitoring at Denniston Reservoir

Section 64432 (b)(1) requires community water systems that use an approved surface water source to monitor annually for inorganic chemicals (IOC). The monitoring frequency for specific IOCs may be reduced to one sample every nine years if the system has conducted at least 3 rounds of annual monitoring and all previous analytical results are less than the MCL. CCWD requested within the February 12, 2007 letter to reduce the monitoring frequency for cyanide at the Denniston Reservoir since all three consecutive annual samples, conducted in 2004 through 2006, were non-detectable. The Department has therefore reduced the Cyanide monitoring frequency from one sample every year to one sample every nine years, making the next round of Cyanide monitoring due in 2015.

Denniston Storage Tank Modification Project

On January 10, 2007, Mr. James Teter submitted to the Department the contract drawings and technical specifications for the Denniston Storage Tank Modification Project. The project construction will provide a new inlet pipeline on the opposite side of the tank from the existing inlet-outlet connection and convert the existing inlet-outlet connection to an outlet connection only. The purpose of this project is to increase the disinfection contact time for the treated water from the Denniston WTP and help reduce disinfection-by-product formations by lowering the amount of chlorine added but still achieve the required *Giardia* inactivation ratio. A revised CT calculation sheet was submitted to demonstrate that CT will be achieved with the lower chlorine residual values and longer detention time.

Upon review of the submitted plans, specifications, and CT calculation sheet, the Department finds that the construction of the separate inlet and outlet connection to the Denniston storage tank complies with the current Waterworks Standards. The construction will also minimize short-circuiting of the water flow through the reservoir, increase the disinfection contact time, and reduce DBP formations, which is currently an issue with the water discharged from the Denniston WTP.

Before putting the reservoir or newly constructed pipelines into service, the reservoir and pipeline needs to be disinfected and sampled for bacteriological quality in accordance with the American Water Works Association Standard C652-02. If the results of the bacteriological sample are positive for coliform bacteria, the reservoir and pipeline shall be resample for bacteriological quality and the test shall be submitted to the Department for review and approval before the reservoir and pipeline are placed into service.

Filter Backwash Water Return at Denniston Water Treatment Plant (Denniston WTP)

In December 2005, CCWD informed the Department that the Regional Water Quality Control Board has mandated CCWD to immediately cease the discharge of filter backwash water into

Mr. Joe Guistino March 23, 2007 Page 3

the Denniston Creek. As a result, CCWD proposed to recycle the spent filter backwash water to the head of the Denniston WTP. To implement the filter backwash recycling project at the Denniston WTP, CCWD must apply for and receive and amended water supply permit from the Department. The permit application must include the following documents and address the following questions:

- 1. Application for Domestic Water Supply Permit Amendment. http://www.dhs.ca.gov/ps/ddwem/dwp/Permits/PDFs/AmendedPermitApplication.pdf
- 2. A schematic of the treatment facility that indicates the origin of spent filter backwash water and the location where the water is reintroduced into the treatment facility.
- 3. The typical backwash recycle flow rate, duration, and frequency at which the backwash water is returned.
- 4. The hydraulic conveyance used to transport the backwash water.
- 5. The highest turbidity value allowed to be reintroduced into the influent flow.
- 6. The maximum makeup ratio of the recycle backwash water to the remaining influent flow. Another word, the total amount of recycle backwash water will only be X percent of the total flow of water into the Denniston WTP.
- 7. Will CCWD provide any treatment to the recycle stream prior to the return?
- 8. Under what condition is the recycle water returned to the head of the plant? Specific time period or water level within the filter backwash water basin?
- 9. Will coagulant chemical adjustments or other operational practices be applied to accommodate the recycle flow?
- 10. Will the backwash water be recycled to the head of the plant automatically under certain conditions or will it be manually controlled?

If you have any further questions regarding this letter, please feel free to contact Ms. Van Nguyen at (510) 620-3602.

Sincerely,

CC:

Eric Lacy, P.E. District Engineer

Santa Clara District

Drinking Water Field Operations Branch

Department of Health Services

San Mateo County Environmental Health Department

Ms. Thuy Van Nguyen
State of California
Department of Health Services
Drinking Water Field Operations Branch
850 Marina Bay Parkway, Building P, 2nd Floor
Richmond, CA 94804-6403

Reference: March 2007 Monthly Report

Dear Ms. Nguyen:

Enclosed are the following reports for March.

Distribution System:

- 24 Total Coliform samples completed and all ABSENT
- Quarterly Report for Disinfectant Residuals Compliance for Systems Using Chlorine or Chloramines

Nunes Water Treatment Plant:

- Nunes Monthly Summary of Monitoring for SWTR (page 1, 2 and 3)
- Monthly Iron for **March**
- CT Compliance spreadsheet for **March**
- Individual Filter Monitoring Report (1 page)
- Quarterly Report for Disinfection Byproduct Precursors Compliance for Systems Required to Meet the Enhanced Coagulation Requirements

Denniston Water Treatment Plant:

- Denniston Monthly Summary of Monitoring for SWTR (page 1, 2 and 3)
- Monthly Iron, Manganese and Aluminum Report for March
- CT Compliance spreadsheet for **March**
- Individual Filter Monitoring Report (3 pages)

If you have any questions with the reports submitted or would like additional information regarding this matter, please do not hesitate to contact me.

Sincerely,

Joe Guistino Superintendent of Operations Coastside County Water District 650 726 4405 jguistino@coastsidewater.org

To: Ed Schmidt, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda Date: April 10, 2007

Date: April 6, 2007

Subject: Denniston Wells Rehabilitation Project

Recommendation

Purchase of a new 5 HP 50 GPM pump and motor with installation from Maggiora Brothers for \$6783 for Denniston Well #1.

If the rating for the Denniston Well #3 pump is the same as that of Denniston Well #1, purchase and installation of such unit from the lowest of 2 bids.

Staff does not recommend reconstruction of Denniston Well #2 at this time due to high costs and long payback period.

Background

At our request, Maggiora Brothers have submitted estimates for the reconstruction of Denniston Well #2 and recommendations and replacement costs for the motor/pump unit for Denniston Well #1. Denniston Well #3 has been rehabilitated. We are awaiting the contractor's recommendation as to pump/motor sizing.

Well #1

Maggiora Brothers recommends a 5 HP 50 GPM pump and motor for this well. They submitted a bid for \$6783 for this work. A second bid was received for \$7579. We will arrange for Maggiora to fit this well and expect to have it in production by 1 May.

Well #2

Maggiora Brothers estimates that it will cost about \$67,500 to drill out and remove the existing well casing and re-case the well with 8" PVC well casing. This well has been a historic low producer, providing no more than 30 gpm through its lifetime. The cost savings for using Denniston water over Crystal Springs water is about \$5800/year for every 10 MG. The 30 gpm increase in production yields about 16 MG/year (if run 24/7 - 365). The payback would therefore be \$9280/year for a total of 7.5 years. There is no guarantee that this well would continue to be as productive

in this amount of time and it will surely require a pump/motor replacement in that time. These factors do not make this well a good candidate for repair.

Well #3

This well was rehabilitated and will produce similar to well #1. Maggiora Brothers will submit the recommended pump/motor size as well as their bid for replacement in April.

Fiscal Impact

The costs for new pump/motor assemblies for Denniston Wells #1 and #3 and ancillary materials will total about \$15,000.

City, Zip: Owner:

Address:

Site:

DENNISTON Well# 1

MAGGIORA BROS. DRILLING, INC.

595 Airport Blvd. Watsonville, CA 95076 (831) 724-1338

Pump Specifications and Estimated Price

2001 Shelton Drive Hollister, CA 95023 (831) 637-8228

Proposal # PO4733D Date: 23-Mar-07 The following is the complete specifications and costs of the pump installation/repair project. Quantities are estimated and the final price will be adjusted at the time of invoicing to reflect the actual amounts of materials utilized. Customer would normally bring electrical and piping to project site otherwise this can be supplied on a time and material. PG&E power to the property will have to be arranged by the Customer. B. General description of work requested: Furnish and install 5 Hp 50 GPM submersible pump w/ cooling sleeve , in DENNISTON well # 1 , Warrick liquid level control with 3 - SS probes and SubMonitor 3 phase pump protection . Customer will supply 60 ft - 2" SS drop pipe Item Description C. Model Each Price Qty Ea. Submersible Pump, 50 GPM, 5HP, 230V, 3 Ph \$2,744.00 2,744.00 Ea. SubMonitor 3 Phase Pump Protection 1 \$ 1,050,00 \$ 1,050.00 Ft. Submersible electrical cable, 12/3 w/ ground 1.34 93,80 \$ 70 Ea. Sanitary well seal, 8 x 2 inch \$ 83.00 \$ 83.00 1 \$ 68.00 1 Ea. Check valve, 2 inch \$ 68,00 Ea. Warrick liquid level control w/ probes 1G2D0 \$ 280.00 280,00 1 \$ \$ 1 Ea. 4" Cooling Sleeve 85.00 S 85.00 1 Lot Misc. plumbing fittings 100,00 \$ 100,00 Lot Misc. electrical fittings 100.00 \$ 100,00 1 SUB-TOTAL \$ 4,603.80 Sales Tax on Materials 8.25% \$ 379.81 Trenching and backfill \$ LABOR & PUMP RIG TO INSTALL \$ 1,800,00 TOTAL ESTIMATED CASH PRICE \$ 6,783.61 Less down payment (due upon return of contract) \$ ESTIMATED balance due upon completion \$ 6,783.61 Coastside County Water District Phone: 650-726-4405 Customer: 766 Main St. Home: 650-346-8140 Address: HMB, Ca. 94019 FAX:

I HAVE READ AND UNDERSTAND THESE TERMS. (PLEASE INITIAL:

Phone:

Contact:

APN #:

Joe Guistino



March 30, 2007

Coastside County Water District 766 Main Street Half Moon Bay, CA 94019

Attn: John Davis

SUBJECT: DENNISON WELL #1

Dear John,

We are pleased to provide you with an estimate on the following pumping equipment and labor. Customer will supply 60 feet of 2" stainless steel drop pipe.

- 1 Goulds submersible pump 50 GPM @ 240' TDH
- 1 5 HP, 230 volts, 3 phase submersible motor
- 1 Pump/motor submonitor
- 1 8" x 2" well seal

70' of 12/3 power cable

- 1 2" check valve
- 1 Cooling motor sleeve
- 1 Warrick liquid level control with probes

Misc. plumbing fittings

Misc. electrical fittings

Material Subtotal

Factory freight

Sales tax

Shop labor

Field labor

Tiola labor

Electrical labor Boom truck/service truck

If you have any questions on the above estimate, please give me a call.

Sincerely,

Wayne Archer

WA/dm

Waynea-07/Coastside Co. Water 032707

ESTABLISHED 1941

03/26/2007 14:58

MAGGIORA BROS. DRILLING, INC.

DRILLING CONTRACTORS - PUMP SALES & SERVICE CALIFORNIA CONTRACTOR'S LICENSE NO. 249957

Corporate Office 595 Airport Blvd. Watsonville, CA 95076

Tel: (831) 724-1338 Tel: (800) 728-1460 Fax: (831) 724-3228

March 26, 2007

Coastside County Water District Attn: Joe Guistino 766 Main Street Half Moon Bay, CA 94014

Re: Dennistion Well #2 - Drill out and replacement of well

Dear Mr. Guistino,

As per our conversation, the following is Maggiora Bros. Drilling, Inc. estimated cost to drill out and remove the existing well casing and re-case the well with 8" PVC well casing. Due to permitting difficulties, we can obtain an repair permit on the existing well and not go through all of the State and County agencies for replacement of the well. The following is an estimated cost only.

| 1. | Mobilization/demobilization and repair permit | \$10,000.00 |
|-----|---|-------------|
| 2. | Wash over and extract existing well casing - estimated 80 hours @ \$400.00 per hour | \$32,000.00 |
| 3. | clectric tog and catiper tog of borehole (run at same time) | \$ 2,500.00 |
| 4. | 8" SDR-21 PVC well casing 60 feet @ \$40.00 per foot | |
| 5. | 8" SDR-21 PVC factory perforation 60 feet @ \$60,00 per foot | \$ 2,400.00 |
| 6. | Sand nack 100 feet @ \$12.00 per feet | \$ 3,600.00 |
| 7. | Senitary well sool 20 foot @ \$60.00 per foot | \$ 1,200.00 |
| 8 | Drill outfilings and fluide hardfar. | \$ 1,200,00 |
| 0. | Drill cuttings and fluids handling | \$10,000.00 |
| ð. | Air lift development of well - 4 hours @ \$400.00 per hour | \$ 1,600.00 |
| | Install and remove test Pump Mgr | \$ 2,000.00 |
| 11. | Video logging of well | \$ 1,000.00 |
| | | |
| | 10 ME E0 11 MATED 6031 | \$67,500.00 |

If you have any questions, please feel free to contact me at any time.

Very truty yours,

Michael F. Maggiora

CCWD WELL REHABILITATION MASTER PLAN

| Well # | Location | State Well # | Instal Date | Original Productivity gpm | Surveye | d Dates | | Present capacity | Rehab dates | Comments | Reccomendations | Sequencing | Status |
|----------------|--|----------------|-------------|---------------------------------|---------|---------|------|------------------|--|---|------------------------|------------|----------------|
| DENNISTON WELL | FIELD | | | | 1984 | 1987 | 1988 | | | | | | |
| Denniston #1 | Cabrillo Farms S access road 250' from Rt 1 | 055/06W-11L01M | 1977 | 52 | 40 | 38 | 26 | na | 1984 motor ;1987 pump and motor and acid treat ;1989 rehab | | Rehab | 1 | 90% complet |
| Denniston #2 | 300' NW well 1 | 055/06W-11L02M | | | 20-40 | 30 | 34 | na | 1979 replaced motor; 1989 new pump and motor and rehab; 1991 new motor | abandoned late 1979. Rehab outfit in 1989 (ESA) advised not to spend too much money on this low producer | Rehab last | 9 | dormant |
| Definision #2 | S side of Denniston Cr at end of easment between Shelter Cove Dr and | OSSIGNI TIEGEM | | | 20 40 | 30 | | na - | 1987 rehab pump and | abandoned 1979 but | remain last | , | 80% |
| Denniston #3 | Seacrest Ct S side of Denniston Cr between Seacrest and Sunrise | | 1977 | | | 30 | 35 | na | motor 1987 rehab pump and motor; 12/87 replaced pump-failed dt sand; 1995 new pump and | revived 1987 Very high in iron. Requires rehab and | Rehab | 2 | complete |
| Denniston #4 | 100 feet east of Rt 1 and 1200 ' SW of | 055/06W-11F01M | 1975 | 25 | 15-40 | 30 | 0 | 20 | motor 1979 acid treated; 1982 acid treated, replaced drop pipe; 1984 replaced motor; 1986 replaced pump and motor; 1987 | disinfection Nitrates at 50% of | Rehab | 3 | cue |
| Denniston #5 | Denniston access road | 055/06W-11L03M | 1975 | 52 | 50-60 | 22 | 26 | | full rehab new pump and motor | MCL. Only used if absolutely required. | Emergency Standby | na | Standby |
| Denniston #6 | | | 1977 | 15 | | | | | | Abandoned 1977 | Officially abandon | na | fy 2008 |
| | | | | | | | | | tried to rehab in 1987. Large breach in screen. Drillers reccomended | | Officially | | |
| Denniston #7 | | | 1977 | 10 | | | | | abandonment | Abandoned 1977 Low Producer | abandon | na | fy 2008 |
| Denniston #8 | 300' SW Airport road and 500' NW of trailer | 055/06W-11Q02M | 1977 | | 15 | | | | | Consider abandonement | Emergency Standby | na | Standby |
| Denniston #9 | village | 055/06W-11K01M | 1977 | 75 | 60 | 30 | 44 | 35 | | Consider | No Action Emergency | na | In servic |
| Denniston #10 | | | | | 8 | | | | | abandonment | Standby | na | Standby |

1

| | | | | Original Productivity | | | | Present | | | | | |
|----------------|--------------------------|----------------|-------------|--------------------------|--------|----------|------|----------|--|--|----------------------------|------------|------------|
| Well # | Location | State Well # | Instal Date | gpm | Survey | ed Dates | | capacity | Rehab dates | Comments | Reccomendations | Sequencing | Status |
| PILARCITOS WEL | _L FIELD | | | | | 1991 | 1998 | | | | | | |
| | Pilrcitos Canyon | | | | | | | | new pump and motor | pump motor good. Can't overcome | Inspection New pump and | | |
| Pilarcitos #1 | Road | 055/05W-11N01M | 1964 | | 125 | 45 | 50 | | 2003; | pressure | motor | 4 | |
| | Pilrcitos Canyon | | | | | | | | new pump and motor | pump motor good. Trips out due to | | | |
| Pilarcitos #2 | Road | 055/05W-11N02M | 1969 | | | 40 - 45 | 40 | | 1993; | clogging | Rehab | 6 | |
| | Pilrcitos Canyon | | | | | | | | | | Inspection New pump and | | |
| Pilarcitos #3 | Road | 055/05W-11N03M | | | | 30 | 40 | | | pump motor failed | motor | 5 | |
| Pilarcitos #3A | Pilrcitos Canyon Road | 055/05W-11N04M | 1972 | | | 25-30 | | | new pump and motor | pump motor good. Trips out due to clogging | Rehab | 8 | |
| Pilarcitos #4 | Pilrcitos Canyon Road | 055/05W-11N05M | 1979 | | 200 | 100 | 150 | | | pump motor good. Competes with 4A | Keep as standby | na | Standby |
| Pilarcitos #4A | Pilrcitos Canyon Road | | 1995 | | | NA | 160 | 150 | bailed and swabbed and new pump and motor 2005 | | No Action | na | In Service |
| | Pilrcitos Canyon | | | | | | | | rehab and new pump | pump motor good. Pumps gravel and | | | |
| Pilarcitos #5 | Road | 055/05W-11E01M | 1980 | | 120 | 40 | 60 | | and motor 1991. | sand. | Rehab | 7 | |

To: Ed Schmidt, General Manager

From: Joe Guistino, Superintendent of Operations

Agenda Date: April 10, 2007

Date: March 13, 2007

Subject: Nunes Filter Backwash Valves Project (1-0-1121-26)

Introduction

There is significant "leak-by" during backwash of the Nunes WTP filters that must be remedied. Money was earmarked to fix this problem in both the FY 06/07 budget (\$5000) and FY 07/08 budget (\$100,000). District crews would like to start on this important project.

Recommendation

Direct staff to purchase the required valves at a total cost of \$20,000 this fiscal year.

Discussion

Each filter is divided into 2 sides, which are backwashed separately. When a backwash occurs on one side of any filter, a portion of the backwash supply water leaks into the other side. This results in insufficient media expansion in the backwashing filter side with the resulting effects of mud ball formation and improperly cleaned filters. This latter problem causes filter spikes when the filter is returned to service. This could lead to turbidity violations during periods of high raw water turbidity.

Although \$105,000 was earmarked for this project (\$5,000 FY 06/07 and \$100,000 FY 07/08), District crews have discovered that the leak-by is actually caused by a design flaw that can be fixed by the purchase and installation of four 4" electrically operated butterfly valves at about \$5,000 each. The District crew is able to purchase and install these valves in-house now at a substantial savings.

If we purchase of these valves and ancillary equipment now at a total cost of approximately \$25,000, it will release \$60,000 from the FY 07/08 capital budget.

To: Ed Schmidt, General Manager

From: Jim Teter, District Engineer

Agenda: April 10, 2007

Report April 3, 2007

Date:

Subject: District Engineer Work Status Report

Recommendation:

None. The agenda item is informational.

Background:

The Board of Directors has requested a monthly status report from the District Engineer on his activities.

Work Performed Since Last Board Meeting

Work performed since the last Board of Directors meeting includes:

- Water Treatment Plant Short-Term Improvements. Engineering work is continuing.
- Phase 3 El Granada Pipeline Replacement Project: Work continued on coordinating the work of the consultants involved in preparation of the additional submittal documents required for compliance with the conditions of the CDP's and as required by the Caltrans letter of response to the District's encroachment permit application.
- PRV Vault Modification at Princeton Harbor Village Project: provided advice to the District staff and the contractor.
- San Mateo County GIS Mapping Project: continued work coordinating receiving the data files from the County and putting them into use by the District.
- Main St./Hwy. 92 Pipeline Replacement Project: responded to questions from District inspection personnel.

- Carter Hill East Pipeline Replacement Project: reponsed to questions from District inspection personnel.
- FY 07-08 CIP Budget: Provided District field staff with budget cost estimates for proposed projects.
- Engineering Advice. Provided the District staff with advice on an as-requested basis on engineering-related topics.

Current Work Assignments:

A description and status report on the District Engineer's current work assignments follows:

- 1. Preparation of Design Contract Documents for Phases IIIA and IIIB of the El Granada Transmission Pipeline Replacement Project. Current status of the project is as follows:
 - Engineering design work has been completed on the project drawings except for the changes that may be required by the special study work being performed by EIP and the other consultants performing the additional work required by Caltrans. Copies of the drawings have been provided to the District for review. The encroachment permit application for work within the Caltrans right of way has been prepared and submitted, and review comments have been received. The review comments from Caltrans require additions to the project plans before the application will be considered complete. Teter is preparing the additional pipeline profile sheets required by Caltrans. The other work for compliance with the Caltrans requirements requires additional work by other consultants. The status of the consultants' work is as follows:
 - A. Surveying. Towill, Inc. Towill has completed the survey work and submitted the information for District review and use.
 - B. Geotechnical Report. Cleary Consultants, Inc. The soil borings work has been completed. The consultants are currently performing laboratory work on the soil samples, and will next prepare their geotechnical report. Completion is anticipated by the end of April.
 - C. Shoring Design. J. M. Turner Engineering, Inc. The shoring design work cannot begin until the final geotechnical report has been completed. Completion of the shoring design is anticipated by mid-May.
 - D. Archeological Report. Holman & Assoc. The consultants have begun their work. No schedule is currently available regarding their anticipated completion date.
 - E. Water Pollution Control Plan. EIP Associates. The consultants have begun their work. No schedule is currently available regarding their anticipated completion date.

The encroachment permit applications to the City of Half Moon Bay and County of San Mateo for work within their respective street right of way areas cannot be submitted until the work currently being performed by EIP and the District legal counsel for compliance with the CDP requirements has been submitted and approved.

- 2. SCADA System Replacement. The District Engineer has begun work on the study for replacement of the existing SCADA (Supervisory Control and Data Acquisition) system. The study will provide recommendations for the new system including cost. This work will be performed in conjunction with the work for the WTP Short-Term Improvements since it requires extensive coordination with the WTP operating staff and the final decisions regarding the short-term improvements.
- 3. Short-Term Improvements at Nunes & Denniston WTPs. The District Engineer has begun preparation of the plans and specifications for these projects:

Denniston WTP Improvements:

- A. Denniston Storage Tank Modifications Project. A decision has been made to construct the modifications to the Denniston storage tank and the new tank inlet pipeline first. Teter has completed the project plans and specifications. These Contract Documents have been reviewed by the District staff and approved by the State Department of Health Services. The project may be advertised for bid when the CCWD staff has developed a plan for providing adequate water service during the period the Denniston tank and water treatment plant will be out of service.
- B. Denniston Water Treatment Plant Improvements. Teter has completed his final Contract Drawings, and these are currently being drafted into electronic format by the Autocad draftsman. Following final review by the water treatment plant operating staff, a structural engineer will be retained for design of the minor modifications to the treatment plant walls and floor.

Nunes WTP Improvements:

All conceptual design work has been completed, and Teter is in the process of preparing the final Contract Documents (plans and specifications).

Fiscal Impact:

1. El Granada Transmission Pipeline Replacement Project Phases IIIA & IIIB. The current fiscal year Capital Improvement Program contains funding for engineering design work for this project (See the C.I.P. report included elsewhere in the Board meeting packet).

- 2 SCADA System Replacement. The FY 06/07 Capital Improvement Budget contains \$20,000 for the SCADA system replacement study.
- 3. Short-Term Water Treatment Plant Improvements. The FY 06/07 Capital Improvement Budget contains funding for this project.

Schedule for El Granada Transmission Pipeline Replacement Project

A. El Granada Pipeline Phases 3A & 3B:

Complete predesign services (surveying & February, 2005

photogrammetry)

Complete preliminary engineering design March 3A, June 3B,

2005

File CDP application for Phase 3A October, 2005
File CDP application for Phase 3B December, 2005

Obtain CDP's Sept., 2006

Obtain encroachment permits from the City of July, 2007

Half Moon Bay, Caltrans and San Mateo

County

Advertise for Bids July, 2007 Award Construction Contract August, 2007

Complete Construction Spring 2008

To: Coastside County Water District Board of Directors

From: Ed Schmidt, General Manager

Agenda: April 10, 2007

Report

Date: April 6, 2007

Subject: Annual Report to Coastal Commission required by

Condition No. 3 of the el Granada Pipeline Coastal Development permit Nos. A-2-SMC-99-63 and A-I-

HMB-99-20

Recommendation:

None for Board information purposes only.

Background:

As the Board is aware, the Coastal Development Permit approved by the California Coastal Commission for the El Granada Transmission Pipeline contains numerous detailed conditions that significantly constrain the manner and extend to which CCWD will be able to plan for and construct facilities needed to meet existing and anticipated future demands for water service within our service area. In addition to conditions that restrict future system expansion, Condition No. 3 to the permit requires the District to furnish the Coastal Commission an annual report, detailing various categories of information, including:

- A listing of annual water sales by various use category
- A complete list of all new service connections installed in the prior year, identifying the specific property to which each

Agenda: April 10, 2007

Subject: Annual Report to Coastal Commission required by Condition No. 3 of the el

Granada Pipeline Coastal Development permit Nos. A-2-SMC-99-63 and A-I-

HMB-99-20

Page Two

service connection is assigned by assessor's parcel number and map, and the user category of each connection.

- A listing of all installed service connections.
- A complete listing of all uninstalled priority and non-priority water service connections in the District.
- A complete listing of all water service connection transfers, identifying the parcel from which the transfer was made, the parcel that received the connection, the month in which the transfer was approved and the number of connections transferred (in terms of standard 5/8" equivalent connections.
- Monthly water production (million gallons) for each supply source in the District.
- An updated schematic plan of the District's water supply and delivery system, detailing all system improvements and significant repairs completed during the prior year, as well as the most recent capital improvements plan, which identifies all currently planned system components.

Attached is a copy of the District's Fourth Annual Report to Special Condition No. 3, submitted to the California Coastal Commission on March 29, 2007.

Mr. Peter M. Douglas, Executive Director California Coastal Commission 45 Fremont Street, Suite 2000 San Francisco, CA 94105-2219

Reference: Fourth Annual Report to Special Condition No. 3 of Permit Application Nos. A-2-SMC-99; A-1-HMB-99-20

Dear Mr. Douglas:

Coastside County Water District is pleased to submit our fourth annual report, pursuant to the requirements of Special Condition No. 3 "Monitoring" of the above referenced permits, which requires that "on or before April 1st of each year, the permittee shall submit to the Executive Director, an updated annual Water Supply Evaluation Report for the prior calendar year," including eight categories of information specified in the condition. Coastside County Water District (CCWD) is hereby submitting the following reports, set forth as Exhibits A-H:

> CCWD Annual Water Supply Evaluation Report for 2006

This report is being updated. It will be forwarded as soon as it is completed.

Exhibit A Annual Water Sales (million gallons) for 2006

A listing of annual water sales by the various use categories

Exhibit B New Service Connections

A complete listing of all new service connections installed in 2006. The list identifies the specific property to which each service connection is installed by assessor's parcel number. Please note that a complete set of Assessor's Parcel Maps was included in the March 31, 2004 submittal and should be utilized again for reference; this package does not include an additional submittal of Assessor Parcel Maps.

Exhibit C Existing Installed Service Connections

A complete listing of installed service connections within the CCWD service district

➤ Exhibit D Uninstalled Priority/Non-Priority Service Connections

A complete listing of all uninstalled priority and non-priority water service connections in the district, as of December 31, 2006. The listing identifies each connection as either priority or non-priority, and identifies each specific assessor's parcel number.

Exhibit E Pre-Crystal Springs Project – Existing Uninstalled Water Connections

This listing consists of the uninstalled water service connections that pre-date the Crystal Springs Project.

Exhibit F Water Service Connection Transfers

A complete listing of all water service connection transfers. The list includes the parcel from which the transfer was made, the parcel that received the connection, the month in which the transfer was approved, and the number of connections transferred (in terms of standard 5/8" equivalent connections). Please note that no priority connections were transferred in 2006, inasmuch as the District has a substantial inventory of priority connections available for purchase.

Exhibit G Monthly Water Production for Each Supply Source

This report lists the monthly water production (million gallons) for each supply source in the District.

Exhibit H Updated Detailed Schematic Plan and Description of Water Supply and Delivery System, including Existing and Planned System Components

All system improvements and significant repairs completed during 2006 have been highlighted on the schematic plan.

Exhibit I Draft Capital Projects for Fiscal Years 06/07 – 15/16

This *Draft* report includes CCWD's Draft Capital Projects for fiscal years 06/07 through 15/16, which identifies all potential system components.

Peter M. Douglas, Executive Director California Coastal Commission March 29, 2007 Page 3 of 3

As indicated in our previous annual submittals, CCWD welcomes any comments or suggestions you may have for improving the format of this annual report required by Condition No. 3 that may make it more useful as a tool for Commission staff's evaluation of this project, as well as future infrastructure projects.

We appreciate your time and commitment to working with Coastside County Water District to ensure the safety and reliability of our community's water supply.

Sincerely,

Ed Schmidt General Manager

cc: Board of Directors (w/o enclosures)

James S. Teter, District Engineer (w/o enclosures)

Anthony P. Condotti, District Counsel (w/o enclosures)

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Ed Schmidt, General Manager

Agenda: April 10, 2007

Report

Date: April 6 2007

Subject: Discussion and possible direction to staff

concerning General Manager Recruitment

Process

Recommendation:

Discussion and possible direction to staff concerning General Manager Recruitment Process.

Background:

At the Special Board meeting on Thursday, April 5, 2007, the Board directed me to solicit proposals from two (2) Personnel Recruitment Firms, for discussion and possible acceptance. I was asked to contact Lonnie Hayhurst from Hayhurst & Associates (who previously has recruited for the District) and Avery & Associates (who are recommended by the City of Half Moon Bay).

Both firms have been contacted, but due to the short turn around time, I probably will not receive their proposals until Tuesday, April 10, 2007. As soon as I receive their proposals, I will forward them on to the Board, and of course, will have copies available to the public at the Board meeting on Tuesday evening.

<u>Fiscal Impact:</u> Unknown at this time.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: Ed Schmidt, General Manager

Agenda: April 10, 2007

Report

Date: April 5, 2007

Subject: Status Report on the Current Major Capital

Improvement Projects

Main Street / Highway 92 Pipeline Replacement Project

Construction started on Wednesday, November 1st 2006. All work is performed between 9:00 p.m. and 5:00 a.m. Work completed to date includes: all of the remaining pipeline has been installed on Main Street and has passed the pressure and bacteriological tests; the new pressure reducing valve (PRV) station has been installed, adjusted and is in service; South Main Street has been put into service from the PRV station to the bridge; 1,355 feet of the 8" pipeline has been installed on Route 92 to the Hilltop Market and has passed the pressure and bacteriological test. Progress on the project continues:

- Majority of the tie-ins have been completed on North and South Main Street
- Stone Pine Center tie-ins have been scheduled for April 4, 2007
- One tie-in has been completed on Highway 92, additional tie-ins are scheduled for the week of April 9th – 13th
- Contractor will also be performing work on the storm and sewer utilities on Highway 92

Staff Report

Agenda: April 10, 2007

Subject: Status Report on the Current Major Capital Improvement Projects

Page Two

Water Treatment Plant (WTP) Short-Term Improvements

Nunes Water Treatment Plant

All conceptual design work has been completed and the District Engineer is in the process of preparing the final Contract Documents (plans and specifications).

Denniston Water Treatment Plant:

1. <u>Denniston Storage Tank Modifications Project</u>

The District Engineer has completed the project plans and specifications. These contract documents have been reviewed by District staff and approved by the State Department of Health Services. The project may be advertised for bid when a plan has been developed for providing adequate water service during the period that the Denniston tank and water treatment plant will be out of service.

2. <u>Denniston Water Treatment Plant Improvements</u>

The District Engineer has completed the final contract drawings and these are currently being drafted into electronic format by an AutoCAD draftsman. Following final review by the water treatment plant operating staff, a structural engineer will be retained for design of the minor modifications to the treatment plant walls and floor.

Staff Report

Agenda: April 10, 2007

Subject: Status Report on the Current Major Capital Improvement Projects

Page Three

SCADA System Replacement

The District Engineer has begun work on the study for replacement of the existing SCADA (Supervisory Control and Data Acquisition) system. The study will provide recommendations for the new system, including cost. This work will be performed in conjunction with the work for the water treatment plant short term improvements, since it requires extensive coordination with the water treatment plant staff and the final decisions regarding the short term improvements.

Carter Hill East Pipeline Replacement Project

This project was awarded to Stoloski & Gonzales, Inc. for \$140,360.00 at the November Board of Directors meeting. A Notice to Proceed was issued to the contractor on January 11, 2007 and the Contractor has ninety (90) days to complete the project. Progress on this project includes:

- Contractor has completed installation of six hundred feet of twelve-inch ductile-iron pipeline.
- Jack and bore has been completed under Highway 92 (ten-feet under the highway with a casing)
- Pressure testing has been successfully completed
- Tie-ins will be scheduled after successful completion of all bacteriological testing
- If work continues on schedule, the project should be completed by approximately April 13, 2007.

Staff Report

Agenda: April 10, 2007

Subject: Status Report on the Current Major Capital Improvement Projects

Page Four

Phase 3 - El Granada Pipeline Replacement Project El Granada Pipeline Replacement Project Phase 3 City and County Portions

Work continues in coordinating the work of the consultants involved in preparation of the additional submittal documents for compliance with the conditions of the CDP's and as required by the CalTRANS letter of response to the District's encroachment permit application.

Engineering design work has been completed on the project drawings except for the changes that may be required by the special study work being performed by EIP and the other consultants performing the additional work required by CalTRANS. Copies of the drawings have been provided to the District for review. The encroachment permit application for work within the CalTRANS right-of-way has been prepared and submitted, and review comments have been received. The review comments from CalTRANS require additions to the project plans before the application is considered complete, which the District Engineer is currently in the process of completing. The other work for compliance with the CalTRANS requirements requires additional work by the consultants. An update of the status of the consultant's work is additionally provided in the District Engineer's Work Status Report:

- Surveying Towill, Inc. Towill has completed the survey work and submitted the information for District review and use.
- Geotechnical Report Cleary Consultants, Inc. The soil borings work has been completed. The consultants are currently performing laboratory work on the soil samples, and will follow with their geotechnical report. Completion is anticipated by the end of April.

| Staff Report Agenda: | April 10, 2007 |
|-----------------------|---|
| Subject: Page Five | Status Report on the Current Major Capital Improvement Projects |

 Shoring Design – J.M. Turner Engineering Inc. – The shoring design work cannot begin until the final geotechnical report has been completed. Completion of the shoring design is anticipated by mid-May.

- Archeological Report Holman & Associates The consultants have begun their work. No schedule is currently available regarding their anticipated completion date.
- Water Pollution Control Plan EIP Associates The consultants have begun work on the plan. No schedule is currently available regarding their anticipated completion date.

Fiscal Impact:

Funding for the Phase 3 El Granada Pipeline Replacement Project is included in the 2006/07 Capital Improvement Program budget.

Talk of the Town

LEARNING THE LESSONS OF CESAR CHAVEZ

Preschoolers and kindergarteners at Coastside Children's Program branches in Half Moon Bay will learn about an important part of California history this Friday. That's the day that members of the First 5 San Mateo County Service Corps, along with AmeriCorps and VISTA members across the nation, commemorate Cesar Chavez Day with agriculture-oriented service projects.

The date coincides with Chavez' March 31, 1927, birth date and commemorates his battle for farm workers' rights, service and peaceful social change.

On Friday six AmeriCorps and six VISTA members will engage in projects with young CCP members in Half Moon Bay. From 9:30 to 10:30 a.m., they will lead planting activities and discussion with preschoolers at the CCP preschool located at the Methodist church. From 2:30 to 3:30 p.m., they'll help kindergarteners at the CCP branch at Hatch Elementary School clean out garden areas and plant seeds that the after-school program will tend and use in nutrition projects.

"The celebration of this day will be a simple, early introduction to the history of the farm-working movement in our country, for peacefully working for what you believe in, and for respecting our earth," said CCP Executive Director Taara Hoffman.

TIME TO PADDLE INTO SPRING AT PILLAR POINT HARBOR

It's spring, and members of California Canoe and Kayak are taking up their paddles to celebrate their opening day at Pillar Point Harbor this weekend.

From 10 a.m. to 4 p.m. on Sunday, April 1, the public is invited to experience and enjoy paddling at the harbor with California Canoe and Kayak.

No experience is necessary for those who wish to take part in the festivities by checking out Hobie pedal kayaks.

The day begins when rentals open at 10 a.m. They're for use in the harbor only; you'll need some experience to rent a closed-deck sea kayak but none for renting a sit-on-top kayak. Rentals are \$15/hour for a single and \$25/hour for a double kayak.

Every hour, there will be free paddling demonstrations by instructors.

The last rental will go out at 2 p.m. and must be back by 4 p.m.

California Canoe and Kayak is located at the Half Moon Bay Yacht Club at 214 Princeton Ave. in Princeton. You can reach them at 728-1803 on weekends and (888) 4KAYAKS during the week.

The event coincides with an open house at the yacht club. R.S.V.P.s are appreciated. For more about the happenings at the yacht club, call 728-2120.

LOCAL WATER DISTRICT HIGHLIGHTED AT EPA GATHERING

Members of the Coastside County Water District board of directors got special kudos last week from the U.S. Environmental Protection Agency at a national conference that brought together water boards from around the country.

The CCWD was one of five water districts highlighted in a new documentary produced by the EPA for a "Paying for Sustainable Water Infrastructure" conference held in Atlanta. Half Moon Bay City Councilmember and former water board President John Muller spoke on the film about the importance of maintaining and improving a community's water supply.

Fellow directors Jim Larimer and Chris Mickelsen were on hand at the event to explain the district's recently improved Carter Hill East Pipeline and future plans that involve upgrading a computer-modeling system of Coastside pipelines.

Ed Schmidt

From: Ramirez, Tim [TRamirez@sfwater.org]

Sent: Monday, March 26, 2007 6:07 PM

To: Kellyx Nelson; acondotti@abc-law.com; cbard@parks.ca.gov; CRMickelsen@hotmail.com;

ctowe@comcast.net; Ed Schmidt; FarmerJohnMuller@aol.com; jack@samcleanswater.org; Lavelle, Jane; Jeremy Dennis; Salerno, Jim; jkerb@parks.ca.gov; Joyce.Ambrosius@noaa.gov; Julie Casagrande; Kate Symonds; Kristine Atkinson; lennie@darwin.ptvy.ca.us; Leonard Woren;

marinaf@hmbcity.com; Carlin, Michael; Mike Liquori; Petrick, Molly; Patrick Rutten;

pringgold@openspacetrust.org; Rich Allen; Tim Frahm

Cc: Charlotte Ambrose (E-mail)

Subject: RE: Reminder: Upcoming Dates

All-

Re: Monday, May 7th - here's an outline for the day.

9:30am - meet at the SFPUC Burlingame offices to pile into vans for transport into the watershed. This is the most efficient way for all of us to get out to Pilarcitos Creek.

10:00am - arrive at Pilarcitos Dam - get out, stretch the legs, SFPUC and CCWD staff to briefly describe operations.

10:30am - drive down to Stone Dam - get out, walk along the creek, discuss operations/fishery issues.

12:00pm - if the weather cooperates, return to Pilarcitos for lunch (bring your own, and water).

1:00pm - if it's nice outside, the Pilarcitos Creek Restoration Workgroup convenes near Stone Dam under the canopy. If the weather does NOT cooperate, we get back in the vans and head for Cypress Cottage.

3:00pm - adjourn, transport out of the watershed.

3:30-4:00pm - arrive back at Burlingame.

This is a full day - note that the landfill will be part of the lower watershed tour. In fact, there's so much to see we may need two "lower" watershed tours.

Also - I'll need a head count from those planning to attend at least one week out, by April 30th. Please note that this invitation is extended to Workgroup members only - we won't have the space to accommodate others. Please also note that there is not an option to come for the morning only - we're not set up logistically to support that option. Apologies if this causes anyone an inconvenience.

So - sound like a plan? If so, please let me know who will be attending on 5/7, and we'll get final instructions/directions/etc out to the group in advance. Please forward any potential agenda items to Kellyx. We have confirmed that Charlotte Ambrose will be able to join us - she's the NMFS steelhead recovery coordinator for our region, and will make a brief presentation during the meeting in the afternoon regarding her efforts - thanks, Charlotte.

See you all soon.

TR

Tim Ramirez

Manager, Land and Natural Resources Division

Water Enterprise, San Francisco Public Utilities Commission

1145 Market Street, Suite 403

San Francisco, CA 94103

p (415) 554-3265

f (415) 934-5770

----Original Message----

From: Kellyx Nelson [mailto:kellyx@sanmateorcd.org]

Sent: Monday, March 05, 2007 4:21 PM

To: acondotti@abc-law.com; cbard@parks.ca.gov; CRMickelsen@hotmail.com; ctowe@comcast.net; Ed Schmidt; FarmerJohnMuller@aol.com; jack@samcleanswater.org; Lavelle, Jane; Jeremy Dennis; Salerno, Jim; jkerb@parks.ca.gov; Joyce.Ambrosius@noaa.gov; Julie Casagrande; Kate Symonds; Kristine Atkinson; lennie@darwin.ptvy.ca.us; Leonard Woren; marinaf@hmbcity.com; Carlin, Michael; Mike Liquori; Petrick, Molly; Patrick Rutten; pringgold@openspacetrust.org; Rich Allen; Tim Frahm; Ramirez, Tim

Subject: Reminder: Upcoming Dates

Colleagues,

As a follow-up to today's meeting, I wanted to confirm upcoming dates that were selected.

Bi-monthly Workgroup meetings (at 1:00 p.m.):

- May 7th, likely at PUC's Cottage
- July 9th, at SAM
- September 10th
- November 5th
- January 7th
- March 3rd
- May 5th
- July 7th

Field trips:

- May 7th, morning (time to be determined), to upper watershed (PUC dams and landfill)
- July 9th, morning (time to be determined), to lower watershed (restoration sites and lagoon)

Best,

Kx

fax: 650.726.0494

Kellyx Nelson Executive Director San Mateo County Resource Conservation District 625 Miramontes Street Suite 103 Half Moon Bay, CA 94019 phone: 650.712.7765