COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MEETING OF THE BOARD OF DIRECTORS

Tuesday, February 10, 2009 – 7:00 p.m.

AGENDA

The Coastside County Water District (CCWD) does not discriminate against persons with disabilities. Upon request, the agenda and agenda packet materials can be provided in a format to accommodate special needs. If you require a copy of the agenda or related materials in an alternative format to accommodate a disability, or if you wish to attend this public meeting and will require special assistance or other special equipment, please call the District at (650) 726-4405 in advance and we will make every reasonable attempt to provide such an accommodation.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the CCWD District Office, located at 766 Main Street, Half Moon Bay, CA at the same time that the public records are distributed or made available to the legislative body.

This agenda and accompanying materials can be viewed on Coastside County Water District's website located at: <u>www.coastsidewater.org</u>.

The Board of the Coastside County Water District reserves the right to take action on any item included on this agenda.

1) ROLL CALL

2) PLEDGE OF ALLEGIANCE

3) PUBLIC ANNOUNCEMENTS

Any person may address the Board of Directors at the commencement of the meeting on any matter within the jurisdiction of the Board that is not on the agenda for this meeting. Any person may address the Board on an agendized item when that item is called. The Chair requests that each person addressing the Board limits their presentation to three (3) minutes and complete and submit a Speaker Slip.

4) CONSENT CALENDAR

The following matters before the Board of Directors are recommended for action as stated by the General Manager.

All matters listed hereunder constitute a Consent Calendar, are considered as routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.

- A. Requesting the Board to review disbursements for the month ending January 31, 2009 Claims: \$1,064,978; Payroll: \$69,900.69; for a total of \$1,134,679.03 (attachment)
- **B.** Acceptance of Financial Reports (attachment)
- C. Minutes of the January 13, 2009 Board of Directors Meeting (attachment)
- **D.** Minutes of the January 26, 2009 Special Board of Directors Meeting - Infrastructure Strategic Planning Workshop (<u>attachment</u>)
- E. Installed Water Connection Capacity and Water Meters Report (attachment)
- F. Total CCWD Production Report (attachment)
- G. CCWD Monthly Sales by Category Report (attachment)
- H. January 2009 Leak Report (attachment)
- I. Rainfall Reports (attachment)
- J. San Francisco Public Utilities Commission Hydrological Conditions Report for January 2009 (<u>attachment</u>)
- K. Acceptance of the 909 Miramontes Street Non-Complex Pipeline Extension Project (attachment)

5) DIRECTOR COMMENTS / MEETINGS ATTENDED

6) **GENERAL BUSINESS**

- A. Miramar Tank Coating (attachment)
- **B.** Drought Planning: How Coastside County Water District's (CCWD) Water Supply Would Be Affected by San Francisco Public Utilities Commission (SFPUC) Mandatory System-Wide Reduction (attachment)

C. Water Reclamation Goals, Conditions for Coastside County Water District (CCWD) Approval of Sewer Authority Mid-Coastside (SAM) Request to Distribute Reclaimed Water Within CCWD Boundaries (<u>attachment</u>)

7) GENERAL MANAGER'S REPORT INCLUDING MONTHLY INFORMATIONAL REPORTS (attachment)

- A. Monthly Water Resources Report (<u>attachment</u>)
- **B.** Water Shortage and Drought Contingency Plan Update (attachment)
- C. Operations Report (attachment)

8) ADJOURNMENT

Accounts Payable Checks by Date - Summary by Check Number

| Check Number | | Vendor Name | Check Date | Void Amount | Check Amount |
|----------------|----------------|---------------------------------------------------------|--------------------------|-------------------------------------------|-----------------------|
| 11766 11767 | ADP01 ALL04 | ADP, INC. | 01/09/2009 01/09/2009 | 0.00 0.00 | 187.50 205.65 |
| 11768 | ALL04 ALV01 | ALLIED WASTE SERVICES #925 ALVES PETROLEUM, INC. | 01/09/2009 | 0.00 | 1,650.78 |
| 11769 | ALV01 AME09 | ALVESTETROLLOW, INC. AMERICAN WATER WORKS ASSOC. | 01/09/2009 | 0.00 | 498.00 |
| 11770 | AND01 | ANDREINI BROS. INC. | 01/09/2009 | 0.00 | 630.00 |
| 11771 | ASS08 | ASSOC. CALIF. WATER AGENCY | 01/09/2009 | 0.00 | 12,154.00 |
| 11772 | ATT01 | AT&T MOBILTY | 01/09/2009 | 0.00 | 513.84 |
| 11773 | AZT01 | AZTEC GARDENS | 01/09/2009 | 0.00 | 190.00 |
| 11774 | BAD01 | BADGER METER, INC. | 01/09/2009 | 0.00 | 989.00 |
| 11775 | COA 15 | COASTSIDE NET, INC | 01/09/2009 | 0.00 | 59.95 |
| 11776 | DEL06 | DELUXE BUSINESS CHECKS | 01/09/2009 | 0.00 | 69.82 |
| 11777 | GEM01 | GEMPLER'S, INC. | 01/09/2009 | 0.00 | 2,070.25 |
| 11778 | HAR03 | HARTFORD LIFE INSURANCE CO. | 01/09/2009 | 0.00 | 1,876.00 |
| 11779 | IRO01 | IRON MOUNTAIN | 01/09/2009 | 0.00 | 296.31 |
| 11780 | JMB01 | JMB CONSTRUCTION, INC. | 01/09/2009 | 0.00 | 713,437.36 |
| 11781 | KAI01 | KAISER FOUNDATION HEALTH | 01/09/2009 | 0.00 | 8,609.00 |
| 11782 | MIS01 | MISSION UNIFORM SERVICES INC. | 01/09/2009 | 0.00 | 77.37 |
| 11783 | OCE04 | OCEAN SHORE CO. | 01/09/2009 | 0.00 | 771.09 |
| 11784 | ONT01 | ONTRAC | 01/09/2009 | 0.00 | 103.66 |
| 11785 | PAC02 | PACIFICA CREDIT UNION | 01/09/2009 | 0.00 | 591.50 |
| 11786 | PUB01 | PUB. EMP. RETIRE SYSTEM | 01/09/2009 | 0.00 | 16,132.73 |
| 11787 11788 | PUM01 ROB01 | PUMP REPAIR SERVICE CO. INC. ROBERTS & BRUNE CO. | 01/09/2009 01/09/2009 | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 3,355.46 12,039.19 |
| 11789 | SAN09 | SAN MATEO COUNTY DEPT. OF | 01/09/2009 | 0.00 | 2,145.00 |
| 11790 | SIE02 | SIERRA CHEMICAL CO. | 01/09/2009 | 0.00 | 435.99 |
| 11791 | VAL01 | VALIC | 01/09/2009 | 0.00 | 1,270.00 |
| 11792 | WES11 | WEST COAST AGGREGATES, INC. | 01/09/2009 | 0.00 | 531.29 |
| 11793 | ASC01 | EVERETT ASCHER | 01/23/2009 | 0.00 | 165.90 |
| 11794 | ASS01 | ACWA SERVICES CORPORATION | 01/23/2009 | 0.00 | 18,143.76 |
| 11795 | ATT02 | AT&T | 01/23/2009 | 0.00 | 1,148.31 |
| 11796 | BRU02 | JON BRUCE | 01/23/2009 | 0.00 | 81.10 |
| 11797 | HAR03 | HARTFORD LIFE INSURANCE CO. | 01/23/2009 | 0.00 | 1,876.00 |
| 11798 | PAC01 | PACIFIC GAS & ELECTRIC CO. | 01/23/2009 | 0.00 | 25,707.29 |
| 11799 | PAC02 | PACIFICA CREDIT UNION | 01/23/2009 | 0.00 | 591.50 |
| 11800 | PUB01 | PUB. EMP. RETIRE SYSTEM | 01/23/2009 | 0.00 | 16,278.97 |
| 11801 | VAL01 | VALIC | 01/23/2009 | 0.00 | 1,270.00 |
| 11802 | ADP01 | ADP, INC. | 01/27/2009 | 0.00 | 481.55 |
| 11803 | AND01 | ANDREINI BROS. INC. | 01/27/2009 | 0.00 | 4,025.00 |
| 11804 | ATC01 | ATCHISON, BARISONE | 01/27/2009 | 0.00 | 19.23 |
| 11805 | ATT03 | AT&T LONG DISTANCE | 01/27/2009 | 0.00 | 32.53 |
| 11806 | BAR03 | BARTLE WELLS ASSOCIATES | 01/27/2009 01/27/2009 | 0.00 | 4,465.00 |
| 11807 11808 | BAS01 BAY05 | BASIC CHEMICAL SOLUTION, LLC BAY AREA WATER SUPPLY & | 01/27/2009 | 0.00 0.00 | 2,733.79 6,177.00 |
| 11809 | BAY07 | BAY AREA WATER SUPPLY & | 01/27/2009 | 0.00 | 484.50 |
| 11810 | BAY10 | BAY ALARM COMPANY | 01/27/2009 | 0.00 | 330.22 |
| 11811 | BFI02 | BFI OF CALIFORNIA, INC. | 01/27/2009 | 0.00 | 272.00 |
| 11812 | BRU02 | JON BRUCE | 01/27/2009 | 0.00 | 146.12 |
| 11813 | CAL15 | CALIFORNIA URBAN WATER | 01/27/2009 | 0.00 | 2,599.70 |
| 11814 | CAR02 | CAROLYN STANFIELD | 01/27/2009 | 0.00 | 485.00 |
| 11815 | CIN01 | CINTAS FIRST AID & SAFETY | 01/27/2009 | 0.00 | 98.47 |
| 11816 | COA01 | COASTSIDE LAND SURVEYING | 01/27/2009 | 0.00 | 906.25 |
| 11817 | COA02 | JERRY GARCIA | 01/27/2009 | 0.00 | 1,020.02 |
| 11818 | COA19 | COASTSIDE COUNTY WATER DIST. | 01/27/2009 | 0.00 | 161.32 |
| 11819 | CUM01 | CUMMINS WEST, INC. | 01/27/2009 | 0.00 | 764.09 |
| 11820 | DAT01 | DATAPROSE, INC | 01/27/2009 | 0.00 | 1,565.16 |
| 11821 | EWI01 | EWING IRRIGATION PRODUCTS | 01/27/2009 | 0.00 | 224.66 |
| 11822 | FIR06 | FIRST NATIONAL BANK | 01/27/2009 | 0.00 | 8,270.28 |
| 11823 | FRI01 | FRISCH ENGINEERING, INC | 01/27/2009 | 0.00 | 1,150.00 |
| 11824 | GAR07 | GARDINI ELECTRIC CO., INC. | 01/27/2009 | 0.00 | 390.00 |
| 11825 | GRA03 | GRAINGER, INC. | 01/27/2009 | 0.00 0.00 | 1,062.12 |
| 11826 11827 | HAL01 HAN01 | HMB BLDG. & GARDEN INC. HANSONBRIDGETT. LLP | 01/27/2009 01/27/2009 | 0.00 | 8.65 5,055.00 |
| 11027 | | | 01/2/1/2007 | 0.00 | 5,055.00 |

Accounts Payable Checks by Date - Summary by Check Number

| Check Number | Vendor No | Vendor Name | Check Date | Void Amount | Check Amount |
|--------------|-----------|--------------------------------|----------------------|-------------|--------------|
| 11828 | HEA01 | HEALTHWORKS | 01/27/2009 | 0.00 | 189.00 |
| 11829 | HIC01 | WILLIAM HICKEY | 01/27/2009 | 0.00 | 150.00 |
| 11830 | IED01 | IEDA, INC. | 01/27/2009 | 0.00 | 1,000.00 |
| 11831 | IRV01 | IRVINE, DAVID E. | 01/27/2009 | 0.00 | 9,530.00 |
| 11832 | IRV02 | IRVINE, DAVID E. | 01/27/2009 | 0.00 | 1,488.52 |
| 11833 | MCT01 | MCTV6 | 01/27/2009 | 0.00 | 525.00 |
| 11834 | MET06 | METLIFE SBC | 01/27/2009 | 0.00 | 1,636.90 |
| 11835 | MIS01 | MISSION UNIFORM SERVICES INC. | 01/27/2009 | 0.00 | 155.01 |
| 11836 | MON01 | DARIN BOVILLE | 01/27/2009 | 0.00 | 1,350.00 |
| 11837 | NAT02 | NATIONAL METER & AUTOMATION | 01/27/2009 | 0.00 | 12,391.57 |
| 11838 | OFF01 | OFFICE DEPOT | 01/27/2009 | 0.00 | 744.53 |
| 11839 | OGR01 | O'GRADY PAVING | 01/27/2009 | 0.00 | 748.97 |
| 11840 | ONL01 | ONLINE RESOURCES | 01/27/2009 | 0.00 | 50.00 |
| 11841 | ONT01 | ONTRAC | 01/27/2009 | 0.00 | 394.20 |
| 11842 | PAC02 | PACIFICA CREDIT UNION | 01/27/2009 | 0.00 | 687.00 |
| 11843 | PAT05 | DONALD PATTERSON | 01/27/2009 | 0.00 | 55.42 |
| 11844 | PAU01 | PAULO'S AUTO CARE | 01/27/2009 | 0.00 | 83.45 |
| 11845 | PIT04 | PITNEY BOWES | 01/27/2009 | 0.00 | 231.00 |
| 11846 | RIC01 | RICOH AMERICAS CORPORATION | 01/27/2009 | 0.00 | 2,375.41 |
| 11847 | RIC04 | RICE TRUCKINGSOIL FARM | 01/27/2009 | 0.00 | 63.33 |
| 11848 | ROB01 | ROBERTS & BRUNE CO. | 01/27/2009 | 0.00 | 7,143.87 |
| 11849 | ROG01 | ROGUE WEB WORKS, LLC | 01/27/2009 | 0.00 | 270.00 |
| 11850 | SAF01 | SAFEGUARD TECHNOLOGY | 01/27/2009 | 0.00 | 1,963.80 |
| 11851 | SAN03 | SAN FRANCISCO WATER DEPT. | 01/27/2009 | 0.00 | 110,572.83 |
| 11852 | SAN05 | SAN MATEO CTY PUBLIC HEALTH LA | 01/27/2009 | 0.00 | 462.90 |
| 11853 | SAN08 | SAN MATEO CTY COMMUNITY COLLEG | 01/27/2009 | 0.00 | 89.00 |
| 11854 | SAN09 | SAN MATEO COUNTY DEPT. OF | 01/27/2009 | 0.00 | 1,035.56 |
| 11855 | SEW01 | SEWER AUTH. MID- COASTSIDE | 01/27/2009 | 0.00 | 570.00 |
| 11856 | SIE02 | SIERRA CHEMICAL CO. | 01/27/2009 | 0.00 | 6,895.56 |
| 11857 | STR02 | STRAWFLOWER ELECTRONICS | 01/27/2009 | 0.00 | 171.69 |
| 11858 | TAI02 | TAIT ENVIRONMENTAL SYSTEMS | 01/27/2009 | 0.00 | 200.00 |
| 11859 | TET01 | JAMES TETER | 01/27/2009 | 0.00 | 10,784.29 |
| 11860 | UB*00579 | RONALD KEILER | 01/27/2009 | 0.00 | 42.13 |
| 11861 | UB*00580 | STANLEY DZIEMIEN | 01/27/2009 | 0.00 | 56.85 |
| 11862 | UB*00581 | SERENA BECK | 01/27/2009 | 0.00 | 50.00 |
| 11863 | UB*00582 | KATHLEEN SILVA | 01/27/2009 | 0.00 | 8.81 |
| 11864 | UB*00583 | JEFF WINN | 01/27/2009 | 0.00 | 86.19 |
| 11865 | UB*00584 | KYLE JENKINS | 01/27/2009 | 0.00 | 70.70 |
| 11866 | UB*00585 | DUANE MYERS | 01/27/2009 | 0.00 | 75.00 |
| 11867 | UB*00586 | JEFF WINN | 01/27/2009 | 0.00 | 68.30 |
| 11868 | UB*00587 | DAVID/LYNN STONE | 01/27/2009 | 0.00 | 58.46 |
| 11869 | UB*00588 | FOUNDERS REALTY c/o BEATRICE | 01/27/2009 | 0.00 | 75.00 |
| 11870 | UB*00589 | REMAX PROPERTIES WEST c/o MAND | 01/27/2009 | 0.00 | 75.00 |
| 11871 | VER02 | VERIZON WIRELESS | 01/27/2009 | 0.00 | 109.41 |
| 11872 | VIS03 | VISION CELLULAR INC. | 01/27/2009 | 0.00 | 59.13 |
| 11873 | WES11 | WEST COAST AGGREGATES, INC. | 01/27/2009 | 0.00 | 247.22 |
| 11874 | WHE06 | JACK WHELEN | 01/27/2009 | 0.00 | 81.10 |
| 11875 | XC201 | XC2 SOFTWARE, LLC | 01/27/2009 | 0.00 | 725.00 |
| | | | | 0.00 | |
| | | | Report Total: | 0.00 | 1,064,978.34 |

COASTSIDE COUNTY WATER DISTRICT - PERIOD BUDGET ANALYSIS PERIOD ENDING JANUARY 31, 2009

| ACCOUNT | DESCRIPTION | CURRENT ACTUAL | CURRENT BUDGET | B/(W) VARIANCE | B/(W) % VAR | YTD ACTUAL | YTD BUDGET | B/ <mark>(W)</mark> VARIANCE | <mark>B/(W)</mark> % VAR |
|-------------|--------------------------------|-------------------|-------------------|-------------------|---------------------------|---------------|------------------|---------------------------------|-----------------------------|
| REVENUE | | | | | | | | | |
| 1-0-4120-00 | Water Revenue - All Areas | 430,005 | 441,021 | (11,016) | (2.5%) | 3,405,693 | 3,767,911 | (362,218) | (9.6%) |
| 1-0-4170-00 | Water Taken From Hydrants | 141 | 2,083 | (1,942) | (93.2%) | 25,402 | 14,583 | 10,819 | 74.2% |
| 1-0-4180-00 | Late Notice -10% Penalty | 3,474 | 4,167 | (693) | (16.6%) | 31,198 | 29,167 | 2,031 | 7.0% |
| 1-0-4230-00 | Service Connections | 723 | 667 | 5 6 | 8.5% | 5,123 | 4,667 | 456 | 9.8% |
| 1-0-4235-00 | CSP Connection T & S Fees | 0 | 0 | 0 | 0.0% | 13,940 | 0 | 13,940 | 0.0% |
| 1-0-4920-00 | Interest Earned | 16,731 | 25,031 | (8,300) | (33.2%) | 71,124 | 75,093 | (3,969) | (5.3%) |
| 1-0-4925-00 | Interest Revenue T&S Fees | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| 1-0-4927-00 | Inerest Revenue Bond Funds | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| 1-0-4930-00 | Tax Apportionments/Cnty Checks | 11,110 | 5,000 | 6,110 | 122.2% | 371,587 | 355,000 | 16,587 | 4.7% |
| 1-0-4950-00 | Miscellaneous Income | 7,566 | 6,333 | 1,233 | 19.5% | 57,520 | 44,333 | 13,187 | 29.7% |
| 1-0-4960-00 | CSP Assm. Dist. Processing Fee | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| 1-0-4965-00 | ERAF REFUND -County Taxes | 0 | 100,000 | (100,000) | (100.0%) | 0 | 100,000 | (100,000) | 0.0% |
| 1-0-4970-00 | Wavecrest Reserve Conn. Fees | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| | | | | | | | | | |
| | REVENUE TOTALS | 469,750 | 584,302 | (114,551.57) | (19.6%) | 3,981,587 | 4,390,754 | (409,167) | (9.3%) |
| EXPENSES | | | | | | | | | |
| 1-1-5130-00 | Water Purchased | 110,573 | 69,588 | (40,985) | (58.9%) | 818,694 | 898,174 | 79,480 | 8.8% |
| 1-1-5230-00 | Pump Exp, Nunes T P | 1,504 | 1,667 | (40,985) | (38.9%) 9.8% | 10,067 | 11,667 | 1,600 | 0.0% 13.7% |
| 1-1-5231-00 | Pump Exp, CSP Pump Station | 22,852 | 234 | (22,618) | 9.8 <i>%</i> (9665.7%) | 244,183 | 179,704 | (64,479) | (35.9%) |
| 1-1-5232-00 | Pump Exp, Trans. & Dist. | 1,058 | 1,378 | (22,018) | 23.2% | 14,713 | 15,847 | (04,479) 1,134 | (33.9%) |
| 1-1-5233-00 | Pump Exp, Pilarcitos Can. | 290 | 2,400 | 2,110 | 23.2 <i>%</i> 87.9% | 1,632 | 2,700 | 1,068 | 39.6% |
| 1-1-5234-00 | Pump Exp. Denniston Proj. | (574) | 6,208 | 6,782 | 109.3% | 10,862 | 43,456 | 32,594 | 39.0 <i>%</i> 75.0% |
| 1-1-5235-00 | Denniston T.P. Operations | 539 | 0,208 7,463 | 6,924 | 92.8% | 26,937 | 43,430 52,241 | 25,304 | 48.4% |
| 1-1-5236-00 | Denniston T.P. Maintenance | 2,870 | 3,000 | 130 | 92.8 <i>%</i> 4.3% | 17,989 | 21,000 | 3,011 | 40.4% |
| 1-1-5240-00 | Nunes T P Operations | 10,702 | 7,022 | (3,680) | (52.4%) | 70,941 | 80,753 | 9,812 | 14.3% |
| 1-1-5241-00 | Nunes T P Maintenance | 1,459 | 4,308 | 2,849 | 66.1% | 20,739 | 30,156 | 9,417 | 31.2% |
| 1-1-5242-00 | CSP Pump Station Operations | 589 | 4,300 708 | 2,049 | 16.8% | 4,401 | 4,956 | 555 | 11.2% |
| 1-1-5243-00 | CSP Pump Station Maintenance | 8 | 4,000 | 3,992 | 99.8% | 11,823 | 24,000 | 12,177 | 50.7% |
| 1-1-5318-00 | Studies/Surveys/Consulting | 4,465 | 4,167 | (298) | (7.2%) | 17,128 | 29,169 | 12,041 | 41.3% |
| 1-1-5321-00 | Water Conservation | 4,403 | 3,333 | (966) | (29.0%) | 21,054 | 23,331 | 2,277 | 9.8% |
| 1-1-5322-00 | Community Outreach | 4,299 | 3,555 2,641 | 766 | 29.0% | 9,339 | 18,487 | 9,148 | 49.5% |
| 1-1-5411-00 | Salaries & Wages -Field | 64,702 | 63,338 | (1,364) | (2.2%) | 495,685 | 475,037 | (20,648) | (4.3%) |
| 1-1-5412-00 | Maintenance -General | 18,223 | 15,066 | (3,157) | (21.0%) | 118,590 | 475,037 | (13,128) | (4.3%) |
| 1-1-5414-00 | Motor Vehicle Expense | 2,520 | 4,833 | 2,313 | 47.9% | 22,317 | 33,831 | 11,514 | 34.0% |
| 1-1-5415-00 | Maintenance -Well Fields | 2,320 | 4,000 | 2,313 | 100.0% | 5,738 | 14,819 | 9,081 | 61.3% |
| 1-1-0410-00 | | 0 | 2,117 | ∠,117 | 100.0 /0 | 5,750 | 14,019 | 9,001 | 01.3% |

| ACCOUNT | DESCRIPTION | CURRENT ACTUAL | CURRENT BUDGET | B/(W) VARIANCE | <mark>B/(W)</mark> % VAR | YTD ACTUAL | YTD BUDGET | B/(W) VARIANCE | B/(W) % VAR |
|-------------|--------------------------------|-------------------|-------------------|-------------------|-----------------------------|---------------|---------------|-------------------|----------------|
| 1-1-5610-00 | Salaries/Wages-Administration | 45,414 | 47,517 | 2,103 | 4.4% | 340,458 | 356,376 | 15,919 | 4.5% |
| 1-1-5620-00 | Office Supplies & Expense | 10,368 | 11,613 | 1,245 | 10.7% | 56,111 | 81,288 | 25,176 | 31.0% |
| 1-1-5621-00 | Computer Services | 3,698 | 4,492 | 794 | 17.7% | 28,100 | 31,442 | 3,342 | 10.6% |
| 1-1-5625-00 | Meetings / Training / Seminars | 1,615 | 2,708 | 1,093 | 40.4% | 10,545 | 18,958 | 8,413 | 44.4% |
| 1-1-5630-00 | Insurance | 43,730 | 41,112 | (2,618) | (6.4%) | 294,743 | 287,787 | (6,956) | (2.4%) |
| 1-1-5640-00 | Employees Retirement Plan | 31,381 | 30,406 | (974) | (3.2%) | 232,272 | 228,046 | (4,226) | (1.9%) |
| 1-1-5681-00 | Legal | 1,373 | 4,750 | 3,377 | 71.1% | 13,223 | 33,250 | 20,027 | 60.2% |
| 1-1-5682-00 | Engineering | 2,825 | 2,083 | (741) | (35.6%) | 6,270 | 14,583 | 8,313 | 57.0% |
| 1-1-5683-00 | Financial Services | 0 | 3,948 | 3,948 | 100.0% | 18,356 | 27,635 | 9,279 | 33.6% |
| 1-1-5684-00 | Payroll Tax Expense | 8,435 | 8,119 | (317) | (3.9%) | 57,368 | 60,889 | 3,521 | 5.8% |
| 1-1-5687-00 | Membership, Dues, Subscript. | 5,760 | 4,330 | (1,430) | (33.0%) | 33,249 | 30,313 | (2,936) | (9.7%) |
| 1-1-5688-00 | Election Expenses | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| 1-1-5689-00 | Labor Relations | 1,000 | 1,250 | 250 | 20.0% | 7,000 | 8,750 | 1,750 | 20.0% |
| 1-1-5700-00 | San Mateo County Fees | 0 | 0 | 0 | 0.0% | 8,798 | 9,200 | 402 | 4.4% |
| 1-1-5705-00 | State Fees | 0 | 0 | 0 | 0.0% | 9,156 | 23,000 | 13,844 | 60.2% |
| 1-1-5710-00 | Deprec, Trucks, Tools, Equipt. | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| 1-1-5711-00 | Debt Srvc/Existing Bonds 1998A | 0 | 0 | 0 | 0.0% | 235,578 | 235,610 | 32 | 0.0% |
| 1-1-5712-00 | Debt Srvc/Existing Bonds 2006B | 0 | 0 | 0 | 0.0% | 324,492 | 325,174 | 682 | 0.2% |
| 1-1-5713-00 | Contribution to CIP & Reserves | 36,167 | 36,167 | (0) | (0.0%) | 253,167 | 253,167 | (0) | (0.0%) |
| 1-1-5745-00 | CSP Connect. Reserve Contribu. | 0 | 0 | 0 | 0.0% | 13,940 | 0 | (13,940) | 0.0% |
| 1-1-5746-00 | Wavecrest CSP Connt. Reserve | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0.0% |
| | EXPENSE TOTALS | 439,718 | 401,966 | (37,753) | (9.4%) | 3,885,657 | 4,090,258 | 204,600 | 5.0% |
| | NET INCOME | 30,032 | 182,336 | (152,304) | | 95,930 | 300,496 | -204,566 | |

| | CC | ASTSIDE COUNTY W | ATER DISTRICT | | | |
|---------------------------------------------------------------------|------------------------------|------------------------|---------------------|----------------------|----------------------------|-----------------------------|
| | | INVESTMENT F | | | | |
| | | January 31, | 2009 | | | |
| | | Restricted | Restricted | Restricted for CS | P CIP Projects | |
| | CASH FLOW & | EMERGENCY | CAPITAL | DISTRICT CSP | CSP T&S FEES | TOTAL |
| | OPERATING RESERVE | RESERVES | EXPENDITURES | CONTRIBUTION | | |
| DISTRICT BALANCES | | | | | | |
| CASH IN FNB | | | | | | |
| OPERATING ACCOUNT | | | \$885,185.64 | | | \$885,185.64 |
| CSP T&S ACCOUNT TOTAL FIRST NATIONAL BANK | \$0.00 | \$0.00 | \$885,185.64 | \$0.00 | \$22,673.91 \$22,673.91 | \$22,673.91 \$907,859.55 |
| CASH WITH L.A.I.F | \$297,870.00 | \$700,000.00 | \$1,339,903.45 | \$267,655.14 | \$20,613.32 | \$2,626,041.91 |
| UNION BANK - Project Fund Balance | | | \$2,324,685.81 | | | \$2,324,685.81 |
| CASH ON HAND | \$2,130.00 | | | | | \$0.00 \$2,130.00 |
| TOTAL DISTRICT CASH BALANCES | \$300,000.00 | \$700,000.00 | \$4,549,774.90 | \$267,655.14 | \$43,287.23 | \$5,860,717.27 |
| ASSESSMENT DISTRICT BALANCES | | | | | | |
| CASH IN FIRST NATIONAL BANK (FNB) | | | | | | |
| REDEMPTION ACCOUNT | | \$ 85,938.17 | | | | |
| RESERVE ACCOUNT (Closed Account & TOTAL ASSESSMENT DISTRICT CASH | | \$- \$85,938.17 | | | | |
| | | | | | | |
| | | | | | | |
| This report is in conformity with CCWD | 's Investment Policy and the | re are sufficient fund | s to meet CCWD's ex | penditure requiremen | ts for the next three n | nonths. |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COASTSIDE COUNTY WATER DISTRICT CRYSTAL SPRINGS PROJECT CAPITAL PROJECTS FY 08/09

January 31, 2009

| PROJECT | Actual to date | FY 08/09 CIP Budget | <u>% Completed</u> |
|-----------------------------------------------|----------------|---------------------|--------------------|
| El Granada Pipeline Phase 3 1128-03 | \$2,498,820 | \$2,300,000 | 108.6% |
| TOTALS | \$2,498,820 | \$2,300,000 | 108.6% |

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS FISCAL YEAR 2008-2009

| FISCAL YEAR 2008-2009 | R 2008-2009 Approved | | Approved | \setminus | | % |
|--------------------------------------------------|----------------------|------------|----------|-------------|--------|---------------|
| | Acct No. | CIP Budget | | To Date | | Completed |
| | | FY 08/09 | | FY 08-09 | | |
| PIPELINE PROJECTS | | | | | | |
| Highway #1 South Phase I / II | 1121-46 | \$ | 100,000 | \$ | 38,255 | 38.3% |
| Highway 92 - Main Line Replacement (Spanishtown) | | \$ | 100,000 | | | 0.0% |
| Main Street/Hwy 92 Widening Project | 1120-93 | \$ | 50,000 | \$ | 4,600 | 9.2% |
| | | | | | | |
| WATER TREATMENT PLANTS | | - | | | | |
| Denniston Intake Maintenance | 1120-03 | \$ | 27,000 | \$ | 37,630 | 139.4% |
| Denniston Sludge Ponds | | \$ | 100,000 | | | 0.0% |
| Denniston WTP- Filter Flow Meters | | \$ | 6,000 | | | 0.0% |
| Nunes- Replace Cl2/pH Analyzer | 1118-10 | \$ | 15,000 | \$ | 4,131 | 27.5% |
| Nunes Filter Media Replacement | 1121-25 | \$ | 50,000 | \$ | 51,288 | 102.6% |
| Nunes UST removal and replaced with AGST | 1121-44 | \$ | 15,000 | \$ | 23,611 | 157.4% |
| Nunes WTP - Head Loss System Replacement | 1118-10 | \$ | 15,000 | \$ | 15,064 | 100.4% |
| | | | | | | |
| FACILITIES & MAINTENANCE | | | | | | |
| AMR Program | 1121-41 | \$ | 50,000 | \$ | 27,542 | 55.1% |
| PRV Valves Replacement Project | 1121-43 | \$ | 20,000 | \$ | 17,000 | 85.0% |
| | | 1 4 | | ÷ | | 22 2 4 |

31-Jan-09

| r kv valves keplacement roject | 1121 75 | ÷ | 20,000 | Ŷ | 17,000 | 0.00 |
|------------------------------------------------|---------|----|---------|----|--------|-------|
| Meter Change Program | 1117-06 | \$ | 17,000 | \$ | 11,607 | 68.3% |
| Main Office - Replace Skylights (repair leaks) | | \$ | 25,000 | | | 0.0% |
| Fire Hydrant Replacement | 1121-49 | \$ | 40,000 | \$ | 27,915 | 69.8% |
| Pilarcitos Culvert Repair | 1121-48 | \$ | 100,000 | \$ | 7,498 | 7.5% |
| District Digital Mapping | | \$ | 75,000 | | | 0.0% |

EQUIPMENT PURCHASE & REPLACEMENT

| | | • | | | 0.001 |
|----------------------------|---------|----------|---------|--------------|-------|
| Vehicle Replacement | 1118-04 | \$ | 27,000 | | 0.0% |
| Computer System | 1118-02 | \$ | 25,000 | \$ 21,821 | 87.3% |
| Office Equipment/Furniture | 1118-02 | \$ | 20,000 | \$ 1,435 | 7.2% |
| SCADA/Telemetry | 1120-82 | \$ | 500,000 | \$ 5,227 | 1.0% |

PUMP STATIONS / TANKS / WELLS

| | Crystal Springs VFD Project | \$ | 68,000 | | 0.0% |
|--|-----------------------------|----|--------|--|------|
|--|-----------------------------|----|--------|--|------|

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS FISCAL YEAR 2008-2009

| FISCAL YEAR 2008-2009 | | | Approved | | $\mathbf{\lambda}$ | % |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|----------------------------------------|----|--------------------|-------------------------------|
| | Acct No. | | CIP Budget | - | To Date | Completed |
| | Acce No. | | FY 08/09 | | Y 08-09 | Completed |
| Well Rehabilitation | 1121-38 | \$ | 60,000 | | 20,027 | 33.4% |
| Alves Tank Recoating, Interior+Exterior | | \$ | 150,000 | | -) - | 0.0% |
| Miramar Tank Interior Recoat + Mixing | | \$ | 300,000 | | | 0.0% |
| Cahill Tank Exterior Recoat + Ladder | | \$ | 160,000 | | | 0.0% |
| El Granada Pump Station #2 Removal Project | 1120-48 | \$ | 50,000 | \$ | 1,288 | 2.6% |
| EG Tank #3 Recoating Interior + Exterior | | \$ | 260,000 | | | 0.0% |
| CSP Pump #2 Rehabilitation | | \$ | 75,000 | | | 0.0% |
| Tank Staff Gauge Repair | | \$ | 15,000 | | | 0.0% |
| Intrusion Alarms at all Tanks | | \$ | 50,000 | | | 0.0% |
| New Pilarcitos Well | | \$ | 10,000 | | | 0.0% |
| Pilarcitos Canyon Blending Station | | \$ | 50,000 | | | 0.0% |
| Tank Ladder Project | | \$ | 50,000 | | | 0.0% |
| | ROVEMENTS | \$ | 1,651,000 | \$ | 105,491 | 6.4% |
| NUNES/ DENNISTON WTP PRIORITY (SHORT-TERM) IMP Nunes / Denniston Short Term WTP Modifications | 1121-21 | \$ | 1,651,000 | \$ | 105,491 | 6.4% |
| | 1121-21 | \$ | 1,651,000 | | 21,078 | 6.4% |
| Nunes / Denniston Short Term WTP Modifications | 1121-21 NTS | \$ | | | | |
| Nunes / Denniston Short Term WTP Modifications ENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEME Denniston Storage Tank Modification Project | 1121-21 NTS | \$ | 686,000 | | | |
| Nunes / Denniston Short Term WTP Modifications PENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMEN Denniston Storage Tank Modification Project PENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI | 1121-21 NTS | \$ ON) | 686,000 | | | 3.1% |
| Nunes / Denniston Short Term WTP Modifications DENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMEN Denniston Storage Tank Modification Project DENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI Denniston Electrical System Upgrade/Expansion | 1121-21 NTS RANE FILTRATI | \$ ON) \$ | 686,000 | \$ | 21,078 | 3.1% |
| Nunes / Denniston Short Term WTP Modifications ENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMEN Denniston Storage Tank Modification Project ENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI Denniston Electrical System Upgrade/Expansion Denniston Pre/Post Treatment Study | 1121-21 NTS RANE FILTRATI | \$ ON) \$ | 686,000 | \$ | 21,078 | 3.1% |
| Nunes / Denniston Short Term WTP Modifications PENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMENT Denniston Storage Tank Modification Project PENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI Denniston Electrical System Upgrade/Expansion Denniston Pre/Post Treatment Study IUNES WTP (LONG-TERM) IMPROVEMENTS (UV DISINFEG | 1121-21 NTS RANE FILTRATI | \$ ON) \$ \$ | 686,000 30,000 200,000 | \$ | 21,078 | 3.1% 0.0% 12.1% |
| Nunes / Denniston Short Term WTP Modifications PENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMENT Denniston Storage Tank Modification Project PENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI Denniston Electrical System Upgrade/Expansion Denniston Pre/Post Treatment Study IUNES WTP (LONG-TERM) IMPROVEMENTS (UV DISINFEC Modify Filters for Rate of Flow Control | 1121-21 NTS RANE FILTRATI | \$ ON) \$ \$ | 686,000 30,000 200,000 | \$ | 21,078 | 3.1% 0.0% 12.1% |
| Nunes / Denniston Short Term WTP Modifications ENNISTON WTP PRIORITY (SHORT-TERM) IMPROVEMENT Denniston Storage Tank Modification Project ENNISTON WTP (LONG-TERM) IMPROVEMENTS (MEMBI Denniston Electrical System Upgrade/Expansion Denniston Pre/Post Treatment Study UNES WTP (LONG-TERM) IMPROVEMENTS (UV DISINFEC Modify Filters for Rate of Flow Control /ATER SUPPLY DEVELOPMENT | 1121-21 | N) \$ \$ | 686,000 30,000 200,000 10,000 | \$ | 21,078 | 3.1% 0.0% 12.1% 0.0% |

31-Jan-09

COASTSIDE COUNTY WATER DISTRICT APPROVED CAPITAL IMPROVEMENT PROJECTS

| APPROVED CAPITAL IMPROVEMENT PROJECTS | ED CAPITAL IMPROVEMENT PROJECTS | | | 31-Jan-09 | | | | | | |
|------------------------------------------|---------------------------------|-----|----------|-----------|---------|-----------|--|--|--|--|
| FISCAL YEAR 2008-2009 | | Ар | proved | | \ | % | | | | |
| | Acct No. | CIP | ' Budget | Т | o Date | Completed | | | | |
| | | FY | ′ 08/09 | F | Y 08-09 | | | | | |
| FY 07/08 CIP Projects - paid in FY 08/09 | | | | | | | | | | |
| Nunes WTP Raw Water Turbidimeter | | \$ | 10,000 | \$ | 8,016 | | | | | |
| NON-BUDGETED ITEMS (CAPITAL EXPEDITURES) | | | | | | | | | | |
| Denniston Emergency Shut Down | | | | \$ | 11,204 | | | | | |
| Denniston Valve Replacement | | | | \$ | 3,246 | | | | | |
| EG Tank #1 Modification Project | 1121-42 | | | \$ | 117 | | | | | |

Legal Cost Tracking Report 12 Months At-A-Glance

Acct. No.5681 Patrick Miyaki - HansonBridgett, LLP Legal

| Month | Admin | Recycle | Transfer | CIP | Personnel | Lawsuits | Infrastructure | TOTAL |
|-------|----------|----------|----------|-----|-----------|----------|----------------|-------|
| | (General | Water | Program | | | | Project | |
| | Legal | Analysis | | | | | Review | |
| | Fees) | | | | | | | |
| | | | | | | | (Reimbursable) | |

| Dec-08 | 4,167 | 182 | | | | 4,349 |
|--------|-------|-----|-------|-------|--|-------|
| Jan-09 | 1,354 | | 1,508 | 2,193 | | 5,055 |
| | | | | | | 0 |
| | | | | | | 0 |
| | | | | | | 0 |
| | | | | | | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | TOTAL | 5,521 | 182 | 1,508 | 2,193 | 0 | 0 | 0 | 9,404 |
|--|-------|-------|-----|-------|-------|---|---|---|-------|
|--|-------|-------|-----|-------|-------|---|---|---|-------|

Engineer Cost Tracking Report 12 Months At-A-Glance

Acct. No. 5682 JAMES TETER Engineer

| Month | Admin & Retainer | Phase 3 EG Pipeline | CIP | Short Term WTP Imprv. | Studies & Projects | TOTAL | Reimburseable from Projects |
|--------|---------------------|------------------------|--------|-----------------------------|-----------------------|--------|---------------------------------------|
| | | I | | 1 | T | | · · · · · · · · · · · · · · · · · · · |
| Feb-08 | 1,190 | 7,099 | 1,051 | 6,246 | | 15,586 | |
| Mar-08 | 954 | 1,413 | 314 | 18,019 | 157 | 20,857 | 157 |
| Apr-08 | 2,210 | 1,413 | 5,535 | 15,681 | 1,131 | 25,970 | 1,131 |
| May-08 | 611 | | | 14,644 | | 15,255 | |
| Jun-08 | 454 | | 1,440 | 9,392 | 2,544 | 13,829 | 2,544 |
| Jul-08 | 963 | 681 | | 403 | 2,254 | 4,300 | 2,254 |
| Aug-08 | 1,563 | | 782 | 8,782 | 1,486 | 12,613 | 1,486 |
| Sep-08 | 641 | | 531 | 12,930 | 2,887 | 16,988 | 2,887 |
| Oct-08 | 480 | | 11,603 | 3,220 | 1,771 | 17,074 | 1,771 |
| Nov-08 | 480 | | 11,849 | 81 | 1,820 | 14,229 | 1,820 |
| Dec-08 | 281 | | 14,110 | 81 | 3,740 | 18,211 | 1,820 |
| Jan-09 | 2,825 | | 566 | 2,372 | 5,022 | 10,784 | 5,022 |

| TOTAL | 12,652 | 10,606 | 47,780 | 91,849 | 22,810 | 185,697 | 20,891 |
|-------|--------|--------|--------|--------|--------|---------|--------|
| | Ţ | Ŧ | | | - | Ţ | |

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE BOARD OF DIRECTORS MEETING

Tuesday, January 13, 2009

1) ROLL CALL: President Mickelsen called the meeting to order at 7:00 p.m. Present at roll call were Directors Ken Coverdell, Bob Feldman, Jim Larimer, and Everett Ascher.

Also present were: David Dickson, General Manager; Patrick Miyaki, Legal Counsel; Joe Guistino, Superintendent of Operations; Cathleen Brennan, Public Outreach/Program Development /Water Resources Analyst; JoAnne Whelen, Administrative Assistant/Recording Secretary and Gina Brazil, Office Manager.

2) PLEDGE OF ALLEGIANCE

3) **PUBLIC ANNOUNCEMENTS:** There were no public announcements.

4) SPECIAL ORDER OF BUSINESS

Resolution 2009-01 – A Resolution of the Board of Directors of the Coastside County Water District expressing gratitude to Everett Ascher for his leadership and dedicated service to the community in his capacity as President of the CCWD Board of Directors.

President Mickelsen read the Resolution, noting the many accomplishments under President Ascher's leadership.

Supervisor Rich Gordon was next to present former President Ascher with a commendation certificate from the San Mateo County Board of Supervisors.

Vice Mayor Marina Fraser, on behalf of Mayor John Muller, also presented a proclamation from the Half Moon Bay City Council.

CCWD Board of Directors Meeting January 13, 2009 Page 2 of 7

ON MOTION by Director Larimer and seconded by Vice President Feldman, the Board voted as follows, to adopt Resolution 2009-01 – A Resolution of the Board of Directors of the Coastside County Water District expressing gratitude to Everett Ascher for his leadership and dedicated service to the community in his capacity as President of the CCWD Board of Directors:

| Director Coverdell | Aye |
|------------------------|---------|
| Vice-President Feldman | Aye |
| Director Larimer | Aye |
| Director Ascher | Abstain |
| President Mickelsen | Aye |
| | |

5) CONSENT CALENDAR

- A. Requesting the Board to review disbursements for the month Ending December 31, 2008 – Claims: \$441,346.07; Payroll: \$89,813.07; for a total of \$531,159.14
- **B.** Acceptance of Financial Reports
- C. Minutes of the December 9, 2008 Board of Directors Meeting
- D. Installed Water Connection Capacity and Water Meters Report
- E. Total CCWD Production Report
- F. CCWD Monthly Sales by Category Report
- G. December 2008 Leak Report
- H. Rainfall Reports
- I. San Francisco Public Utilities Commission Hydrological Conditions Report for December 2008

Director Feldman stated that he had reviewed the monthly claims and found all to be in order.

ON MOTION by Director Coverdell and seconded by Director Ascher, the Board voted as follows, by roll call vote, to accept the Consent Calendar in its entirety:

| Director Coverdell | Aye |
|------------------------|-----|
| Vice-President Feldman | Aye |
| Director Larimer | Aye |
| Director Ascher | Aye |
| President Mickelsen | Aye |

6) DIRECTOR COMMENTS / MEETINGS ATTENDED

Director Ascher reported on a recent California Special Districts Association (CSDA) Legislative Committee meeting he had attended and shared news on several issues, including Proposition 1A, California's current budget deficit, an expected decrease in the collection of property taxes by the County assessors department, and agency requirements regarding encryption of third party sensitive data.

7) GENERAL BUSINESS

A. <u>Ailanto Properties Pacific Ridge Preliminary Submittal</u>

Mr. Dickson introduced this item noting that it is unusual, under District procedures, for an initial approval to be discussed at the Board level, but that staff had decided to agendize it due to the interest expressed by Board members and the community.

Mr. Dickson shared the history of the project and then specifically addressed the initial project submittal in detail, including the basis of the District's approval. District Engineer, Jim Teter then explained about flow capacities and demonstrated on the site map where valves would be placed. He summarized the proposed project, noting that his letter of approval of the initial submittal was based on the fact that the project sufficiently addresses the flow and pressure requirements and that the system is adequately looped. He stated that the proposed project is in accordance with the District's rules and regulations and meets the requirements for development.

President Mickelsen then invited comments from members of the public.

<u>Jerry Steinberg, 591 Terrace Avenue, Half Moon Bay, CA</u> – commented on concerns with the condition of the water infrastructure on Terrace Avenue and on the school district's possible interest in extending the pipeline from the high school to Pacific Ridge.

Lucy Lopez, 531 Terrace Avenue, Half Moon Bay, CA – commented on potential neighborhood impact and expressed her shock at learning the project water service plan had been approved.

<u>George Muteff, 408 Redondo Beach Road, Half Moon Bay, CA</u> - noted some observations and asked some questions regarding his perception of a

lack of opportunity for input and participation from the public and the Board, prior to staff's approval of the initial project submittal.

John Ward, Consultant, for Ailanto Properties - Introduced the members of the project team, including Albert Fong with Ailanto Properties; Richard Jacobs, Legal Counsel; Kenneth Ma, Development Consultant to Ailanto Properties; Doug Flett, Engineer, and preparer of the water distribution system plan that was submitted; David Francke, Civil Engineer with dk Consulting; and Cynthia Quan, Financial Assistant to Ailanto Properties. He stated that the project team would not be directly addressing the public comments this evening, as this was an information agenda item.

<u>Jolanda Schreurs – Cabrillo Unified School District Board Member –</u> commented that the best future outcomes for the coastside depend on open communications, good planning, and collaborative working relationships.

President Mickelsen then requested that Patrick Miyaki, District Legal Counsel, address the placement of this matter on the meeting agenda. Mr. Miyaki stated that, after a discussion with Mr. Dickson they both agreed that although staff had approved the initial submittal in accordance with the District's rules and regulations, there has been significant interest in the project, and putting this item on the agenda would provide the opportunity for public input and Board discussion.

Board discussion ensued with Mr. Francke of dk Consulting addressing several questions from Director Coverdell. Director Larimer distributed and reviewed at length a memo he had prepared which included questions he had regarding the project. He emphasized his opinion that the project design did not provide sufficient redundancy and that the approval by staff was a mistake and should be rescinded.

Director Ascher requested clarification from staff on the present condition of the pipeline serving Terrace Avenue. Mr. Dickson reported that he had previously conferred with Mr. Teter and Mr. Guistino and had been informed that there were no problems with this particular section of the pipeline. Director Ascher commented that the scale of the project had changed substantially from the original proposed development of approximately 223 homes to the current number of 63 homes. He stated that he was satisfied with the presentation and that he was confident and satisfied with the District Engineer's review and approval of this development.

Director Feldman commented that the General Manager's staff report provided an excellent summary of the history and the current status of the project and he was confident that staff had followed the proper procedures and made informed and qualified decisions in approving the initial submittal.

President Mickelsen stated that he felt this project's initial submittal was in compliance with the District's existing policies and supported staff's recommendation. He concluded the comments by thanking staff for placing this matter for discussion on the agenda.

The Board took a brief break and the meeting was reconvened at 9:15 p.m.

B. <u>475 Avenue Alhambra – Water Services Agreement</u>

Mr. Dickson introduced this item, provided the background and details regarding the recommendation to approve the Water Services Agreement for this project, which provides service to one residence.

Mr. Teter added that a slight revision should be made to the approval to require relocation of a blow-off valve.

ON MOTION by Director Ascher and seconded by President Mickelsen, the Board voted as follows, by roll call vote, to approve the Water Service Agreement between Coastside County Water District and Robert Kulda for construction of a pipeline extension to serve real property at 475 Avenue Alhambra, subject to the relocation of the blow-off valve, as recommended by the District Engineer:

| Director Coverdell | Aye |
|------------------------|-----|
| Vice-President Feldman | Aye |
| Director Larimer | Aye |
| Director Ascher | Aye |
| President Mickelsen | Aye |

C. <u>Mid-Year Financial Review</u>

Mr. Dickson reviewed the CCWD Period Budget Analysis for the period ending December 31, 2008, noting that the District is

approximately \$50,000 behind in the budget in net revenue. He outlined the associated details and advised that this will be a challenging budget year for the District, particularly as we approach drought conditions and as we continue to deal with the shut down of the Denniston Water Treatment Plant.

D. <u>Revisions to District Purchasing and Check Signing Policy</u>

Mr. Dickson explained that this was a follow up to a recommendation from the auditor and to Board concerns discussed at the November 2008 Board meeting. He outlined the significant changes, which included the elimination of purchase orders for purchases under \$500.00, the elimination of the requirement to obtain quotes for purchases in the range of \$500.00 to \$5,000.00., and the requirement of obtaining two quotes, instead of three, for purchases of \$5,000. to \$15,000.00. He also advised that a revision to the check signing policy included the requirement to obtain a signature of the Board President of Vice President for checks in the sum of \$25,000. 00 or over.

ON MOTION by Director Larimer and seconded by Director Feldman, the Board voted as follows, by roll call vote, to approve the proposed revisions to the District's Purchasing and Check Signing Policy as presented. An amendment was added by Director Ascher and accepted by Directors Larimer and Feldman, stating that the effective date for the new Check Signing Policy would be July 1, 2009:

| Director Coverdell | Aye |
|------------------------|-----|
| Vice-President Feldman | Aye |
| Director Larimer | Aye |
| Director Ascher | Aye |
| President Mickelsen | Aye |

E. <u>Water Reclamation - Status and Next Steps</u>

Mr. Dickson introduced this item, emphasizing that he strongly believes that the most logical next step in developing a successful water reclamation project is to form a partnership with the Sewer Authority Mid-Coastside (SAM) as the recycled water producer. He stated that he felt the CCWD Board has taken every possible step in pursuing this partnership, but has been unsuccessful with achieving any results. He referenced his letter to Mr. Jack Foley, Manager of SAM, requesting SAM's cooperation in order to pursue this project. Mr. Dickson outlined proposed next steps consistent with CCWD's role as recycled water distributor: Analyze CCWD's Water Supply Needs, Develop Preliminary Reclaimed Water Pricing and Terms Scenarios, and Initiate Discussion with Key Reclaimed Water Users.

Board discussion ensued, with Mr. Dickson addressing several questions from the Board.

8) GENERAL MANAGER'S REPORT INCLUDING MONTHLY INFORMATIONAL REPORTS

The Board had no questions or comments regarding the General Manager's report.

- A. <u>Monthly Water Resources Report</u>
- B. <u>Water Shortage and Drought Contingency Plan Update</u>
- C. <u>Operations Report</u>

Ms. Brennan answered questions regarding the Water Shortage and Drought Contingency Plan and Mr. Guistino and Mr. Dickson addressed questions in regards to the present situations at the Denniston Reservoir and the Canada Cove Mobil Home Park.

9) ADJOURNMENT

The meeting was adjourned at 10:02 p.m. The next regular meeting of the Coastside County Water District's Board of Directors is scheduled for Tuesday, February 10, 2009.

Respectfully submitted,

David R. Dickson, General Manager Secretary of the Board

Chris R. Mickelsen, President Board of Directors Coastside County Water District

COASTSIDE COUNTY WATER DISTRICT

766 MAIN STREET

HALF MOON BAY, CA 94019

MINUTES OF THE SPECIAL BOARD OF DIRECTORS MEETING

Monday, January 26, 2009

1) ROLL CALL: President Mickelsen called the meeting to order at 2:05 p.m. Present at roll call were Directors Ken Coverdell, Bob Feldman, Jim Larimer, and Everett Ascher.

Also present were: David Dickson, General Manager; Operations; Cathleen Brennan, Public Outreach/Program Development /Water Resources Analyst; and JoAnne Whelen, Administrative Assistant/Recording Secretary

2) **PUBLIC ANNOUNCEMENTS:** There were no public announcements.

3) INFRASTRUCTURE STRATEGIC PLANNING WORKSHOP

Mr. Dickson introduced the infrastructure strategic planning session, provided a brief background, and the objectives of the workshop. He stated that overall he felt that the District's infrastructure is in good shape, with no current major infrastructure problems or issues. He then reviewed the list of key questions to be addressed, explaining that the answers to these questions will be the basis for the next strategic planning workshop related to funding the District, which has been scheduled for February 26, 2009.

Mr. Dickson then restated the District's goal/policy statement regarding infrastructure as follows: "The District's policy is to develop and maintain the water source, storage, treatment, and transmission infrastructure needed to provide a safe, adequate, reliable water supply to the District's customers, in compliance with all legal and regulatory requirements".

Board discussion ensued with several suggestions for minor revisions to the statement provided by the Board, including removing the word "adequate" and possibly including the addition of a reference to respecting the need for water conservation and a commitment to achieving excellence. It was agreed to delete the word "adequate" from the statement and the Board concurred that an opportunity could be provided at a future meeting to further refine the goal statement.

1. <u>Does the District have in place the infrastructure we need to serve our current</u> <u>customers?</u>

Mr. Dickson stated that the answer to this question is "yes", with the completion of the El Granada Pipeline Replacement Project, the final element of the Crystal Springs Project, all of the planned main components of the District's infrastructure are in place. He also commented that he felt that the District was very close to now being considered in a "maintenance and replacement mode".

2. Is the District's infrastructure capacity sufficient to meet the demands of projected growth in our service area over the term of the current Capital Improvement <u>Program?</u>

Mr. Dickson stated that the answer to this question is yes, provided that projected growth is defined as the number of connections allowed under the Crystal Springs Project Coastal Development Permits. He reported that the District currently has approximately 1,500 remaining sold but unconnected CSP service connections. He stated that the District's entire system has been designed to service that level of connections, so the infrastructure capacity should be sufficient to meet that demand; however the question of how much beyond that level, our current infrastructure could go has not yet been analyzed. He also commented that staff feels that with some relatively straightforward modifications, which would not consist of major replacements, it could allow the District to go somewhat beyond that level.

Director Ascher expressed some concerns and lack of confidence with the current status of the Denniston Reservoir and questioned whether it can still be considered a viable water source. He proposed the question whether the District might be better served by looking at new possible sources of local water and questioned the costs associated with eventually achieving water production from Denniston.

Mr. Dickson addressed this question by stating that he believes that the District must preserve Denniston, even if the costs are high, due to the fact that Denniston has served the District for a very long time with good quality water, is a valuable source, is a protected watershed, and has historically provided a level of public water supply. He stated that the challenges of developing a new water supply somewhere else are immense, and feels that with the Denniston water supply and the existing

water treatment facility, the District is responsible for doing everything in its power and should invest substantial resources in recovering Denniston as a significant water source for the District.

Board discussion ensued including the various measures that the District can pursue to improve the present condition of the watershed, and the value of having Denniston as a local water supply. Mr. Teter shared his views, agreeing that Denniston is a very valuable source of water and that it was possible, with various measures, including installation of a pretreatment process, that Denniston could be restored to produce historical yields and meet current standards.

3. <u>Are our maintenance and replacement programs adequate to ensure long-term</u> <u>reliability at a reasonable cost?</u>

Mr. Dickson stated that he thinks the current and planned level of investment in maintenance and replacement is more than adequate to ensure that the District's infrastructure meets reasonable service life expectations. He reviewed the attachments provided, documenting the District's Capital Improvement Program Budget and actual expenditures over the years, and commented that, given a District asset base (at cost) of about \$50 million, the budgeted rate of expenditures appears to be adequate to maintain existing infrastructure and to provide for improvements to meet regulatory requirements, improve efficiency, and increase reliability. He addressed questions and comments from the Board.

4. <u>Does our infrastructure plan address anticipated regulatory requirements?</u>

Mr. Dickson answered this question as yes, explaining that the most significant regulatory requirements affect the Nunes and Denniston treatment plants and a comprehensive study completed by CDM in February of 2006 recommended short-term and long-term improvements needed at the plants. These improvements have been incorporated into the Capital Improvement Program (CIP), with construction of the short-term improvements included in this year's budget.

5. *Have we evaluated and addressed infrastructure vulnerabilities?*

Mr. Dickson stressed the importance of assessing vulnerability and referenced the seismic vulnerability assessment performed in December 2002. He commented that he would like to update the District's overall infrastructure vulnerability assessment when preparing the Capital Improvement Project Budget for for fiscal year 2010–2019 and bring recommendations to the Board at that time. Mr. Teter stated that in his opinion the District is very fortunate in the fact that the majority of the important facilities are new, including the Crystal Springs Pump Station, and the pipelines, which are constructed of ductile iron pipe with interlocking joints, that the tanks are built on solid ground, and that the system is in overall fine shape.

6. What should be the key infrastructure priorities in the District's 10-year Capital Improvement Program?

Mr. Dickson stated that he felt the highest priority is the Denniston Improvements and Supply Restoration, which had been discussed throughout the meeting. He reviewed the elements associated with this project, including the treatment plant upgrades, consisting of short-term improvements, pre-treatment, sludge ponds, and the intake/pump station; the reservoir restoration; and the potential watershed property acquisition, suggesting that these are the next steps he is recommending the District pursue. Discussion ensued, with Mr. Teter providing some historical perspectives. Mr. Dickson summarized discussion of this project by stating that in terms of the District's overall Capital Improvement Program, restoring Denniston is the most important and highest priority.

Mr. Dickson listed the next highest priority as water reclamation and improvements, for the goal of improving the water supply reserves. He reviewed a range of strategies that can be utilized, including conservation, and developing projects with some of the District's top users. The Board discussed some of the options and the importance in pursuing the project, including some of the specifics about the extent of terms the District can request customers to subsidize recycled water.

Mr. Dickson then introduced the topic of system improvements for productivity and operational reliability and advised the Board that there are

some opportunities for improving and enhancing productivity and operational reliability through SCADA and electrical controls, and through automatic meter reading.

Director Ascher discussed the importance of learning how many houses are currently being served by domestic wells within the District's service area, should the need arise sometime in the future for the District to provide service to those residences.

President Mickelsen thanked Mr. Dickson for an excellent presentation, stating that he felt it was a very productive use of the Board's time, and felt the District now had some clear direction in regards to the District's future infrastructure plans and needs.

9) ADJOURNMENT

The meeting was adjourned at 4:32 p.m. The next regular meeting of the Coastside County Water District's Board of Directors is scheduled for Tuesday, February 10, 2009.

Respectfully submitted,

David R. Dickson, General Manager Secretary of the Board

Chris R. Mickelsen, President Board of Directors Coastside County Water District

COASTSIDE COUNTY WATER DISTRICT

Installed Water Connection Capacity & Water Meters

2009

| Installed Water Connection Capacity | Jan | Feb | Mar | Apr | Мау | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|----------------------------------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| HMB Non-Priority | | | | | | | | | | | | | |
| 0.5" capacity increase | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| HMB Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| 1 1/2" meter | | | | | | | | | | | | | |
| 2" meter | | | | | | | | | | | | | |
| County Non-Priority | | | | | | | | | | | | | |
| 5/8" meter | 1 | | | | | | | | | | | | 1 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| County Priority | | | | | | | | | | | | | |
| 5/8" meter | | | | | | | | | | | | | 0 |
| 3/4" meter | | | | | | | | | | | | | 0 |
| 1" meter | | | | | | | | | | | | | 0 |
| Monthly Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections

| Installed Water Meters | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Totals |
|------------------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|--------|
| HMB Non-Priority | | | | | | | | | | | | | 0 |
| HMB Priority | | | | | | | | | | | | | 0 |
| County Non-Priority | 1 | | | | | | | | | | | | 1 |
| County Priority | | | | | | | | | | | | | 0 |
| Monthly Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

TOTAL CCWD PRODUCTION (MG) ALL SOURCES-2009

| | PILARCITOS | | DENNISTON | | CRYSTAL SPRINGS | RAW WATER | IN PLANT | TREATED |
|--------|------------|-------|-----------|-----------|------------------------|------------------|----------|---------|
| | WELLS | LAKE | WELLS | RESERVOIR | RESERVOIR | TOTAL | USAGE | TOTAL |
| JAN | 1.56 | 0.00 | 0.00 | 0.78 | 52.21 | 54.55 | 4.456 | 50.09 |
| FEB | | | | | | 0.00 | | 0.00 |
| MAR | | | | | | 0.00 | | 0.00 |
| APR | | | | | | 0.00 | | 0.00 |
| MAY | | | | | | 0.00 | | 0.00 |
| JUN | | | | | | 0.00 | | 0.00 |
| JUL | | | | | | 0.00 | | 0.00 |
| AUG | | | | | | 0.00 | | 0.00 |
| SEPT | | | | | | 0.00 | | 0.00 |
| ОСТ | | | | | | 0.00 | | 0.00 |
| NOV | | | | | | 0.00 | | 0.00 |
| DEC | | | | | | 0.00 | | 0.00 |
| | | | | | | | | 0 |
| TOTAL | 1.56 | 0.00 | 0.00 | 0.78 | 52.21 | 54.55 | 4.456 | 50.09 |
| | | 0.00/ | 0.00/ | 1 40/ | 05 504 | 100.00/ | 0.004 | 01.00/ |
| % TOTA | I 2.9% | 0.0% | 0.0% | 1.4% | 95.7% | 100.0% | 8.2% | 91.8% |

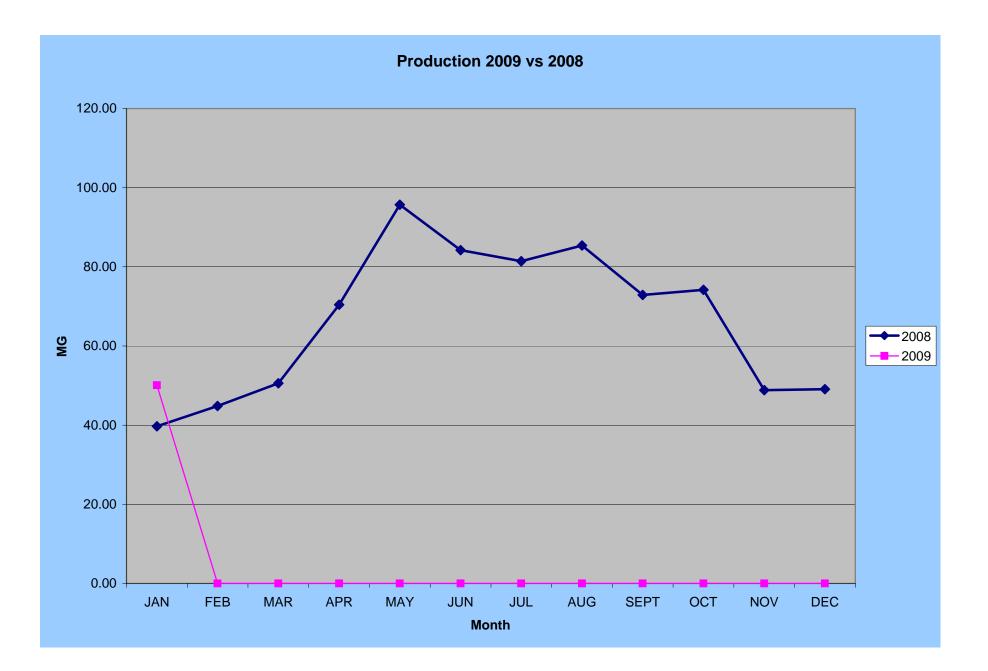
12 Month Running Total

807.76

| SOURCES OF UNMETERED | WATER | | | 2009 | MG | | |
|----------------------|----------|----------|--------|-----------|-------|--------|------------------------|
| | Main | Detector | Main | | | | |
| | Flushing | Checks* | Breaks | Fire Dept | Other | Total | Comments |
| JAN | 0 | 0.04 | 0.023 | 0.0005 | 1.018 | 1.0815 | drained Denniston Tank |
| FEB | | | | | | 0 | |
| MAR | | | | | | 0 | |
| APR | | | | | | 0 | |
| МАҮ | | | | | | 0 | |
| JUN | | | | | | 0 | |
| JUL | | | | | | 0 | |
| AUG | | | | | | 0 | |
| SEP | | | | | | 0 | |
| ОСТ | | | | | | 0 | |
| NOV | | | | | | 0 | |
| DEC | | | | | | 0 | |
| TOTAL | 0.00 | 0.04 | 0.02 | 0.00 | | 1.08 | |

CUMULATIVE PRODUCTION





Coastside County Water District Monthly Sales By Category (MG)

2009

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ост | NOV | DEC | MG to Date |
|-----------------|--------|------|------|------|------|------|------|------|------|------|------|------|---------------|
| RESIDENTIAL | 23.097 | | | | | | | | | | | | 23.10 |
| COMMERCIAL | 5.456 | | | | | | | | | | | | 5.46 |
| RESTAURANT | 2.623 | | | | | | | | | | | | 2.62 |
| HOTELS/MOTELS | 3.755 | | | | | | | | | | | | 3.76 |
| SCHOOLS | 0.737 | | | | | | | | | | | | 0.74 |
| MULTI DWELL | 1.863 | | | | | | | | | | | | 1.86 |
| BEACHES/PARKS | 0.405 | | | | | | | | | | | | 0.41 |
| FLORAL | 9.622 | | | | | | | | | | | | 9.62 |
| RECREATIONAL | 0 | | | | | | | | | | | | 0.00 |
| MARINE | 1.006 | | | | | | | | | | | | 1.01 |
| IRRIGATION | 2.042 | | | | | | | | | | | | 2.04 |
| Portable Meters | 1.616 | | | | | | | | | | | | 1.62 |
| Unmetered Usage | 1.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | | | | | | |
| TOTAL - MG | 52.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.22 |

Running 12 Month Total 765.11

Coastside County Water District Monthly Sales By Category (MG)

2008

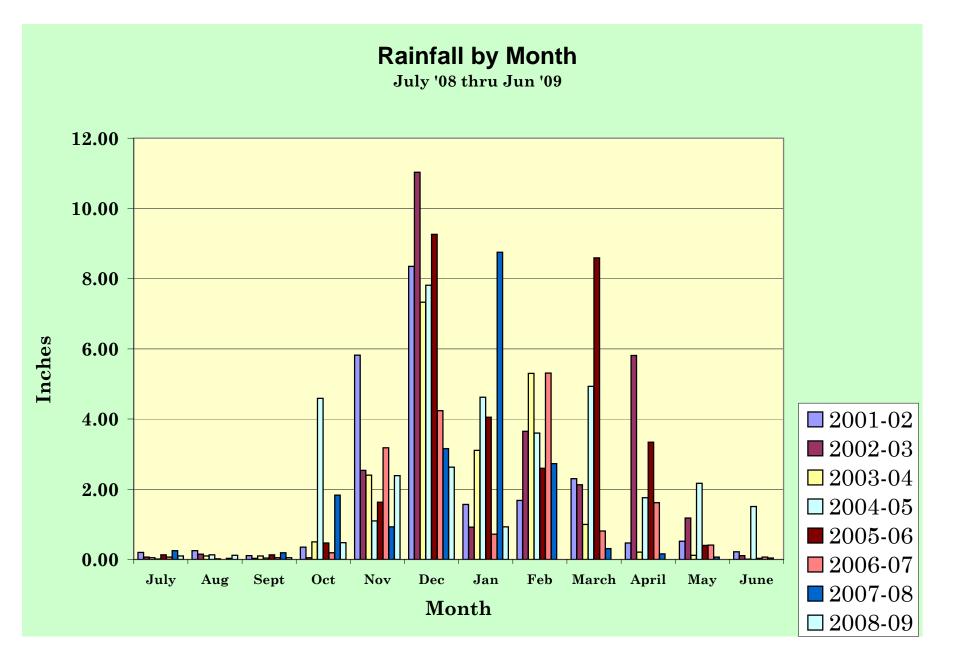
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ОСТ | NOV | DEC | MG to Date |
|-----------------|--------------|-------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---------------|
| RESIDENTIAL | 21.17 | 31.05 | 19.64 | 36.623 | 28.871 | 53.578 | 30.064 | 53.703 | 29.785 | 46.449 | 23.142 | 36.05 | 410.13 |
| COMMERCIAL | 5.38 | 1.1 | 6.17 | 1.23 | 6.781 | 1.477 | 7.938 | 1.441 | 7.877 | 1.238 | 5.593 | 1.026 | 47.25 |
| RESTAURANT | 1.96 | 0.04 | 2.13 | 0.053 | 2.887 | 0.045 | 3.231 | 0.026 | 2.673 | 0.127 | 3.722 | 0.123 | 17.02 |
| HOTELS/MOTELS | 4.48 | 0.24 | 4.5 | 0.138 | 5.305 | 0.136 | 5.671 | 0.158 | 5.778 | 0.126 | 1.831 | 0.088 | 28.45 |
| SCHOOLS | 0.93 | 0.07 | 0.86 | 0.068 | 2.224 | 0.171 | 3.515 | 0.115 | 3.428 | 0.103 | 0.332 | 0.052 | 11.87 |
| MULTI DWELL | 4.51 | 6.08 | 4.38 | 5.921 | 5.146 | 6.365 | 5.762 | 6.217 | 5.382 | 6.054 | 2.759 | 2.828 | 61.40 |
| BEACHES/PARKS | 0.38 | 0.01 | 0.28 | 0.025 | 0.786 | 0.064 | 1.173 | 0.079 | 0.993 | 0.094 | 0.568 | 0.009 | 4.46 |
| FLORAL | 17.55 | 0.21 | 17.31 | 0.227 | 22.968 | 0.293 | 16.961 | 0.35 | 15.601 | 0.306 | 6.556 | 0.292 | 98.62 |
| RECREATIONAL | 0.07 | 0.16 | 0.06 | 0.174 | 0.096 | 0.209 | 0.111 | 0.228 | 0.12 | 0.2 | 0.065 | 0.167 | 1.66 |
| MARINE | 1.15 | 0 | 0.32 | 0 | 0.402 | 0 | 0.37 | 0 | 1.143 | 0 | 0.943 | 0 | 4.33 |
| IRRIGATION | 3.12 | 0.48 | 0.12 | 1.476 | 14.77 | 3.251 | 28.197 | 3.333 | 17.651 | 2.634 | 0.382 | 1.695 | 77.11 |
| PORTABLE METERS | 0 | 0.33 | 0 | 0.284 | 0 | 1.296 | 0 | 1.587 | 0 | 1.735 | 0 | 0.403 | |
| Unmetered Usage | 0.05 | 0.07 | 2.80 | 0.15 | 0.43 | 0.30 | 0.81 | 0.08 | 0.44 | 0.20 | -0.05 | 0.43 | 5.64 |
| | <0 55 | 20.04 | 50 5 | 46.25 | 00.77 | (= 10 | 102.00 | (= 22 | 00.07 | 50.25 | 45.04 | 12.14 | |
| MG | 60.75 | 39.84 | 58.57 | 46.37 | 90.66 | 67.19 | 103.80 | 67.32 | 90.87 | 59.27 | 45.84 | 43.16 | 773.64 |

| | (| | de County Wat Ionthly Leak Rep January 2009 | | | | | |
|-----------|-------------------------|---------|---------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------------------|---------------------------------|---------------------------------------|
| Date | Location | City | Pipe Type/Size | Repair Material | Estimated Water Loss (gallons) | Repair Material Costs | Manpower and Equipment Costs | Estimated Cost of Repair (dollars) |
| 02-Jan-09 | 988 Pine St. | НМВ | 4" main | 1 - 4" full circle/ 5 ton rock | 13,000 | \$200.00 | \$1,850.00 | \$2,050 |
| 02-Jan-09 | 186 Sevilla Ave. | EG | 3/4" black plastic | 10' - 3/4" copper / 1 - 3/4" angle stop / 1 3/4" comp 90 / 4 ton rock | 2600 | 150.00 | \$700.00 | \$850 |
| | 1310 Miramontes Ave. | | 3/4" black plastic | 10' - 3/4" copper / 1 - 3/4" copper coupling | 1500 | 56.00 | \$700.00 | \$756 |
| 21-Jan-09 | | HMB | 3/4" blue plastic | 1 - 3/4" copxcop / 1 ton rock | 3600 | 28.00 | \$700.00 | \$728 |
| 24-Jan-09 | 204 McFaden Rd. | Miramar | 1" blue plastic | 2 - 1" copxcop / 2' - 1" copper | 2600 | 52.00 | \$700.00 | \$752 |
| | | | | | | | | \$0 |
| | | | | | | | | \$0 |
| | | | | | | | | \$0 |
| | | | | | | | | \$0 |
| | | | | | | | | \$0 |
| | | | | | | | | \$0 \$0 |
| | 1 | I | | TOTAL | 23,300.00 | 486.00 | | \$5,136 |

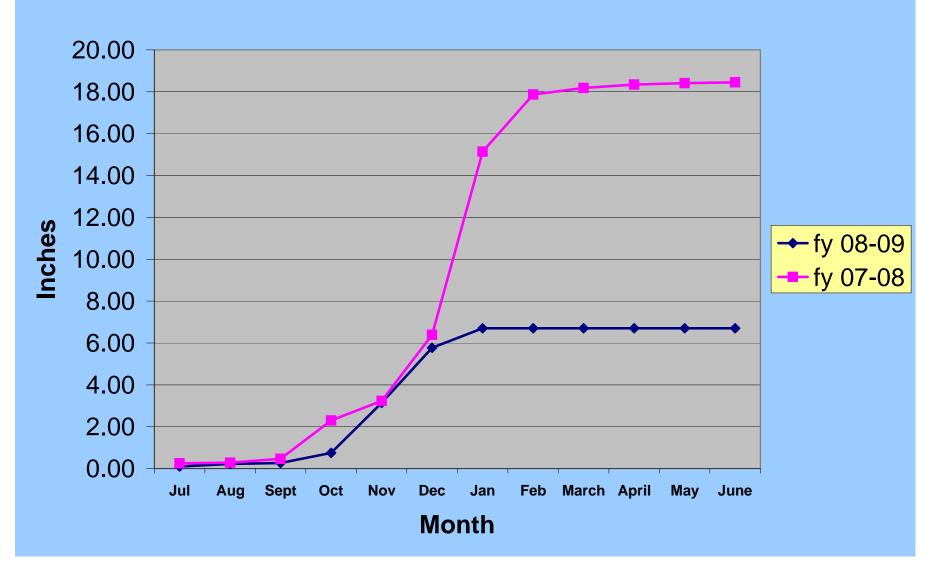
Coastside County Water District 766 Main Street July 2007 - June 2008

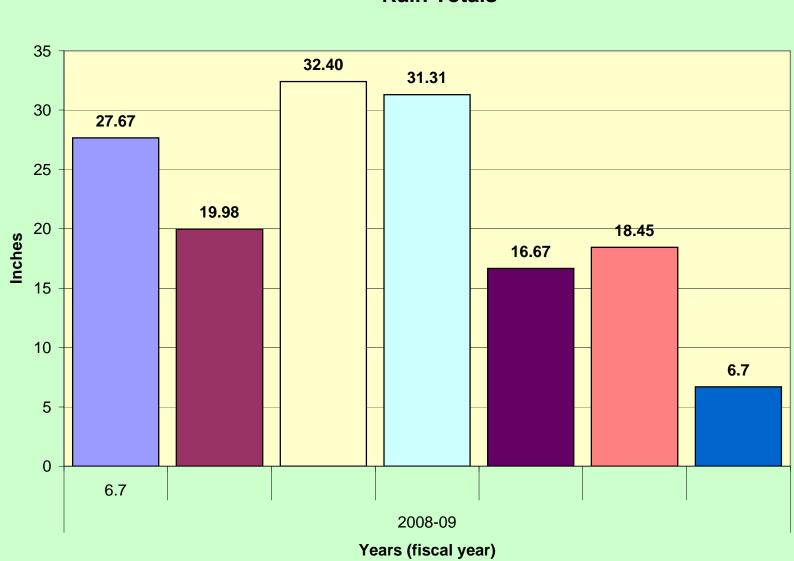
District Office Rainfall in Inches

| | | | 20 | 08 | | 2009 | | | | | | |
|------------|------|------|------|------|------|------|------|------|-------|-------|------|------|
| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | Мау | June |
| 1 | 0 | 0 | 0 | 0 | 1.63 | 0.01 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0.01 | 0.14 | | | | | |
| 3 | 0 | 0 | 0 | 0.21 | 0.31 | 0.01 | 0.01 | | | | | |
| 4 | 0.01 | 0 | 0 | 0.05 | 0.01 | 0 | 0 | | | | | |
| 5 | 0.01 | 0.01 | 0 | 0 | 0 | 0 | 0.02 | | | | | |
| 6 | 0.01 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 8 | 0 | 0 | 0 | 0 | 0.21 | 0 | 0 | | | | | |
| 9 | 0 | 0.03 | 0 | 0.01 | 0 | 0 | 0.01 | | | | | |
| 10 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | | | | | |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 12 | 0 | 0.01 | 0 | 0 | 0 | 0.03 | 0 | | | | | |
| 13 | 0 | 0 | 0 | 0 | 0 | 0.04 | 0 | | | | | |
| 14 | 0 | 0 | 0 | 0 | 0.01 | 0.52 | 0 | | | | | |
| 15 | 0 | 0 | 0 | 0 | 0 | 0.3 | 0 | | | | | |
| 16 | 0 | 0 | 0 | 0 | 0 | 0.18 | 0 | | | | | |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 18 | 0 | 0.01 | 0 | 0 | 0 | 0.01 | 0 | | | | | |
| 19 | 0 | 0.01 | 0.01 | 0 | 0 | 0.23 | 0 | | | | | |
| 20 | 0 | 0 | 0.01 | 0 | 0 | 0.01 | 0 | | | | | |
| 21 | 0.01 | 0.02 | 0 | 0 | 0.01 | 0.41 | 0.11 | | | | | |
| 22 | 0 | 0 | 0 | 0 | 0.01 | 0.22 | 0.32 | | | | | |
| 23 | 0 | 0 | 0.01 | 0 | 0 | 0.04 | 0.21 | | | | | |
| 24 | 0 | 0.01 | 0 | 0 | 0 | 0.05 | 0.04 | | | | | |
| 25 | 0 | 0 | 0 | 0 | 0 | 0.53 | 0.07 | | | | | |
| 26 | 0 | 0.01 | 0 | 0 | 0.2 | 0 | 0 | | | | | |
| 27 | 0.03 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 28 | 0.03 | 0 | 0 | 0 | 0 | 0.01 | 0 | | | | | |
| 29 | 0 | 0 | 0.01 | 0 | 0 | 0 | 0 | | | | | |
| 30 | 0 | 0.01 | 0 | 0.02 | 0 | 0.01 | 0 | | | | | |
| 31 | 0 | 0 | | 0.19 | | 0.01 | 0 | | | | | |
| Mon.Total | 0.10 | 0.12 | 0.05 | 0.48 | 2.39 | 2.63 | 0.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Year Total | 0.10 | 0.22 | 0.27 | 0.75 | 3.14 | 5.77 | 6.70 | 6.70 | 6.70 | 6.70 | 6.70 | 6.70 |



Rainfall Totals fy 08 - 09





Rain Totals

MONTHLY CLIMATOLOGICAL SUMMARY for JAN. 2009

NAME: Office CITY: Half Moon Bay STATE: CA ELEV: 80 LAT: 37 38' 00" LONG: 122 25'59"

TEMPERATURE (°F), RAIN (in), WIND SPEED (mph)

| DAY | MEAN TEMP | HIGH | TIME | LOW | TIME | HEAT DEG DAYS | COOL DEG DAYS | RAIN | AVG WIND SPEED | HIGH | TIME | DOM DIR |
|-----|--------------|------|--------|------|--------|---------------------|---------------------|------|----------------------|------|--------|------------|
| 1 | 49.0 | 54.1 | 3:00p | 45.8 | 9:30p | 16.0 | 0.0 | 0.00 | 3.6 | 19.0 | 1:30p | N |
| 2 | 51.1 | 58.1 | 10:30a | 40.5 | 11:30p | 13.9 | 0.0 | 0.14 | 1.2 | 16.0 | 5:30p | SE |
| 3 | 42.7 | 52.4 | 2:30p | 34.6 | 12:00m | 22.3 | 0.0 | 0.01 | 1.1 | 12.0 | 11:00a | NNW |
| 4 | 42.0 | 53.0 | 1:30p | 32.9 | 6:00a | 23.0 | 0.0 | 0.00 | 1.9 | 11.0 | 11:30a | NNE |
| 5 | 47.4 | 53.4 | 11:00a | 42.9 | 12:30a | 17.6 | 0.0 | 0.02 | 1.9 | 16.0 | 5:00p | NNE |
| 6 | 49.9 | 57.1 | 1:30p | 44.8 | 4:30a | 15.1 | 0.0 | 0.00 | 2.4 | 13.0 | 1:00a | NNE |
| 7 | 50.0 | 56.8 | 2:30p | 46.2 | 6:30a | 15.0 | 0.0 | 0.00 | 5.2 | 20.0 | 6:30a | N |
| 8 | 50.2 | 59.9 | 1:00p | 43.6 | 5:30a | 14.8 | 0.0 | 0.00 | 2.4 | 15.0 | 1:30a | N |
| 9 | 52.6 | 60.8 | 2:30p | 42.5 | 5:00a | 12.4 | 0.0 | 0.01 | 3.1 | 22.0 | 12:00p | N |
| 10 | 55.6 | 64.8 | 3:30p | 49.2 | 7:30a | 9.3 | 0.0 | 0.00 | 5.0 | 20.0 | 7:00a | N |
| 11 | 61.4 | 70.9 | 4:00p | 55.0 | 8:30p | 4.5 | 0.9 | 0.00 | 4.2 | 20.0 | 1:30a | N |
| 12 | 66.7 | 72.8 | 4:00p | 60.1 | 4:30a | 1.2 | 2.9 | 0.00 | 5.9 | 27.0 | 7:30p | N |
| 13 | 65.1 | 75.4 | 3:00p | 54.5 | 12:00m | 2.2 | 2.3 | 0.00 | 6.0 | 25.0 | 10:30a | NNE |
| 14 | 64.5 | 73.5 | 4:00p | 54.8 | 12:30a | 2.5 | 1.9 | 0.00 | 3.6 | 21.0 | 4:30a | N |
| 15 | 62.4 | 73.3 | 3:30p | 51.3 | 11:00p | 4.1 | l .5 | 0.00 | 3.4 | 18.0 | 3:00p | N |
| 16 | 62.9 | 72.4 | 3:00p | 53.1 | 10:30p | 3.5 | 1.5 | 0.00 | 4.7 | 22.0 | 9:30a | NNE |
| .7 | 60.7 | 70.2 | 1:30p | 54.9 | 7:30a | 5.0 | 0.7 | 0.00 | 2.8 | 18.0 | 12:00p | NNE |
| L8 | 61.2 | 68.9 | 3:00p | 54.9 | 12:30a | 4.2 | 0.4 | 0.00 | 5.4 | 24.0 | 9:30a | NNE |
| L9 | 62.8 | 70.3 | 3:30p | 58.4 | 8:00a | 3.1 | 0.9 | 0.00 | 5.8 | 25.0 | 6:30a | NNE |
| 20 | 62.5 | 70.3 | 3:30p | 56.8 | 6:00a | 3.2 | 0.7 | 0.00 | 5.1 | 18.0 | 11:00a | NNE |
| 21 | 60.7 | 66.6 | 12:00p | 54.0 | 11:30p | 4.3 | 0.0 | 0.11 | 2.3 | 19.0 | 7:00a | NNE |
| 22 | 56.6 | 64.4 | 2:30p | 53.7 | 3:00a | 8.4 | 0.0 | 0.32 | 0.2 | 10.0 | 8:00p | NNE |
| 23 | 56.0 | 60.2 | 2:00p | 53.9 | 4:30a | 9.0 | 0.0 | 0.21 | 1.5 | 12.0 | 2:00a | NNE |
| 24 | 54.4 | 60.1 | 2:00p | 49.2 | 10:00p | 10.6 | 0.0 | 0.04 | 0.8 | 10.0 | 10:00p | SW |
| 25 | 51.0 | 57.0 | 1:00p | 46.8 | 12:00m | 14.0 | 0.0 | 0.07 | 3.7 | 17.0 | 6:30p | WSW |
| 26 | 45.3 | 56.1 | 2:00p | 38.3 | 8:30a | 19.7 | 0.0 | 0.00 | 1.3 | 11.0 | 1:00p | N |
| 27 | 45.6 | 55.0 | 2:30p | 37.7 | 4:00a | 19.4 | 0.0 | 0.00 | 2.1 | 12.0 | 6:30a | N |
| 28 | 47.3 | 59.1 | 1:30p | 37.5 | 1:00a | 17.7 | 0.0 | 0.00 | 2.8 | 22.0 | 8:30a | NNE |
| 29 | 56.6 | 66.8 | 3:30p | 45.2 | 12:30a | 8.5 | 0.1 | 0.00 | 4.1 | 25.0 | 12:30p | N |
| 30 | 56.3 | 67.1 | 3:30p | 46.2 | 11:00p | | 0.2 | 0.00 | 3.5 | 18.0 | 3:00a | N |
| 31 | 51.0 | 62.5 | 12:00p | 42.7 | 11:30p | 14.0 | 0.0 | 0.00 | 1.6 | 15.0 | 11:30a | N |
| | 54.9 | 75.4 | 13 | 32.9 | 4 | 327.4 | 14.1 | 0.93 | 3,2 | 27.0 | 12 | N |

Max >= 90.0: 0 Max <= 32.0: 0 Min <= 32.0: 0 Min <= 0.0: 0 Max Rain: 0.32 ON 1/22/09 Days of Rain: 7 (>.01 in) 4 (>.1 in) 0 (>1 in) Heat Base: 65.0 Cool Base: 65.0 Method: Integration

| | Li ('su!) punoló Li ('s |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Technicity Technic | d ('sui') punoj6 |
| Other matrix function Other matrix functin Other matrix functin < | <pre></pre> |
| | elleq eoi ,won2 no aoi ,literi (, sni) bruorg |
| | Image: Second |
| 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 < | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 111111111111111111111111111111111111 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </td <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </td <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| 111111111111111111111111111111111111 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </td <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td>-</td> | - |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 111111111111111111111111111111111111 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 < | |
| 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 111 <td></td> | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> | |
| Image: constraint of the second se | |
| A A A A B B B B C CHECK BAR (For wire-weight) NORMAL CK. BAB C C C A B B B C B B B C C CHECK BAR (For wire-weight) NORMAL CK. BAB C C DSGENVER DSGENVER DSGENVER | |
| Milde Milde Milde Milde | |
| CHECK BAR FO C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C C | |
| Image: Constraint of the image of the im | |
| Dam Dam <td></td> | |
| CHECK BAR (For wire-weight) NORMAL CK. BAR Dan. Dan. READING DATE DATE COBSERVER Date | |
| CHECK BAR (For wire-weight) NORMAL CK. BAR READING DATE DATE OBSERVER | |
| READING DATE OBSERVER | K BAR (For wire-v |
| | READING |
| | a6e6 , |
| | |
| | |

~ '

San Francisco Public Utilities Commission Hydrological Conditions Report For January 2009

J. Chester, B. McGurk, A. Mazurkiewicz, M. Tsang, February 2, 2009

Current System Storage

Current Hetch Hetchy System and Local Bay Area storage conditions are summarized in Table 1.

| | | | | le 1 Storage Iary 1, 2009 | | | |
|----------------------------|-----------|------------------------|-----------|---------------------------------|-----------|----------------------------------|-------|
| Reservoir | Current | Storage | Maximu | m Storage | Available | Percent of Maximum Storage | |
| | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | Acre-Feet | Millions of Gallons | U U |
| Tuolumne System | | | | | | | |
| Hetch Hetchy ^{1/} | 242,813 | J | 340,830 |] | 98,017 | | 71.2% |
| Cherry ^{2/} | 249,001 | | 268,810 | J | 19,809 | | 92.6% |
| Lake Eleanor ^{3/} | 14,231 | | 23,541 | | 9,310 | | 60.5% |
| Water Bank | 343,617 | | 570,000 | | 226,383 |] [| 60.3% |
| Tuolumne Storage | 849,662 | | 1,203,181 | | 353,519 |] [| 70.6% |
| Local Bay Area St | orage | | | | | | |
| Calaveras 4/ | 26,290 | 8,566 | 96,824 | 31,550 | 70,534 | 22,984 | 27.2% |
| San Antonio | 42,243 | 13,765 | 50,496 | 16,454 | 8,253 | 2,689 | 83.7% |
| Crystal Springs | 47,619 | 15,517 | 58,377 | 19,022 | 10,758 | 3,505 | 81.6% |
| San Andreas | 16,874 | 5,498 | 18,996 | 6,190 | 2,122 | 692 | 88.8% |
| Pilarcitos | 2,052 | 669 | 3,100 | 1,010 | 1,048 | 341 | 66.2% |
| Total Local Storage | 135,078 | 44,015 | 227,793 | 74,226 | 92,715 | 30,211 | 59.3% |
| Total System | 984,740 | | 1,430,974 | | | | 68.8% |

^{1/}Maximum Hetch Hetchy Reservoir storage with drum gates deactivated.

^{2/} Maximum Cherry Reservoir storage with flash-boards out.

^{3/} Maximum Lake Eleanor storage with all stop-logs out.

^{4/} Available capacity does not take into account current DSOD storage restrictions.

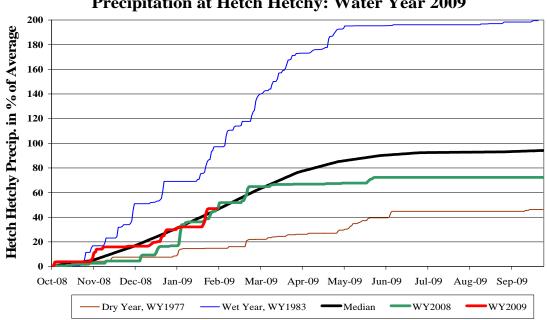
Hetch Hetchy System Precipitation Index 5/

Current Month: The January precipitation index is 5.46 inches, or 85.2% of the average index for the month. The majority of the month was a dry, but the January 22-26 storm was significant and produced about 85% of the monthly precipitation. This storm was relatively warm and brought rainfall up to 8,000 feet. 6.08 inches of precipitation accumulated at O'Shaughnessy Dam in January, which is 103.2% of the monthly average.

Cumulative Precipitation to Date: The accumulated precipitation index for water year 2009 is 16.07 inches, which is 45.2% of the average annual water year total, or 88.5% of the season-todate precipitation index. The cumulative precipitation for the Hetch Hetchy gauge is shown in Figure 1 in red, indicating that accumulated precipitation at Hetch Hetchy is about average.

^{5/}The precipitation index is computed using six Sierra precipitation stations and is an indicator of the wetness of the basin for the water year to date. The index is computed as the average of the six stations and is expressed in inches and in percent.

Figure 1: Water year 2009 cumulative precipitation received at Hetch Hetchy Reservoir through the end-of-month January. Precipitation curves for wet, dry, median, and WY 2008 years for the station at Hetch Hetchy are included for comparison purposes.



Precipitation at Hetch Hetchy: Water Year 2009

Tuolumne Basin Unimpaired Inflow

Unimpaired inflow to SFPUC reservoirs and Tuolumne River at La Grange as of January 31st is summarized below in Table 2. The total January inflow to Hetch Hetchy Reservoir was 30,982 acre-feet, or 132% of the long-term average. The January inflow volumes to the SFPUC watersheds were above average due to a combination of a) above average temperatures early in the month, which melted low-elevation snow, and b) the end-of-month storm that had a high rain-snow line. Natural flow at LaGrange for December was 86% of average. In January, 37,134 acre-feet of water became available to the City. The overall available water to the city is 44% of the long-term average.

| | | | Tabl Unimpaire Acre-J | d Inflow | | | | | | |
|---------------------------------------------------|------------------|---------------------|-----------------------------|--------------------------|------------------------------------------|---------------------|----------------------|-----------------------|--|--|
| | | Januar | y 2009 | | October 1, 2008 through January 31, 2009 | | | | | |
| | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | Observed Flow | Median ⁶ | Average ⁶ | Percent of Average | | |
| Inflow to Hetch Hetchy Reservoir | 30,982 | 15,297 | 23,455 | 132% | 64,001 | 49,332 | 64,489 | 99% | | |
| Inflow to Cherry Reservoir and Lake Eleanor | 39,138 | 15,572 | 24,383 | 160% | 77,572 | 51,546 | 68,450 | 113% | | |
| Tuolumne River at La Grange | 105,549 | 71,722 | 123,078 | 86% | 196,462 | 180,751 | 273,890 | 72% | | |
| Water Available to the City | 37,134 | 6,377 | 53,050 | 68% | 46,409 | 22,226 | 105,435 | 44% | | |

Hydrologic Record: 1919 – 2005.

Hetch Hetchy System Operations

Draft from Hetch Hetchy Reservoir in January totaled 12,861 acre-feet and was made only to meet SJPL delivery and the fishery release. Draft from Hetch Hetchy was below the normal January draft volumes due to a scheduled maintenance shutdown.

During December, about 26,509 acre-feet of powerdraft was made from Cherry Reservoir to support the City's Municipal load and District Class 1. All water released to the stream channels from Cherry and Hetch Hetchy was transferred to the City's Water Bank account in Don Pedro Reservoir. To facilitate capture of future storm runoff, 11,387 acre-feet of water was pumped from Lake Eleanor to Cherry Reservoir in January.

Local System Operations

The average rate at the Sunol Valley Water Treatment Plant for January was 70 MGD. The Harry Tracy Water Treatment Plant rate for January averaged 67 MGD. These rates were higher than normal January rates due to the scheduled shutdown of the Hetch Hetchy system.

Local System Water Demand

January water demand averaged 183 MGD, a 9% increase over the December average of 168. The increase in demand can be attributed to the unseasonably dry and warmer-than-average temperatures for January. In addition, starting in January 2009, a new approach to calculating monthly water usage will be used in this report; the new approach incorporates a more explicit accounting methodology over the approach used in previous Hydrologic Conditions Reports.

Local Precipitation

Precipitation totals across the local watersheds were 29% of normal for the month, and 52% of normal for year-to-date; this is well below the expected January monthly totals. Precipitation totals are presented in Table 3.

| Reservoir | Month Total (inches) | Percentage of Normal for the Month | Year To Date ⁷ (inches) | Percentage of Normal for the Year to Date ⁷ |
|-----------------------|-------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------|
| Pilarcitos | 1.75 | 22 % | 10.33 | 45 % |
| Lower Crystal Springs | 1.26 | 22 % | 6.90 | 44 % |
| Calaveras | 1.88 | 44 % | 8.11 | 67 % |

Table 3. Precipitation Totals for January, 2009 at Three Local Reservoirs

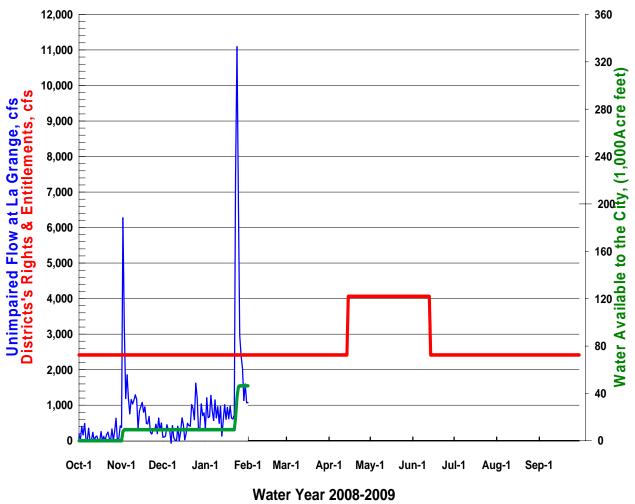
⁷ Since 7-1-2008

Snowmelt and Water Supply

Manual snow survey measurements were made during the last week of January. These measurements provide vital snowpack and water supply information. The measurements within the Tuolumne River watershed indicate that the snowpack is 73% of average February 1st conditions and 46% of April 1st snowpack. Typical February 1st snowpack is 60% of April 1st. These measurements indicate that the mountain snowpack is less deep than normal and desired. However, snow conditions in the Tuolumne are better than almost all other watersheds in the state.

Currently, a high pressure system is dominating the weather pattern. The current weather forecast indicates that a small low pressure system will move through the region starting Thursday, February 5th. The system will bring modest amounts of precipitation. The long-term climate forecasts indicate that the 1-month and 3-month precipitation forecast has equal chance of being above or below normal in spite of the La Nina conditions that are occurring.

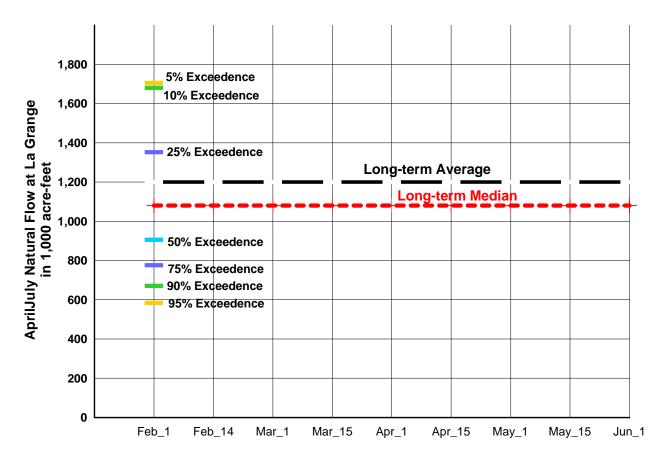
Figure 2: Calculated unimpaired flow at La Grange and the allocation of flows between the Districts and the City. Water available to the City for the period from October 1st, 2008 through January 31st, 2009 was 46,409 acre-feet.



Unimpaired Flow at La Grange & Water Available to the City

Figure 3: Tuolumne River at La Grange unimpaired flow and City Entitlement

April-July Natural Flow at LaGrange



Using the measured snow course and precipitation data, the volumetric forecast procedure was completed for February 1. The forecast indicates that the median amount of runoff that may occur this year is about 83.9% of the long-term median. The median forecast of April-to-July runoff is about 906 TAF, compared to the long-term median runoff for the April-to-July period of 1,080 TAF. For natural flow at LaGrange, there is an 80 percent chance that the April-to-July natural runoff will be between 671 TAF and 1,680 TAF. The forecast is below normal median conditions due to the lack of mountain snowpack, early low-elevation melt due to warm weather in January, and below-average water-year precipitation.

| сс | HHWP Records | Dufour, Alexis | Mazurkiewicz, Adam | Samii, Camron |
|----|------------------------------|--------------------------|--------------------|-------------------|
| | Briggs, David | iggs, David Gibson, Bill | | Sandkulla, Nicole |
| | Cameron, David Hale, Barbara | | Meier, Steve | Sanguinetti, Dave |
| | Carlin, Michael | Hannaford, Margaret | Nelson, Kent | Tsang, Michael |
| | Chester, John | Jensen, Art | Ramirez, Tim | Winnicker, Tony |
| | DeGraca, Andrew | Kehoe, Paula | Rickson, Norman | |
| | Dhakal, Amod | Levin, Ellen | Riffel, Dave | |

STAFF REPORT

| То: | Coastside County Water District Board of Directors |
|----------|-------------------------------------------------------------------------------|
| From: | Dave Dickson, General Manager |
| Agenda: | February 10, 2009 |
| Date: | February 2, 2009 |
| Subject: | Acceptance of 909 Miramontes Street Non-Complex Pipeline Extension Project |

Recommendation:

Accept the water system improvements for the Non Complex Pipeline Extension Project at 909 Miramontes Street as complete.

Background:

A non-complex pipeline extension project for Miramontes Street was completed in January 2009.

The District accepts the project utility system according to the conditions listed below:

- $\sqrt{}$ That the Project Utility System was constructed in accordance with the district regulations.
- $\sqrt{}$ All costs for the construction of the Project has been borne by the applicant. No outstanding fees are due at this time.

Fiscal Impact: None.

| STAFF REF | PORT |
|-----------------|--------------------------------|
| То: | David Dickson, General Manager |
| From: | Joe Guistino |
| Agenda: | February 10, 2009 |
| Report Date: | February 4, 2009 |
| Subject: | Miramar Tank Coating |

<u>Recommendation</u>: Direct Staff to prepare bid documents and solicitation of bids for the internal and external coating and minor modifications of Miramar Tank.

Background: The Miramar Tank is a 1.0 MG storage reservoir that serves to maintain water pressure to the central part of our distribution network. It was built in 1964 and still retains much of the original coating. It was partially recoated following seismic retrofits in 1998 but there are still many areas where the internal coating has detached from the wall. In April, 2008, we contracted a professional tank inspection/cleaning company to clean the tank and assess its condition. Their recommendation was to "Remove the existing interior coating and apply a new NSF approved epoxy type coating. The existing interior coating was in such disrepair that it would not be cost effective to attempt to patch all of the problem areas." Aside from the obvious danger of corrosion and subsequent weakening of the carbon steel structure, water gets under the failed coating and soon looses its chlorine residual. These pockets are then colonized by bacteria, posing a contamination hazard to the rest of the tank's storage. As for the external coating, their recommendation is that the external coating can be spot repaired and recoated.

Miramar Tank is also poorly mixed and required frequent chlorination. A simple modification to the inlet/outlet line with a Tideflex system can provide some mixing at a low capital investment.

The tank ladder is substandard and poses a risk for employees getting on and off at the top of the tank. I have developed a standard ladder with a top landing that should be incorporated into all tank specifications.

Other minor repairs include installation of a sound sampling station and a specialized port for air mixing/chlorine injection.

Fiscal Impact: The estimate provided by our Tank Coating Inspectors for internal recoating and external coating repairs is \$150,000. The other modifications listed should be no more than \$50,000. Adequate funds have been allocated for this project in the FY09 budget.

STAFF REPORT Agenda: December 9, 2008 Subject: Pilarcitos Integrated Watershed Management Plan Page Two

STAFF REPORT

| То: | Coastside County Water District Board of Directors |
|-----------------|-------------------------------------------------------------------------------------------------------|
| From: | David Dickson, General Manager |
| Agenda: | February 10, 2009 |
| Report Date: | February 5, 2009 |
| Subject: | Drought Planning: How CCWD Water Supply Would Be Affected by SFPUC Mandatory System-Wide Reduction |

Recommendation:

None. Information only

Background:

With California experiencing its third dry year in a row, water agencies all over the state have instituted mandatory rationing programs or are considering them. Should the San Francisco Public Utility Commission make a formal declaration of drought emergency and impose mandatory reductions in water allocations, CCWD's water supply will be dramatically affected. BAWSCA has provided preliminary scenarios (Attachment A) that indicate CCWD could experience cutbacks of 36 – 40% from current supply levels, based on SFPUC system-wide cutbacks of 15% to 20%.

Allocation of water to CCWD and other BAWSCA agencies is governed by agreements between SFPUC and the wholesale users and by agreements among the wholesale users. In order to provide background for the Board's consideration of drought contingency measures in the coming months, staff will make a presentation (slides, Attachment B) on the agreements and on how SFPUC supply cutbacks will be determined and administered.

Fiscal Impact:

None.

BAY AREA WATER SUPPLY AND CONSERVATION AGENCY

TECHNICAL ADVISORY COMMTITEE

Agenda Title: Interim Water Shortage Allocation Plan Calculation

Summary:

As requested at the last TAC meeting, attached are calculations for the Interim Water Shortage Allocation plan computed under two different conditions:

- 15% systemwide cutback
 - = 24.6% average wholesale cutback
- 20% systemwide cutback
 - = 29.6% average wholesale cutback

These calculations are provided for the singular purpose of demonstrating how much water would be allocated to individual agencies under the existing shortage allocation agreements for two possible levels of reduction. These are not predictions.

Although water supply conditions have not improved this January, San Francisco has not yet forecasted water supply availability for next year.

Sample Calculation

24.6% Average Suburban Reduction from FY 07-08 Purchases

(Units in million gallons per day unless otherwise noted)

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |
|-------------------------------|------------------------------------|-------------------------------------|------------------------------|----------------|--------------------------------|------------------------------------------|-----------------------|-------------------------------|---------|---------------------------------------------|------------------------------------|----------------------|---------|-------------------------------------|
| | | Allocation | n Basis | | Unadjusted Allocations | | | | | Allocations Adj. for Santa Clara & San José | | | | |
| Suburban <u>Purchasers</u> | First Fixed <u>Component</u> | Second Fixed <u>Component</u> | Variable <u>Component</u> | <u>Average</u> | Allocation <u>Factors</u> | Initial Shortage <u>Allocation</u> | FY 07-08 Purchases | Initial <u>Purchase Cu</u> | tback_ | Subtotal Allocation <u>Factors</u> | Adjusted Shortage Allocation | Adjust Purchase C | | Final Individual <u>Share</u> |
| ACWD | 13.76 | 11.95 | 12.39 | 12.70 | 7.16% | 9.33 | 12.86 | -3.53 | -27.45% | 7.54% | 9.45 | -3.41 | -26.51% | 7.25% |
| Brisbane | 0.46 | 0.30 | 0.29 | 0.35 | 0.20% | 0.26 | 0.23 | 0.03 | 11.62% | 0.21% | 0.26 | 0.03 | 13.07% | 0.20% |
| Burlingame | 5.23 | 4.68 | 4.45 | 4.79 | 2.70% | 3.52 | 4.49 | -0.97 | -21.56% | 2.84% | 3.57 | -0.92 | -20.54% | 2.73% |
| Coastside | 2.18 | 1.35 | 1.90 | 1.81 | 1.02% | 1.33 | 2.07 | -0.74 | -35.84% | 1.07% | 1.35 | -0.73 | -35.01% | 1.03% |
| CWS Total* | 35.50 | 33.51 | 36.70 | 35.24 | 19.86% | 25.90 | 37.62 | -11.73 | -31.17% | 20.91% | 26.23 | -11.39 | -30.27% | 20.11% |
| Daly City* | 4.49 | 4.49 | 3.80 | 4.26 | 2.40% | 3.13 | 4.48 | -1.35 | -30.06% | 2.53% | 3.17 | -1.31 | -29.15% | 2.43% |
| East Palo Alto | 2.18 | 2.10 | 2.11 | 2.13 | 1.20% | 1.57 | 2.15 | -0.59 | -27.25% | 1.26% | 1.59 | -0.57 | -26.31% | 1.22% |
| Estero | 7.23 | 5.45 | 5.44 | 6.04 | 3.40% | 4.44 | 5.50 | -1.06 | -19.27% | 3.58% | 4.50 | -1.00 | -18.23% | 3.45% |
| Guadalupe | 0.52 | 0.27 | 0.37 | 0.39 | 0.22% | 0.28 | 0.40 | -0.12 | -29.11% | 0.23% | 0.29 | -0.11 | -28.19% | 0.22% |
| Hayward | 24.00 | 17.56 | 18.60 | 20.06 | 11.30% | 14.74 | 19.28 | -4.54 | -23.55% | 11.90% | 14.93 | -4.35 | -22.56% | 11.45% |
| Hillsborough | 4.09 | 3.60 | 3.63 | 3.78 | 2.13% | 2.78 | 3.82 | -1.05 | -27.37% | 2.24% | 2.81 | -1.01 | -26.43% | 2.16% |
| Menlo Park | 4.24 | 3.43 | 3.49 | 3.72 | 2.09% | 2.73 | 3.68 | -0.95 | -25.81% | 2.21% | 2.77 | -0.92 | -24.85% | 2.12% |
| Mid Pen WD | 3.89 | 3.26 | 3.31 | 3.49 | 1.97% | 2.56 | 3.24 | -0.67 | -20.80% | 2.07% | 2.60 | -0.64 | -19.78% | 1.99% |
| Millbrae | 3.15 | 2.64 | 2.52 | 2.77 | 1.56% | 2.04 | 2.45 | -0.42 | -16.94% | 1.64% | 2.06 | -0.39 | -15.86% | 1.58% |
| Milpitas | 9.23 | 6.80 | 6.80 | 7.61 | 4.29% | 5.59 | 6.94 | -1.34 | -19.36% | 4.52% | 5.67 | -1.27 | -18.31% | 4.34% |
| Mountain View | 13.46 | 10.36 | 10.50 | 11.44 | 6.45% | 8.41 | 10.48 | -2.07 | -19.76% | 6.79% | 8.52 | -1.96 | -18.72% | 6.53% |
| North Coast | 3.84 | 3.29 | 3.16 | 3.43 | 1.93% | 2.52 | 3.24 | -0.72 | -22.23% | 2.04% | 2.55 | -0.69 | -21.23% | 1.96% |
| Palo Alto | 17.07 | 12.96 | 12.54 | 14.19 | 8.00% | 10.43 | 12.68 | -2.25 | -17.76% | 8.42% | 10.57 | -2.12 | -16.70% | 8.10% |
| Purissima Hills | 1.85 | 1.85 | 2.19 | 1.96 | 1.10% | 1.44 | 2.30 | -0.86 | -37.39% | 1.16% | 1.46 | -0.84 | -36.58% | 1.12% |
| Redwood City | 10.93 | 10.92 | 11.18 | 11.01 | 6.20% | 8.09 | 10.98 | -2.89 | -26.33% | 6.53% | 8.19 | -2.79 | -25.38% | 6.28% |
| San Bruno* | 3.25 | 2.01 | 1.94 | 2.40 | 1.35% | 1.76 | 1.86 | -0.10 | -5.30% | 1.42% | 1.78 | -0.08 | -4.07% | 1.37% |
| Skyline | 0.18 | 0.16 | 0.16 | 0.17 | 0.09% | 0.12 | 0.16 | -0.03 | -21.21% | 0.10% | 0.12 | -0.03 | -20.19% | 0.10% |
| Stanford | 3.03 | 2.58 | 2.26 | 2.62 | 1.48% | 1.93 | 2.30 | -0.38 | -16.36% | 1.56% | 1.95 | -0.35 | -15.27% | 1.50% |
| Sunnyvale | 12.58 | 10.73 | 9.75 | 11.02 | 6.21% | 8.10 | 10.49 | -2.39 | -22.81% | 6.54% | 8.20 | -2.29 | -21.81% | 6.29% |
| Westborough | 1.32 | 0.98 | 1.12 | 1.14 | 0.64% | 0.84 | 0.95 | -0.11 | -11.66% | 0.68% | 0.85 | -0.10 | -10.52% | 0.65% |
| Subtotal | 187.67 | 157.23 | 160.61 | 168.50 | | 123.85 | 164.67 | -40.83 | -24.79% | 100.00% | 125.45 | -39.22 | -23.82% | |
| San José | 2.68 | 4.10 | 4.62 | 3.80 | 2.14% | 2.79 | 4.79 | -1.99 | -41.66% | | 2.79 | -1.99 | -41.66% | 2.14% |
| Santa Clara | 6.57 | 4.72 | 4.15 | 5.15 | 2.90% | 3.78 | 3.48 | 0.30 | 8.73% | | 2.18 | -1.30 | -37.39% | 1.67% |
| Total | 196.92 | 166.06 | 169.38 | 177.45 | 100.00% | 130.42 | 172.94 | -42.52 | -24.59% | - | 130.42 | -42.52 | -24.6% | 100.00% |
| *Agency participo | ting in Westside | e Basin Conjunc | | | | | | | | | | | | |
| Derivation of the S | anta Clara/San | José adjustme | nt: | | 1. Largest per | manent custome | er cutback: | | -37.39% | | | | | |
| | | | | | | anta Clara shorta | age allocation: | | | | permanent custom | | | |
| | | | | | 2b. Santa Clara | adjustment: | | | -1.60 (| Difference betwe | en initial and adju | isted alloc.) | | |
| | | | | | 3a. Adjusted Sa | an José shortage | allocation: | | 3.00 (| Applying largest | permanent custom | ner cutback) | | |
| | | | | | 3b. San José ad | 5 | | | 0.00 (| Difference betwee | en initial and adju | isted alloc.) | | |
| | | | | | Total Adjust | stment: | | | -1.60 (| (2b + 3b) | | | | |

Assumptions and Column Notes

Avg. Shortage for the Suburban Purchasers =24.6%Water available to the Suburban Purchasers =130.42mgd

Column notes:

Allocation Basis. The Allocation Basis is used for calculating Allocation Factors and is the average of the following three components:

- 1. First Fixed Component: The greater of either the Supply Assurance values or the three-year average of SFPUC purchases for FYs 1996-97, 1997-98, and 1998-99, with certain exceptions.
 - a. Daly City's and Purissima Hill's values are based on their three-year averages, which is greater than their Supply Assurance values.
 - b. Hayward's and Estero's values are based on their 2010-11 projected purchases, as reported in the BAWUA 1997-98 Annual Survey.
 - c. San José's and Santa Clara's values are based on the water supply caps in their individual water supply contracts with the SFPUC.
- 2. Second Fixed Component: The average of SFPUC purchases for FYs 1996-97, 1997-98, and 1998-99.
- 3. Variable Component: The rolling three-year average, updated annually, beginning with FYs 1996-97, 1997-98, and 1998-99.
- 4. Average: The average of columns 1, 2, and 3.

Unadjusted Allocations. The initial shortage allocations in column 6 are adjusted for Santa Clara and San José in columns 10 through 13.

- 5. Allocation Factors: The ratio of each Suburban Purchaser's column 4 average to the column 4 total.
- 6. Initial Shortage Allocation: The product of each Suburban Purchaser's column 5 Allocation Factor times the column 6 total, which represents the assumed available water supply.
- 7. FY 2007-08 Purchases: The most recent year's purchases to which the Shortage Allocation can be compared to determine the effective cutback.

8. Purchase Cutback: Column 6 minus column 7, in mgd.

9. Purchase Cutback: The ratio of column 8 to column 7, in percent.

Allocations Adjusted for Santa Clara and San José. This adjustment is made so that Santa Clara's and San José's cutbacks are at least as great as the highest cutback by the permanent customers. In this example, there is no adjustment required for San José because the formula results in an unadjusted cutback that is already greater than the highest cutback by a permanent customer.

- 10. Subtotal Allocation Factors: The ratio of each permanent Suburban Purchaser's column 4 average to the column 4 subtotal.
- 11. Adjusted Shortage Allocation: The product of each Suburban Purchaser's column 10 Subtotal Allocation Factor times the Column 11 subtotal.
 - a. The column 11 subtotal is the sum of the column 6 subtotal plus the Santa Clara adjustment.
 - b. The Santa Clara adjustment is the difference between its column 6 Initial Shortage Allocation and its Adjusted Shortage Allocation.
 - c. Santa Clara's Adjusted Shortage Allocation is the product of its column 4 average and the largest Purchase Cutback received by the permanent Suburban Purchasers.
- 12. Adjusted Purchase Cutback: Column 11 minus column 7, in mgd.
- 13. Adjusted Purchase Cutback: The ratio of column 12 to column 7, in percent.

Sample Calculation

29.6% Average Suburban Reduction from **FY 07-08** Purchases

(Units in million gallons per day unless otherwise noted)

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |
|----------------------|------------------|------------------|--------------|---------|----------------------------------|-----------------|---------------------|----------------|---------------------------------------------|-------------------|---------------------|----------------|--------------------|----------------|
| | | Allocatio | n Basis | | | Uı | nadjusted Allocatio | | Allocations Adj. for Santa Clara & San José | | | | | |
| | First | Second | | | | Initial | | | | Subtotal | Adjusted | | | Final |
| Suburban | Fixed | Fixed | Variable | | Allocation | Shortage | FY 07-08 | Initial | | Allocation | Shortage | Adjust | | Individual |
| Purchasers | Component | Component | Component | Average | Factors | Allocation | Purchases | Purchase Cu | tback | Factors | Allocation | Purchase C | utback | Share |
| ACWD | 13.76 | 11.95 | 12.39 | 12.70 | 7.16% | 8.71 | 12.86 | -4.15 | -32.26% | 7.54% | 8.83 | -4.04 | -31.38% | 7.25% |
| Brisbane | 0.46 | 0.30 | 0.29 | 0.35 | 0.20% | 0.24 | 0.23 | -4.13 | -32.20% | 0.21% | 0.85 0.24 | -4.04 0.01 | -51.58% | 0.20% |
| Burlingame | 5.23 | 4.68 | 4.45 | 4.79 | 2.70% | 3.29 | 4.49 | -1.20 | -26.76% | 2.84% | 3.33 | -1.16 | -25.81% | 2.73% |
| Coastside | 2.18 | 4.08 | 4.43 1.90 | 4.79 | 1.02% | 1.24 | 2.07 | -1.20 -0.83 | -20.70% | 1.07% | 1.26 | -1.10 -0.81 | -23.81% | 1.03% |
| CWS Total* | 35.50 | 33.51 | 36.70 | 35.24 | 19.86% | 24.18 | 37.62 | -13.44 | -35.73% | 20.91% | 24.49 | -13.13 | -34.90% | 20.11% |
| Daly City* | 4.49 | 4.49 | 3.80 | 4.26 | 2.40% | 2.93 | 4.48 | -1.55 | -34.70% | 2.53% | 2.96 | -1.52 | -33.85% | 2.43% |
| East Palo Alto | 2.18 | 2.10 | 2.11 | 2.13 | 1.20% | 1.46 | 2.15 | -0.69 | -32.07% | 1.26% | 1.48 | -0.67 | -31.19% | 1.22% |
| Estero | 7.23 | 5.45 | 5.44 | 6.04 | 3.40% | 4.15 | 5.50 | -1.35 | -24.62% | 3.58% | 4.20 | -1.30 | -23.65% | 3.45% |
| Guadalupe | 0.52 | 0.27 | 0.37 | 0.39 | 0.22% | 0.27 | 0.40 | -0.14 | -33.81% | 0.23% | 0.27 | -0.13 | -32.95% | 0.22% |
| Hayward | 24.00 | 17.56 | 18.60 | 20.06 | 11.30% | 13.76 | 19.28 | -5.52 | -28.62% | 11.90% | 13.94 | -5.34 | -27.69% | 11.45% |
| Hillsborough | 4.09 | 3.60 | 3.63 | 3.78 | 2.13% | 2.59 | 3.82 | -1.23 | -32.19% | 2.24% | 2.62 | -1.20 | -31.31% | 2.16% |
| Menlo Park | 4.24 | 3.43 | 3.49 | 3.72 | 2.09% | 2.55 | 3.68 | -1.13 | -30.73% | 2.21% | 2.58 | -1.10 | -29.83% | 2.12% |
| Mid Pen WD | 3.89 | 3.26 | 3.31 | 3.49 | 1.97% | 2.39 | 3.24 | -0.84 | -26.05% | 2.07% | 2.42 | -0.81 | -25.10% | 1.99% |
| Millbrae | 3.15 | 2.64 | 2.52 | 2.77 | 1.56% | 1.90 | 2.45 | -0.55 | -22.44% | 1.64% | 1.93 | -0.53 | -21.44% | 1.58% |
| Milpitas | 9.23 | 6.80 | 6.80 | 7.61 | 4.29% | 5.22 | 6.94 | -1.71 | -24.71% | 4.52% | 5.29 | -1.65 | -23.73% | 4.34% |
| Mountain View | 13.46 | 10.36 | 10.50 | 11.44 | 6.45% | 7.85 | 10.48 | -2.63 | -25.08% | 6.79% | 7.95 | -2.53 | -24.10% | 6.53% |
| North Coast | 3.84 | 3.29 | 3.16 | 3.43 | 1.93% | 2.35 | 3.24 | -0.89 | -27.39% | 2.04% | 2.39 | -0.86 | -26.45% | 1.96% |
| Palo Alto | 17.07 | 12.96 | 12.54 | 14.19 | 8.00% | 9.74 | 12.68 | -2.94 | -23.21% | 8.42% | 9.87 | -2.82 | -22.22% | 8.10% |
| Purissima Hills | 1.85 | 1.85 | 2.19 | 1.96 | 1.10% | 1.34 | 2.30 | -0.95 | -41.54% | 1.16% | 1.36 | -0.94 | -40.78% | 1.12% |
| Redwood City | 10.93 | 10.92 | 11.18 | 11.01 | 6.20% | 7.55 | 10.98 | -3.43 | -31.22% | 6.53% | 7.65 | -3.33 | -30.33% | 6.28% |
| San Bruno* | 3.25 | 2.01 | 1.94 | 2.40 | 1.35% | 1.64 | 1.86 | -0.22 | -11.57% | 1.42% | 1.67 | -0.19 | -10.43% | 1.37% |
| Skyline | 0.18 | 0.16 | 0.16 | 0.17 | 0.09% | 0.11 | 0.16 | -0.04 | -26.43% | 0.10% | 0.12 | -0.04 | -25.48% | 0.10% |
| Stanford | 3.03 | 2.58 | 2.26 | 2.62 | 1.48% | 1.80 | 2.30 | -0.50 | -21.90% | 1.56% | 1.82 | -0.48 | -20.89% | 1.50% |
| Sunnyvale | 12.58 | 10.73 | 9.75 | 11.02 | 6.21% | 7.56 | 10.49 | -2.93 | -27.93% | 6.54% | 7.66 | -2.83 | -27.00% | 6.29% |
| Westborough | 1.32 | 0.98 | 1.12 | 1.14 | 0.64% | 0.78 | 0.95 | -0.17 | -17.52% | 0.68% | 0.79 | -0.16 | -16.45% | 0.65% |
| Subtotal | 187.67 | 157.23 | 160.61 | 168.50 | - | 115.64 | 164.67 | -49.04 | -29.78% | 100.00% | 117.13 | -47.54 | -28.87% | |
| San José | 2.68 | 4.10 | 4.62 | 3.80 | 2.14% | 2.61 | 4.79 | -2.18 | -45.53% | | 2.61 | -2.18 | -45.53% | 2.14% |
| Santa Clara | 2.08 6.57 | 4.10 | 4.62 | 5.80 | 2.14% | 3.53 | 4.79 3.48 | -2.18 | -45.53% | | 2.01 | -2.18 -1.45 | -45.53% -41.54% | 2.14% 1.67% |
| Total | 196.92 | 4.72 | 169.38 | 177.45 | 100.00% | 121.78 | 172.94 | -51.17 | -29.59% | - | 121.78 | -1.43 | -41.34% | 1.07% |
| *Agency participa | | | | 177.43 | 100.00% | 121.78 | 172.94 | -51.17 | -29.39% | | 121.78 | -31.17 | -29.0% | 100.00% |
| Derivation of the Sa | 0 | U. | | | 1. Largest per | monont oustores | r outbook: | | -41.54% | | | | | |
| Derivation of the S | anta Ciara/Sali | austine | | | 2a. Adjusted Sa | | | | | (Applying largest | permanent custom | or cutback) | | |
| | | | | | 2b. Santa Clara | | age allocation. | | | | en initial and adju | | | |
| | | | | | 3a. Adjusted Sa | | allocation. | | | | permanent custor | · · · · · · | | |
| | | | | | 3b. San José ad | 0 | unocation. | | | | en initial and adju | , | | |
| | | | | | Total Adjust | 5 | | | | (2b + 3b) | en mitiai and duju | stee anoe.) | | |
| | | | | | rotarraja | | | | 1.50 | (=0 + 50) | | | | |

Assumptions and Column Notes

Avg. Shortage for the Suburban Purchasers =29.6%Water available to the Suburban Purchasers =121.78mgd

Column notes:

Allocation Basis. The Allocation Basis is used for calculating Allocation Factors and is the average of the following three components:

- 1. First Fixed Component: The greater of either the Supply Assurance values or the three-year average of SFPUC purchases for FYs 1996-97, 1997-98, and 1998-99, with certain exceptions.
- a. Daly City's and Purissima Hill's values are based on their three-year averages, which is greater than their Supply Assurance values.
- b. Hayward's and Estero's values are based on their 2010-11 projected purchases, as reported in the BAWUA 1997-98 Annual Survey.
- c. San José's and Santa Clara's values are based on the water supply caps in their individual water supply contracts with the SFPUC.
- 2. Second Fixed Component: The average of SFPUC purchases for FYs 1996-97, 1997-98, and 1998-99.
- 3. Variable Component: The rolling three-year average, updated annually, beginning with FYs 1996-97, 1997-98, and 1998-99.
- 4. Average: The average of columns 1, 2, and 3.

Unadjusted Allocations. The initial shortage allocations in column 6 are adjusted for Santa Clara and San José in columns 10 through 13.

- 5. Allocation Factors: The ratio of each Suburban Purchaser's column 4 average to the column 4 total.
- 6. Initial Shortage Allocation: The product of each Suburban Purchaser's column 5 Allocation Factor times the column 6 total, which represents the assumed available water supply.
- 7. FY 2007-08 Purchases: The most recent year's purchases to which the Shortage Allocation can be compared to determine the effective cutback.

8. Purchase Cutback: Column 6 minus column 7, in mgd.

9. Purchase Cutback: The ratio of column 8 to column 7, in percent.

Allocations Adjusted for Santa Clara and San José. This adjustment is made so that Santa Clara's and San José's cutbacks are at least as great as the highest cutback by the permanent customers. In this example, there is no adjustment required for San José because the formula results in an unadjusted cutback that is already greater than the highest cutback by a permanent customer.

- 10. Subtotal Allocation Factors: The ratio of each permanent Suburban Purchaser's column 4 average to the column 4 subtotal.
- 11. Adjusted Shortage Allocation: The product of each Suburban Purchaser's column 10 Subtotal Allocation Factor times the Column 11 subtotal.
 - a. The column 11 subtotal is the sum of the column 6 subtotal plus the Santa Clara adjustment.
 - b. The Santa Clara adjustment is the difference between its column 6 Initial Shortage Allocation and its Adjusted Shortage Allocation.
 - c. Santa Clara's Adjusted Shortage Allocation is the product of its column 4 average and the largest Purchase Cutback received by the permanent Suburban Purchasers.
- 12. Adjusted Purchase Cutback: Column 11 minus column 7, in mgd.
- 13. Adjusted Purchase Cutback: The ratio of column 12 to column 7, in percent.

Attachment B

Interim Water Shortage Allocation Plan

- 1. Overview
- 2. Imbedded Objectives
- 3. "What if" analysis

Interim Water Shortage Allocation Plan Responded to Agency Needs

- Development of a shortage allocation plan was envisioned in the 1984 Master Contract
- Initial discussions with SFPUC began after the last drought
 - Agencies wanted more certainty to plan and manage limited supplies
 - Default method in contract was not used
 - SFPUC used "inside/outside formula" based on prior year's use
 - No written rules were in place
 - Agencies wanted to encourage (not penalize) conservation, recycling, developing alternative supplies, staying within Supply Assurances
- Negotiations began and were completed in 2000
 - SFPUC approved Tier I agreement October 24, 2000
 - BAWSCA agencies approved Tier I and II agreements by June 2001
 - Tier I divides available SF supply between SF retail and wholesale customers
 - Tier II divides wholesale portion between wholesale customers

What Were the Objectives of the Plan?

• An agreement that provides:

- Predictable allocations for planning purposes (UWMP's etc,)
- Consistent, predetermined rules
- Allows banking and transfers of unused drought allocations
- Provides incentives to stay within allocations during shortages
- Is easily understood and administered

• Water allocations that:

- Provide sufficient to meet basic needs of customers and avoid adverse economic impacts
- Recognize inherent differences in land use & climate and that communities are growing
- Do not penalize ongoing conservation or use of other supplies
- Encourage agencies to stay within contractual Supply Assurances and do not penalize them for using those contractual rights
- Avoid reallocation of local supply investments to other agencies

How is Water Allocated Between SF and the Wholesale Customers?

| System-Wide | SFPUC | BAWUA | | |
|-------------|-----------|-----------|--|--|
| Shortage | Share (%) | Share (%) | | |
| 5% | 35.5 | 64.5 | | |
| 10% | 36 | 64 | | |
| 15% | 37 | 63 | | |
| 20% | 37.5 | 62.5 | | |

• The split changes as shortage worsens to reflect relative differences in land use and water use characteristics

How is Water Allocated Between the Wholesale Customers?

- Formula provides sufficient water to meet basic needs of customers and avoid adverse economic impacts
- One-third <u>fixed</u> based on Supply Assurance

 Allows agencies to use their contractual entailment without penalty
- One-third <u>fixed</u> based 3-year average usage during base period FY 96-97 through FY 98-99
 - Avoids penalizes later investments in conservation, recycling and alternate supplies
- One-third variable based on 3-year rolling average usage just prior to the drought
 - Recognizes that community differences and growth
 - Minimizes rewarding inefficient use of water

Attachment B

Who Are the Agencies With Greater Than Average Cutbacks and Why?

Scenario #1: 24.6% Average Wholesale Reduction From FY 2007/08 Purchases

| Agency Name | First Fixed Component | Second Fixed Component | Variable Component | FY 07/08 Purch. | Purchase Cutback |
|--------------------|--------------------------|------------------------------|-----------------------|--------------------|----------------------------|
| Purissima Hills | 1.85 | 1.85 | 2.19 | 2.30 | -36.58% (-0.84mgd) |
| Cal Water | 35.50 | 33.51 | 36.70 | 37.62 | -30.27% (-11.39 mgd) |
| Coastside | 2.18 | 1.35 | 1.90 | 2.07 | -35.01% (-0.73 mgd) |

Current Situation

- SFPUC has requested 10% use reduction past 2 years
- Unclear what cutbacks will be needed in upcoming months
- IWSAP may need to be implemented
- Appropriate time to examine "What if" scenarios

What Are the Possibilities?

Scenarios Evaluated

- #1: 15% system-wide reduction24.6% Average Wholesale Reduction
- #2: 20% system-wide reduction29.6% Average Wholesale Reduction

Reductions are measured from FY 07/08 purchases

Schedule

| Date | Milestone | | | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Nov 1 | SFPUC provides list of annual purchases by agency for prior year | | | | |
| Jan 1-30 | SFPUC presents probabilistic water supply forecast for coming year | | | | |
| Feb 1 | SFPUC issues first estimate of supply, and announces if potential drought | | | | |
| Mar 1 | SFPUC issues revised estimate of supply, and updates drought potential | | | | |
| April 1 | Sierra snow survey completed | | | | |
| Apr 15-31 | SFPUC updates supply forecast and, if appropriate makes formal declaration of drought with voluntary or mandatory rationing levels BAWSCA submits individual agency allocation percentages | | | | |
| Apr 25 – May 10 | SFPUC determines individual agency annual drought allocations and monthly water budgets | | | | |
| May 8 – May 24 | Agencies submit alternative monthly water budgets | | | | |
| Jun 1 | SFPUC issues final drought allocations and monthly water budgets | | | | |
| Jul 1 | Monthly water budgets become effective | | | | |

STAFF REPORT

| То: | Coastside County Water District Board of Directors | | | |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| From: | David Dickson, General Manager | | | |
| Agenda: | February 10, 2009 | | | |
| Report Date: | February 5, 2009 | | | |
| Subject: | Water Reclamation Goals, Conditions for CCWD Approval of SAM Request to Distribute Reclaimed Water Within CCWD Boundaries | | | |

Recommendation:

Discuss CCWD water reclamation goals and provide guidance to the Water Reclamation Committee in preparation for a meeting with the SAM Recycled Water Committee.

Background:

The CCWD Board has taken the position that a partnership between Sewer Authority Mid-Coastside (SAM) as the recycled water producer and CCWD as the recycled water distributor would be the best way to realize the benefits of water reclamation for the community. Although achieving consensus among the five public agencies involved will take time, neither SAM nor CCWD can proceed with water recycling without the other. CCWD must obtain the water from SAM, and SAM cannot distribute recycled water without permission from CCWD.

On February 23, 2008, the CCWD Water Reclamation Committee will meet with the SAM Recycled Water Committee to initiate joint discussions on water reclamation. In preparation for that meeting, staff feels it would be helpful for the Board to provide guidance to the CCWD committee with regard to the District's water reclamation goals.

Recent SAM Board discussions suggest that SAM and its member agencies may wish to continue pursuing a project to supply reclaimed water to the golf course on their own. The CCWD Board may wish to discuss whether it would approve such a project by SAM and the conditions under which it would do so.

The attached outline suggests water reclamation goals as a basis for the Board's discussion, as well as proposed conditions on CCWD's approval for any SAM project to distribute reclaimed water within CCWD boundaries.

SUGGESTED CCWD RECLAMATION GOALS, CONDITIONS FOR APPROVAL OF SAM PROJECT TO DISTRIBUTE RECLAIMED WATER WITHIN CCWD BOUNDARIES

- CCWD believes that water reclamation will provide benefits to the environment and to all coastside residents. CCWD's community-serving goals include:
 - Supporting the water needs of residential, public, and business users
 - Improving the drought tolerance of our water supply by diversifying our supply portfolio
 - Conserving, sustaining, and renewing local and regional water resources
 - Working to reduce environmental impacts of our activities
- The District seeks a partnership with SAM and its member agencies for water reclamation as the best way to realize these benefits.
- CCWD will provide financial support for projects meeting CCWD's objective of ensuring a reliable, drought-proof water supply for CCWD's customers.
- Under the requirements of the California Water Code, SAM will need CCWD permission in order to supply reclaimed water to any customer within CCWD's service boundaries, including the golf course. CCWD will grant SAM permission to distribute recycled water to a customer within its boundaries provided that:
 - SAM and its member agencies agree to produce and supply reclaimed water for distribution by CCWD to other CCWD customers, at a price not to exceed production cost (including capital recovery) plus reasonable overhead and administrative costs.
 - SAM and its member agencies agree not to seek or impose permit conditions which would limit SAM's production of or CCWD's distribution of recycled water customers other than those served by the SAM project.
 - Permit conditions and contractual commitments for the proposed SAM recycling project are consistent with CCWD's community-serving goals.

STAFF REPORT

To: Coastside County Water District Board of Directors

From: David Dickson, General Manager

Agenda: February 10, 2009

Report Date: February 6, 2009

Subject: General Manager's Report

Recommendation:

None. Information only.

Background:

I'd like to highlight the following:

- 1. **Financing the District Strategic Planning Workshop:** Scheduled for February 26, 2009, 2:00 pm at CCWD.
- 2. **District Organization Strategic Planning Workshop:** Staff proposes scheduling this workshop in May 2009.

Monthly Report

To:David Dickson, General ManagerFrom:Cathleen Brennan, Water Resources AnalystAgenda:February 10, 2009Subject:Water Resources Report

This report is provided as an update on water conservation, outreach, and water resources activities.

D High Efficiency Washer Rebates

Coastside County Water District is currently participating in a Regional High Efficiency Clothes Washer Rebate Program with PG&E. The rebate amounts are up to \$125 or \$200 depending on the efficiency rating of the clothes washer. The regional rebate program is supplemented with grant money from the State of California. The grant contribution is \$50 per rebate with PG&E and regional water agencies contributing the remaining \$75 to \$150 per rebate.



The California Department of Water Resources and the California Department of Finance have announced they are freezing all payments of claims financed by General Obligation Bonds due to the budget crisis. The result is that the \$50 per rebate from the grant will no longer be available to the Regional High Efficiency Washer Rebate Program. The freeze will remain in effect until the budget crisis is resolved.

The District has communicated with the Regional High Efficiency Clothes Washer Rebate Program that it is our intent to continue with the rebates at their current amount. It is not known how many rebates will be impacted, but the worst-case scenario is that none of the rebates this fiscal year will be supplemented with the grant money. To date, we would have to pay an additional \$5,000 toward rebates.

Summary of Meetings

Employee Meeting – 1/21/2009 Springbrook Software– Utility Billing and Mandatory Rationing – 1/23/2009 BAWSCA – Rebate Conference Call – 1/26/2009 Strategic Planning Workshop – Infrastructure – 1/26/2009

Monthly Report

| To: | David Dickson, General Manager | | |
|----------|---------------------------------------------|--|--|
| | | | |
| From: | Cathleen Brennan, Water Resources Analyst | | |
| | | | |
| Agenda | : February 10, 2009 | | |
| | | | |
| Subject: | Water Shortage and Drought Contingency Plan | | |
| , | | | |

This report is provided as an update on the implementation of the Water Shortage and Drought Contingency Plan – Stage 1 (Advisory Stage). The Advisory Stage was implemented in June of 2007. In June of 2008, Governor Schwarzenegger declared a state wide drought.

$\sqrt{}$ Local Precipitation

Water year 2007 was considered critically dry and was at 67% of historic average. Water year 2008 was slightly better at 72% of the historic average. Water year 2009 is below average to date for local precipitation. **Water Year 2009 is about 46% of historic average to date, with two months of the rainy season remaining.**

| Precipitation for Half Moon Bay | | | | | | | | | | | | | |
|---------------------------------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|--------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Totals |
| Historic Average | 1.3 | 3.4 | 3.7 | 5.5 | 4.8 | 3.9 | 1.6 | 0.6 | 0.2 | 0.0 | 0.1 | 0.3 | 25.4 |
| | 2008 | | | 2009 | | | | | | | | | |
| Water Year 2009 | 0.48 | 2.39 | 2.63 | 0.93 | | | | | | | | | 6.43 |
| | 2007 | | 2008 | | | | | | | | | | |
| Water Year 2008 | 1.83 | 0.93 | 3.16 | 8.75 | 2.73 | .31 | .16 | .07 | .04 | 0.1 | .12 | .05 | 18.25 |
| | 2006 | | | 2007 | | | | | | | | | |
| Water Year 2007 | .19 | 3.18 | 4.24 | .72 | 5.31 | 0.81 | 1.62 | .41 | .07 | .25 | .03 | .19 | 17.02 |

√ Hetch Hetchy System Conditions

The following is a quote from Bruce McGurk of SFPUC dated 2/2/2009:

"The report for January indicates that while it has been very dry statewide, the Tuolumne has gotten more precipitation than just about everywhere else. While not all snow courses are in, the Tuolumne currently has the best snowpack in the state. However, <u>the snowpack</u> <u>is still significantly below normal</u> and conditions in the Local Area are quite dry and have been quite warm. Precipitation is due this week, but so far the amounts are not large. The forecast is for cooler than normal for the next week or two".

√ Mandatory Rationing

Staff is working on the following items:

- Drought Ordinance
- Springbrook Software Modifications for Billing
- Rates, Penalties, and Surcharges

MONTHLY REPORT

| То: | David Dickson, General Manager |
|-----------------|--------------------------------------------|
| From: | Joe Guistino, Superintendent of Operations |
| Agenda: | February 10, 2009 |
| Report Date: | February 3, 2009 |

Monthly Highlights

Canada Cove

Canada Cove is pursuing the engineering needed to correctly size a fire flow meter to be installed on their inlet. We have added check valves just past our meter as an interim measure.

Student Tour

Steve Twitchell, Sean Donovan, Don Patterson and myself conducted a tour of Nunes WTPfor 33 1st and 2nd graders from Seacrest school on Tuesday, 13 January.

<u>Top Ops</u>

Treatment Supervisor Steve Twitchell and Senior Operator Sean Donovan have entered the 2009 Top Ops Competition at the Cal/Nev Section AWWA Spring Conference in Santa Clara. They have recruited an operator from the Montara Water and Sanitary District to join their team. They will be called the Water Dawgs.

Denniston Storage Tank Modification Project

Denniston Tank was taken off line for draining on Wednesday, 14 January. Tank modifications are complete. The painting contractor is presently preparing the tanks for coatings. Once coated, the tank will be reconnected with the new external plumbing. This project will be complete in February.

Source of Supply

Crystal Springs Reservoir and Pilarcitos Wells 4A and 5 were the main source of supply in December.

Systems Improvement

Alarm System

Improvements were made on the Nunes alarm panel to increase it's reliability from failure. Also installed an audible alarm at the Nunes WTP.

<u>Denniston Return Wash Water System</u> This system was tested this month and it promises to work well.

Server Station Improvement

District crews installed a fan and a circulation system for the District's mainframe and server.

Update on Other Activities:

.<u>New Temp Worker</u> The new temp worker, Dustin Jahn, started on Monday, 13 January.

Meter Change-Out Program

Crews replaced the meter heads on all of our well meters.

Canada Cove

Since Canada Cove is still on the storage tank part of the time, I dispatched a letter to them on Tuesday, 20 January to have check valves installed on both of their meters by 4 February. District Engineer and myself met with Leroy Daniels on Thursday, 29 January, to discuss further options for safe and sustainable domestic and fire water supply to Canada Cove. They are to have a qualified engineer size the right size Fire Service Meter and to have it approved by us. If the bypass on the Fire Service meter is greater than their present 1" and 2" connections, they must purchase additional capacity. Once we approve the fire service meter, we must draft a water service agreement that states that they will not expand beyond their present capacity.

Evergreen Nursery

The present District line extending to Evergreen Nursery, Blue Sky, Spanishtown etc. is located on the parcel purchased by the City of HMB from POST. There was a temporary easement granted for that line but it has since expired. I petitioned the City to grant us a permanent easement but they found that they cannot grant any easements since POST may repossess the land. We are awaiting a response from POST.

Student Tour

Steve Twitchell, Sean Donovan, Don Patterson and myself conducted a tour of Nunes WTPfor 33 1st and 2nd graders from Seacrest school on Tuesday, 13 January.

Pilarcitos Wells

Lack of sufficient water in Pilarcitos Creek prompted us to shut off the Pilarcitos Canyon Wells on Monday, 12 January.

Top Ops

Treatment Supervisor Steve Twitchell and Senior Operator Sean Donovan have entered the 2009 Top Ops Competition at the Cal/Nev Section AWWA Spring Conference in Santa Clara. They have recruited an operator from the Montara Water and Sanitary District to join their team. They will be called the Water Dawgs.

Cathodic Protection Test Stations

The crews found and marked all of the cathodic protection test stations associated with the Crystal Springs pipelines. Corpro, a firm that specializes in testing cathodic protection systems, came out on the week of the 5th to check the status of these stations and the pipelines.

Safety/Training/Inspections/Meetings

Meetings Attended

30 December -Jim Teter to discuss Pacific Ridge, STI, south of town pipeline and Canada Cove.

14 January – Joe Camicia of SM County Planning to visit the Pilarcitos culvert repair site.

15 January – Kennedy Jenks on the Pilarcitos/Crystal Springs blending station and alternative treatment at Denniston.

15 January – Facilities Committee

20 January – National Meter and Automation Inc gave a demonstration as to how to read the AMR profiles with a laptop and special software in lieu of purchasing a RADIX.

21 January – Quarterly lunch with Dave Lea to discuss operational issues common to both of us.

21 January - All employee meeting.

27 January – Met with Barry Thompson at Pilarcitos Canyon to get his ideas and a proposal for a stream flow diversion plan for the Pilarcitos Canyon Culvert Replacement Project.

29 January – Met with Leroy Daniels and Jim Teter on the Canada Cove action plan.

Safety Committee and Training

The Safety Committee met on 14 January to discuss confined spaces.

Department of Public Health

DPH turned down our request for reduced aluminum monitoring at Nunes.

Projects

Tank Recoating Projects

We have completed the RFP for the tank lining and recoating projects. We will be starting with Miramar and Half Moon Bay Tank #1. Once the technical specifications for the ladder retrofit are complete, we will be taking these out to bid. Bid documents should be sent out in February.

Short Term Improvement Project

Met with Jim Teter on 29 January as to progress. At this time there may not be enough funding to complete both Denniston and Nunes and so we may defer the Denniston phase until it becomes more clear as to how successful we are with dredging this summer. Teter is working with Tom Frisch and expects to be able to go out to bid in March.

Denniston Storage Tank Modification Project

Denniston Tank was taken off line for draining on Wednesday, 14 January. Tank modifications are complete. The painting contractor is presently preparing the tanks for coatings. Once coated, the tank will be reconnected with the new external plumbing. This project will be complete in February.

Nunes Filter Media Replacement

Treatment staff met with the contractor on Monday, 12 January, to discuss scheduling and procedures. The contractor was unclear on some procedures. I wrote them a letter on 15 January requesting an operations plan and other specific details of the project. They have responded verbally and will submit a written response this week. At this time we are reviewing media submittals and testing.

Nunes UST Removal and AGST Installation Project

This project was delayed in January pending the Fire District inspection and approval of the tank placement. The tank has been inspected and approved and the AGST should be connected to the generator, all fuel transferred from the UST to the AGST and the system tested this week. The UST should be removed by the end of February.

Denniston Rehabilitation

SM County planning has completed the Negative Declaration for the dredging and tule removal as routine maintenance activities for the Denniston Reservoir. They will distribute the document as per the CEQA process on the first week of February. The Department of Fish and Game has given us a 1600 application to sign for the Tule Removal aspect and are expected to fall in place with the dredging as part of the CEQA process. We are very confident that we will be allowed to dredge later this summer.

AMR Retrofit

All but three AMRs have been installed on the meters of our largest users. We will also be installing a profiler on select meters at Nurserymen's Exchange.

South of Town Pipeline

The design of the pipeline is complete. Of the alternatives mentioned, the only permanent solution is replacement of the entire line. We will start on the permitting process this year. The estimated cost is expected to be around \$1.4 million.